

Angelology

HOLY ANGELS



DEMONS



SATAN



Manfred E. Kober, Th.D.



Angels And Bible Doctrines

①



Scriptures

**Prominent
Company**

Genesis 3:1-Revelation 22:8

②



God

**Praising
Creatures**

Job 38:6-7

③



Christ

**Perpetual
Messengers**

Hebrews 1:14

④



Holy Spirit

**Personal
Spirits**

Luke 15:10



ANGELS

⑤



Man

**Providential
Protectors**

Luke 16:22

⑥



Sin

**Perfect
Beings**

Matthew 25:41

⑦

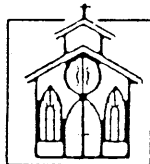


Salvation

**Peaceful
Observers**

1 Peter 1:12; 1 Corinthians 4:9

⑧



Church

**Powerful
Ministers**

Hebrews 1:14

⑨



Last Things

**Proclaiming
Heralds**

Revelation 8-9

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ANGELOLOGYA. The Doctrine of Angels.

1b. Introduction:

1c. The current emphasis on angels:

2c. The biblical evidence for angels:

1d. The time:

2d. The writers:

2b. The existence of angels:

1c. The teaching of Scripture:

2c. The teaching of Christ:

1d. He assumes their existence:

Mt. 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

2d. He acknowledges their existence:

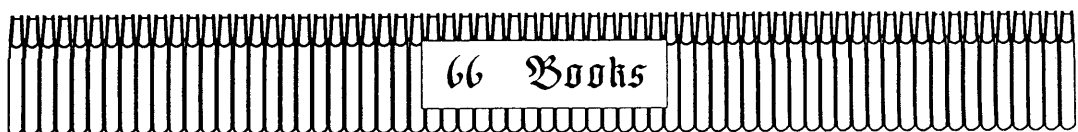
Mt. 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Mt. 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

cf. v. 39,49

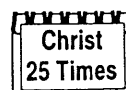
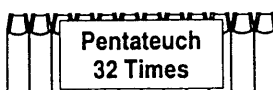
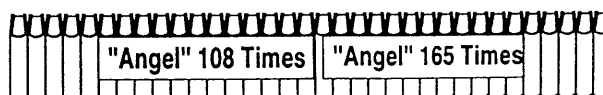
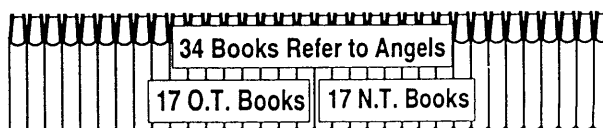


BIBLICAL REFERENCES TO ANGELS



Bible 273 Times

8 or 9 Writers



Manfred E. Kober, Th.D.



1A. The Doctrine of Angels.

Angelology 2

2b. The biblical evidence for angels:

2c. The teaching of Christ:

- 3d. The alternatives to accepting Christ's teachings concerning angels: (1) Either He was deceived or (2) He deceived the people or (3) He accommodated Himself to the thought of His time or (4) angels are an embellishment by the early church or (5) Christ believed in angels because, after all, He had created them.

3b. The creation of angels:

1c. The fact:

Col. 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Ps. 148:2 Praise ye him, all his angels: praise ye him, all his hosts.

Ps. 148:5 Let them praise the name of the LORD: for he commanded, and they were created.

Neh. 9:6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

2c. The time:

Job 38:6-7 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; 7 When the morning stars sang together, and all the sons of God shouted for joy?

4b. The nature of angels:

1c. They are personal beings:

1d. Their intellect:

1 Pet. 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

2d. Their emotions:

Lk. 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Lk. 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

3d. Their will:

Is. 14:12-14 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High.

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Mk. 5:10-12 And he besought him much that he would not send them away out of the country. 11 Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

1A. The Doctrine of Angels.

4b. The nature of angels:

2c. They are spirit beings:

Heb. 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

1 Cor. 15:39-40 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. 40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

3c. They are sexless beings:

Mk. 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

1d. They do not reproduce:

2d. They are always referred to as masculine:

Gen. 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

(Zech. 5:9 is a possible exception)

4c. They are immortal beings:

Lk. 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

5c. They are powerful beings:

2 Pet. 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

6c. They are distinct beings:

Ps. 8:4-5 What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Heb. 12:22-23 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

7c. They are an innumerable company:

Heb. 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Rev. 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Rev. 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

If the number of presently unfallen angels according to Rev. 5:11 is to be taken literally as approximately 400 million (actually 404 million) and one third of the original angels fell with Satan, then the original number of angels must have been at least 600 million. It appears that presently the unfallen angels outnumber the demons 2:1.

5b. The organization of angels:

1A. The Doctrine of Angels.

5b. The organization of angels:

1c. Archangel: Michael

Jude 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Dan. 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

1 Thess. 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

2c. Chief princes:

Dan. 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

3c. Ruling angels:

Eph. 3:10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

Col. 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

4c. Cherubim:

Gen. 3:22-24 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD

God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Ez. 10:1-20

5c. Seraphim:

Is. 6:1-3 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

6c. Guardian angels:

Heb. 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Mt. 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

6b. The names of angels:

1c. General names:

1d. Sons of God:

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

1A. The Doctrine of Angels.

6b. The names of angels:

1c. General names:

2d. Watches:

Dan. 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

3d. Holy Ones:

Dan. 4:23

4d. Heavenly host:

Lk. 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

5d. Princes:

Dan. 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Living creatures or beast:

6d. Living creatures or beasts:

Ez. 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Ez. 3:13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

Ez. 10:15-16 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar. 16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

Rev. 4:6-9 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

7d. Mighty angels:

Rev. 18:21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Cf. Rev. 10:1

2c. Individual names:

1d. Michael:

Dan. 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Dan. 10:21 But I will show thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Dan. 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

1A. The Doctrine of Angels.

6b. The names of angels:

1c. Individual names:

1d. Michael:

Jude 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Rev. 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

2d. Gabriel:

Dan. 8:16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

Dan. 9:21 Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Lk. 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

Lk. 1:26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

3d. Lucifer:

Is. 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

4d. Tribulation angels:

Rev. 16

the angel of the waters

the angel of the fire

the angel of the abyss

4 beasts

Rev 4:6-9 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

7b. The abode of angels:

1c. The elect angels:

1d. They live in heaven:

Mt. 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Mk. 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

1A. The Doctrine of Angels.

6b. The names of angels:

7b. The abode of angels:

1d. They live in heaven:

Lk. 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Cf. 2:1

Gal. 1:8-9 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

2 Cor. 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

2d. They live in the second heaven:

2c. The evil angels:

1d. They live in the heavenlies:

Eph. 6:22 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

2d. Some are confined under chains waiting for judgment:

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

3d. Some are free to roam the earth:

Mk. 5:1-19

4d. Some of them are temporarily confined and will be loosed in the tribulations:

Rev. 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Rev. 9:14-15 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev. 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

5d. Their final abode:

