



ESCHATOLOGY

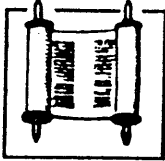
Manfred E. Kober, Th.D.



Eschatology and Bible Doctrine

Bible

①



Replete with predictive prophecy

God

②



Reveals matters past, present, future

Christ

③



Rules for the eternal eons

Holy Spirit

④



Restores the world's pristine beauty

Angels

⑤



Respond in worship to God

Man

⑥



Receives indescribable blessings

Sin

⑦



Removed from the future universe

Salvation

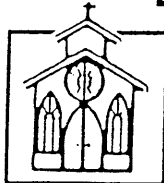
⑧



Realized in its final fullness

Church

⑨



Resides in Christ's presence

ESCHATOLOGY CONTENTS

1A.	<u>The Primacy of Eschatology</u>	1
2A.	<u>The Preliminaries of Prophecy</u>	1
1b.	The cornerstone of eschatology	1
1c.	The Abrahamic covenant	1
1d.	The presentation of the covenant	1
2d.	The particulars of the Abrahamic covenant	1
1e.	Personal promises	1
2e.	National promises	2
3e.	Universal promises	2
3d.	The perpetuity of the Abrahamic covenant	3
2c.	The Davidic covenant	4
1d.	The promise to David	4
2d.	The permanence of the covenant	4
2b.	The course of eschatology	5
1c.	Nebuchadnezzar's spectacular image: Dan. 2	5
	The Image of Dan. 2 and Vision of Dan. 7	5
2c.	Daniel's stupendous vision: Dan. 7	6
3c.	Daniel's seventy weeks: Dan. 9	6
	Daniel's Seventy Weeks (diagram)	6
3b.	The controversy in eschatology	6
1c.	Amillennialism	6
2c.	Postmillennialism	7
3c.	Premillennialism.	7
	Millennial Positions Chart	8
3A.	<u>The Panorama of Prophecy</u>	8
1b.	The prospects for the church	8
1c.	The entrance into Christ's presence	8
1d.	The death of the believer	9
1e.	The purpose of death	9
2e.	The promise in death	9
3e.	The provision for death	10
4e.	The particulars of death	10
	Eschatology Timeline	12
2d.	The rapture of the believer	12
1e.	The positions on the rapture	12
1f.	Posttribulationism	12
2f.	Mid-tribulationism	12
3f.	Partial rapture view	13
4f.	The pre-wrath rapture	13
5f.	Pretribulationism	14
2e.	The proof for the pretribulation rapture	14
	The Five Rapture Positions (diagrams)	16
3e.	The picture of the pretribulational rapture	18
	Diagram of 1 Thess. 4:13-18	19
2c.	The enjoyment of Christ's presence	19
1d.	The judgment of believers	19
	The Believer's 3 Judgments (diagram)	20

	Eschatology	2
	The Pictures of the Judgment Seat (diagram)	21
	The Five Victor's Garlands (diagram)	22
	Special rewards	22
	Universal rewards	23
	Particular rewards	24
2d.	The marriage of the Lamb	25
	Major End-Times Events (time-line)	26a
	Major End-Times Events (transparency master)	26b
2b.	The period for the tribulation	27
1c.	The designations for the tribulation	27
2c.	The design of the tribulation	27
3c.	The duration of the tribulation	28
4c.	The developments of the tribulation	30
1d.	The person of the Man of Sin	30
1e.	His prominence	30
2e.	His power	32
3e.	His partner	33
	The Counterfeit Trinity of the Tribulation (diagram)	34
4e.	His program	35
1f.	His program for Israel	35
2f.	His program for the Roman Empire	35
3f.	His program for the world	36
5e.	His punishment	37
2d.	The power struggle among the nations	38
	The Geo-Political Events of the Tribulation (time-line)	39
1e.	The conflict of Gog and Magog	39
2e.	The campaign of Armageddon	41
	The Armies of Armageddon (graphic)	42
3d.	The punishment of the world	43
1e.	The increase of human iniquity	44
2e.	The intervention of satanic power	45
3e.	The infliction of divine wrath	46
1f.	The removal of the divine restrainer	46
2f.	The roster of direct punishment	46
1g.	The opening of the seven seals	47
2g.	The trumpet judgments	48
3g.	The bowl judgments	49
4d.	The preaching of the gospel	51
1e.	The means of salvation	51
2e.	The messengers of salvation	51
	Salvation in the Tribulation (diagram)	52
1f.	The 144,000	52
2f.	The two witnesses	52
3f.	The angel	52
4f.	Elijah	52
3e.	The martyrs of the tribulation	53
4e.	The multitudes of the redeemed	53
3b.	The presence of the King	54
1c.	The return of Christ	54
1d.	The promises of the Second Advent	54
1e.	The Old Testament promises	54

2e. The New Testament promises	55
2d. The particulars of the second advent	56
3d. The purpose of the second advent	57
4d. The progress of the second advent.....	57
1e. The return of the Lord	57
2e. The resurrection of the dead	58
The Resurrection of Believers and Unbelievers (diagram)	58
3e. The regathering of Israel	59
4e. The reckoning of living Jews and Gentiles	59
The Judgments of Unbelievers at the	
Second Advent of Christ (diagram).....	59
5e. The removal of Satan	62
6e. The rewards of the redeemed	63
2c. The reign of Christ.....	63
1d. The demands for a millennium	64
2d. The designations for the millennium	64
3d. The development of the millennium	65
1e. The geographical changes in Israel	65
1f. The removal of the mountains	65
2f. The river of life	65
The Land in the Millennium (graphic).....	65
3f. The regeneration of the land	67
2e. The governmental conditions	67
1f. The rule of Christ	67
1g. Certainty	67
2g. Character.....	67
3g. Capitals	69
1h. The heavenly Jerusalem	69
2h. The earthly Jerusalem.....	69
2f. The rulers with Christ.....	70
The Monarch and His Millennial Managers (diagram)	71
3f. Subjects of the kingdom	72
1g. Israel	72
2g. The gentiles.....	73
3e. The spiritual character.....	74
1f. Spiritual blessings	74
2f. Spiritual salvation	76
3f. Spiritual worship.....	76
4e. The physical conversion.....	77
1f. Changes in creation	77
2f. Changes among men	79
5e. The awesome climax.....	80
1f. The release of Satan	80
2f. The rebellion of sinners.....	80
3f. The removal of Satan	81
4f. The reckoning at the Great White Throne.....	82
Hell: Its Designations and Development (diagram).....	83
4b. The perfection of the eternal state	83
1c. The purging of the heaven and the earth.....	83
2c. The perpetuation of the eternal kingdom	84

ESCHATOLOGY

1A. The Primacy of Eschatology:

1b. The current interest in prophecy:

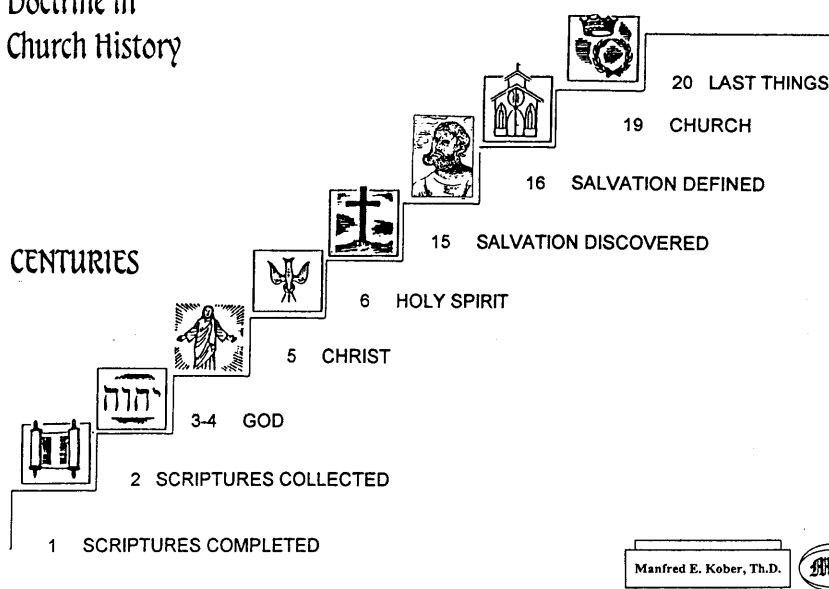
2b. The critical importance of prophecy:

3b. The correct interpretation of prophecy:

1c. The method of historico-grammatical interpretation:

2c. The law of chronological gaps: e.g. Is. 61:12; Dan. 12:1-2

3c. The principle of fulfilled prophecy:

Development of
Doctrine in
Church History2A. The Preliminaries of Prophecy:

1b. The cornerstone of eschatology:

1c. The Abrahamic covenant:

1d. The presentation of the Abrahamic covenant:

1e. The annunciation of the Abrahamic covenant:

Gen. 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

2e. The confirmation of the covenant:

Gen. 13:14-17 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: 15 For all the land which thou seest, to thee will I give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

3e. The amplification of the covenant:

Gen. 17:1-18

2d. The particulars of the Abrahamic covenant:

1e. Personal promises:

2A. The Preliminaries of Prophecy:

1b. The cornerstone of eschatology:

1c. The Abrahamic covenant:

2d. The particulars of the Abrahamic covenant:

1e. Personal Promises:

1f. Temporal blessings:

Gen. 13:5, 14, 17 5 And Lot also, which went with Abram, had flocks, and herds, and tents.
 14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: . . . 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Gen. 15:7 And he said unto him, I am the LORD that brought thee out at Ur of the Chaldees, to give thee this land to inherit it.

Gen. 24:34-35 And he said, I am Abraham's servant. 35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

2f. Spiritual blessings:

Gen. 18:17 And the LORD said, Shall I hide from Abraham that thing which do;

Js. 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness; and he was called the Friend of God.

2e. National promises:

1f. An innumerable posterity:

Gen. 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Gen. 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Gen. 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them; and he said unto him, So shall thy seed be.

2f. An everlasting possession:

Gen. 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen. 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.



3e. Universal promises:

Gen. 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shalt all families of the earth be blessed.

Nu. 24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

1f. Blessings:

1b. The cornerstone of eschatology:

1c. The Abrahamic covenant:

2d. The particulars of the Abrahamic covenant:

3e. Universal promises:

1f. Blessings:

Gen. 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gal. 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Is. 14:1-2 For the LORD will have mercy on Jacob, and will yet choose Israel and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land at the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2f. Curses:

Deut. 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Mt. 25:40-41 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

3d. The perpetuity of the Abrahamic covenant:

1e. The ratification of the covenant:

Gen. 15:9-17 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. 11 And when the fowls came down upon the carcases, Abram drove them away. 12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. 13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And thou shalt be to thy fathers in peace; thou shalt be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

2e. The reaffirmation of the covenant:

Gen. 26:2-4 And the LORD appeared unto him and said, Go not down into Egypt; dwell in the land which I shall tell thee of: 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; 4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Gen. 28:13-15 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. 15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

1b. The cornerstone of eschatology:

2c. The Davidic covenant:

1d. The promise to David:

2 Sam. 7:12-16 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and will establish his kingdom. 13 He shall build an house for my name, and I will stablish the throne at his kingdom for ever. 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

2d. The permanence of the covenant:

1e. Its restatement in the Old Testament:

Ps. 89:3,28-29,34-37 3 I have made a covenant with my chosen, I have sworn unto David my servant, 28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him. 29 His seed also will I make to endure for ever, and his throne as the days of heaven. 34 My covenant will I not break, nor alter the thing that is gone out of my lips. 35 Once have I sworn by my holiness that I will not lie unto David. 36 His seed shall endure for ever, and his throne as the sun before me. 37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

Is. 9:6-7 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Is. 14:1-2 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Jer. 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Ez. 37:24-25 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

Hos. 3:4-5 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Zech. 14:4-9 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints

2A. The Preliminaries of Prophecy:

1b. The cornerstone of eschatology:

2c. The Davidic covenant:

2d. The permanence of the covenant:

1e. Its restatement in the Old Testament:

with thee. 6 And it shall come to pass in that day, that the light shall not be clear, nor dark: 7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. 8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. 9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

2e. Its repetition in the New Testament:

Lk. 1:32-33 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end.

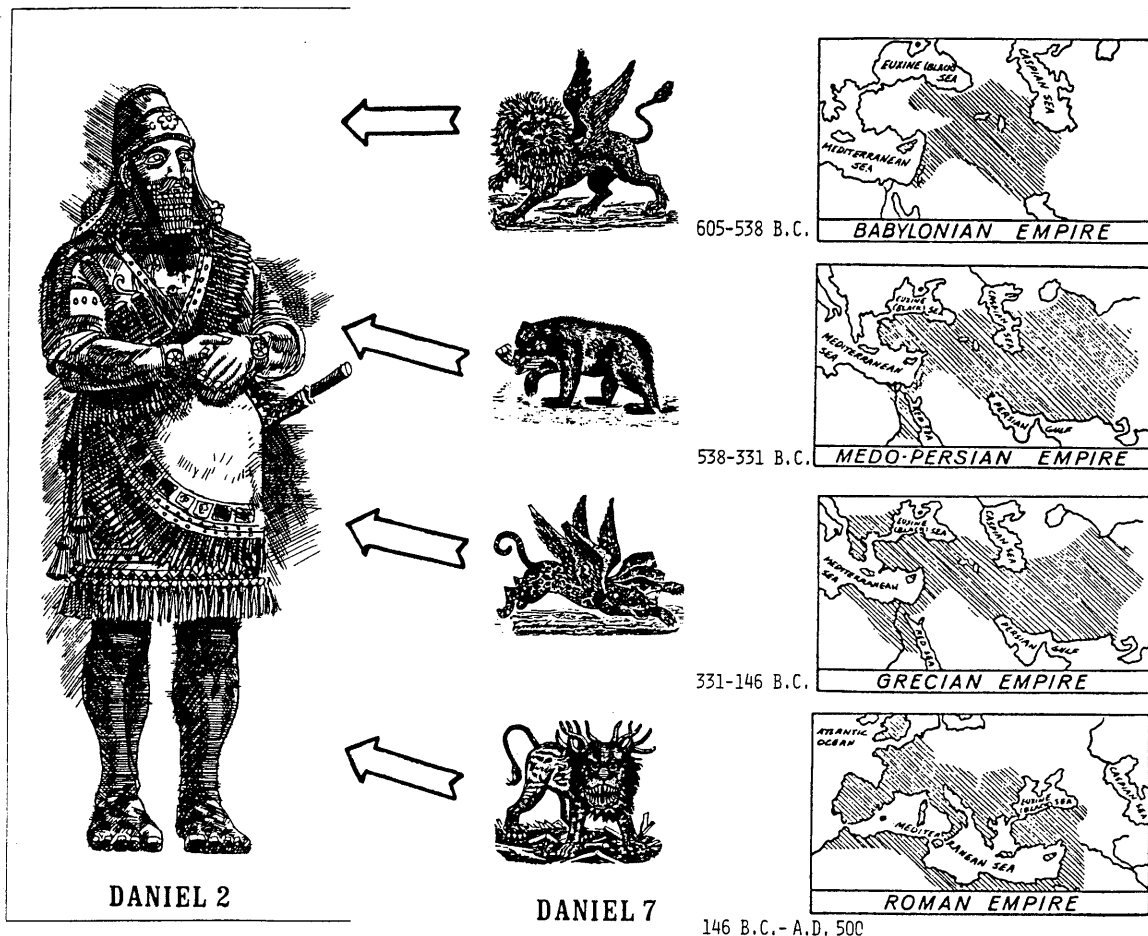
Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

2b. The course of eschatology:

1c. Nebuchadnezzar's spectacular image: Dan. 2

1d. The interpretation of the dream:

2d. The importance of the dream:



2A. The Preliminaries of Prophecy:
 2b. The course of eschatology:

2c. Daniel's stupendous vision: Dan 7

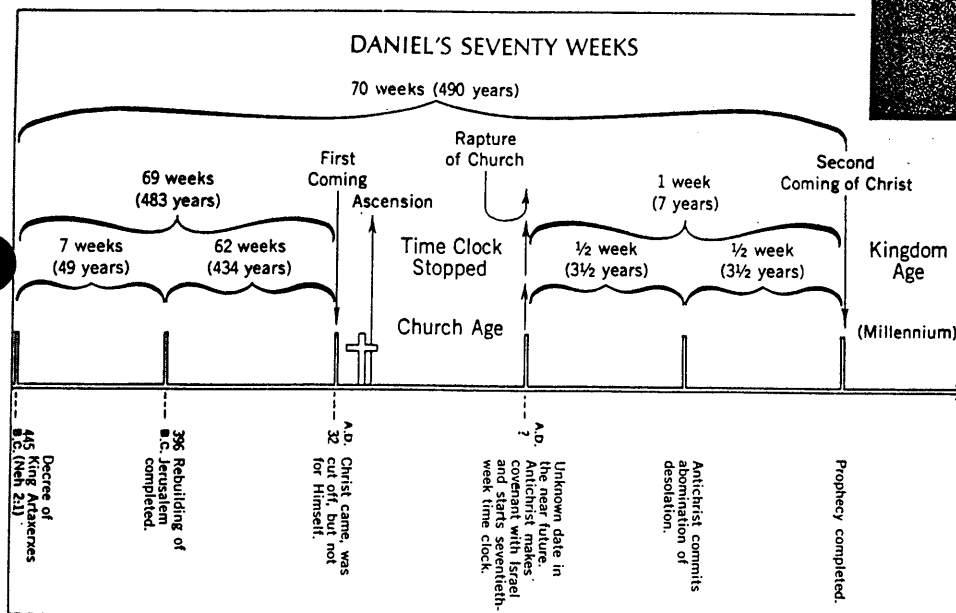
1d. The revelation of the 4 beasts:

2d. The representation of the 4 beast:

3c. Daniel's seventy weeks: Dan. 9

1d. The chronology of the weeks:

2d. The culmination of the weeks:



3b. The controversy in eschatology:

1c. Amillennialism: **pessimism**

1d. Its definition: the denial of the literal reign of Christ on earth

2d. Its divisions:

1e. Augustinian amillennialism:

A rule of Christ through the Holy Spirit sometime after Augustine's time

2e. Modern amillennialism:

2A. The Preliminaries of Prophecy:

3b. The controversy in eschatology:

1c. Amillennialism: pessimism

2d. Its divisions:

2e. Modern amillennialism:

After a period of apostasy, Christ returns, the dead are raised, everyone is judged and eternity begins.

3d. Its defenders: Oswald T. Allis, *The Church and Prophecy*.
Virtually all denominations, including Catholicism

4d. Its development:

Augustine spiritualized prophecy. Both Luther and Calvin followed Augustine's hermeneutics in eschatology.

5d. Its distinctives:

The charm of this position is its simplicity: one return of Christ followed by a general resurrection and judgement.

2c. Postmillennialism: **optimism**

1d. Its definition:

Christ returns after a period of human progress of uncertain duration.

2d. Its divisions:

1e. Secular postmillennialism:

Progress in culture and science will usher in a golden age.

2e. Christian postmillennialism:

A christianizing of the world will prompt a return of Christ

3d. Its defender:

Lorraine Boettner, *The Millennium*.

Christian reconstructionism: Gary North, Rousas Rushdoony

4d. Its development:

The optimism of the 19th century with its industrial progress led to the belief in a utopian tomorrow.

5d. Its distinctives:

The belief of most postmills was shattered by World War I and II. Postmillenarians believe, despite evidence to the contrary, that "the world is getting better every day in every way."

3c. Premillennialism: **realism**

1d. Its definition:

Christ will return physically to the earth to set up His literal millennial kingdom.

2A. The Preliminaries of Prophecy:

3b. The controversy in eschatology:

3c. Premillennialism: **realism**

2d. Its divisions:

1e. Covenant premillennialism:

Does not differentiate between Israel and the Church now but makes a distinction in the Kingdom.

2e. Dispensational premillennialism:

Sees a distinct divine purpose for Israel and the Church now as well as in the future.

3d. Its defenders:

Walvoord, Ryrie, Pentecost, *Things to Come*.

The GARBC is the largest dispensational premillennial denominational group in the USA.

4d. Its development:

Intense study of prophecy last century led to a recovery of the apostolic doctrine of a future millennium.

5d. Its distinctives:

The premillennial position is the natural result of literal interpretation.

	AMILLENNIALISM	PREMILLENNIALISM	POSTMILLENNIALISM
Definition	No earthly millennium. History ends with resurrection & judgment.	Christ returns to establish His promised earthly kingdom.	Christ returns after a utopian period.
Divisions	Augustinian Amillennialism	Covenant Premillennialism	Secular Postmillennialism
	Modern Amillennialism	Dispensational Premillennialism	Christian Postmillennialism
Defenders	St. Augustine, 354-430 Oswald T. Allis	Alford, Lange, Stier, Meyer, Fausset, Darby, Ryrie, Walvoord, Pentecost.	L. Boettner A. H. Strong Rousas Rushdoony
Development	Official R.C. and Reformed Position.	Apostles, Church Fathers (e.g., Papias, 80-163).	Joachim of Floris, 12th Century Daniel Whitby, 1638-1726
Distinctives	Negative Position. No future for Israel. Double hermeneutic.	Only position which allows literal fulfillment of Abrahamic, Palestinian and Davidic Covenants.	Christ rules over the Church today. The Church fulfills promises to Israel.

Manfred E. Kober, Th.D.

3A. The Panorama of Prophecy:

1b. The prospects for the church:

1c. The entrance into Christ's presence:

2 Cor. 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

1b. The prospects for the church:

1c. The entrance into Christ's presence:

1 Thess. 4:14-18 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

1d. The death of the believer:

"The Christian is in no sense removed from the possibility of physical death. in this he is like the unregenerate but only in this since his state after death is entirely distinct."

1e. The purpose of death:

1f. The body of the believer has not yet been redeemed:

Rom. 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1 Cor. 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

(It is proper to speak of the **immortality** of the body and the **eternality** of the soul.)

2f. The prospect of death should produce sanctification in the believers life:

2 Cor 4:16-17 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

3f. The experience of death brings the creature into the presence of his creator and Savior:

Ps. 116:15 Precious in the sight of the LORD is the death of his saints.

2e. The promise in death:

1f. The sting of death has been removed for the believer:

1 Cor. 15:55 O death, where is thy sting? O grave, where is thy victory?

2f. The victory of death has been rendered powerless for the believer:

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

1 Cor. 15:55 O death, where is thy sting? O grave, where is thy victory?

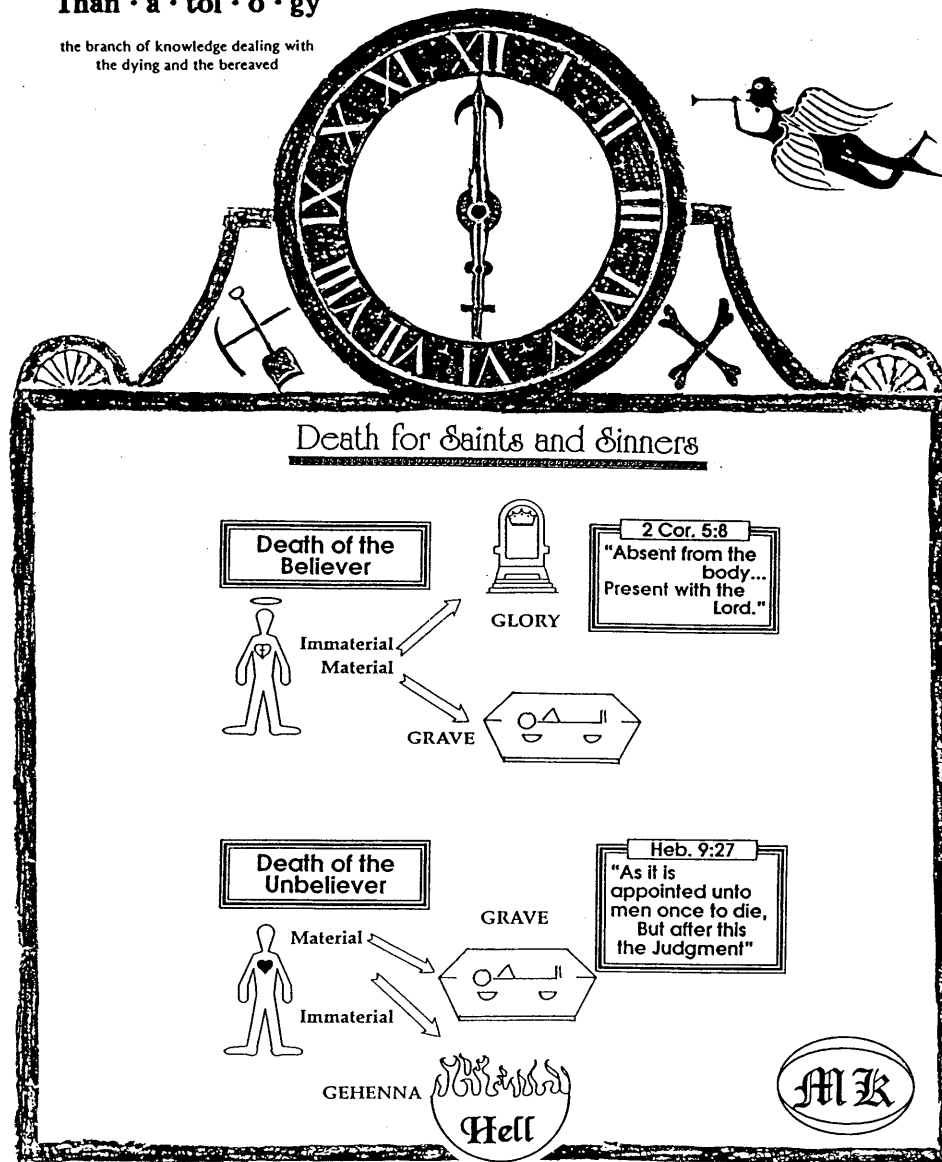
3f. The indwelling Spirit guarantees the believer's ultimate resurrection:

Rom. 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

1b. The prospects for the church:

1c. The entrance into Christ's presence:

1d. The death of the believer:

Than · ã · tol · ð · gythe branch of knowledge dealing with
the dying and the bereaved

3e. The provision for death:

1f. The guardian angel conducts the believer safely into the presence of God:

Lk. 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

2f. The believer will be immediately in the presence of his Lord:

2 Cor. 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

3A. The Panorama of Prophecy:

- 1b. The prospects for the church:
- 1c. The entrance into Christ's presence:
- 1d. The death of the believer:

DENNIS THE MENACE



"If it's this good here, I wonder what it's like in HEAVEN on a day like today?"

DENNIS THE MENACE



...SOUNDS LIKE A CAROUSEL...



4e. The particulars of death:

- 1f. Physical death is a termination of physical life by the separation of body and spirit:
Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

Acts 8:2 And devout men carried Stephen to his burial, and made great lamentation over him.

Js. 2:26 For as the body without the spirit is dead, so faith without works is dead also.

- 2f. Physical death introduces the spirit into a new state of conscious existence which is intermediate between death and resurrection:

2 Cor. 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Phil. 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

- 1g. Prior to the death of Christ:

Lk. 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

3A. The Panorama of Prophecy:

1b. The prospects for the church:

1c. The entrance into Christ's presence:

1d. The death of the believer:

4e. The particulars of death:

2f. Physical death introduces the spirit into a new state of conscious existence which is intermediate between death and resurrection:

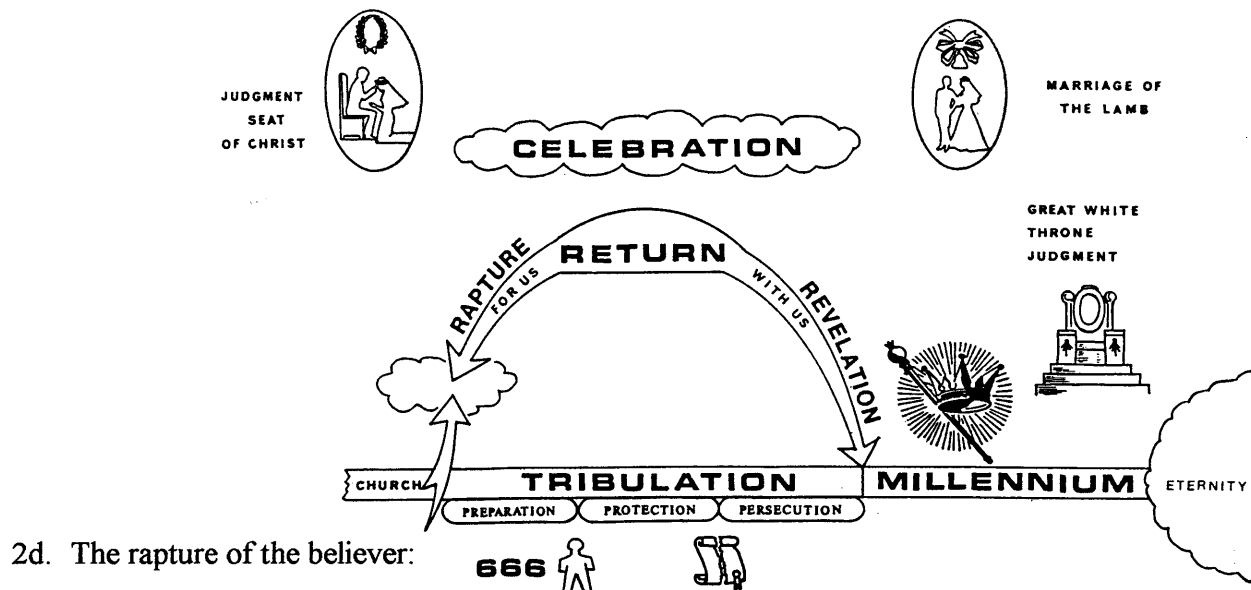
1g. Prior to the death of Christ:

1 Pet. 3:18-19 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison;

2g. Subsequent to the death of Christ:

2 Cor. 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2 Cor. 12:2,4 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.



2d. The rapture of the believer:

1e. The positions on the rapture:

Manfred E. Kober, Th.D.

1f. Posttribulationism: The rapture takes place after a period of tribulation.

1g. Its proponents:

2g. Its proofs:

3g. Its problems:

2f. Mid-tribulationism: The rapture takes place at the middle of the tribulation.

1b. The prospects for the church:

1c. The entrance into Christ's presence:

2d. The rapture of the believer:

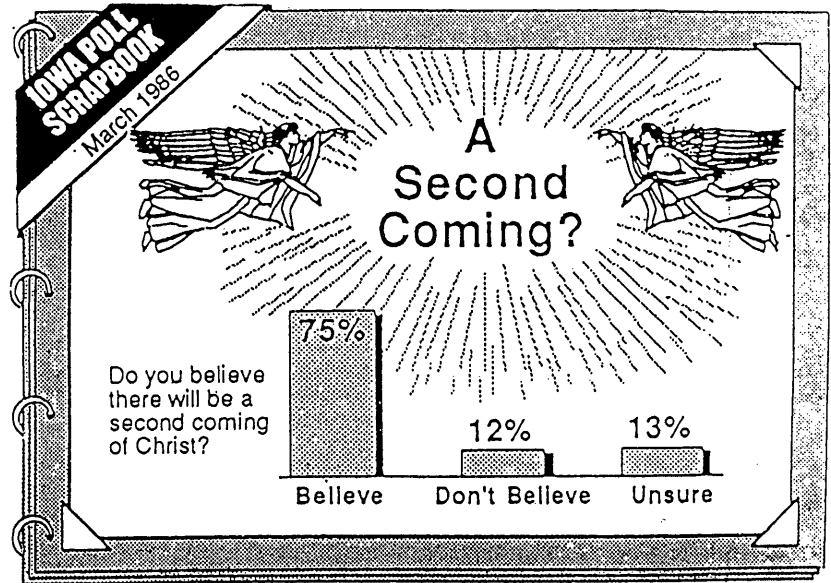
1e. The positions on the rapture:

2f. Mid-tribulationism: The rapture takes place at the middle of the tribulation.

1g. Its proponents:

2g. Its proofs:

3g. Its problems:



2A / THE DES MOINES REGISTER ■ Monday, April 4, 1988

3f. Partial rapture view: There are various group raptured before and during the tribulation, depending on their state of readiness.

1g. Its proponents:

2g. Its proofs:

3g. Its problems:

4f. The pre-wrath rapture: The rapture takes place before the last one-fourth of tribulation, when the wrath of God begins.

1g. Its proponents:

2g. Its proofs:

3g. Its problems:

1b. The prospects for the church:

1c. The entrance into Christ's presence:

2d. The rapture of the believer:

1e. The positions on the rapture:

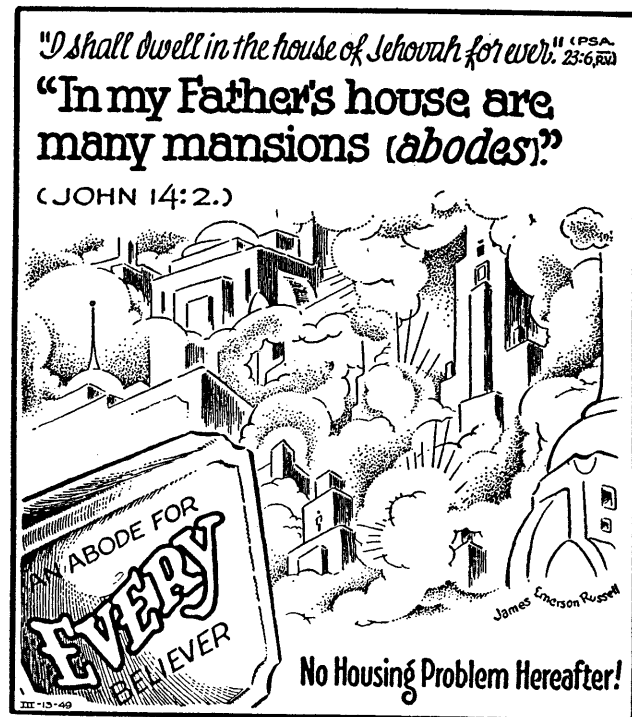
5f. Pretribulationism: Christ raptures the church before the tribulation.

2e. The proof for the pretribulation rapture:

1f. The believer is taken to the Father's house:

Jn. 14:1-7 Let not your heart be troubled: ye believe in God, believe also in me. 2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. 4 And whither I go ye know, and the way ye know. 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

If Christ returns only at the end of the tribulation, no believer would ever be in heaven because believers would meet the Lord in the air (1 Thess. 4:17) and immediately return with Him to earth (Rev. 19:11-14) to rule for 1000 years and all eternity (Rev. 20:4, 33:5). If the post-tribulation scheme is correct, Christ spoke an untruth in John 14 when He promised to summon believers to the Father's house in heaven.



2f. The believer is translated into the presence of Christ:

1 Cor. 15:51-58 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall

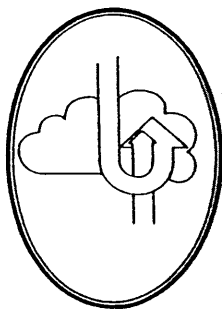
1b. The prospects for the church:

1c. The entrance into Christ's presence:

2d. The rapture of the believer:

2e. The proof for the pretribulation rapture:

2f. The believer is translated into the presence of Christ:



sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where *is* thy victory? 56 The sting of death is sin; and the strength of sin *is* the law. 57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

3f. The believer is to anticipate the Lord's any-moment return:

1 Thess 5:6 Therefore let us not sleep, as *do* others; but let us watch and be sober.

Tit. 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

1 Cor. 1:7 So that ye come behind in no gift; waiting for the coming dour Lord Jesus Christ:

1 Jn. 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Of all the views on the rapture, *only pretribulationism* takes serious the idea of *imminency*.

4f. The believer is delivered from judgment:

1 Thess. 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Rom. 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

1 Thess. 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

In each of the passages above the reference is not to eternal hell but to the wrath of the tribulation.

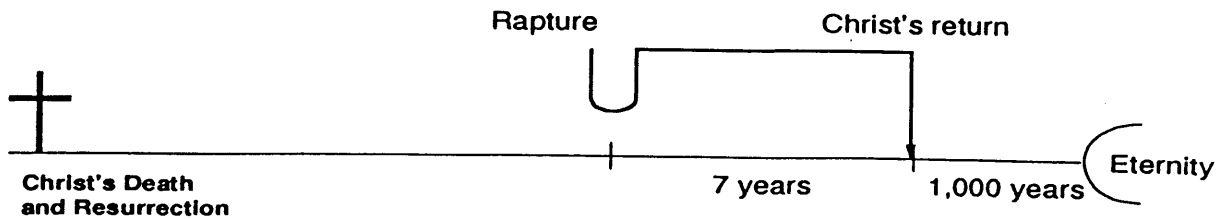
5f. The believer is kept from the time of tribulation:

Rev. 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

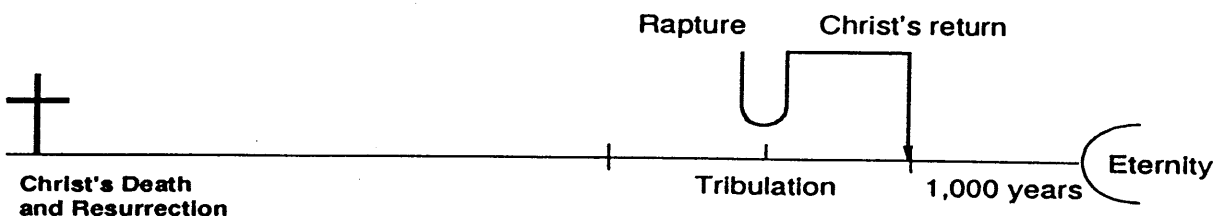
The promise is not for protection *in* or *during* the tribulation. Rather, the believer is promised deliverance "out of" the very time of tribulation. This passage is the best proof text for the pretribulation rapture.

The Five Rapture Positions

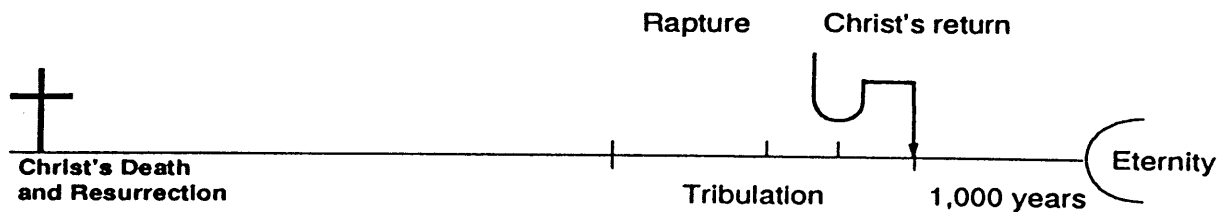
PRETRIBULATIONISM



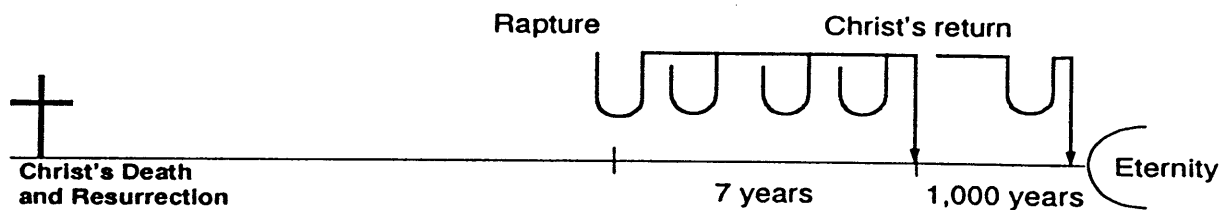
MIDTRIBULATIONISM



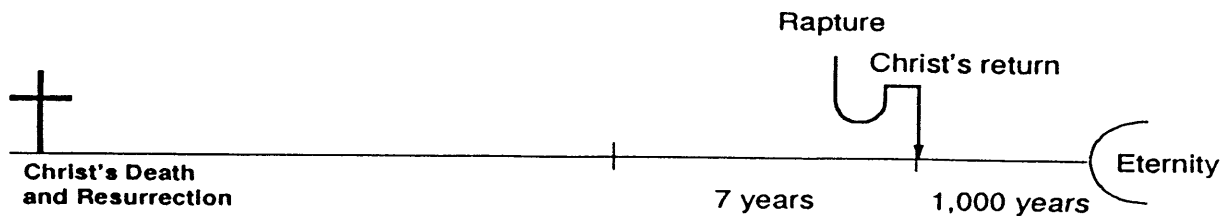
PRE-WRATH RAPTURE



PARTIAL RAPTURE



POSTTRIBULATIONISM



1b. The prospects for the church:

1c. The entrance into Christ's presence:

2d. The rapture of the believer

2e. The proof for the pretribulation rapture:

THE RAPTURE

NO SIGNS

CHRIST WILL COME

CERTAINLY

JN. 14:3

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

SUDDENLY

1 COR. 15:52

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

UNEXPECTEDLY

1 THESS. 5:2

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

PHIL. 3:20

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

THE REVELATION

MANY SIGNS

1.

ATMOSPHERIC SIGNS:

ZECH. 14:6-7

And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

2.

ASTRONOMIC SIGNS:

MT. 24:29-30

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

3.