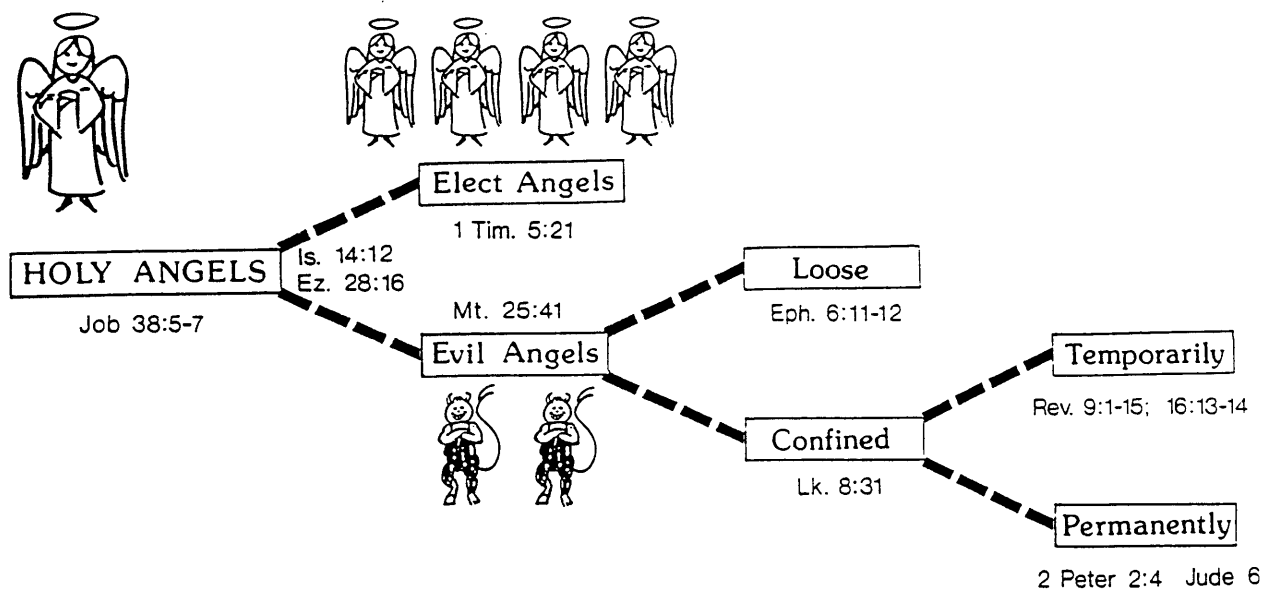
Mt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

7b. The abode of angels:

2c. The evil angels:

5d. Their final abode:

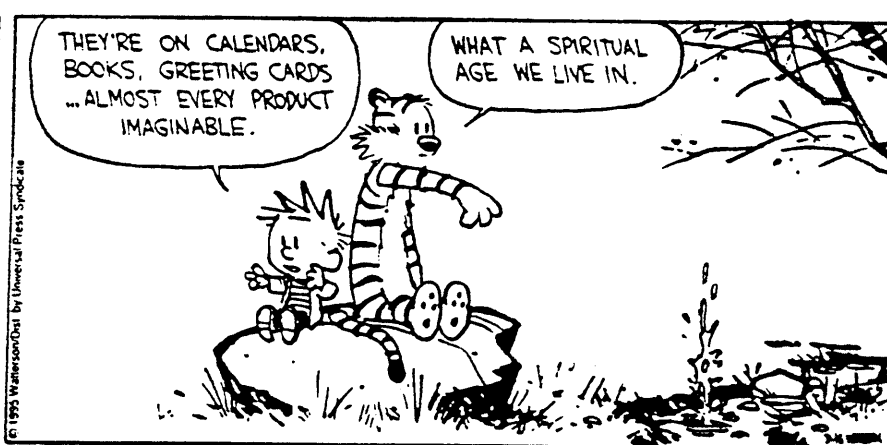
The Spirit World



Manfred E. Kober, Th.D.



CALVIN AND HOBBS



1A. The Doctrine of Angels.

8b. The power of angels:

1c. They are limited but their powers exceed those of men:

2 Pet. 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2c. They have unusual intelligence: They benefit from 12,000+ years of observation.

3c. They have supernatural strength:

Mt. 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Ps. 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

4c. They are able to move swiftly:

Dan. 9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

5c. They are able to perform superhuman feats:

Acts 12

6c. Sometimes angels are able to control the forces of nature as well as effect them:

Rev. 14; 16

7c. They are able to eat:

Gen. 19:3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Ps. 78:25 Man did eat angels' food: he sent them meat to the full.

9b. The ministry of angels:

1c. In relation to Christ:

1d. They predicted His birth:

Lk. 1:26-33

2d. They announced His birth:

Lk. 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

3d. They protected Him as an infant:

Mt. 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

1A. The Doctrine of Angels.

9b. The ministry of angels:

1c. In relation to Christ:

Holy Angels and the Heavenly Savior

REFERENCE	MT. 1:20	MT. 2:13	MT. 2:19	MT. 2:22
COMMAND	Marry Mary	Escape to Egypt	Proceed to Palestine	Go to Galilee
VIRTUE	Loyalty	Piety	Simplicity	Humility
TIME	During Sleep	During Sleep	During Sleep	During Sleep
AGENT	Angel	Angel	Angel	God (His angel)
LOCALITY	Nazareth	Bethlehem	Egypt	S. Israel
APPLICATION	Don't Judge	Don't Worry	Don't Question	Don't Overreact

Manfred E. Kober, Th.D.



4d. They strengthened Him after His temptation:

Mt. 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

5d. They were prepared to defend Him against His enemies:

Mt. 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

6d. They strengthened Him in Gethsemane:

Lk. 22:43 And there appeared an angel unto him from heaven, strengthening him.

7d. They rolled the stone away from the tomb:

Mt. 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

8d. They announced His resurrection:

Mt. 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

9d. They were present at His ascension:

Acts 1:10-11 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Angels in the Life

and Ministry of Christ



13 Promised His Return
Acts 1:10-11

12 Preached His Resurrection
Mt. 28:5-6; Lk. 24:4ff

11 Pushed away the Stone from the Tomb
Mt. 28:2

10 Provided Sustenance after His Testing
Lk. 22:43

9 Prepared to Defend the Savior
Mt. 26:53

8 Proffered Help after His Wilderness Temptation
Mt. 4:11

7 Permitted the Holy Family to Settle in Galilee
Mt. 2:22

6 Proclaimed the Death of Herod
Mt. 2:19-21

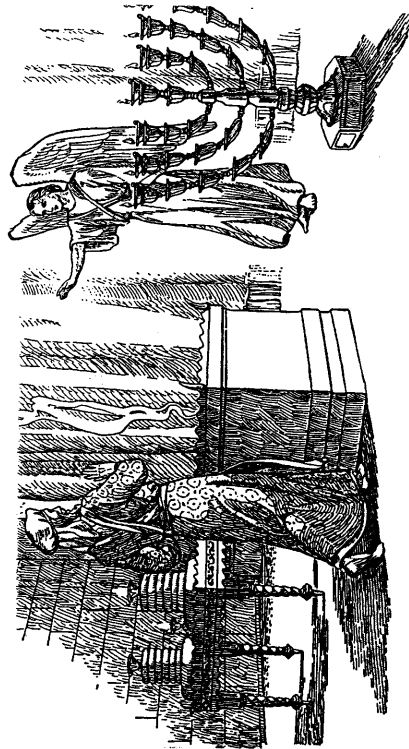
5 Protected the Holy Family
Mt. 2:13

4 Praised the Father at the Incarnation
Lk. 2:13-14

3 Prompted Joseph to Take Mary
Mt. 1:20-21

2 Prophesied the Incarnation
Lk. 1:26-38

1 Predicted the Birth of the Forerunner
Lk. 1:11-20



Manfred E. Kober, Th.D.

AMK

1A. The Doctrine of Angels.

9b. The ministry of angels:

1c. In relation to Christ:

10d. They will herald His return:

1 These. 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

2c. In relation to believers:

1d. They serve believers:

1e. They answer prayer:

Acts 12:7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

2e. They direct service:

Acts 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

3e. They aid in revelation:

Acts 27:22-24 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. 23 For there stood by me this night the angel of God, whose I am, and whom I serve, 24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Rev. 1:1 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

4e. They give encouragement in times of danger:

Acts 27:23-24 For there stood by me this night the angel of God, whose I am, and whom I serve, 24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

5e. They care for the believer at death:

Lk. 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
Care for the believer's immaterial part.