AUTHENTICATING SIGNS:

ZECH. 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

6f. The believer is removed before the revelation of the wicked one:

2 Thess. 1 2:1-17

7f. The believer is to derive comfort from this glorious hope:

1g. A comforting hope:

1 Thess. 4:18 Wherefore comfort one another with these words.

1 Thess. 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

3A. The Panorama of Prophecy:

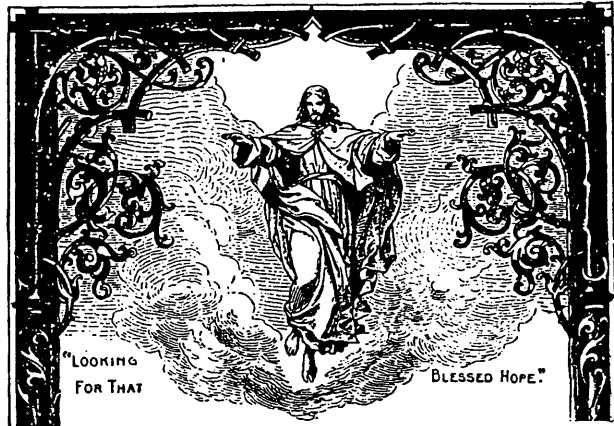
1b. The prospects for the church:

1c. The entrance into Christ's presence:

2d. The rapture of the believer:

2e. The proof for the pretribulation rapture:

7f. The believer is to derive comfort from this glorious hope:

**The Rapture: The Believer's Greatest Hope***A Comforting Hope*

"Wherefore comfort one another with these words."

I Thessalonians 4:18

A Blessed Hope

"Looking for that blessed hope and the glorious appearing . . ."

Titus 2:13

A Purifying Hope

"An every man that hath this hope in him purifieth himself, even as he is pure."

I John 3:3

A Sure Hope

"We have also a more sure word of prophecy, whereunto you do well that you take heed."

II Peter 1:19

2g. A blessed hope:

Tit. 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

3g. A purifying hope:

1 Jn. 3:3 And every man *that* hath this hope in him purifieth himself, even as he is pure.

4g. A sure hope:

2 Pet. 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

3e. The picture of the pretribulation rapture:

1 Thess. 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

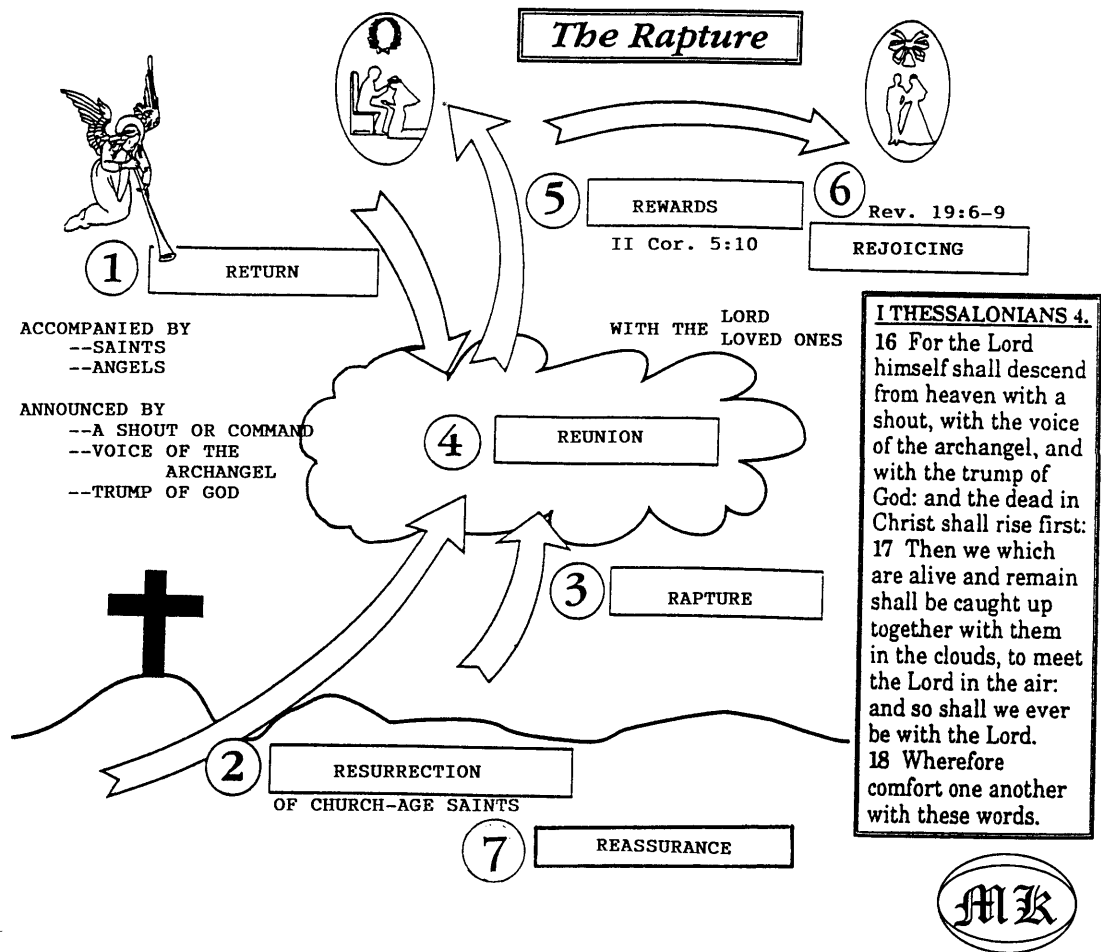
3A. The Panorama of Prophecy:

1b. The prospects for the church:

1c. The entrance into Christ's presence:

2d. The rapture of the believer:

3e. The picture of the pretribulational rapture:



1f. The return: v 15-16

2f. The resurrection: v.16

3f. The rapture: v.17

4f. The reunion: v.17

5f. The reassurance: v.18

2c. The enjoyment of Christ's presence:

1d. The judgment of believers:

2 Cor. 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to *that* he hath done, whether *it be* good or bad.

1 Cor. 3:9-15 For we are labourers together with God: ye are God's husbandry, ye are God's building. 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation,

1b. The prospects for the church:

2c. The enjoyment of Christ's presence:

1d. The judgment of believers:

3e. The symbols of the judgment seat of Christ:

1f. Athlete and umpire:

So run, that ye may obtain. 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

The term "judgment seat" may have a negative connotation in English. However, the original Greek word *bema* simply refers to an elevated seat. In the context it clearly is the platform where the judges sat at athletic contest and where the athletes would be recognized and awarded. This explains the reference by Paul and Peter to the crowns, literally, victor's garlands.


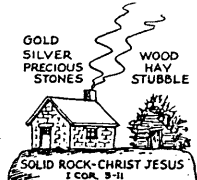

2f. Steward and master:

Rom. 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

3f. Building and builder:

1 Cor. 3:9-15 For we are labourers together with God: ye are God's husbandry, ye are God's building. 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

THE PICTURES OF THE JUDGMENT SEAT

The Picture	The Passage	The Purpose	The Prospect
<i>The Believer Is A:</i>		<i>Our Life Is A:</i>	
1. Servant	Romans 14:10-12	LOYAL STEWARDSHIP	PROMOTION
	But why dost thou judge thy brother? Or why dost thou set at nought thy brother? For we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me and every tongue shall confess to God. So, then, every one of us shall give account of himself to God.		
2. Builder	1 Corinthians 3:11-13	LASTING STRUCTURE	PRAISE
	For other foundation can no man lay than that which is laid, which is Jesus Christ. Now if any man build upon this foundation gold silver, precious stones, wood, hay, stubble - every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.		
3. Athlete	1 Corinthians 9:24-26	LAWFUL STRIVING	PRIZE
	And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body; and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.		



3A. The Panorama of Prophecy:

- 1b. The prospects for the church:
- 2c. The enjoyment of Christ's presence:
- 1d. The judgment of believers:

4e. The standards of the judgment seat:

1f. A judgment according to motives:

1 Cor. 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Col. 3:23-24 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

2f. A judgment according to quality:

1 Cor. 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

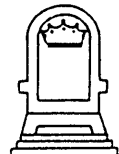
3f. A judgment according to faithfulness:

1 Cor. 4:2 Moreover it is required in stewards, that a man be found faithful.

5e. The satisfaction at the judgment seat:

1f. Special rewards:

**REWARDS FOR
THE BELIEVERS' WORKS**



**Judgment Seat of Christ
(The BEMA)**

2 Cor. 5:10 - 1 Cor. 3:11-4:5


**Wreath of
Incorruptibility**

1 Cor. 9:25
And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

The Victor's Garland


Wreath of Glory

1 Peter 5:2-4
2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;
3 Neither as being lords over God's heritage, but being ensamples to the flock.
4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Elder's Garland


Wreath of Life

Revelation 2:10
Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
James 1:12
Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Martyr's Garland


**Wreath of
Righteousness**

2 Timothy 4:8
Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

**For Those Who Love
His Appearing**


**Wreath of
Rejoicing**

1 Thessalonians 2:19-20
19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?
20 For ye are our glory and joy.

**Soul Winner's
Garland**

Manfred E. Kober, Th.D.



3A. The Panorama of Prophecy:

1b. The prospects for the church:

2c. The enjoyment of Christ's presence:

1d. The judgment of believers:

5e. The satisfaction at the judgment seat:

1f. Special rewards:

1g. Incorruptible crown:

1 Cor. 9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

2g. Soulwinner's crown:

1 Thess. 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

3g. Crown of life:

Js. 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him

Rev. 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

4g. Crown of righteousness:

2 Tim. 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

5g. Pastor's crown:

1 Pet. 5:4 And, when the chief Shepherd shalt appear, ye shall receive a crown of glory that fadeth not away.

2f. Universal rewards: bestowed on every believer regardless of faithfulness and spirituality in his earthly life.

1g. Divine appointments:

1 Cor. 6:2-3 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that we shall judge angels? how much more things that pertain to this life?

Rev. 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

2g. Divine affection:

1 Thess. 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be *with the Lord*.

Rev. 22:4 And they shall see his face; and his name shall be in their foreheads.

3g. Divine approval:

1 Cor. 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1b. The prospects for the church:

2c. The enjoyment of Christ's presence:

1d. The judgment of believers:

5e. The satisfaction at the judgment seat:

3f. Particular rewards:

1g. Any routine activity can be done for the glory of God and will receive rewards.

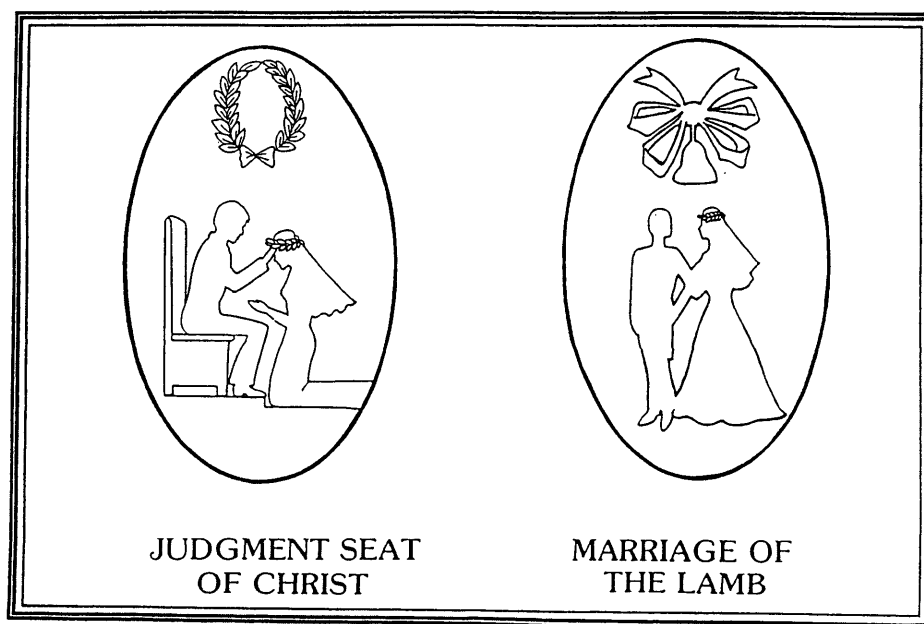
1 Cor. 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

2g. Any legitimate activity by any individual is promised a reward:

Col. 3:22-24 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: 23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Eph. 6:5-8 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; 6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; 7 With good will doing service, as to the Lord, and not to men: 8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

The prerequisites involve:

--Col. 3:22 "singleness of heart" —**kardia** (heart): pure motives--Col. 3:23 "heartily"—**ek pseuches** (soul): persistent enthusiasm--Eph. 6:7 "good will"—**nous** (mind): positive attitude**CELEBRATION**

3A. The Panorama of Prophecy:

1b. The prospects for the church:

2c. The enjoyment of Christ's presence:

2d. The marriage of the Lamb:

1e. The purpose of the marriage:

The Bridegroom and the bride (Church age saints) are officially and eternally united. From the time on, where Christ is, the believer will be, what Christ is doing, the believer will be doing.

2e. The period of the marriage:

Rev. 19:7-8 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

3e. The place of the marriage:

Rev. 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Ps. 45:14-15 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee. 15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

1f. This dwelling place is now in heaven:

Heb. 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

2f. This dwelling place will descend to the earth at the end of the Millennium.

Rev. 21:9-10 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev. 21:12-13 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev. 21:22-24 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev. 21:24-27 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and honour of the nations into it. 27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

4e. The participants in the marriage:

1f. The immediate participants: Church age saints

Rev. 19:7-8 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arrayed

1b. The prospects for the church:

2c. The enjoyment of Christ's presence:

2d. The marriage of the Lamb:

4e. The participants in the marriage:

1f. The immediate participants: Church age saints

in fine linen, clean and white: for the fine linen is the righteousness of saints.

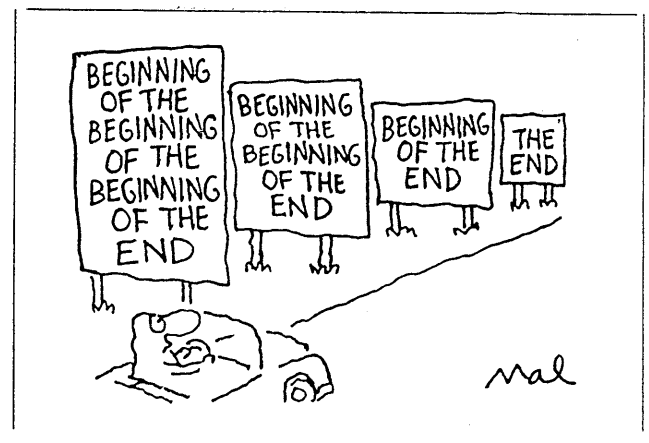
3f. The interested participants: tribulation martyrs and O.T. saints are witnesses
 Rev. 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev. 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

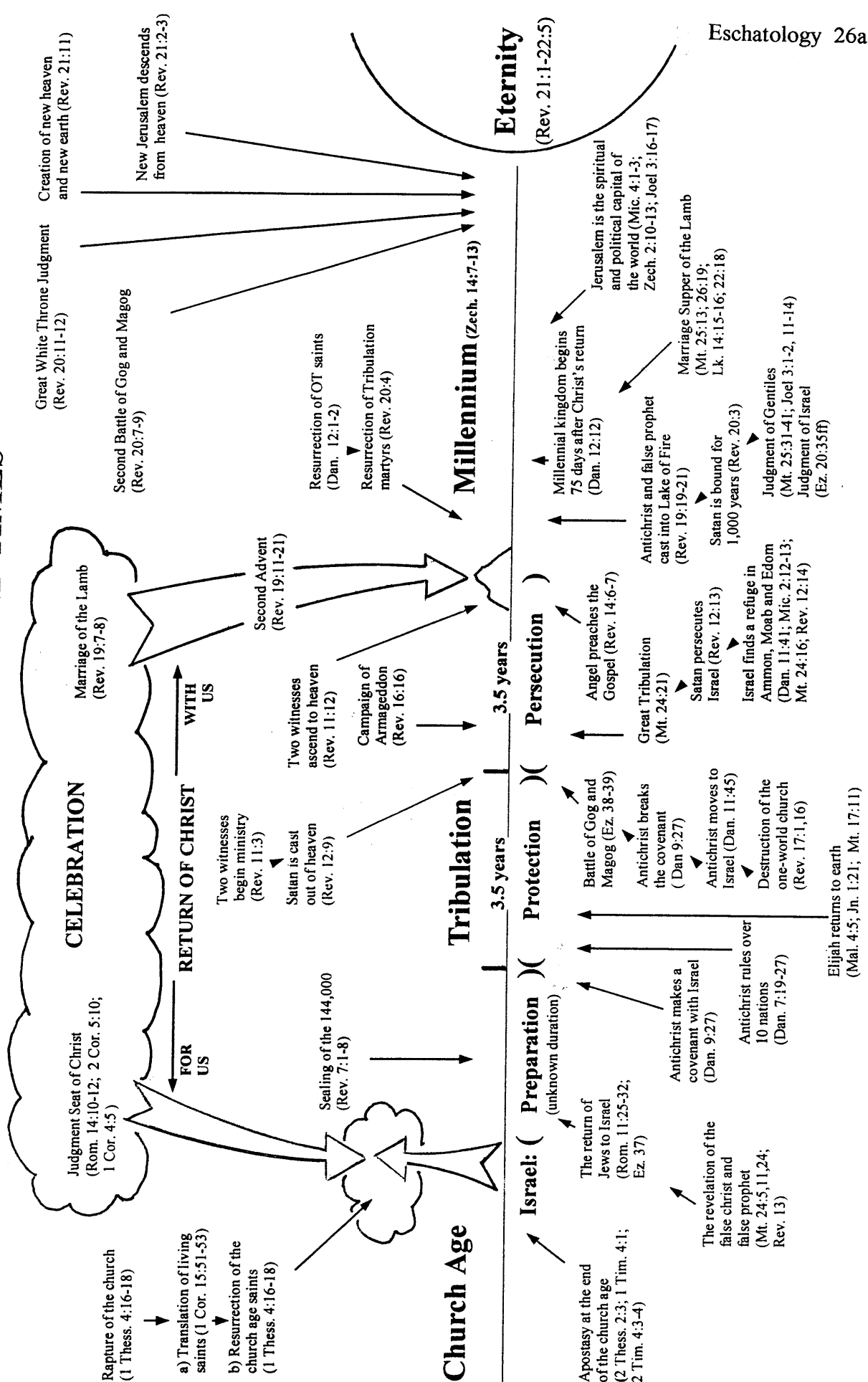
Rev. 7:9-14 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying,

Salvation to our God which sitteth upon the throne, and unto the Lamb. 11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Dan. 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.



EVENTS OF THE END TIMES

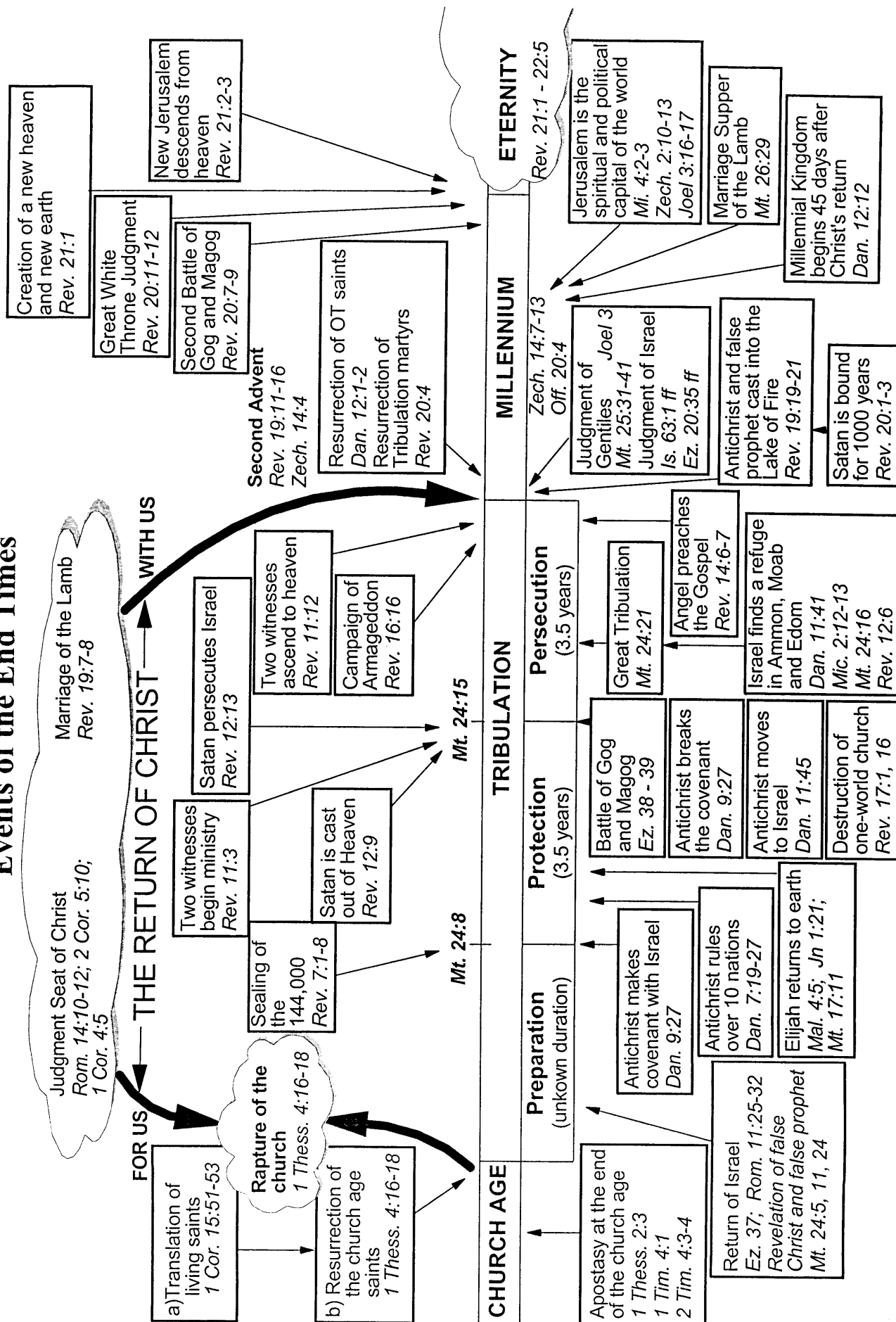


Computer generated by:
 Dan Fields Faith Baptist Bible College & Theological Seminary
 Ankeny, Iowa 50021



Manfred E. Kober, Th.D.

Events of the End Times



computer generated by:
Jörg Haberstroh
Hasensprung 33
90574 Roßtal
Germany
FBBC & TS Alumnus



Manfred E. Kober, Th.D.

2b. The period of the tribulation:

1c. The designations for the tribulation:

1d. The time of Jacob's Trouble:

Jer. 30:7 Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

2d. Indignation:

Is. 34:2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3d. Great tribulation:

Mt. 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

4d. The great day of wrath:

Rev. 6:17 For the great day of his wrath is come; and who shall be able to stand?

Rev. 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

2c. The design of the tribulation:

1d. A period of purification for the nation of Israel:

Dt. 4:30 When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

Jer. 30:7 Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

2d. A period of separation of the apostates from Israel:

Is. 10:21-22 The remnant shall return, *even* the remnant of Jacob, unto the mighty God. 22 For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness.

Zech. 13:8-9 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein. 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.

3d. A period of judgment for the gentiles of the world:

Rev. 6:15-17 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

Is. 24:1-11 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. 3 The land shall be utterly emptied, and utterly spoiled: for the LORD

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

2c. The design of the tribulation:

3d. A period of judgment for the gentiles of the world:

hath spoken this word. 4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish. 5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. 6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. 7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh. 8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. 9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it. 10 The city of confusion is broken down: every house is shut up, that no man may come in. 11 *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

3c. The duration of the tribulation:

The period between the rapture and the Second Advent has a three-fold division:

	FOR ISRAEL	FOR THE WORLD
(1) Rapture until tribulation Mt. 24:8 "beginning of sorrows" Duration: uncertain	Preparation	Trouble
(2) Beginning to middle of tribulation Mt. 24:15 "abomination of desolation" Duration: 3 ½ years	Protection	Tribulation
(3) Middle to end of tribulation Mt. 24:30 "the Son of Man coming in the clouds" Duration: 3 ½ years	Persecution	Terror

1d. The period is preceded by a time of preparation:

1e. Chaos in the political realm:

1 Thess. 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

2e. Confusion in the religious realm:

Mt. 24:3-8 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? 4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these *are* the beginning of sorrows.

2d. The period is divided into two distinct sections:

Dan. 9:27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

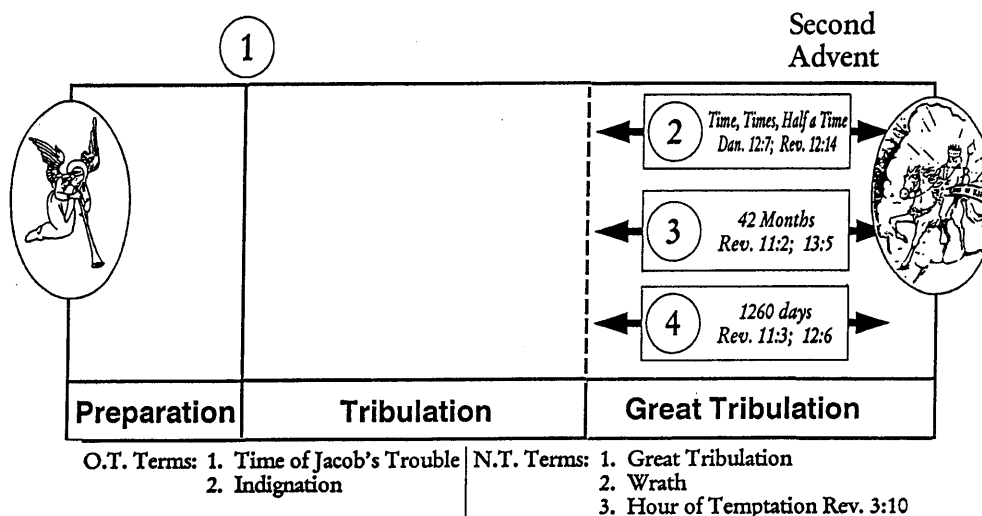
3A. The Panorama of Prophecy:

2b. The period of the tribulation:

3c. The duration of the tribulation:

2d. The period is divided into two distinct section:

*Dan. 9:27 "Covenant for one **week** ...in the middle of the **week** cut off."*



1e. The beginning to the middle:

2e. The middle to the end:

Dan. 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half, and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Rev. 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Rev. 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Rev. 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Rev. 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Rev. 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

3c. The duration of the tribulation:

3d. The period is concluded by the return of Christ:

Mt. 24:29-30 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

1e. His prominence:

1f. His names:

1g. Antichrist:

1 Jn. 2:18, 22 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

2 Jn. 7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

2g. Man of Sin:

2 Thess. 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

3g. The Little Horn:

Dan. 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

4g. The Prince:

Dan. 9:26-27 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

5g. The Willful King:

Dan. 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

6g. The Beast out of the Sea:

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

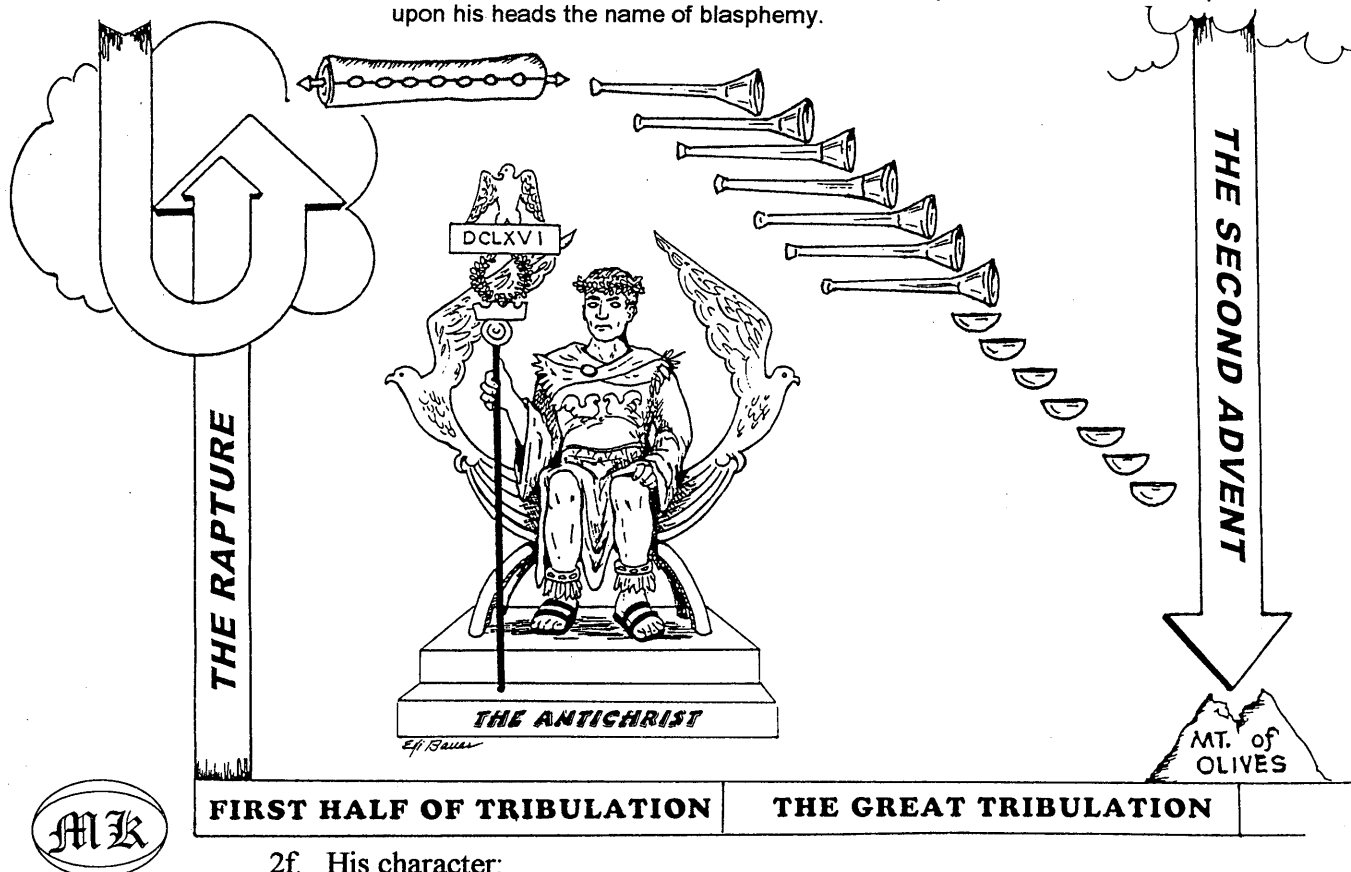
1d. The person of the Man of Sin:

1e. His prominence:

1f. His names:

6g. The Beast out of the Sea:

Rev. 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.



2f. His character:

He will be the most remarkable figure the world has ever seen except for Jesus Christ.

1g. He will be characterized by extraordinary personality and genius:

Dan. 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan. 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Rev. 13:3-5 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

1e. His prominence:

2f. His character:

2g. He will be the very incarnation of religious error and moral evil:

Dan. 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Rev. 13:1, 5, 6 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

2 Thess. 2:3, 8 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

3g. He will be the epitome of selfish ambition:

Dan. 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dan. 11:36-37 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. 37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

3f. His inauguration:

2 Thess. 2:7-8 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:



1g. The departure from the faith:

2g. The removal of the Holy Spirit: (in His restraining and indwelling at the rapture)

3g. The revelation of the Man of Sin:

2e. His power:

1f. His help from Satan:

Rev. 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

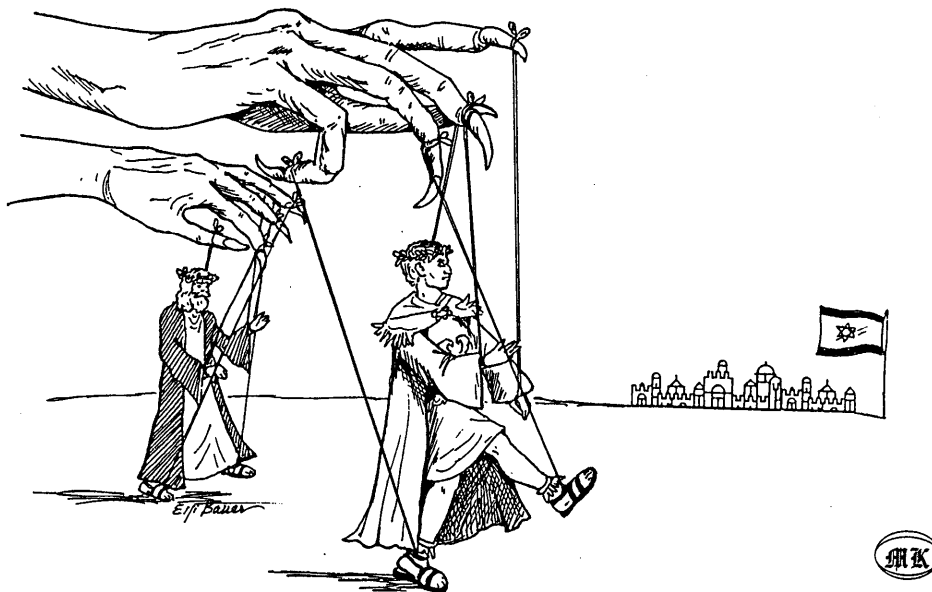
4c. The developments of the tribulation:

1d. The person of the Man of Sin:

2e. His power:

1f. His help from Satan.

2 Thess. 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

**MEPHISTOPHELES MANIPULATES THE MONSTERS**

"Whose coming is after the working of Satan with all power and signs and lying wonders." 2 Thess. 2:9

2f. His wound unto death:

Rev. 13:3, 12 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

cf. Rev. 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

3e. His partner:

1f. The false prophet promotes the worship of the first beast:

Rev. 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

2f. The false prophet performs authenticating miracles:

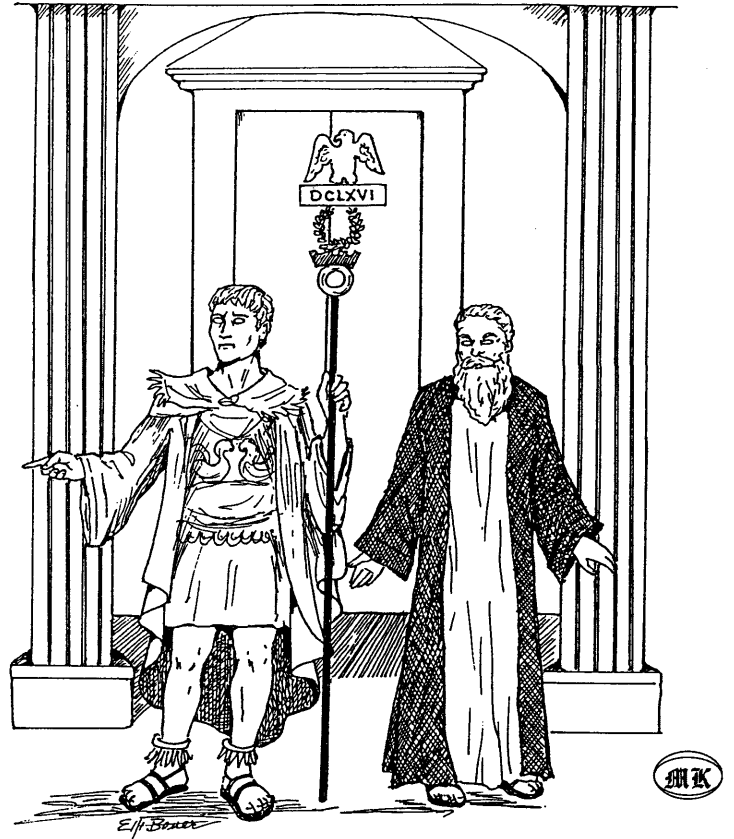
Rev. 13:13-14 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

2b. The period of the tribulation:

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

3e. His partner:



"...and the dragon gave him [antichrist] his power, and his seat, and great authority...and he [the false prophet] exerciseth all the power of the first beast before him..." Rev. 13: 2,12

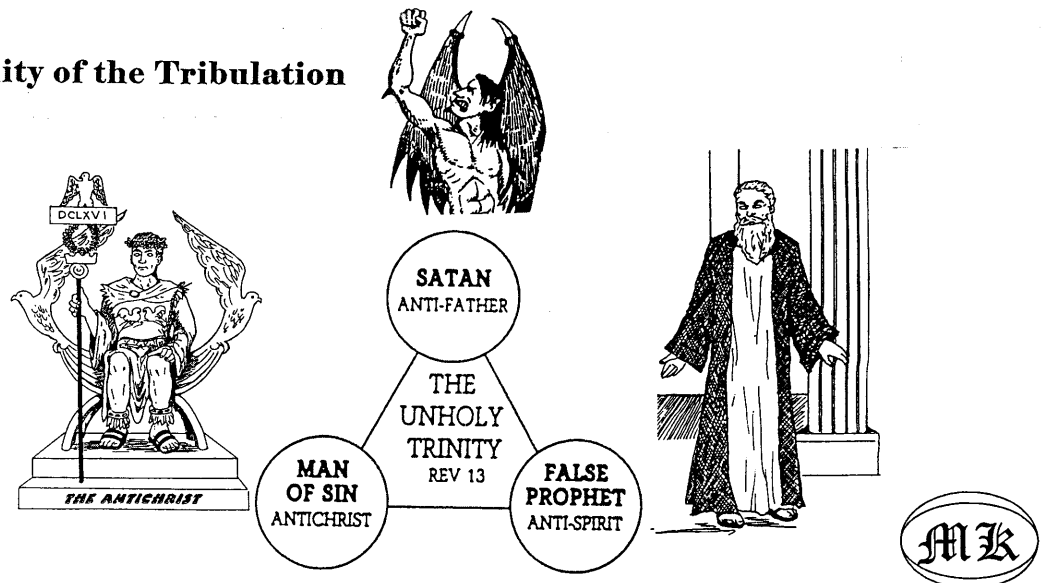
3f. The false prophet perfects the satanic trinity:

The Dragon--Anti-Father

The Beast--Antichrist

The False Prophet--Anti-Spirit

The Counterfeit Trinity of the Tribulation



2b. The period of the tribulation:

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

4e. His program:

1f. His program for Israel:

Dan. 9:25-27 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

1g. His covenant with apostate Judaism:

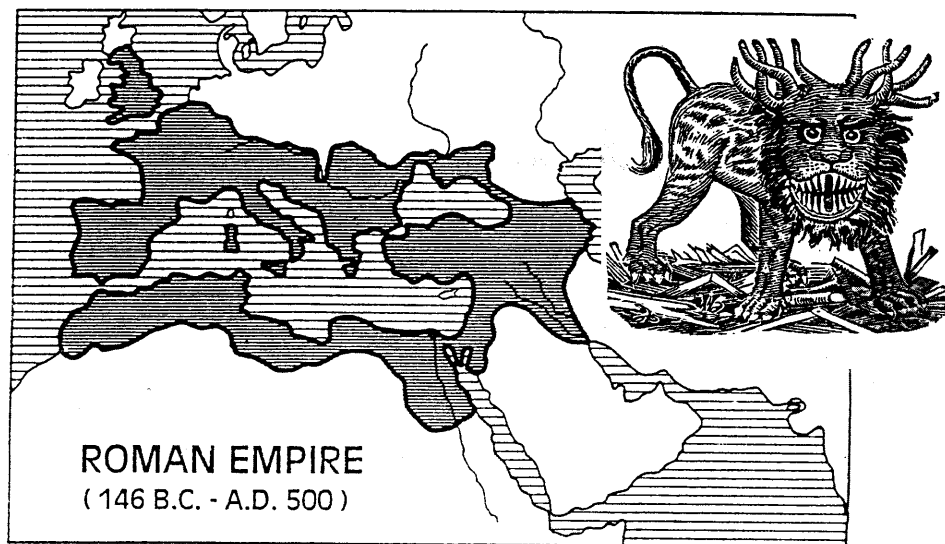
Ez. 38:8, 12 After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. 12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Israel's peace appears to be the result of Antichrist's protection.

2g. His protection against the overflowing scourge:

Is. 28:14-15 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. 15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves.

Dan. 11:36-45



2f. His program for the Roman Empire:

Dan. 7:19-22, 24 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were* of iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet; 20 And of the

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

4e. His program:

2f. His program for the Roman Empire:

ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. 21 I beheld, and the same horn made war with the saints, and prevailed against them; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. 24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and **he shall subdue three kings.**

Rev. 17:12-13 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. 13 These have one mind, and shall give their power and strength unto the beast.

1g. The subduing of three nations:

2g. The subjection of seven nations:

3f. His program for the world:

1g. Unrivaled autocracy:

Dan. 7:21-28 I beheld, and the same horn made war with the saints, and prevailed against them; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. 23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. 25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him. 28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Rev. 13:5-7 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

2g. Universal worship:

Rev. 13:4-5, 17 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who *is* able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months. 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

4e. His program:

3f. His program for the world:

2g. Universal worship:

1h. His destruction of the apostate church:

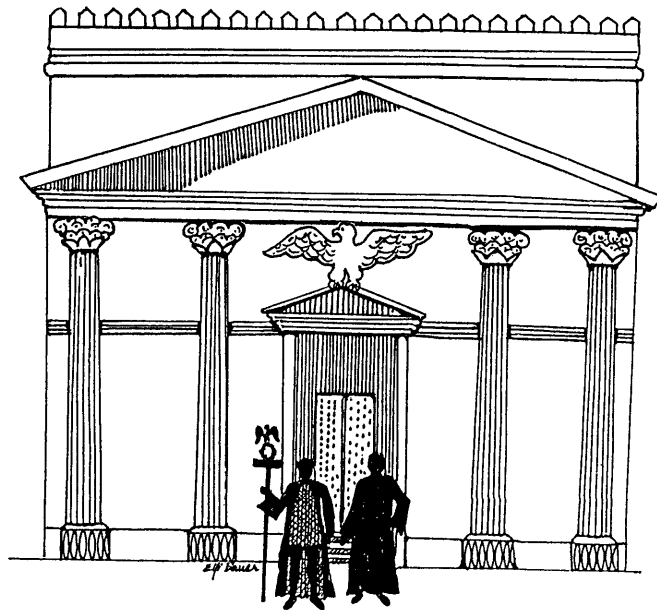
Rev. 17:16-17 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. 17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

2h. His persecution of the Jewish saints:

Rev. 12:14-17 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

3h. His demands for universal worship:

Rev. 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.