Jude 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
Care for the believer's body.

2d. They observe believers:

1 Cor. 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1e. They rejoice at the salvation of sinners:

Lk. 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

2e. They see what redemption means in life:

1 Cor. 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1A. The Doctrine of Angels.

9b. The ministry of angels:

2c. In relation to believers:

2d. They observe believers.



3e. They are called as witnesses for proper Christian conduct:

1 Tim. 5:21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

4e. They are interested in the worship of the church:

I Cor. 11:10 For this cause ought the woman to have power on her head because of the angels.

5e. They are to see decorum and propriety:

SIMILARITIES BETWEEN MEN AND ANGELS	<div style="display: flex; justify-content: space-around; align-items: center;">   </div>	
	MEN	ANGELS
CREATED	VISIBLE	INVISIBLE
IMMORTAL	CORPOREAL	INCORPOREAL (SPIRIT BODY 1 COR. 15)
SERVANTS	CREATED FROM DUST	CREATED EX NIHILO
PERSONAL BEINGS	RACE-RELATED	COMPANY-UNRELATED
INTELLECT	EXPERIENCE AND POWER-LOWER	HIGHER
EMOTION	POSITION: HIGHER	LOWER
WILL	FUTURE: MEN JUDGE ANGELS (1 COR. 6:2-3)	ANGELS SUBJECT TO MEN

Manfred E. Kober, Th.D.



3c. Their ministry in relation to unbelievers:

1d. Infliction of physical punishment:

Acts 12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

2d. Separation of the righteous from the wicked:

Mt. 13:39ff The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

3d. Binding of Satan and his host:

Rev. 20:1-2 And I saw an angel come down from heaven, having the key of the *bottomless pit* and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

1A. The Doctrine of Angels.

9b. The ministry of angels:

4c. Their ministry to the nations.

1d. Michael is the guardian of Israel:

Dan. 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2d. Apparently other nations have angels assigned to them:

Dan. 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Dan. 10:20-21 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. 21 But I will show thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

3d. Angels will be involved in executing the judgments of the tribulation period:

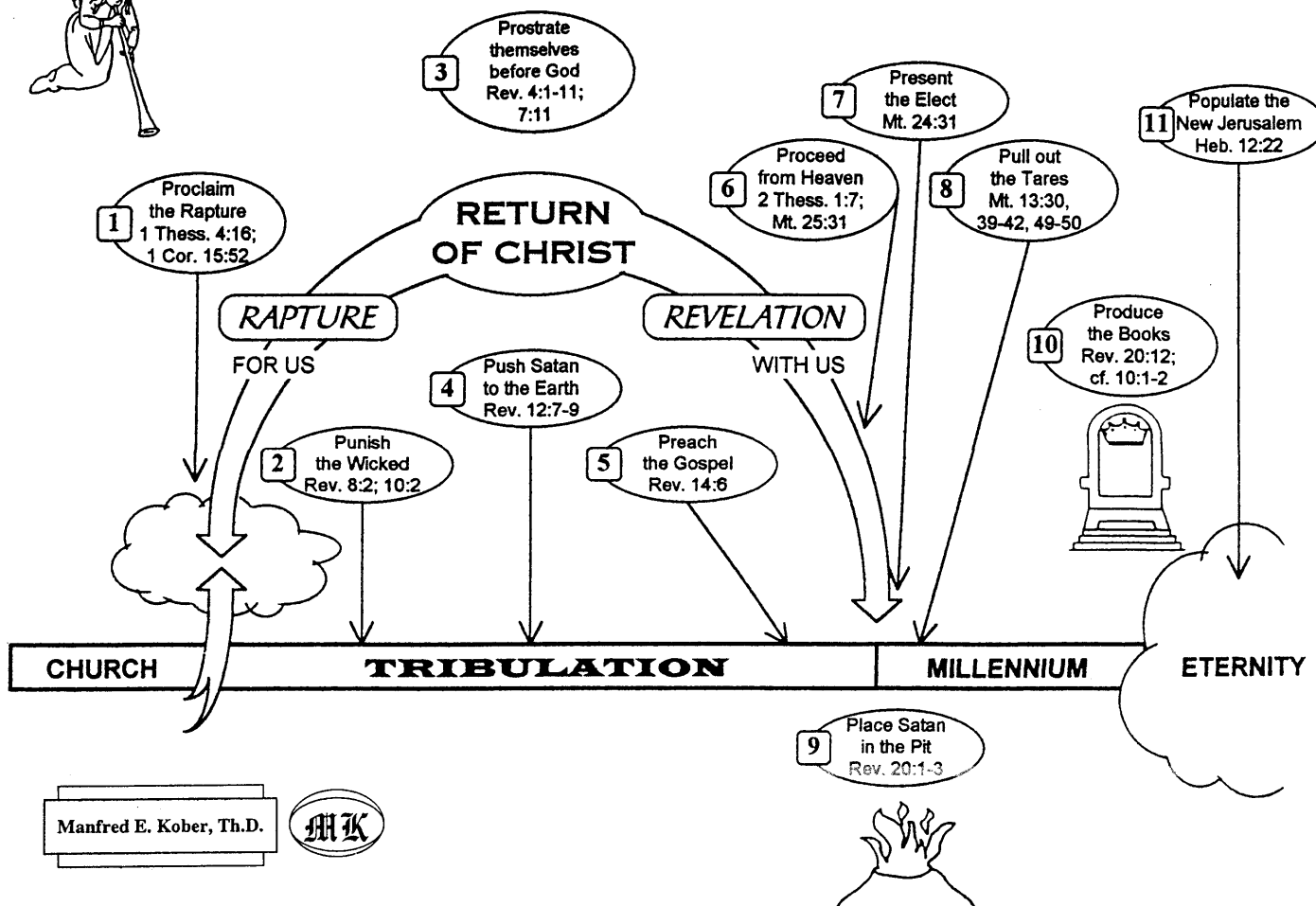
Rev. 8, 9, 16, 19

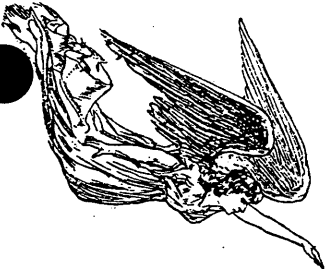
4d. Angels will gather Israel from the four corners of the earth at the second coming:

Mt. 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.



Eschatology of Angels





The Cosmic Conflict Behind The Celestial Curtain
or
Daniel's Intercession and Demonic Interference

Daniel 10



1. DANIEL REPENTS OF HIS SIN: 1-9, 12
2. GOD RECEIVES THE WORDS OF DANIEL: 12
3. AN ANGEL RESPONDS TO GOD'S COMMAND: 4-9, 12
4. A DEMON RESISTS THE ANGEL FOR THREE WEEKS: 13c
5. MICHAEL RENDERS HELP TO THE ANGEL: 13b
6. THE ANGEL REMAINS IN PERSIA FOR THREE WEEKS: 13c
7. THE ANGEL REVEALS FUTURE EVENTS: 14
8. THE ANGEL REMOVES DANIEL'S DUMBNESS: 15-16
9. THE ANGEL RESTORES DANIEL'S STRENGTH: 17-19
10. THE ANGEL RESTRAINS THE PRINCE OF PERSIA: 20a-b
11. THE PRINCE OF GREECE REPLACES THE ANGEL: 20c
12. MICHAEL RESCUES ANGELS IN DISTRESS: 21



MR

2A. The Doctrine of Satan.

1b. The existence of Satan:

1c. The evidence from Scripture:

1d. The evidence from the Old Testament:

2d. The evidence from the New Testament:

2c. The evidence from the Savior:

1d. The frequent references to Satan:

2d. The special revelation concerning Satan:

3d. The clear acknowledgement of the existence of Satan:

Mt. 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Lk. 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Lk. 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.



2b. The constitution of Satan:

1c. The personality of Satan:

1d. The traits of personality:

1e. Intellect:

2 Cor. 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

Lk. 4:1-12 Three times Satan quoted Scripture.

Gen. 3:1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Eph. 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

2e. Emotions:

Rev. 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

1 Tim. 3:7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

1 Pet. 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

2A. The Doctrine of Satan.

2b. The constitution of Satan:

1c. The personality of Satan:

1d. The traits of personality:

3e. Will:

Is. 14:12-17 The 5 "I wills" of Satan

2 Tim. 2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2d. Personal pronouns:

Job 1

3d. Personal associations:

2 Cor. 11:14-15 And no wonder, for even Satan disguises himself as an angel of light. 15 Therefore it is not surprising if his servants also disguise themselves as servants of righteousness; whose end shall be according to their deeds. (NASB)

Js. 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

4d. Moral responsibility:

Mt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

2c. The nature of Satan:

1d. Satan is a creature:

1e. He is described as a creature:

Ez. 28:14-15 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Col. 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

2e. He has creaturely limitations:

Jb. 1:12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

3e. He can be resisted by the believer:

Js. 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

2d. Satan is a spirit being:

1e. He is incorporeal:

Eph. 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

2b. The constitution of Satan:

2c. The nature of Satan:

2d. Satan is a spirit being:

2e. He is invisible.

3e. He is associated with other angels:

Mt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

3d. Satan is the highest creature:

1e. He belonged to the order of angels called cherubim:

Ez. 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Eph. 6:11-12 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

2e. He was the highest created angel:

Ez. 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

3e. He still has much power:

Jude 8-9 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

2 Cor. 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Eph. 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

4d. Satan is the antagonist of God:

1 Pet. 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:



3b. The designations of Satan:

1c. Names:

1d. Satan:

Zech. 3:1 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

2d. Devil:

Lk. 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Lk. 4:13 And when the devil had ended all the temptation, he departed from him for a season.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

3d. Lucifer:

Is. 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

4d. Beelzebub:

Mt. 12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

5d. Belial:

2 Cor. 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

2c. Titles:

1d. Evil one:

1 Jn. 5:19 We know that we are of God, and the whole world lies in the *power of the evil one.* (ASV)

2d. Tempter:

I Thess. 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

3d. Prince of this world:

Jn. 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

4d. God of this age:

2 Cor. 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5d. Prince of the power of the air:

Eph. 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

2A. The Doctrine of Satan.

3b. The designations of Satan:

Angelology 18

2c. Titles:

6d. Accuser of the brethren:

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

7d. Deceiver:

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

8d. Anointed cherub who covers:

Ez. 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

9d. Liar:

Jn. 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

10d. Murderer:

Jn. 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

3c. The representations:

1d. Old serpent:

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

2d. Great dragon:

Rev. 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

3d. Angel of light:

2 Cor. 11:14 And no marvel; for Satan himself is transformed into an angel of light.

4b. The fall of Satan:

1c. Satan's original state: Ez. 28

Ez. 28:12-19 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. 17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. 19 All they that know thee among the people shall be astonished at thee: thou shalt be

4b. The fall of Satan:

1c. Satan's original **state**: Ez. 28

a terror, and never shalt thou be any more.

1d. The interpretations of the passage: King of Tyre.

1e. The passage speaks entirely of a human leader.

2e. The passage refers to a human leader (vv. 1-10)
and a satanic leader (vv. 11-19).

3e. The entire passage has both a human king and Satan in view.

2d. The description of Satan:

1e. His position: v. 12—"thou sealest up the sum"

2e. His habitation: v. 13—"thou hast been in Eden"

3e. His appearance: v. 13—"every precious stone was thy covering..."

4e. His duties: v. 14—"thou art the anointed cherub that covereth..."

5e. His sin: v 15—"thou wast perfect in thy ways till iniquity was found in thee."

6e. His punishment: vv. 15-19

2c. Satan's peculiar **sin**: Is. 14

Is. 14:12-17 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

1d. The intention of the passage:

1e. The king of Babylon:

Is. 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

2e. Reference to Lucifer:

Is. 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

2d. The intensity of the sin:

(1 Tim. 3:6) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. According to Delitzsch, pride is "the sin of sins."

2A. The Doctrine of Satan.

4b. The fall of Satan:

2c. Satan's peculiar **sin**: Is. 14

2d. The intensity of the sin:

1e. "I will ascend into heaven" --v. 13a

2e. "I will exalt my throne above the stars of God" --v. 13b

3e. "I will sit also upon the mount of the congregation" --v. 13c

1f. The mount:

2f. The congregation:

3f. The north:

Ps. 75:6-7 For promotion cometh neither from the east, nor from the west, nor from the south. 7 But God is the judge: he putteth down one, and setteth up another.

4e. "I will ascend above the clouds"—v. 14a

5e. "I will be like the most High"—v. 14b

5b. The judgments of Satan:

1c. Barred from the mountain of God:

Ez. 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

2c. Judged in the garden of Eden:

Gen. 3:14-15 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

3c. Condemned at the cross of Calvary:

Jn. 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Jn. 16:11 Of judgment, because the prince of this world is judged.

4c. Driven from heaven during the tribulation period:

Rev. 12:7-13 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. 13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

5c. Confined to the bottomless pit:

Rev. 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a

2A. The Doctrine of Satan.

5b. The judgment of Satan:

5c. Confined to the bottomless pit:

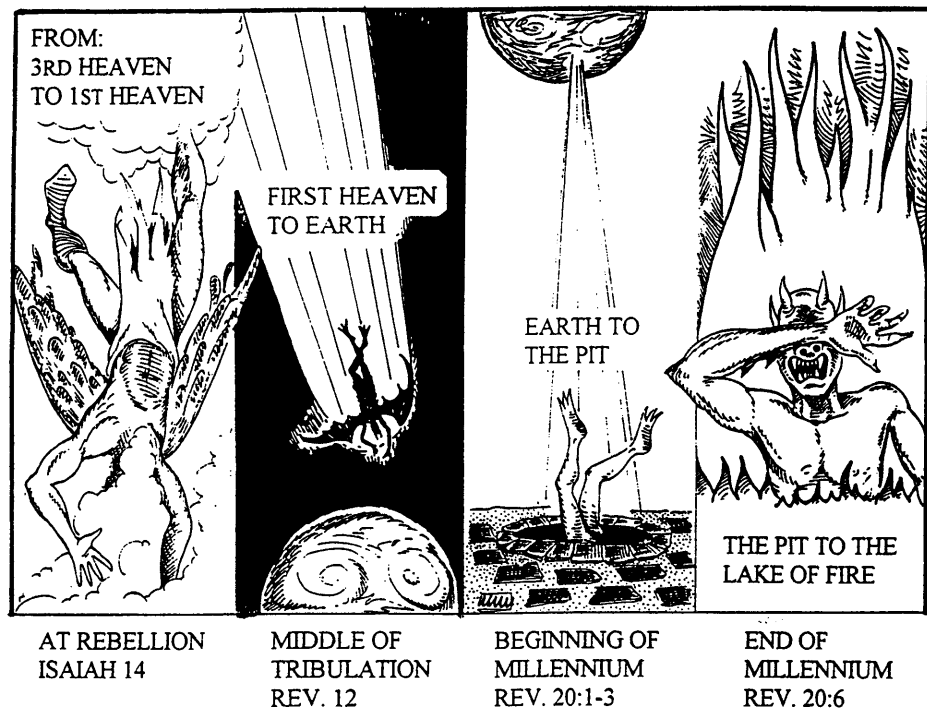
thousand years,

6c. Consigned to the lake of fire:

Mt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Rev. 20:10,14 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. 14 And death and hell were cast into the lake of fire. This is the second death.