"[The false prophet performs] miracles which he had power to do in the sight of the beast [antichrist]." Rev. 13:14



5e. His punishment:

1f. His kingdom and subjects are judged:

Rev. 16:10-11 And the fifth angel poured out his vial upon the seat of the beast; and

2b. The period of the tribulation:

4c. The developments of the tribulation:

1d. The person of the Man of Sin:

5e. His punishment:

1f. His kingdom and subjects are judged:

his kingdom was full of darkness; and they gnawed their tongues for pain, 11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

2f. His commercial world system is doomed:

Rev. 18:1-3, 10, 19 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. 19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

3f. His armies are conquered by the Lord:

Rev. 19:11-21

Rev. 19:15,21 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev. 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 3 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

4f. He and his prophet are consigned alive to the lake of fire:

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

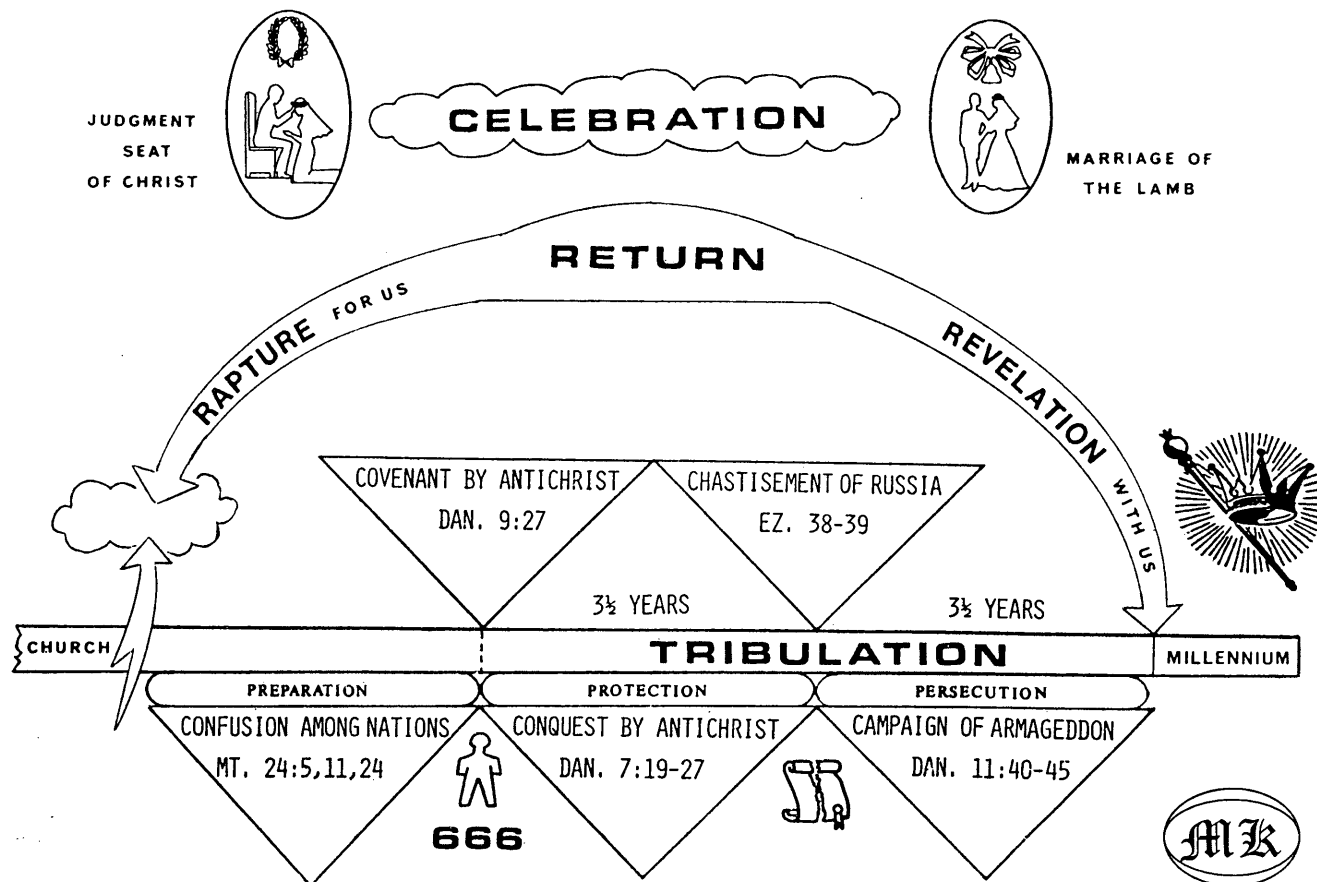
2d. The power struggle among the nations:

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

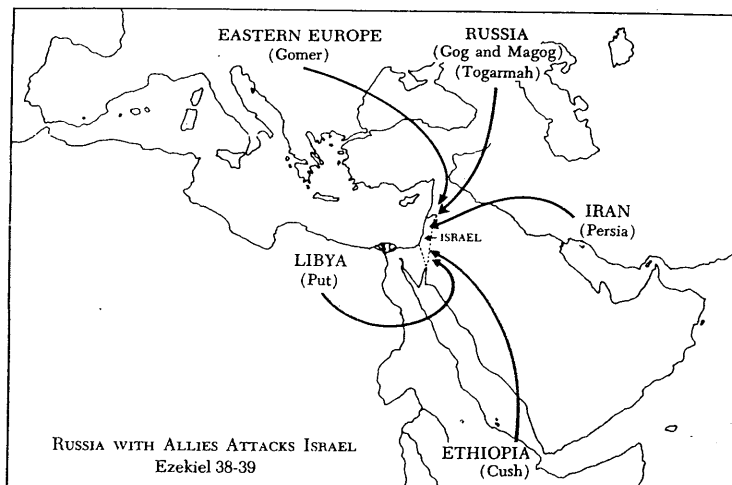
2d. The power struggle among the nations:



1e. The conflict of Gog and Magog:
Ez. 38-39

1f. The parties of the conflict:

Ez. 38:1-6 And the word of the LORD came unto me, saying, 2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, 3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal: 4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of *armour*, *even* a great company *with* bucklers and shields, all of them handling swords: 5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet: 6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.



2b. The period of the tribulation:

4c. The developments of the tribulation:

2d. The power struggle among the nations:

1e. The conflict of Gog and Magog:

2f. The purpose of the conflict:

Ez. 38:11-14 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, 12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. 13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? 14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it*?

1g. Spiritually: unsaved and unconcerned

2g. Militarily: unprepared and unguarded

3g. Economically: unrivaled and unmatched

3f. The period of the conflict:

Ez. 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.



4f. The punishment from God:

Ez. 38:19-23 For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; 20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. 21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. 22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone. 23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

2b. The period of the tribulation:

4c. The developments of the tribulation:

2d. The power struggle among the nations:

1e. The conflict of Gog and Magog:

4f. The punishment from God:

1g. The arsenal of heaven: 8 distinct judgments (38:18-21)

THE ARSENAL OF THE ALMIGHTY: EZEKIEL 38:18-23



2g. The aftermath of the holocaust: Ex. 39 -- the burning (v 9-10), the burial (v. 11-16), the banquet (v. 17-20)

The attack by and annihilation of the Russian invaders has made Gog and Magog a symbol for all times of those who would destroy Israel and are decimated in the process (Rev. 20:8)

2e. The campaign of Armageddon:

Dan. 11:40-45 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. 41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon. 42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. 43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps. 44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

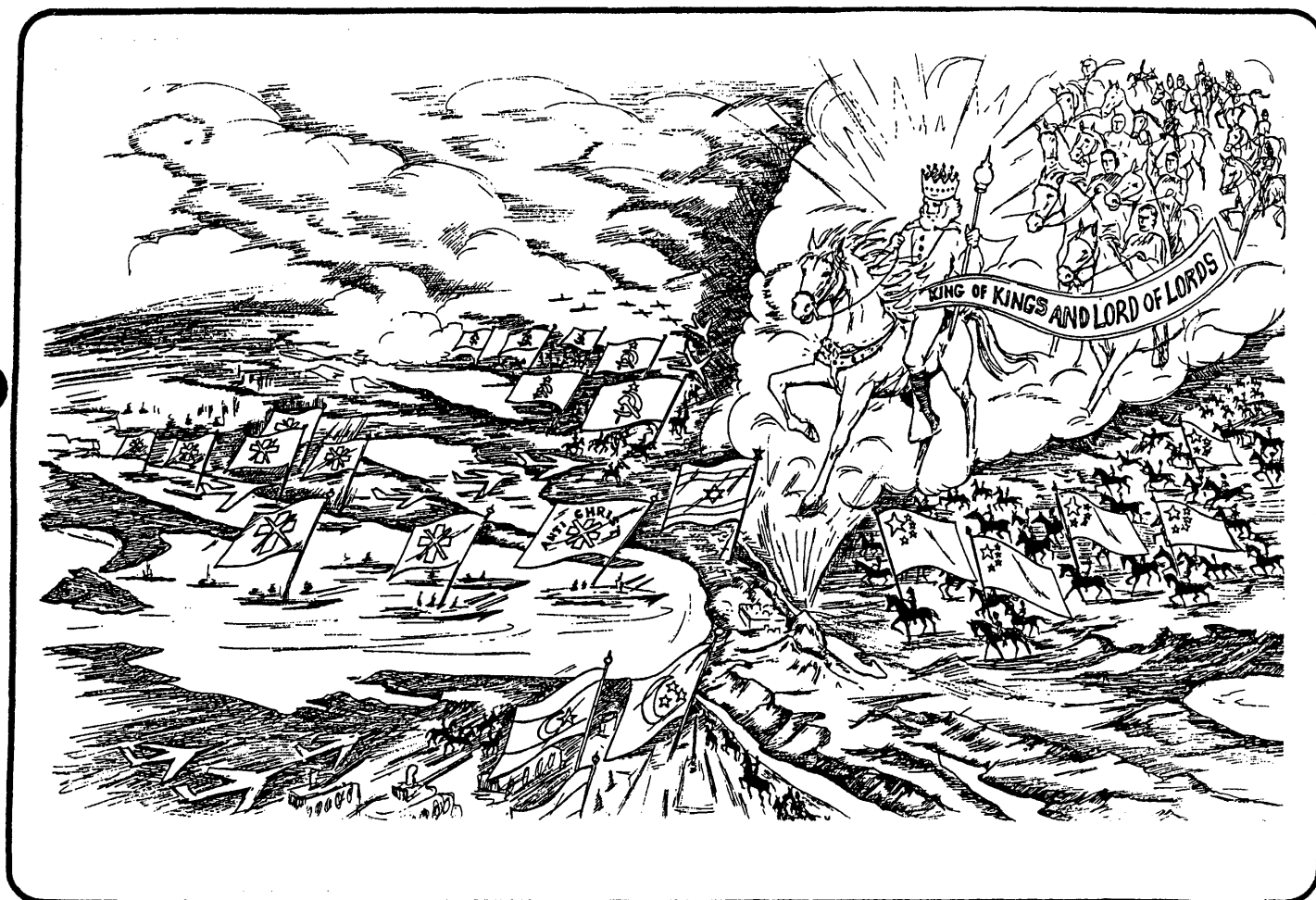
2d. The power struggle among the nations:

2e. The campaign of Armageddon:

with great fury to destroy, and utterly to make away many. 45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

1f. The occasion for the campaign:

2f. The order of events: (Dan. 11:40-45; Rev. 19:11 ff)



1g. The action by the king of the South:

2g. The attack by the king of the North:

3g. The assault by the Wilful King:

4g. The approach of the armies of the East: (Rev. 9:16 speaks of 200 million demorized horsemen.)

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

2d. The power struggle among the nations:

2e. The campaign of Armageddon:

4f. The objective of the campaign:

5g. The advent of the Lord and His armies:

Rev. 19:11-21

3f. The outcome of the campaign:

1g. The centers for the conflict:

Zech. 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

Rev. 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

2g. The carnage of the conflict:

Rev. 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

Zech. 14:1-2 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

4f. The objective of the campaign:

1g. To punish the wickedness of man:

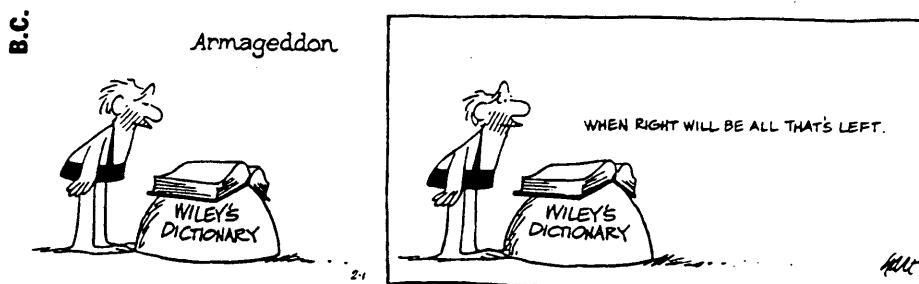
Is. 63:1-6 Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. 2 Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat? 3 I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. 4 For the day of vengeance *is* in mine heart, and the year of my redeemed is come. 5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. 6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

2g. To prostrate man before the King of kings and Lord of lords:

Rev. 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

Rev. 19:17-18 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; 18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

- 3A. The Panorama of Prophecy:
 2b. The period of the tribulation:
 4c. The developments of the tribulation:



3d. The punishment of the world:

1e. The increase of human iniquity:

Mt. 24:12 And because iniquity shall abound, the love of many shall wax cold.

2 Thess. 2:7-8 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Jn. 2:18-- Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

2 Tim. 3:13-- But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2 Thess. 2:7-- For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

1f. Mental deception:

2 Thess. 2:10-11 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie:

2f. Moral degeneracy:

Rev. 9:20-21 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

3f. Volitional impenitence:

2 Thess. 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Rev. 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev. 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

1e. The increase of human iniquity:

4f. Spiritual apostasy:

Rev. 13:4, 15-17 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

2e. The intervention of satanic power:

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Dan. 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Dan. 10:20-21 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. 21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Rev. 12:7-9 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

1f. The multiplication of demonic activity:

Rev. 9:1-11

2f. The energizing of the antichristian beast:

Rev. 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

3f. The persecution of the redeemed saints:

Rev. 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Rev. 12:13-17 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

2e. The intervention of satanic power:

3f. The persecution of the redeemed saints:

serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

3e. The infliction of divine wrath:

Rev. 6:16-17 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

Rev. 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

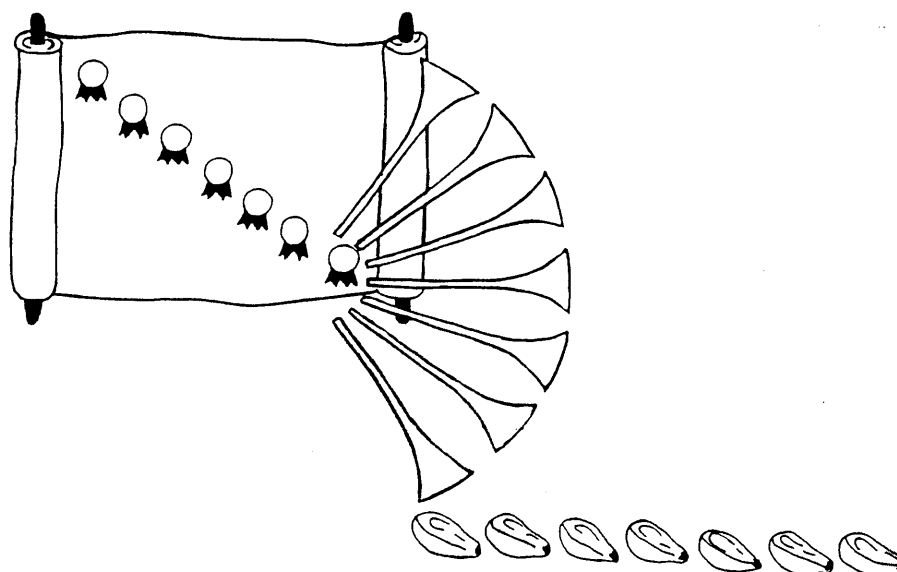
1f. The removal of the divine restrainer:

2 Thess. 2:7-8 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Rev. 6:1, 3, 5, 7 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 3 And when he had opened the second seal, I heard the second beast say, Come and see. 5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

2f. The roster of direct punishments:

Rev. 6-19



3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

3e. The infliction of divine wrath:

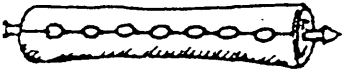
2f. The roster of direct punishments:

1g. The opening of the seven seals:

Rev. 6:1-17

THE SEAL JUDGMENTS

- 1 White Horse & Cold War
- 2 Red Horse & Open War
- 3 Black Horse & Famine
- 4 Pale Horse & Death
- 5 Martyrs in Heaven
- 6 Physical Disturbances
- 7 Rev. 8:1-6



1h. The first seal:

Rev. 6:1-2 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

2h. The second seal:

Rev. 6:3-4 And when he had opened the second seal, I heard the second beast say, Come and see. 4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

3h. The third seal:

Rev. 6:5-6 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

4h. The fourth seal:

Rev. 6:7-8 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. 8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

5h. The fifth seal:

Rev. 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

6h. The sixth seal:

Rev. 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

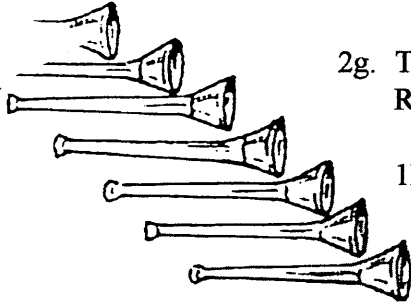
3e. The infliction of divine wrath:

2f. The roster of direct punishments:

1g. The opening of the seven seals:

7h. The seventh seal:

Rev. 8: 1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.



2g. The blowing of the seven trumpets:

Rev. 8:6-9:21

1h. The first trumpet:

Rev. 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

THE TRUMPET JUDGMENTS

- 1 Catastrophes on Earth
- 2 Convulsions on Seas
- 3 Pollution of Waters
- 4 Darkening of Heavens
- 5 Torment of Humans
- 6 Death of 1/3 of Mankind
- 7 Rev. 11:15-19

2h. The second trumpet:

Rev. 8:8-9 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

3h. The third trumpet:

Rev. 8:10-11 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; 11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

4h. The fourth trumpet:

Rev. 8:12-13 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. 13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

5h. The fifth trumpet:

Rev. 9:1-12 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. 7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. 8 And they had hair as the

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

3e. The infliction of divine wrath:

2f. The roster of direct punishments:

2g. The blowing of the seven trumpets:

5h. The fifth trumpet:

hair of women, and their teeth were as *the teeth* of lions. 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. 10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. 11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue *hath his* name Apollyon. 12 One woe is past; *and*, behold, there come two woes more hereafter.