THE FOUR FALLS OF SATAN



Manfred E. Kober, Th.D.



6b. The work of Satan:

1c. The plan of Satan:

1d. To thwart the plan of God:
Rev. 12

2d. To counterfeit the program of God:

2 Cor. 11:14 And no marvel; for Satan himself is transformed into an angel of light.

2c. The program of Satan:

1d. In relation to Christ:

2A. The Doctrine of Satan.

6b. The work of Satan:

2c. The program of Satan:

1d. In relation to Christ:

1e. To give Him a wound:

Gen. 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

2e. To make Him unfit for His work:

Mt. 4

Lk. 4

3e. To oppose His messianic mission:

Lk. 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke 4:33-37 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, 34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. 35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. 36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. 37 And the fame of him went out into every place of the country round about.

4e. To eliminate the cross:

Mt. 16:22-23 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

5e. To make Him unwilling to die:

Mt. 26:36ff Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. . .

2d. In relation to the nations:

1e. Satan deceives the nations:

Is. 14:16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

Rev. 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

2e. Satan attempts to rule the nations through his demons:

Dan. 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Dan 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

3e. Satan gathers the nations to the battle of Armageddon:

Rev. 16:12-14,16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and

2A. The Doctrine of Satan.

6b. The work of Satan:

2c. The program of Satan:

2d. In relation to the nations:

3e. Satan gathers the nations to the battle of Armageddon:

out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. . . 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

3d. In relation to the unsaved:

1e. He blinds their minds:

2 Cor. 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2e. He snatches the seed of the Word:

Lk. 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

3e. He uses people to oppose the work of the gospel:

1 Thess. 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

Acts 13:4-12

4d. In relation to believers:

1e. He tempts them to lie:

Acts 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

2e. He accuses and slanders them:

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

3e. He hinders their work for God:

1 Thess. 2:18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

4e. He tempts them to immorality:

1 Cor. 7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

5e. He sows tares among believers in order to deceive:

Mt. 13:38-39 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

6e. He defeats them:

2 Cor. 2:11 Lest Satan should get an advantage of us; for we are not ignorant of his devices.

2A. The Doctrine of Satan.

6b. The work of Satan:

2c. The program of Satan:

4d. In relation to believers:

7e. He incites persecutions against Christians:

Rev. 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.



7b. The defense against Satan:

1c. The assistance from God:

1d. Keep from underestimating Satan:

Jude 8-9 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

2d. Keep from overestimating Satan: help is available for the believer's spiritual combat

1e. An indwelling power:

Gal. 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

1 Jn. 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

7b. The defense against Satan:

1c. The assistance from God:

2d. Keeping from overestimating Satan:

2e. An intimate position:

Jn. 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Heb. 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

3e. An interceding person:

Rom. 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Heb. 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Jn. 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

2c. The attitude toward Satan:

I Pet. 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1d. Be alert:

2d. Be aware:

1e. Of his aim:

2e. Of his procedure:

3e. Of his zeal:

3c. The armor of God: Eph. 6:11-18

1d. Avoid giving place to the devil:

Eph. 4:26-27 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil.

2d. Array yourself against the devil:

Js. 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

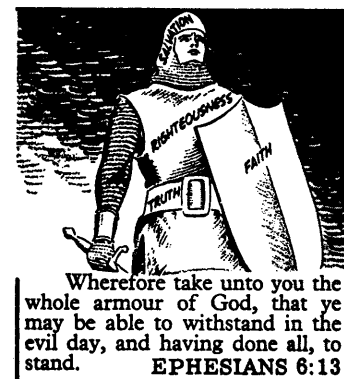
3d. Arm yourself with God's weapons: Eph. 6:10-18

1e. The armor:

Eph. 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

2e. The girdle:

Eph. 6:14a Stand therefore, having your loins girt about with truth,



7b. The defense against Satan:

3c. The armor of God: Eph. 6:11-18

3d. Arm yourself with God's weapons: Eph. 6:10-18

3e. The breastplate:

Eph. 6:14b and having on the breastplate of righteousness

4e. The sandals:

Eph. 6:15 And your feet shod with the preparation of the gospel of peace;

5e. The shield:

Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

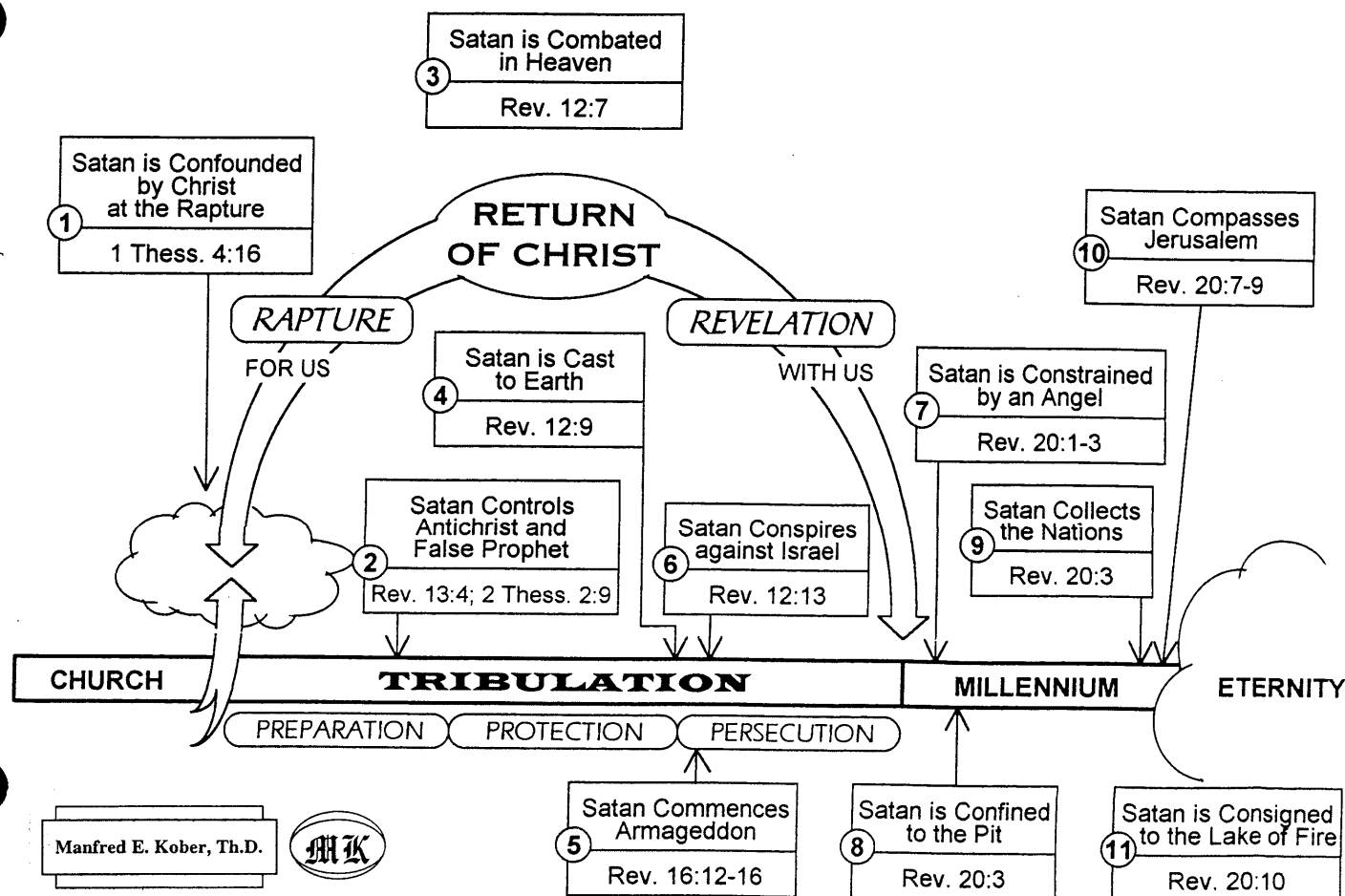
6e. The helmet:

Eph. 6:17a And take the helmet of salvation,

7e. The sword:

Eph. 6:17b and the sword of the Spirit, which is the word of God:

Eschatology of Satan



3A. The Doctrine of Demons.

1b. The identity of demons:

1c. Their origin:

1d. The depraved souls of departed evil men:

1e. The reason for this view:

2e. The reply to this view:

2d. The disembodied spirits of a pre-Adamic race:

1e. The reasons for this view:

Is. 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

Gen. 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

2e. The reply to this view:

Matt. 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

3d. The degenerate offspring of angels and antediluvian women:

1e. The reasons for this view:

1f. The term sons of God is used only of angels:

Jb 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Jb. 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Jb. 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

2f. Without this hypothesis there is no satisfactory explanation of 2 Pet. and Jude 6:

2 Pet. 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

(However, the first estate of angels was unconfirmed creaturely holiness rather than a fallen state from which some angels defected even more in the sin of Gen. 6)

3f. The sin of 2 Peter and Jude deals with unnatural sexual relations.



3A. The Doctrine of Demons.

1b. The identity of demons:

1c. Their origin:

3d. The degenerated offspring of angels and antediluvian women:

1e. The reasons for this view:

4f. A special, singularly unique judgment follows the wickedness.

5f. This was the universal opinion of the early church, with only few exceptions.

2e. The reply to this view:

1f. Good angels are called sons of God but never evil angels.

2f. To prove that angels could have sexual relations with men, one must demonstrate that (a) they have a material body by nature, (b) they can reproduce without a material body or (c) they can assume or create a material body for themselves.

3f. The term "sons of God," according to recent archeological discoveries, refers in Near-Eastern literature to a group of tyrants or noblemen who claimed divine origin for themselves and wanted to subjugate other tribes through indiscriminate intermarriage (as did Solomon centuries later).

4f. The judgment of Gen. 6 follows because of man's sin.

Gen. 6:3-7 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. 5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

4d. Fallen angels:

1e. Satan is an angel and is called the prince of demons:

Mt. 12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

2e. Satan has angels which apparently are identical with demons:

Mt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

3e. Satan has well-organized ranks of angels:

Eph. 6:11-12 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

4e. Some demons are confined already and some are loose to do Satan's work:

2 Pet. 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

3A. The Doctrine of Demons.

1b. The identity of demons:

1c. Their origin:

4d. Fallen angels:

4e. Some demons are confined already and some are loosed to do Satan's work:

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Rev. 9:1-11

2c. Their reality:

1d. Their attestation in Scripture:

"That the New Testament writers believed firmly in the existence of demons is capable of ample proof. They declare their existence (Jas. 2:19; Rev. 9:20), describe their nature (Luke 4:33; Luke 6:18), and their activity (1 Tim. 4:1; Rev. 16:14), mention their expulsion from human bodies (Luke 9:42), suggest their organization under Satan (Matt. 12:26; Eph. 6:12), and indicate their abode (Luke 8:31; Rev. 9:11), and point to their final doom (Matt. 25:41)" (Unger, *Biblical Demonology*, p. 36).

2d. Their acknowledgement by Christ:

1e. The biblical account:

"That Christ Himself shared the identical views of the biblical writers, though this fact is extensively denied, is subject to the same ample proof. He commanded His disciples to cast out demons (Matt. 10:10), cast them out Himself (Matt. 15:22, 28), rebuked them (Mark 5:8), had complete power over them (Mt. 12:29) and viewed His conquest over them as over Satan (Luke 10:17-18)" (*Ibid.*).

2e. The logical alternatives:

1f. Christ accommodated Himself to the superstitious beliefs of His age.

2f. Christ was deceived.

3f. Christ or the Evangelists were deceivers.

3d. The assent of the Jews:

Even Christ's enemies accepted the reality of demons and no one denied that He cast them out.

3c. Their names:

1d. The Bible usage:

In the AV the word "demon" itself does not occur but these beings are variously designated

1b. The identity of demons:

3c. Their names:

1d. The Bible usage:

by such terms as:

1e. "Devils"

Mt. 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

2e. "Spirits"

Mt. 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

3e. "Unclean spirits"

Mt. 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

4e. "Foul spirits"

Mk. 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

5e. "Evil spirits"

Lk. 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

2d. The derivation:

1e. Daimon:

1f. Frequency:

Once in the critical text:

Mt. 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Four times in the Textus Receptus:

Mk. 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Lk. 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Rev. 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

2f. Meaning:

From dao, meaning "knowing" or "intelligent"

demons: beings who have superior knowledge to that of humans.

3A. The Doctrine of Demons.

1b. The identity of demons:

3c. Their names

2d. The derivation:

2e. Daimonion:

1f. Frequency: 59 times as devil(s)

1 time as god (Acts 17:18 “a setter forth of strange gods. . .”)

2f. Meaning:

1g. To the pagans:

2g. To the Jews:

3e. Daimonizo:

4c. Their personality:

1d. Liberal denials:

Davies: so-called demonism is nothing more than “certain diseases superstitiously regarded as due to demonical influence.”

2d. The biblical description:

1e. Their intellect:

1f. They recognize Jesus:

Mk. 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

2f. They realize their own doom:

Mt. 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

3f. They know the plan of salvation:

Js. 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

4f. They prophesy (through people):

Acts 16:16-18 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: 17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

5f. They construct doctrinal systems:

I Tim. 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1b. The identity of demons:

4c. Their personality:

2d. The biblical description:

1e. Their intellect:

5f. They construct doctrinal systems:

2 Tim. 3:1-4 This know also, that in the last days perilous times shall come.² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, ⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;

The corruption of our culture is largely due to demonic deception.

2e. Their emotions:

1f. Their impassionate pleas ("besought"):

Mt. 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

2f. To escape premature judgment:

Mk. 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

Mt. 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

3f. Their "trembling" in anticipation of judgment:

Js. 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

3e. Their volition:

Their choice of the alternative of entering the swine:

Mt. 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Lk. 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

As Smith so succinctly remarks: "Diseases do not speak as did the demon who cried out, 'What have I to do with thee, Jesus, thou son of the most high God?' (Mk. 5:7)." "The New Testament Doctrine of Demons," *Grace Theological Journal*, X, April 1969, 38.

5c. Their nature:

1d. They are spirit beings:

1e. They are called spirit beings:

Mt. 17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Mk. 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

cf. Lk. 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

1b. The identity of demons:

5c. Their nature:

1d. They are spirit beings:

1e. They are called spirit beings:

Lk. 9:42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Lk. 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Lk. 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

2e. They are described as spirit beings:

Lk. 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

"the spirit of an unclean demon" is a genitive of apposition, lit. **"the spirit, namely an unclean demon."**

3e. They crave embodiment:

Lk. 11:23-26 He that is not with me is against me: and he that gathereth not with me scattereth. 24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. 25 And when he cometh, he findeth it swept and garnished. 26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

This is never said of angels. Demons are depraved spirits who either seek the gratification of their sensual desires by embodiment, or who can best further their satanic program by embodiment.

(Jn. 13:27) And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

2d. They are intelligent beings:

Lk. 4:34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

They understand who Christ is and know of their own doom.

3d. They are powerful beings:

1e. They cause deformities:

Lk. 13:11-17 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. 13 And he laid his hands on her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

1b. The identity of demons:

5c. Their nature:

3d. They are powerful beings:

2e. They give supernatural strength:

Mk. 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

Lk. 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

4d. They are immoral beings:

1e. They are unclean spirits:

Lk. 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Lk. 4:36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

Lk. 6:18 And they that were vexed with unclean spirits: and they were healed.