6h. The sixth trumpet:

Rev. 9:13-21 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, 14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. 16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them. 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone. 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. 19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt. 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

7h. The seventh trumpet:

Rev. 11:15-19 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever. 16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, 17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. 19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

3g. The pouring out of the bowls:

Rev. 16:1-21

1h. The first bowl:

Rev. 16:2 And the first went, and poured out his vial upon the earth; and

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

3e. The infliction of divine wrath:

2f. The roster of direct punishments:

3g. The pouring out of the bowls:

1h. The first bowl:

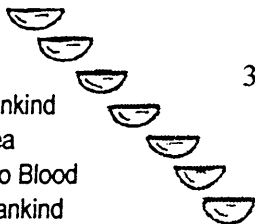
there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

2h. The second bowl:

Rev. 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

THE BOWL JUDGMENTS

- 1 Sores upon Mankind
- 2 Death in the Sea
- 3 Rivers Turned to Blood
- 4 Scorching of Mankind
- 5 Darkness and Pain
- 6 Euphrates Dries Up
- 7 Earthquake, Hail & Death



3h. The third bowl:

Rev. 16:4-7 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. 6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. 7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

4h. The fourth bowl:

Rev. 16:8-9 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. 9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

5h. The fifth bowl:

Rev. 16:10-11 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, 11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

6h. The sixth bowl:

Rev. 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

7h. The seventh bowl:

Rev. 16:17-21 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. 18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great. 19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

3d. The punishment of the world:

3e. The infliction of divine wrath:

2f. The roster of direct punishments:

3g. The pouring out of the bowls:

7h. The seventh bowls:

were not found. 21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

4d. The preaching of the gospel:

1e. The means of salvation:

1f. The ministry of the Holy Spirit:

2 Thess. 2:7-8 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2f. The necessity of faith:

Heb. 11:1-4 Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Faith--

Rev. 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev. 14:12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

The blood--

Rev. 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Rev. 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

The gospel --

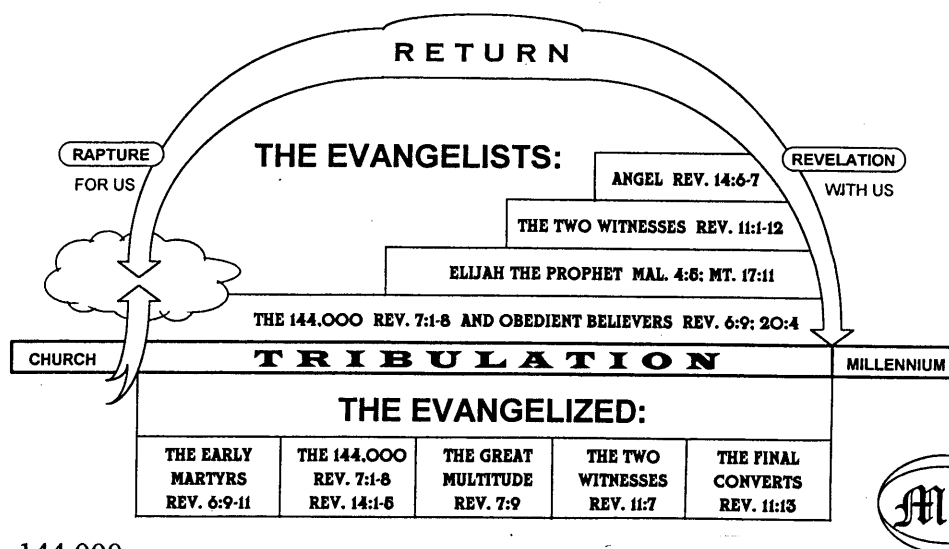
Mt. 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Rev. 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

2e. The messengers of salvation:

- 3A. The Panorama of Prophecy:
 2b. The period of the tribulation:
 4c. The developments of the tribulation:
 4d. The preaching of the gospel
 2e. The messengers of salvation:

SALVATION IN THE TRIBULATION



- 1f. The 144,000:
 Rev. 7; 14

1g. Their identity:

2g. Their activity:

- 2f. The two witnesses:
 Rev. 11:3-12

1g. Their ministry:

2g. Their martyrdom:

- 3f. The angel:

Rev. 14:6-7 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

1g. The commencement of his ministry:

2g. The content of his gospel:

- 4f. Elijah:

Mal. 3:1-3 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: 3 And he shall sit as a refiner and purifier of

3A. The Panorama of Prophecy:

2b. The period of the tribulation:

4c. The developments of the tribulation:

4d. The preaching of the gospel

2e. The messengers of salvation:

4f. Elijah:

silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Mal. 4:5-6 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

1g. The prediction concerning Elijah:

Mt. 17:10-11 And his disciples asked him, saying, Why then say the scribes that Elias must first come? 11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

2g. The person of John the Baptist:

Jn. 1:19-21 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? 20 And he confessed, and denied not; but confessed, I am not the Christ. 21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

Lk. 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

3e. The martyrs of the tribulation:

1f. The martyred remnant:

Rev. 14:1-4 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

Rev. 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

2f. The martyred multitude:

Rev. 7:9-17

4e. The multitudes of the redeemed:

2b. The period of the tribulation:

4c. The developments of the tribulation:

4d. The preaching of the gospel

4e. The multitudes of the redeemed:

1f. The living Jews:

Mt. 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Is. 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Zech. 13:8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

2f. The living gentiles:

Mt. 25:31-34, 37 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

3b. The presence of the King:

1c. The return of Christ:

1d. The promises of the second advent:

"The bulk of the prophecies relating to the Second Advent began immediately after the division of the kingdom of Israel into 10 tribes and two tribes. The division marked the disintegration of national Israel, and, the prophets, looking for a hope for Israel and the world, saw it in the advent of the Messiah in both the first and second aspects of His redemption."

1e. The Old Testament promises:

1f. The first and second advent:

Is. 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Is. 61:1-2 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

2f. The second advent:

Job 19:25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter day upon the earth:

3A. The Panorama of Prophecy:

3b. The presence of the King:

1c. The return of Christ:

1d. The promises of the second advent:

2e. The New Testament promises: In a total of 260 chapters, 318 references are made to the second coming, including the rapture and the revelation.

1f. The Savior predicted His return:

Mt. 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Cf. Dan. 7:13-14 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Mt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

2f. The heavenly messengers promised His return:

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.



While the apostles were still looking up to heaven, two angels, clad in white robes, came and said to them: "This Jesus, whom you have seen ascending into heaven, shall come again."

3f. The first church council affirmed His return:

Acts 15:13-17 And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me: 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

4f. The apostles declared His return:

3b. The presence of the King:

1c. The return of Christ:

1d. The promises of the second advent:

2e. The New Testament promises:

4f. The apostles declared His return:

Phil. 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

2 Thess. 1:7-8 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Js. 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

1 Pet. 5:3-4 Neither as being lords over *God's* heritage, but being ensamples to the flock. 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1 Jn. 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

2d. The particulars of the second advent:

1e. A personal advent:

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

2 Thess. 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2e. A physical advent:

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Zech. 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

3e. A visible advent:

Mt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Rev. 1:7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

4e. A glorious advent:

Mt. 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

3A. The Panorama of Prophecy:

3b. The presence of the King:

1c. The return of Christ:

2d. The particulars of the second advent:

4e. A glorious advent:

Mt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

2 Thess. 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

3d. The purpose of the second advent:

1e. The destruction of satanic world system:

Dan. 2:36-45

Rev. 19:19-21 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

2e. The restoration of national Israel:

Joel 3:14-16 Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision. 15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. 16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Rom. 11:25-32

3e. The establishment of the millennial kingdom:

Isa. 11:1-10 vs. 10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Rev. 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. 6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

4d. The progress of the second advent:

1e. The return of the Lord:

Rev. 19:11-21

Mt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

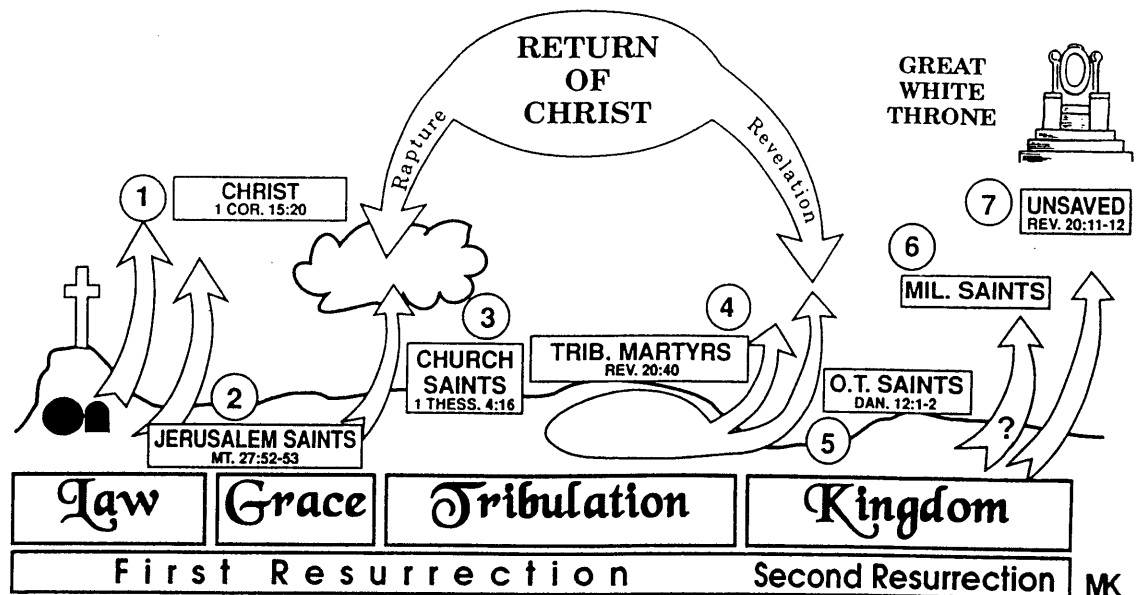
3b. The presence of the King:

1c. The return of Christ:

4d. The progress of the second advent:

2e. The resurrection of the dead:

The Resurrection unto LIFE and DAMNATION



1f. The resurrection of Old Testament saints:

1g. New Testament saints will be raised at the rapture:

1 Cor. 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1 Thess. 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

2g. Old Testament saints will be raised at the revelation:

Dan. 12:1-2 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble**, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, **some to everlasting life**, and some to shame *and* everlasting contempt.

Is. 26:16-19 LORD, in trouble have they visited thee, they poured out a prayer *when* thy chastening was upon them. 17 Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world

3A. The Panorama of Prophecy:

3b. The presence of the King:

1c. The return of Christ:

4d. The progress of the second advent:

2e. The resurrection of the dead:

1f. The resurrection of Old Testament saints:

2g. Old Testament saints will be raised at the revelation:

fallen. 19 Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is* as the dew of herbs, and the earth shall cast out the dead.

2f. The resurrection of tribulation saints:

Rev. 20:4-5 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

3e. The regathering of Israel:

Mt. 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

4e. The reckoning of living Jews and Gentiles:

The Judgments of Unbelievers at the Second Advent of Christ

GROUPS	REFERENCES	PUNISHMENT
Antagonists of the believer	2 Thess. 1:7-8	Flaming vengeance of Jesus Christ
Armies at Armageddon	Rev. 19:21	Slain with a sword from Jesus' mouth
Antichrist and the False Prophet	Rev. 19:20	Cast alive into the Lake of Fire
Apostates	2 Peter 2:9 Jude 15	Judgment of God
Accursed of Israel	Ezek. 20:38	Purged out by God
Abominable among the Gentiles	Matt. 25:45-46	Everlasting punishment
Arch-enemy Satan and his host	Rev. 20:1-3 Zech. 13:2	Cast into bottomless pit Banished by God

3A. The Panorama of Prophecy:

3b. The presence of the King:

1c. The return of Christ:

4d. The progress of the second advent:

4e. The reckoning of living Jews and Gentiles:

1f. The judgment of Israel:

Mt. 24:32-25:30

1g. The time of the judgment:

Mt. 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

2g. The place of the judgment:

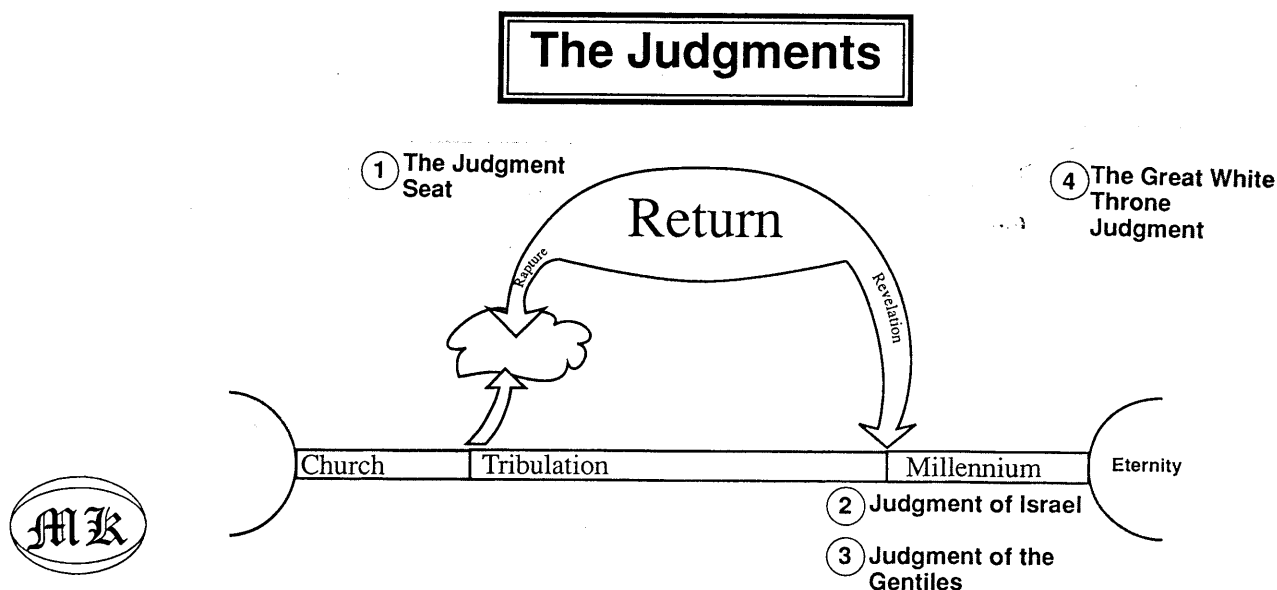
Ez. 20:34-38 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. 35 And I will bring you into the wilderness of the people, and there will I plead with you face to face. 36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: 38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

3g. The basis of the judgment:

Mt. 25:1-30

Mal. 3:2-5 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. 4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Ez. 20:37-38 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: 38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.



3A. The Panorama of Prophecy:

3b. The presence of the King:

1c. The return of Christ:

4d. The progress of the second advent:

4e. The reckoning of living Jews and Gentiles:

1f. The judgment of Israel:

4g. The result of the judgment:

Ez. 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Mt. 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Mt. 25:21, 23 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. 23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Zech. 13:8-9 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein. 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.

Rom. 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

2f. The judgment of the Gentiles:

Mt. 25:31-46

ST. MATTHEW 25

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

The Judgment of the Nations

3A. The Panorama of Prophecy:

3b. The presence of the King:

1c. The return of Christ:

4d. The progress of the second advent:

4e. The reckoning of living Jews and Gentiles:

2f. The judgment of the Gentiles:

1g. The subjects of the judgment:

Joel 3:1-2 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, 2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

2g. The place of the judgment:

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3g. The basis of the judgment:

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Mt. 25:40, 45 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me. 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

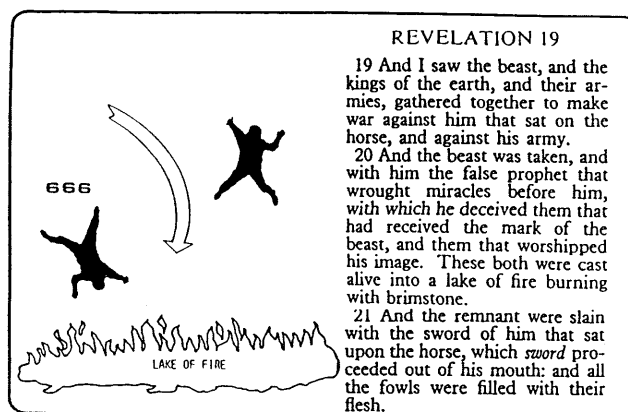
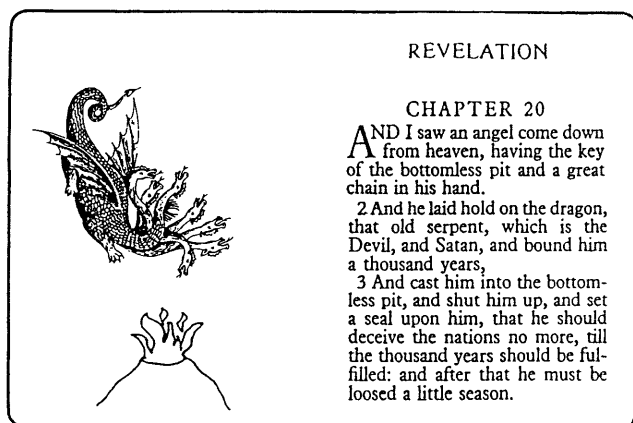
4g. The result of the judgment:

Mt. 25:34, 46 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

5e. The removal of Satan and his servants:

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev. 20:1-3 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.



3b. The presence of the King:

1c. The return of Christ:

4d. The progress of the second advent:

5e. The rewards of the redeemed:

1f. Rewards for tribulation martyrs:

Dan. 12:13 But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

2f. Rejoicing for the friends of the bridegroom:

Mt. 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Heb. 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

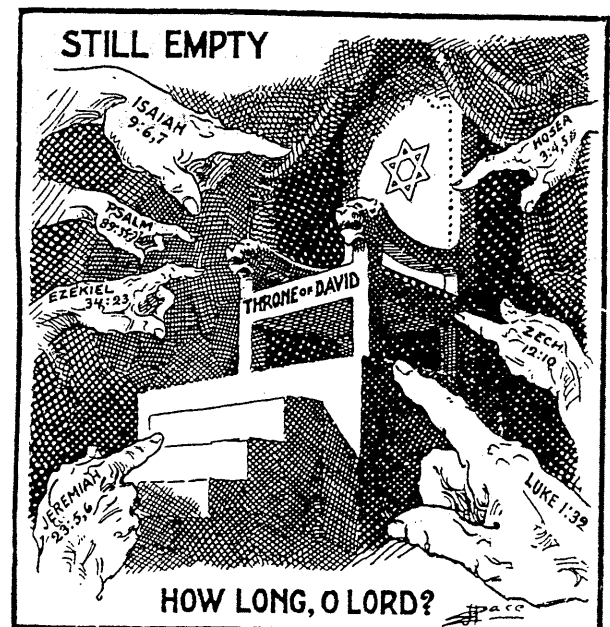
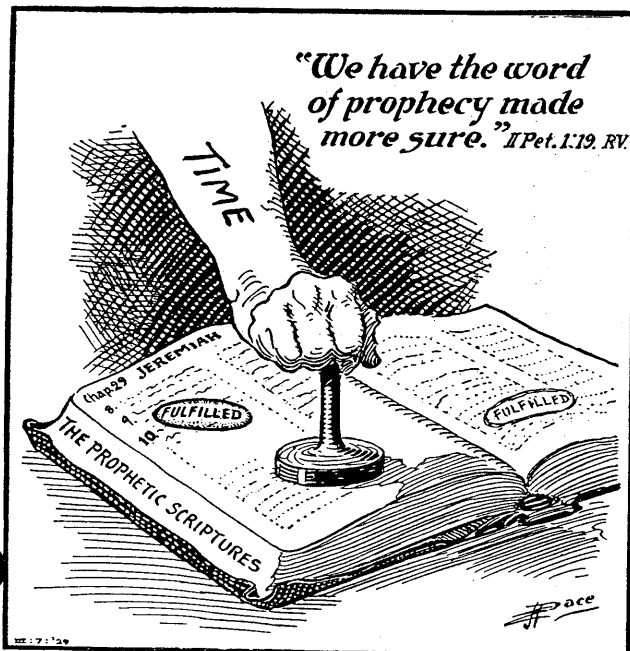
Heb. 11:39-40 And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they without us should not be made perfect.

3f. Reveling at the marriage supper:

Lk. 14:16-24

Mt. 12:1-14

2c. The reign of Christ:



3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

1d. The demand for a millennium:

1e. The Abrahamic Covenant:

Gen. 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

2e. The Davidic Covenant:

2 Sam 7:16-17 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 17 According to all these words, and according to all this vision, so did Nathan speak unto David.

3e. The New Covenant:

Jer. 31:31-37 vs.33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

2d. The designations for the millennium:

1e. Kingdom of heaven:

Mt. 6:10 Thy kingdom come. Thy will be done in earth, as *it is* In heaven.