Lk. 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Lk. 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

2e. They are evil spirits:

Lk. 7:21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Lk. 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

The actions of the demonized seem to indicate that the unclean "spirit takes possession in some instances for the purposes of sensual gratification, and uses every type of uncleanness. This may explain the desire of the possessed to live in a state of nudity, to have licentious thoughts (Luke 8:27), and to frequent such places as tombs." (Unger, *Biblical Demonology*, p. 67).

2b. The activity of demons:

1c. Their activity in relation to Christ:

1d. Active opposition:

"The coming of Christ was a signal to a general counter-offensive on the part of the forces of hell. The Gospels give the impression that a multitude of evil spirits had gotten together in Palestine to oppose the Savior's ministry and to turn men's attention to themselves. There was indeed much at stake. After having unsuccessfully tempted Jesus in the

3A. The Doctrine of Demons

2b. The activity of demons:

1c. Their activity in relation to Christ:

1d. Active opposition:

wilderness, Satan, by mobilizing all his allies, tried to set up an obstacle before Him. This diabolical frenzy went on right up to the pages in the book of the Acts . . . and far beyond." (Rene Pache, *The Future Life*, p. 143).

2d. Immediate confession:

Lk. 4:34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Wherever Christ went, demons acknowledged Him as the Messiah, so much so, that Christ had to silence them:

Mk. 1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Lk. 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

3d. Occasional promotion of God's purposes:

2 Cor. 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

(See also 1 Cor. 5:5-- The offending church member is to be delivered to Satan for the destruction of the flesh.)

1 Kings 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

1 Sam. 16:14 But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

2c. Their activity in relation to men:

1d. Demonic oppression:

1e. Mental disorders:

Lk. 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Mk. 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

2e. Physical diseases:

1f. Epilepsy:

Lk. 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

2f. Dumbness:

Mt. 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

3A. The Doctrine of Demons.

2b. The activity of demons:

Angelology 36

2c. Their activity in relation to men:

1d. Demoniac oppression:

2e. Physical diseases:

2f. Dumbness:

Lk. 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

3f. Blindness:

Mt. 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

4f. Deformity:

Lk. 13:11-12 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

5f. Infirmity:

Lk. 13:11-16 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. 13 And he laid his hands on her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Acts 5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

distinguishes between demonic and non-demonic diseases:

“bringing sick folks, and them which were vexed with unclean spirits”

(see also Mt. 4:23-24)

3e. Personal injury:

Lk. 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Mk. 9:26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Lk. 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Lk. 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Mk. 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

4e. Moral attacks:

1f. Unclean thoughts and actions:

Lk. 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

3A. The Doctrine of Demons.

2b. The activity of demons:

2c. Their activity in relation to men:

1d. Demonic oppression:

4e. Moral attacks:

1f. Unclean thoughts and actions:

Lk. 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Mk. 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

2f. Immoral activities:

1 Tim. 4:1-3 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

2d. Demonic opposition:

1e. By means of promoting idolatry:

Acts 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

1 Cor. 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Rev. 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

2e. By means of instigating jealousy, faction, and pride:

Js. 3:13-16 Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work.

3e. By means of using prophecy:

Acts 16:16-18 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: 17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

4e. By means of furthering apostasy:

1 Tim. 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1 Ki. 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

Rev. 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

3A. The Doctrine of Demons.

2b. The activity of demons:

2c. Their activity in relation to men:

2d. Demoniac opposition:

4e. By means of furthering apostasy:

1 Jn. 4:1-3 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

3d. Demoniac possession:

1e. The theological definition:

1f. Description of demon possession:

"Demon possession means a demon residing in a person, exerting direct control and influence over that person, with certain derangement of mind and/or body. Demon possession is to be distinguished from demon influence or demon activity in relation to a person. The work of a demon in the latter is from the outside; in demon possessing it is from within. By this definition a Christian cannot be possessed by a demon since he is indwelt by the Holy Spirit. However, a believer can be the target of demonic activity to such an extent, that he may give the appearance of demon possession" *Ryrie Study Bible*, KJV, p. 1838

2f. Definition of demon possession:

"Thus demon possession means the residing of a demon in a person, periodically or permanently, controlling and influencing the person's thought, feeling and action."

2e. The main characteristics:

1f. Demon possession involves the residing of a demon or demons in the person.

2f. Those who are thus afflicted express the mind and consciousness of the demon or demons indwelling them:

Mk. 1:23-26 And there was in their synagogue a man with an unclean spirit; and he cried out, 24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. 25 And Jesus rebuked him, saying, Hold thy peace, and come out of him. 26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mk. 5:6-12 But when he saw Jesus afar off, he ran and worshipped him, 7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. 8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. 10 And he besought him much that he would not send them away out of the country. 11 Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

3f. Demonism is clearly and repeatedly distinguished from disease:

Acts 5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

3A. The Doctrine of Demons.

2b. The activity of demons:

2c. Their activity in relation to men:

3d. Demonic possession:

2e. The main characteristics:

3f. Demonism is clearly and repeatedly distinguished from disease:

Mt. 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

4f. Demons possess children as well as adults:

Lk. 9:42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

5f. The fact that demons seek rest and find none once they had left a person implies that they cannot possess just anyone. Some willingness or yieldedness by the subject may be necessary.

(Mt. 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Lk. 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

6f. It is possible to be possessed by more than one demon:

Lk. 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

Lk. 11:26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Lk. 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

cf. Mk. 5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

7f. Possession can be overcome permanently and instantly only by faith in the power of Christ::

Lk. 9:41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Lk. 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

Lk. 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

3e. The Synoptic illustration:

Lk. 8:26-39

Mt. 8:28-34

Mk. 5:1-20

3A. The Doctrine of Demons:

2b. The activity of demons:

2c. Their activity in relation to men:

3d. Demonic possession:

3e. The Synoptic illustration:

All three Synoptics record what may be called the classic case of demon possession which reveals all the characteristics of possession. Dr. Kurt Koch, a German pastor and psychiatrist, has listed these marks in terms of modern psychiatry. He discusses the Marcan account:

- v. 2: possessed with an unclean spirit
- v. 3: accelerated motoric--no one can bind him
- v. 4: paroxysm--he breaks shackles and strikes himself with stones
- v. 6: disintegration--desire of help and fear of help
- v. 7: resistance--defense against Jesus
- v. 7: hyperesthesia--he recognized the deity of Jesus and His omnipotence
- v. 9: psychic variations--change of voice
- v. 12: occult transference--entrance into swine
(*Christian Counseling and Occultism*, p. 226).

4e. Possible identification of demon possession:

- 1f. Spurious admission of certain individuals: Persons who claim to be demon possessed usually are not.
- 2f. Strict aversion to godly activities: A demonized individual cannot endure Bible reading or prayer, whereas a mentally deranged person is generally calmed by these activities.
- 3f. Sudden agitation at the name of Christ: A demonized individual reacts violently to the name of Christ.
- 4f. Supernatural abilities of physical or mental nature: A demonized individual frequently displays supernatural strength or superhuman mental ability.
- 5f. Spiritual awareness in the Spirit-controlled saint: The indwelling Holy Spirit will alert the believer to a demonic presence. The Spirit causes "spiritual alarm bells" to go off in the believer when he is in the presence of demons.

5e. The human subjects:

It is best to use the biblical term "demonized," rather than demon possession.