2e. Kingdom of God:

Lk. 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

3e. Kingdom of Christ:

Rev. 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

4e. The regeneration:

Mt. 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

5e. The times of restitution:

Acts 3:18-24

6e. The times of refreshing:

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

7e. The fulness of times:

Eph. 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

8e. The world to come:

Heb. 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

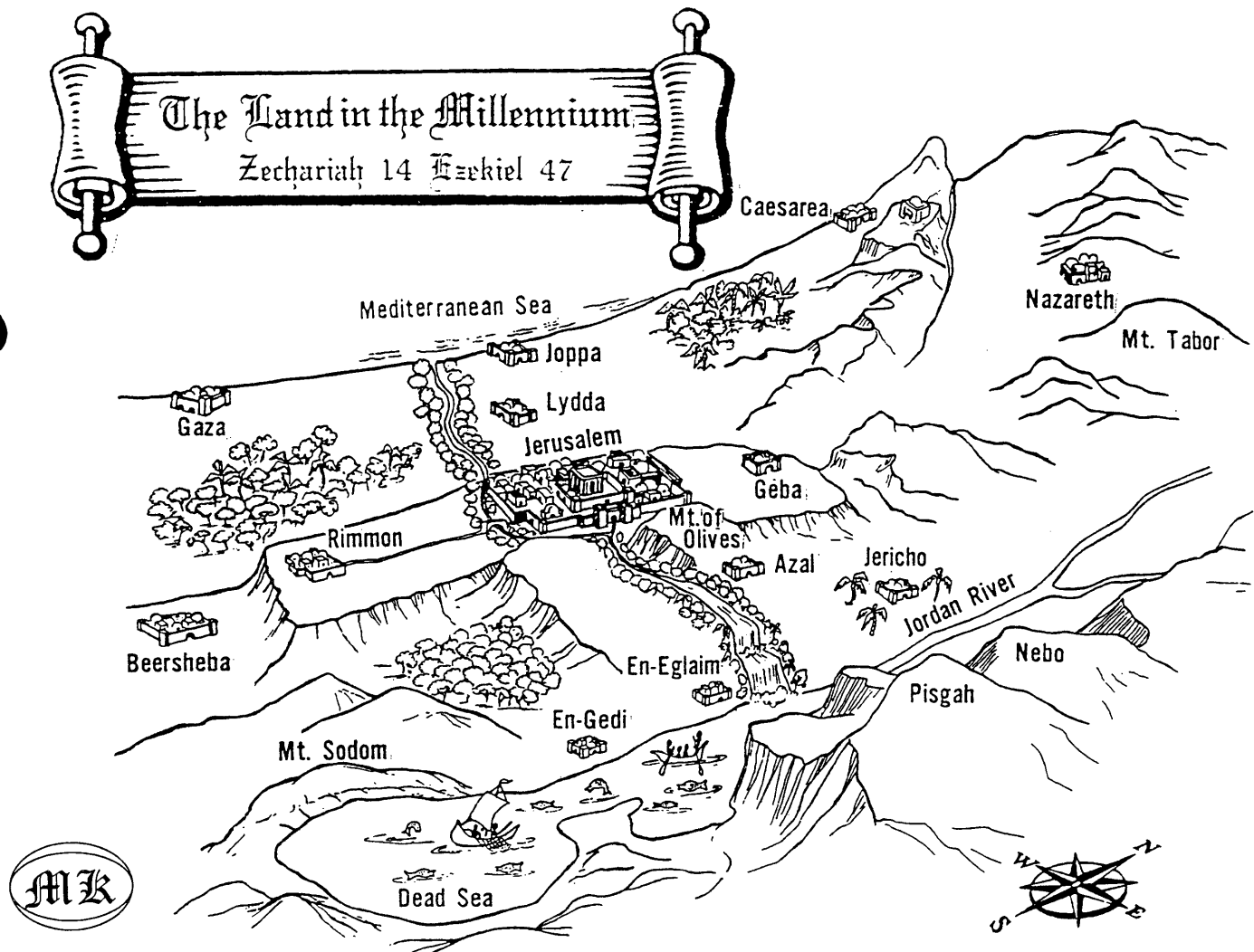
3d. The development of the millennium:

1e. The geographical changes in Israel:

1f. The removal of the mountains:

Zech. 14:4-11 esp. vs.10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

Mic. 4:1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.



2f. The river of life:

Zech. 14:8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

1e. The geographical changes in Israel:

2f. The river of life:

Ez. 47:1-12

Ps. 46:4 *There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.*

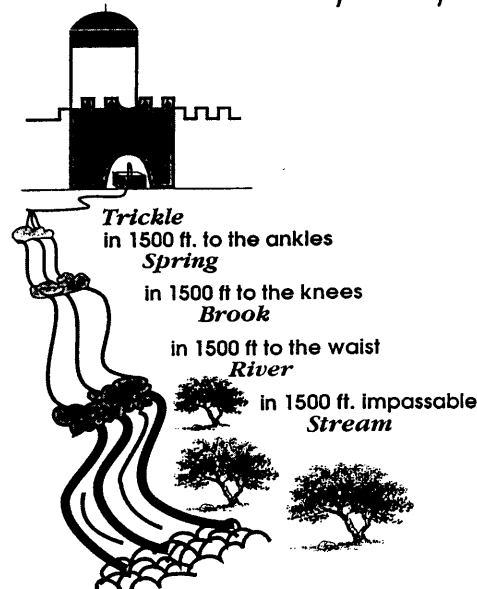
Joel 3:18 And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

1g. Its source:

Zech. 14:8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Ez. 47:1-2 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. 2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

The River of Life



What is the River of Ezekiel 47?

①

"STREAM OF CHURCH HISTORY"

②

"THE RIVER OF SALVATION
HEALING THE DESERT OF SIN"

③

"A SYMBOL OF BAPTISM"

④

"A PICTURE OF SPIRITUAL LIFE"

⑤

"VITALITY FLOWING FORTH
FROM HOLY GROUND"

2g. Its supernaturalness:

Ez. 47

3g. Its significance:

Ez. 47:9-12 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

1e. The geographical changes in Israel:

2f. The river of life:

3g. Its significance:

live whither the river cometh. 10 And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. 11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. 12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

3f. The regeneration of the land:

1g. The restoration of the Dead Sea:

Ez. 47:10 And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

2g. The remaining of the salt flats:

Ez. 47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

3g. The recovery of the desert areas:

Ez. 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

2e. The governmental conditions:

1f. The rule of Christ:

1g. Certainty:

Rev. 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev. 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

2g. Character:

1h. In the fulness of the Spirit:

Is. 11:2-5 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

2e. The governmental conditions:

1f. The rule of Christ:

2g. Character:

2h. In equity and justice:

Jer. 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Mic. 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3h. In holiness:

Ps. 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Ps. 72:1-4 Give the king thy judgments, O God, and thy righteousness unto the king's son. 2 He shall judge thy people with righteousness, and thy poor with judgment. 3 The mountains shall bring peace to the people, and the little hills, by righteousness. 4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Is. 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

Zech. 14:16-21 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. 17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. 18 And if the family of Egypt go not up, and come not, *that have no rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. 19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. 20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. 21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

4h. In prosperity:

Jer. 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Is. 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

5h. In peace:

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

2e. The governmental conditions:

1f. The rule of Christ:

2g. Character:

5h. In peace:

Is. 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Is. 11:5-9 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. 6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

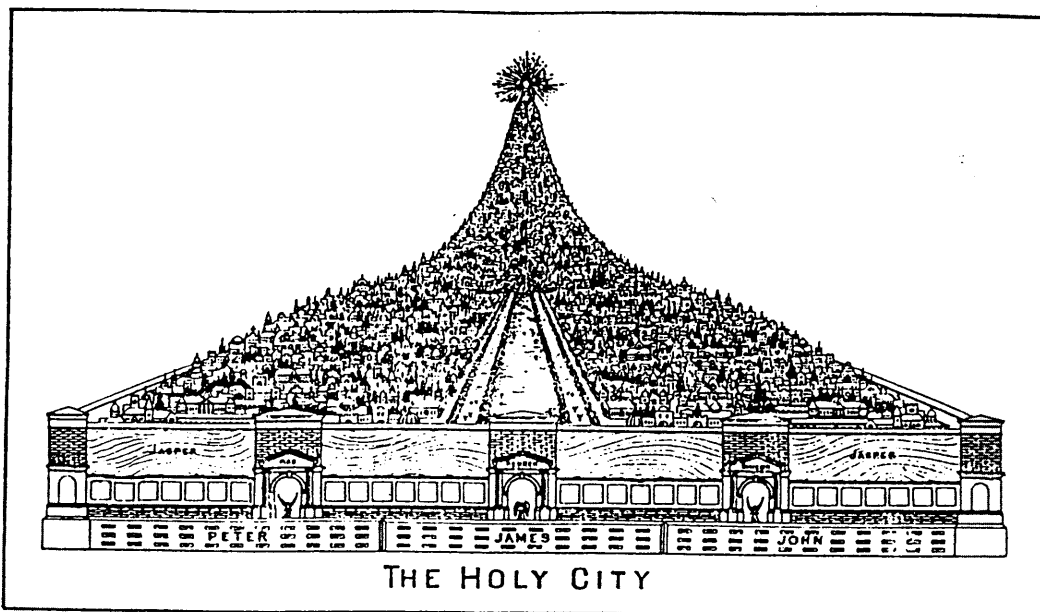
Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

3g. Capitals:

1h. The heavenly Jerusalem:

Rev. 21:9-22 (perhaps a satellite city for 1000 years)

The Heavenly Jerusalem

Larkin, *Dispensational Truth*

2h. The earthly Jerusalem:

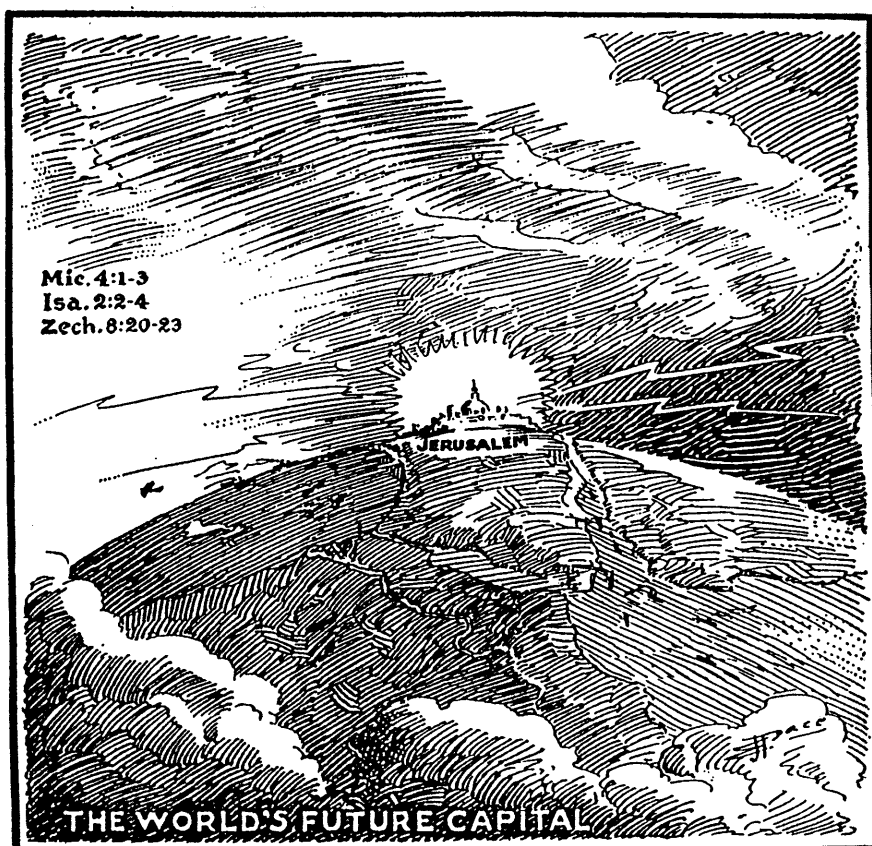
Zech. 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

- 3b. The presence of the King:
- 2c. The reign of Christ:
- 3d. The development of the millennium:
 - 2e. The governmental conditions:
 - 1f. The rule of Christ:
 - 3g. Capitals:
 - 2h. The earthly Jerusalem:

Zech. 8:20-23 Thus saith the LORD of hosts; *It shall yet come to pass*, that there shall come people, and the inhabitants of many cities: 21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. 22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. 23 Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard *that God is with you*.

Joel 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Jer. 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.



- 2f. The rulers with Christ:

- 1g. David:

Is. 55:3-4 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David. 4 Behold, I have given him *for* a witness to the people, a leader and commander to the people.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

2e. The governmental conditions:

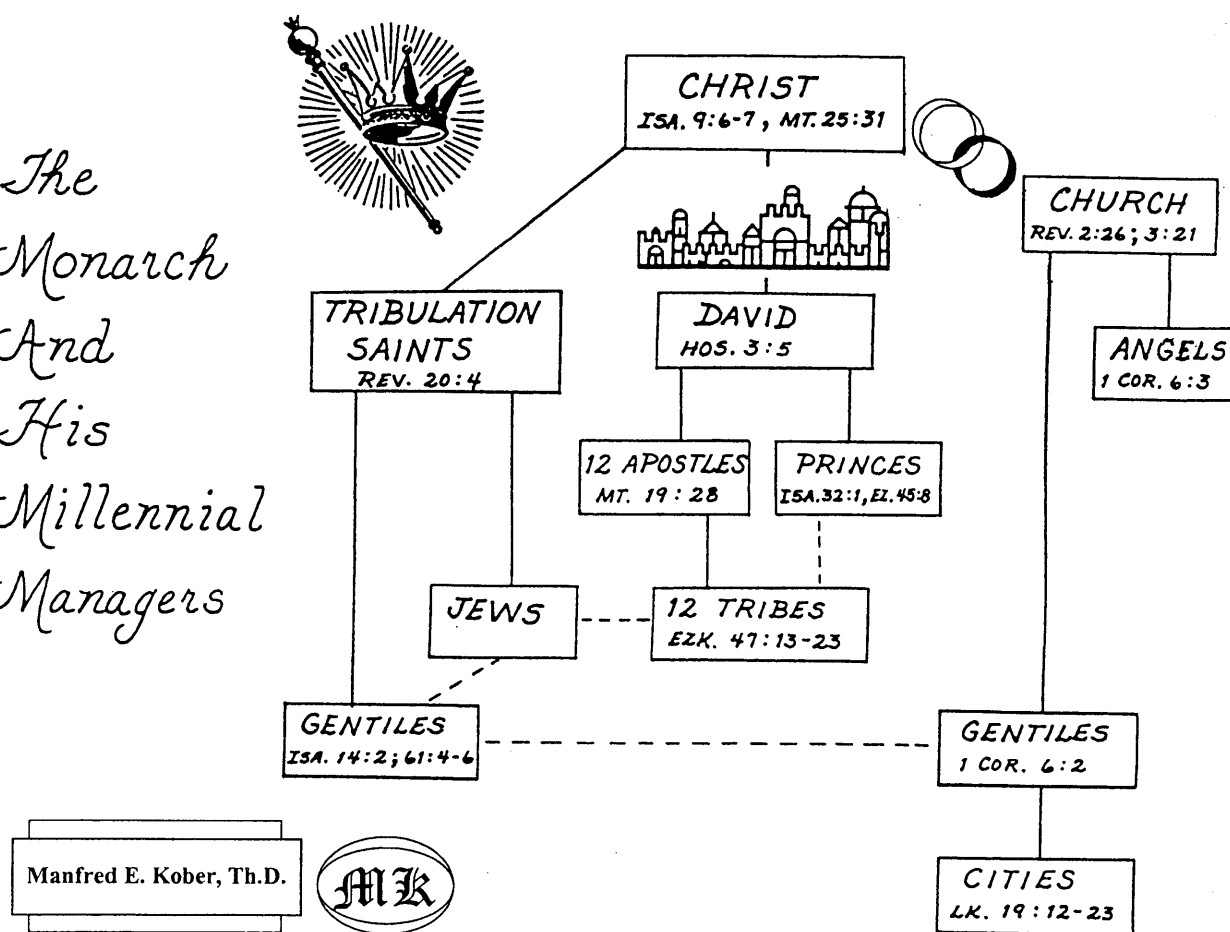
2f. The rulers with Christ:

1g. David:

Jer. 30:9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

*The
Monarch
And
His
Millennial
Managers*



2g. The church:

Rev. 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Rev. 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Rev. 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

2e. The governmental conditions:

2f. The rulers with Christ:

2g. The church:

2 Tim. 2:12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

Mt. 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

1 Cor. 6:1-3 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that we shall judge angels? how much more things that pertain to this life?

Lk. 18:12-28

3g. Israel:

Ex. 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

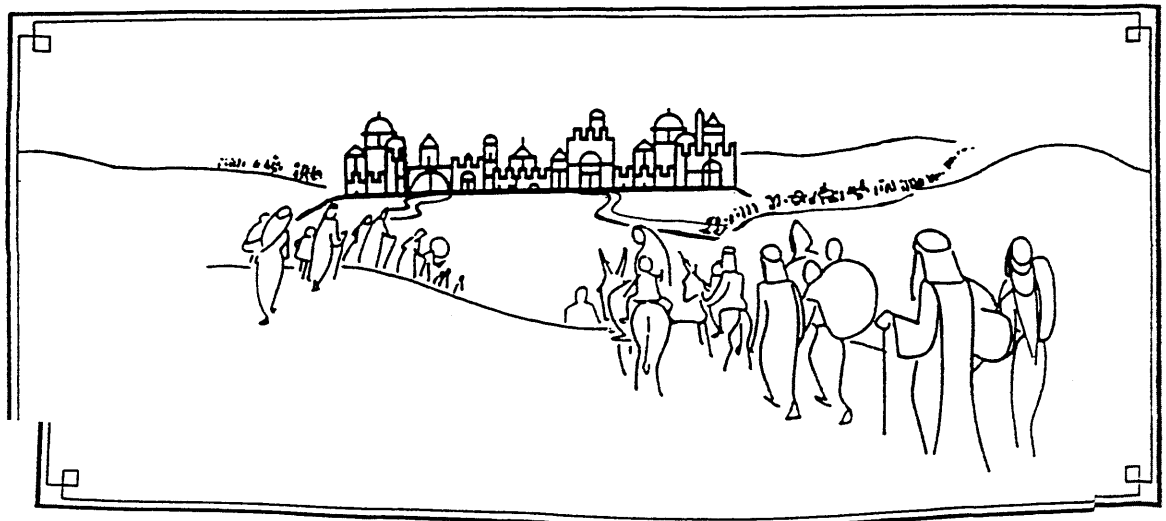
Is. 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Is. 61:6 But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

3f. Subjects of the kingdom:

1g. Israel:

1h. Israel's restoration:



3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

2e. The governmental conditions:

3f. Subjects of the kingdom:

1g. Israel:

1h. Israel's restoration:

Amos 9:14-15 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. 15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Mic. 4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Zech. 3:20 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Zech. 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and *place* shall not be found for them.

2h. Israel's regeneration:

Rom. 11:26-27 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 27 For this *is* my covenant unto them, when I shall take away their sins.

Jer. 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer. 24:7 And I will give them an heart to know me, that I *am* the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

2g. The gentiles:

1h. Gentile salvation:

Is. 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Is. 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Is. 19:19-21 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

2h. Gentile servitude:

1i. To the Messiah--

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

2e. The governmental conditions:

2f. The rulers with Christ:

2g. The gentiles:

2h. Gentile servitude:

1i. To the Messiah--

Zech. 8:22-23 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. 23 Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard *that God is with you*.

2i. To Israel--

Is. 14:1-2 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Is. 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

3e. The spiritual character:

1f. Spiritual blessings:

1g. Righteousness:

Mal. 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Ps. 110:4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.

Is. 10:21 The remnant shall return, even the remnant of Jacob, unto the mighty God.

Is. 26:2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

2g. Holiness:

Is. 4:3-4 And it shall come to pass, *that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:* 4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Zech. 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Joel 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

3e. Spiritual character:

1f. Spiritual blessings:

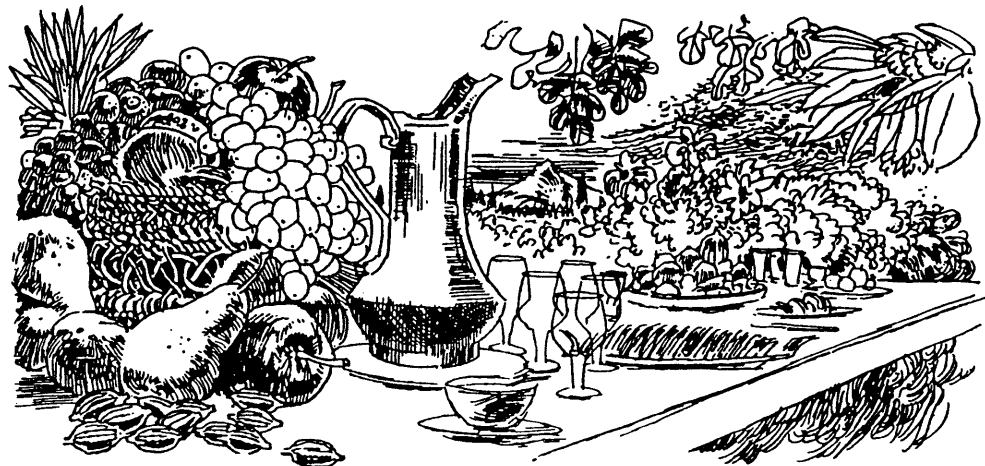
2g. Holiness:

Zech. 14:20-21 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. 21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.



ST. MATTHEW 26

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.



The Celebration

ST. LUKE 22

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

3e. Spiritual character:

1f. Spiritual blessings:

3g. Truth:

Zech. 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

4g. The Holy Spirit:

Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Ez. 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Ez. 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

Jer. 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

2f. Spiritual salvation:

1g. Salvation through Christ:

Zech. 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2g. Unsaved in the Millennium:

Is. 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

Zech. 14:16-18 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. 17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. 18 And if the family of Egypt go not up, and come not, *that have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Rev. 20:7-8 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

3f. Spiritual worship:

1g. The millennial temple:

Ez. 40:1-46:24

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

3e. Spiritual character:

3f. Spiritual worship:

1g. The millennial temple:

1h. The interpretations:

1i. The temple is that built after the Babylonian captivity.

2i. The description is symbolic of the church.

3i. The temple is future, to be built in the millennium.

2h. The importance:

1i. To literal interpretation:

Ez. 40:4 And the man said unto me, Son of man, **behold** with thine eyes, and **hear** with thine ears, and **set thine heart** upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: declare all that thou seest to the house of Israel.

2i. To millennial worship:

2g. The animal sacrifices:

1h. The church ordinances will no longer be observed:

1 Cor. 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death **till he come**.

2h. Animal sacrifices will be reintroduced in the tribulation:

Dan. 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2 Thess. 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

3h. A new temple will be built in the millennium for memorial sacrifices.

4e. The physical conversion:

Rom. 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Is. 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Rev. 21:1-22:5

1f. Changes in creation:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

4e. The physical conversion:

1f. Changes in creation:

1g. The curse will be lifted from creation:

Is. 35:1-2 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. 2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

1h. An increase in solar and lunar light:

Is. 60:19-20 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. 20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

2h. An abundance of rainfall:

Joel 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.

3h. An end to deserts:

Is. 35:6-7 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. 7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Is. 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Is. 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

Is. 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4h. An elimination of dangerous and poisonous plants:

Is. 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

2g. The curse will be lifted from the animal creation:

Is. 11:6-9 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

4e. The physical conversion:

1f. Changes in creation:

2g. The curse will be lifted from the animal creation:



PEACE

Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

1h. Carnivorous animals become herbivorous:

Is. 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

2h. Docility will characterize the animal kingdom:

Is. 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

2f. Changes among men:

1g. The removal of sickness and death:

Is. 35:3-6 Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Jer. 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This *is* Zion, whom no man seeketh after.

2g. Supernatural protection and preservation of life:

Is. 62:8-9 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

Is. 65:23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.

3g. Longevity:

Is. 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

4e. The physical conversion:

2f. Changes among men:

4g. An end to social and religious oppression:

Is. 49:9-10 That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Is. 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

5g. The breaking down of language barriers:

Zeph. 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

5e. The awesome climax:

Rev. 20:7-15



1f. The release of Satan:

Rev. 20:7-9 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (the 2nd battle of Gog and Magog)

1g. The determination for one final battle:

2g. The deception of the nations:

3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

5e. The awesome climax:

2f. The rebellion of sinners:

Rev. 20:8-10 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

1g. The assembling of the armies in Israel:

2g. The attack on the saints in Jerusalem:

3g. The affection of the Lord for Jerusalem:

Ps. 78:68 But chose the tribe of Judah, the mount Zion which he loved.

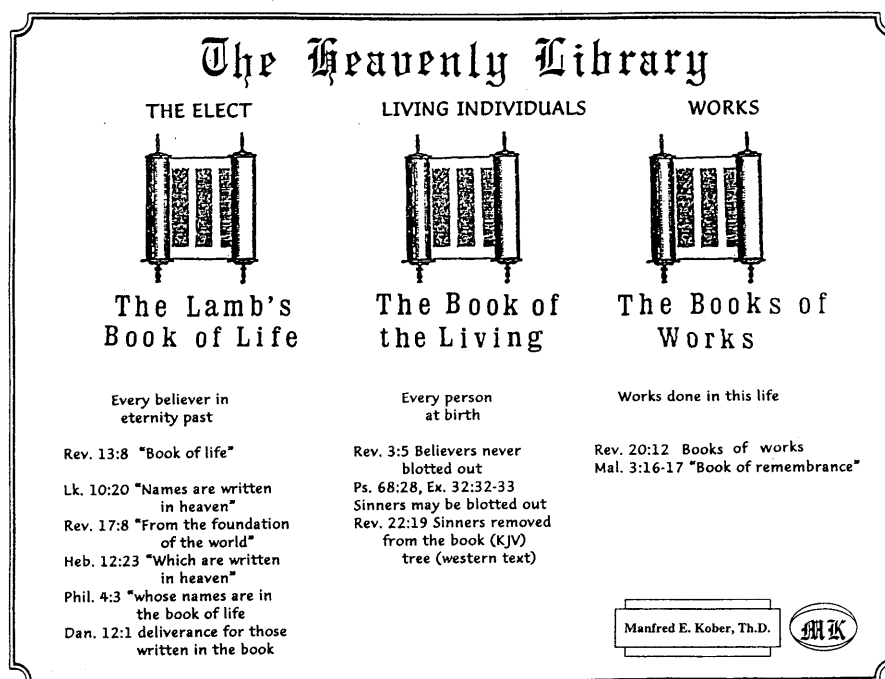
Ps. 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

Zech. 2:12-13 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

3f. The removal of Satan:

Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Rev. 20:12 "the book and the books"



3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

5e. The awesome climax:

4f. The reckoning of sinners at the Great White Throne judgment:

Rev. 20:11-14 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death.

1g. The basis of the judgment:

1h. The books:

2h. The book of life:

2g. The nature of the punishment: **personal, physical**

Mt. 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

Mk. 9:48 Where their worm dieth not, and the fire is not quenched.

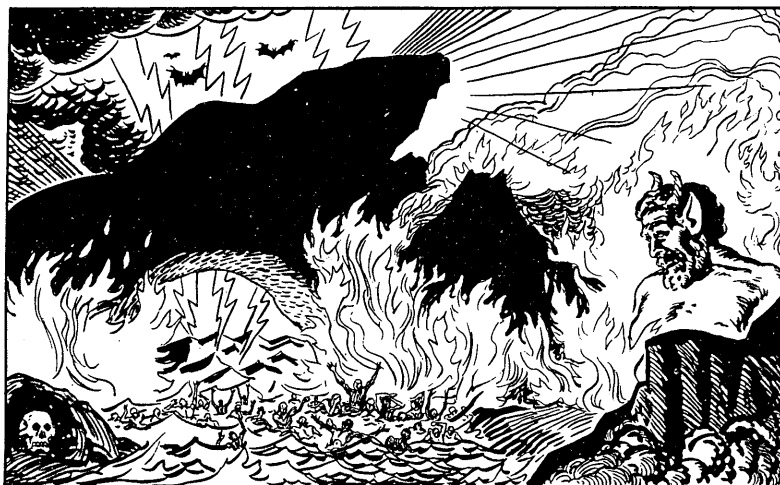
Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

3g. The duration of the punishment: **permanent**

Mk. 9:48 Where their worm dieth not, and the fire is not quenched.

Rev. 14:10-11 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

The Torments of Hell



3A. The Panorama of Prophecy:

3b. The presence of the King:

2c. The reign of Christ:

3d. The development of the millennium:

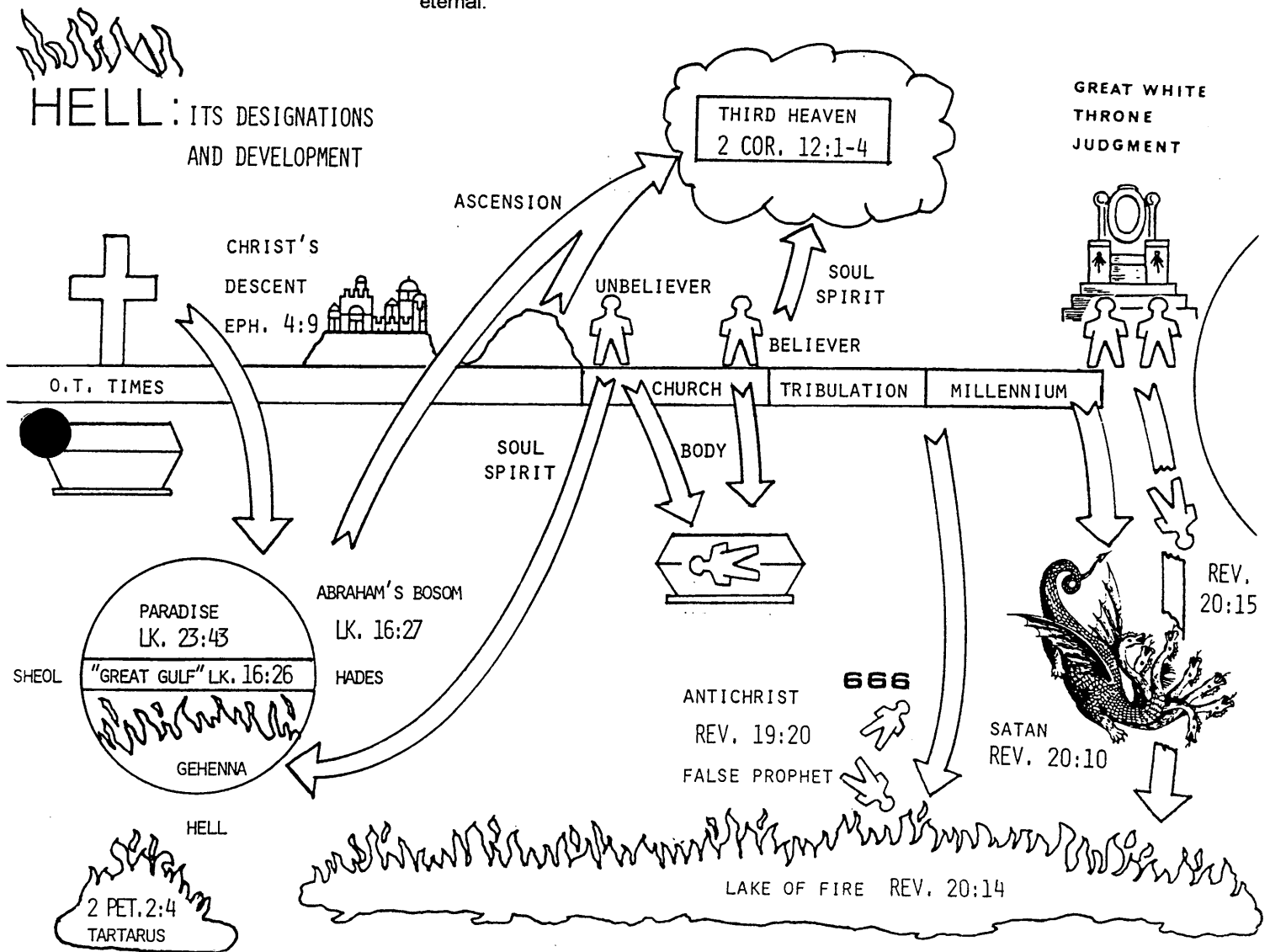
5e. The awesome climax:

4f. The reckoning of sinners at the Great White Throne judgment:

3g. The duration of the punishment: permanent

Rev. 19:20-20:10

Mt. 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.



4b. The perfection of the eternal state:

Manfred E. Kober, Th.D.



1c. The purging of the heaven and the earth:

Rev. 21:1-2 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

4b. The perfection of the eternal state:

1c. The purging of the heaven and the earth:

Is. 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Is. 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

2 Pt. 3:10-13 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

1d. The reason for the purging:

2d. The removal of all impurities:

Rev 20:7-9 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Zech. 14:17-18 And it shall be, *that* whoso will not come up *of all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. 18 And if the family of Egypt go not up, and come not, *that have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Is. 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

2c. The perpetuation of the eternal kingdom:

1d. The destruction of the last enemy of God:

1 Cor. 15:25-26 For he must reign, till he hath put all enemies under his feet. 26 The last enemy *that* shall be destroyed *is* death.

2d. The continuation of the millennial kingdom:

1 Cor. 15:24, 28 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, *that God may be* all in all.

3d. The finalization of the mediatorial kingdom:

Rev. 22:3-5 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name *shall be* in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Heb. 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

1e. Christ on the throne:

3A. The Panorama of Prophecy:

4b. The perfection of the eternal state:

2c. The perpetuation of the eternal kingdom:

3d. The finalization of the mediatorial kingdom:

2e. The church in the new Jerusalem:

3e. Israel in their land:

4e. The redeemed Gentiles on earth:

4d. The occupation of the saints through eternity:

Rev. 22: 1-5 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name shall be in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

1e. Enjoyment of the tree of life and the water of life:

Rev. 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

2e. Service for the King:

Rev. 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

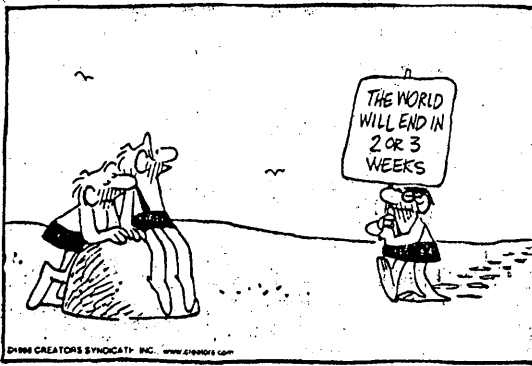
3e. Sovereignty with the Bridegroom:

Rev. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

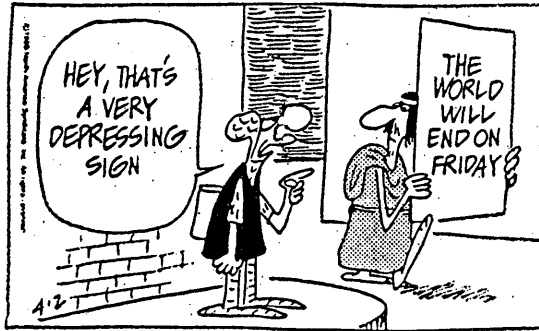
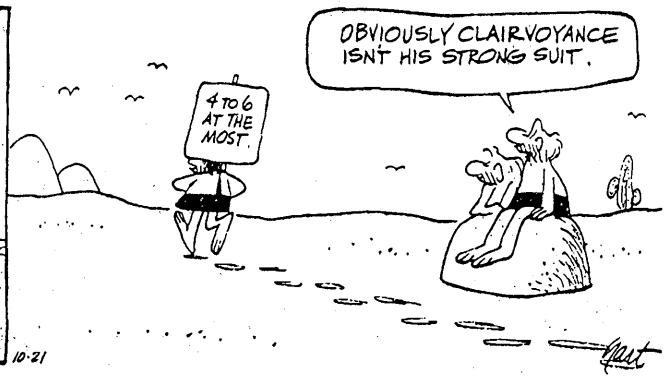
Rev. 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Soli Deo Gloria

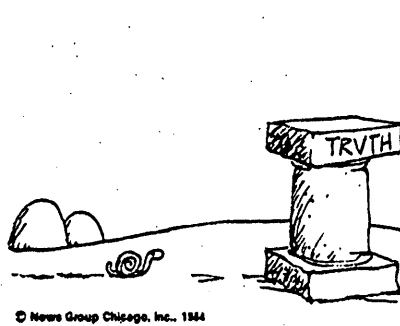
B.C.



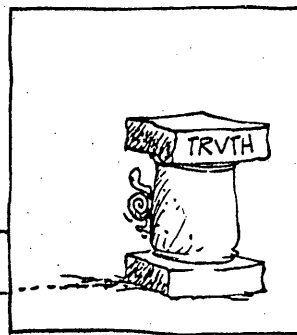
10-21



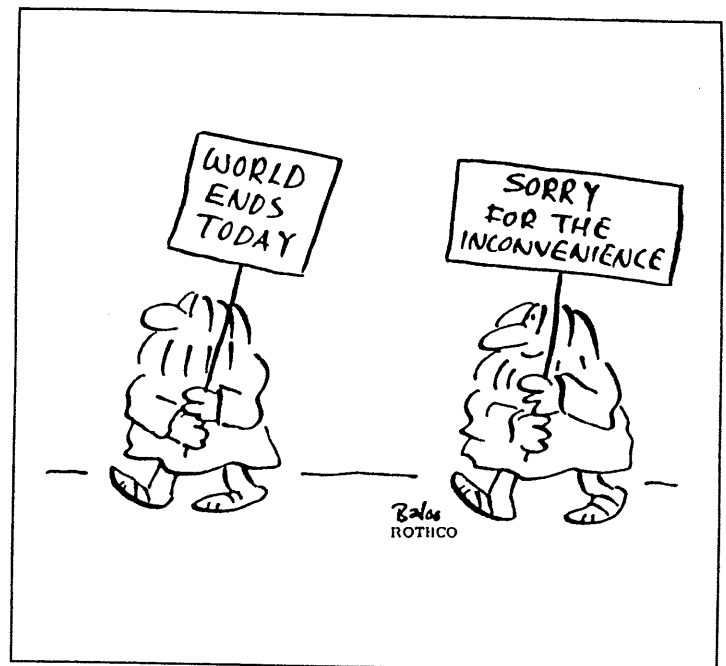
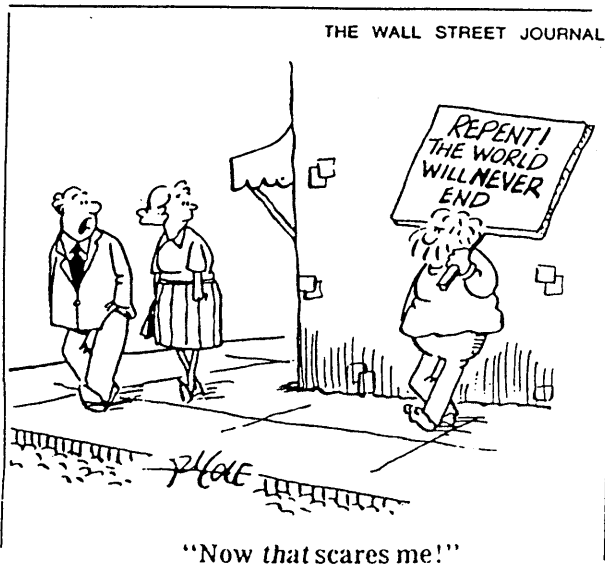
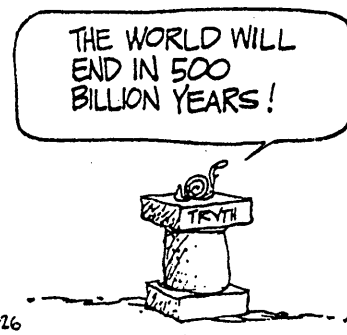
BC

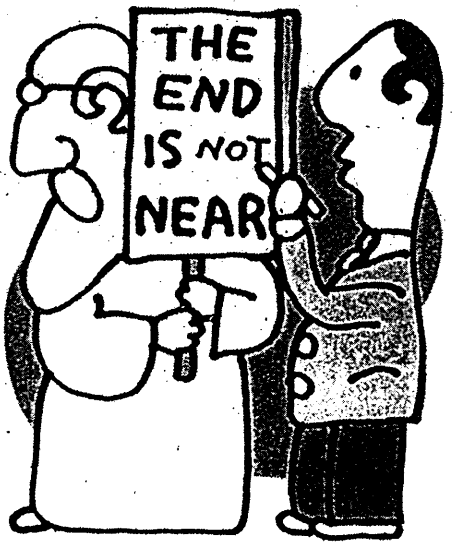
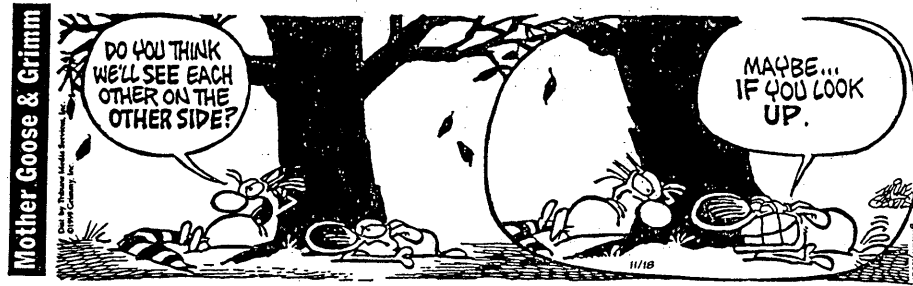


© News Group Chicago, Inc., 1984

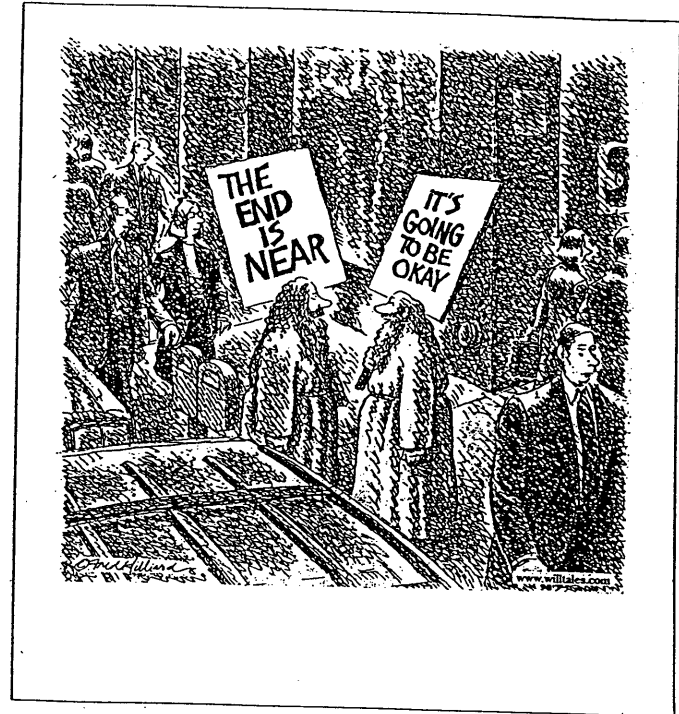


3/26





Stuart Goldenberg



Non Sequitur