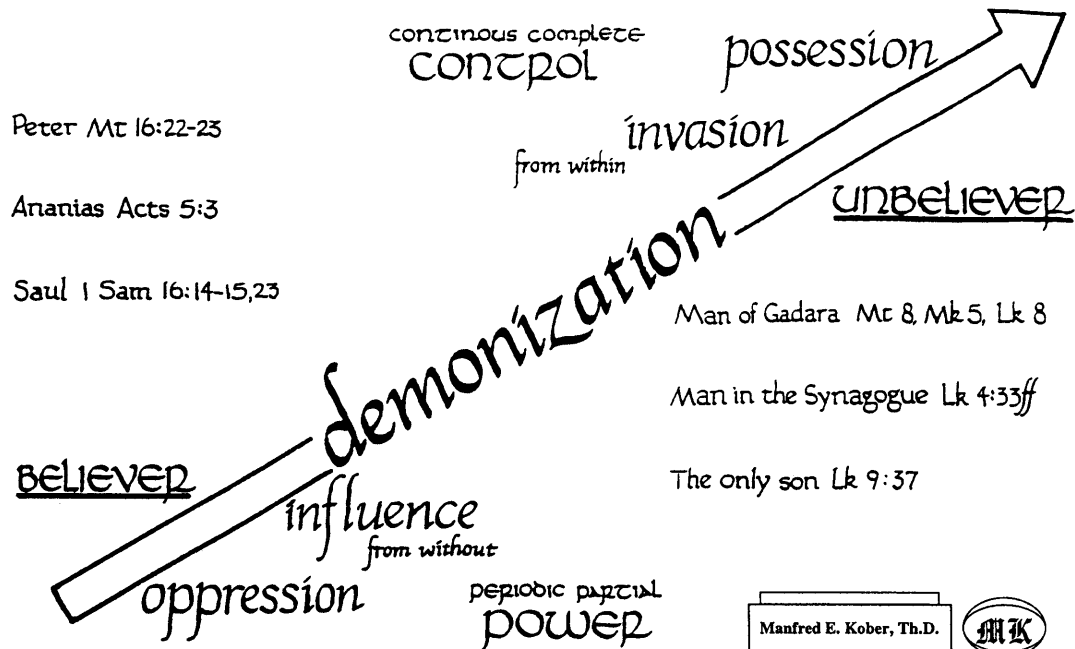
- 1f. The unsaved as subjects of demon possession or invasion:
- 2f. The saved as subjects of demon oppression or influence:

2b. The activity of demons:

2c. Their activity in relation to men:

3d. Demonic possession:

CAN A CHRISTIAN BE DEMON POSSESSED ?



6e. The cure of demon possession.

- 1f. Find the reason for demon possession: Demonization is the result of sin. The individual needs to confess that particular sin and turn in faith to the Savior who gives power to forsake the sin.
- 2f. Follow the recommendation of gifted individuals: The most important remedy for demon possession are the fervent, frequent prayers of "a circle or *band of faithful Christians*, who regard themselves responsible for the support of the pastor toward these afflicted." (Koch, p. 274, italics in the original.)

Both unbelievers and believers can be demonized. The believer has the triune God indwelling him and therefore has the power to overcome demonization. An unbeliever can be totally controlled by a demon so that the demon's voice and personality can dominate, something not likely for the believer.

7e. The special intensity:

- 1f. It has been more open at certain times.

3A. The Doctrine of Demons.

2b. The activity of demons:

2c. Their activity in relation to men:

3d. Demonic possession:

7e. The special intensity:

2f. It has been more overt in certain cultures.

3c. Their activity in relation to animals:

Mt. 8:28-34

Mk. 5:1-20

Lk. 8:26-39

The case of the Gadarene demoniac vividly demonstrates that demons can **indwell, terrify and destroy** animals.

3b. The destiny of demons:

1c. Their temporary overthrow:

1d. Christ's divine authority:

1e. The decisive confrontation with demons:

Christ came to destroy the works of the devil (1 Jn. 3:8), showed His Messianic authority by casting out many demons, was recognized by the demons themselves, and effected amazement and fear in people

Lk. 4:36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

Lk. 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

Lk. 9:43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Lk. 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

2e. The divine claims of Christ:

Lk. 11:20-22 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. 21 When a strong man armed keepeth his palace, his goods are in peace: 22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

cf. Mt. 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

3e. The distinct contrast with exorcism:

W. W. Everts writes:

A greater contrast cannot be conceived than that between the foolish notions, and the superstitious practices, of the Jewish exorcists and the simple, direct command of our Lord as he cast them out. There are only two points in which he agrees with the Jews, once in adopting the Septuagint designation of demons dwelling in desert places and

3b. The destiny of demons:

1c. Their temporary overthrow:

1d. Christ's divine authority:

3e. The distinct contrast with exorcism:

again in finding large numbers of them, a legion at Gadara. Otherwise his position is absolutely opposed to theirs. The question was once asked, when hath this man wisdom? He certainly did not derive his knowledge of demons from the synagogue. The Jews met demons generally by night, Jesus always by day. They gave them bodies. He said, 'a spirit hath not flesh and bones.' They adjured them, he never used the word. They used them as servants, He treated them as criminals. They claimed that they propagated their kind. He declared that 'Angels neither marry nor are given in marriage,' and He spoke 'the devil and his angels.' They identified demons with diseases. He treated possession as a distinct affliction. Sometimes it is mentioned alone, at other times with other ailments. Possession is mentioned in the gospels more frequently than any other affliction. Forty-four verses in Matthew, 49 in Luke, and 61 in Mark are devoted especially to these cases. ("Jesus Christ, No Exorcist," *Bibliotheca Sacra*, LXXXI 1924, 357).

The Jews had countless rules on how to ward off demons: "Do not go into a ruin. . . . Behave decently at the toilet..... Do not sleep alone in your house. . . . Avoid even numbers..... Do not go out alone at night" (Strack-Billerbeck, *Kommentar aus Talmud und Midrasch*, IV, 533).

2d. Christ's delegated power:

Lk. 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Lk. 9:49-50 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. 50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

Lk. 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

2c. Their present state:

1d. The confinement of some:

1e. The place:

1f. Tartarus:

2 Pet. 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

2f. The abyss:

Lk. 8:31 And they besought him that he would not command them to go out into the deep.

3A. The Doctrine of Demons.

3b. The destiny of demons:

2c. Their present state:

1d. The confinement of some:

1e. The place:

2f. The abyss:

Rev. 9:1-11

2e. The purpose:

1f. The angels in Tartarus:

These angels who fell with Satan were perhaps ringleaders in the rebellion against God's authority.

2f. The angels in the abyss:

Rev. 9:1-12 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. 7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. 8 And they had hair as the hair of women, and their teeth were as the teeth of lions. 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. 10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. 11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. 12 One woe is past; and, behold, there come two woes more hereafter.

2d. The freedom of some:

1e. Their activity:

These hordes of hell do Satan's bidding and are eager to attack receptive believers as well as unbelievers.

2e. Their abode:

Lk. 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Mt. 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Isa. 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Rev. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3A. The Doctrine of Demons

3b. The destiny of demons:

3c. Their millennial confinement:

Zech. 13:2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

The removal of demons from earth is coeval with that of Satan. While Satan is bound for 1000 years (Rev. 20:1-3) his demonic host will apparently also be confined during the Millennium

4c. Their ultimate doom:

1d. Demonic awareness:

Lk. 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, 34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

2d. Christ's activity:

Lk. 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

Their doom is sealed. A stronger is here. Demons plead with Him, obey Him instantly and completely, and are filled with consternation in His presence. The ultimate doom is foreshadowed in every demoniac's deliverance.

3d. The eternal abyss:

Mt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Some demons will have temporary freedom at the end of the Millennium, but eventually all will be cast into the lake of fire which was prepared for this purpose. How sad that vast hosts of humans will join the devil and his demons in their everlasting conflagration, when they could be joining the Savior and the saints in the eternal city!

DEMONS IN ESCHATOLOGY

