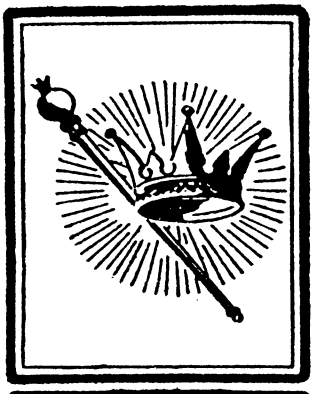
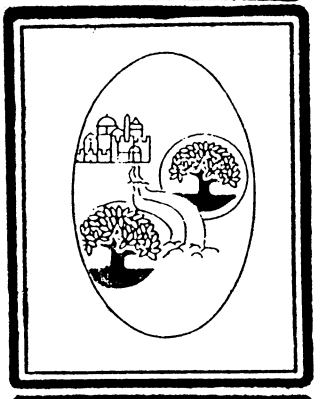


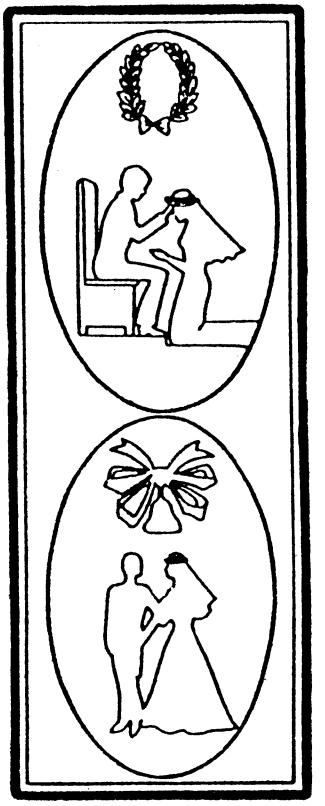
ESCHATOLOGY TRANSPARENCY MASTERS







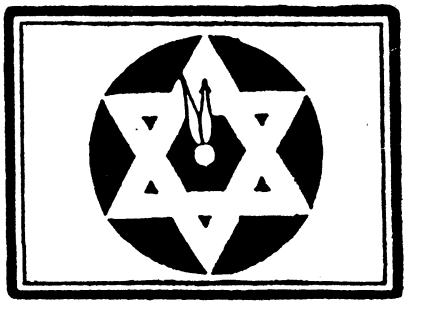




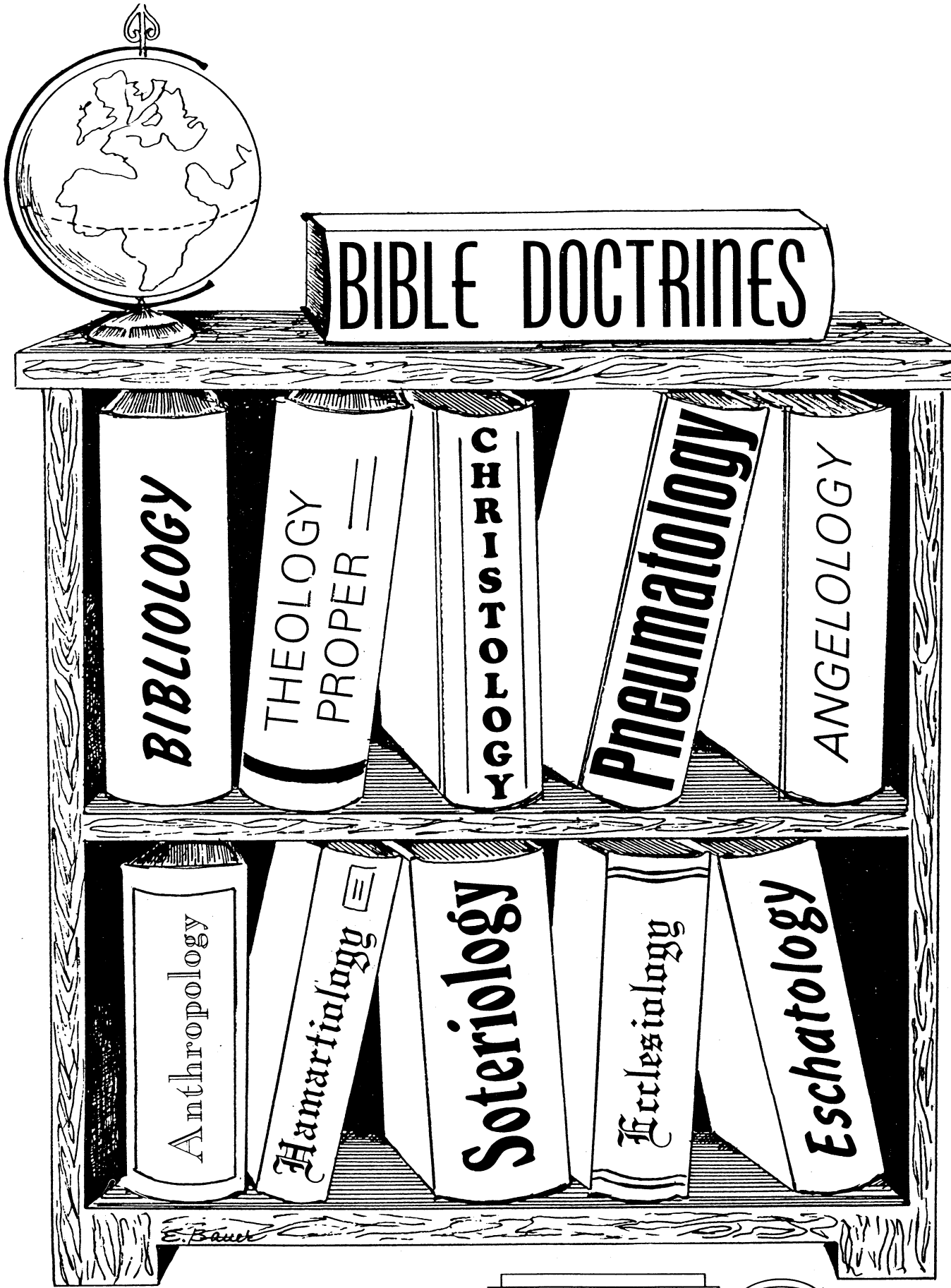






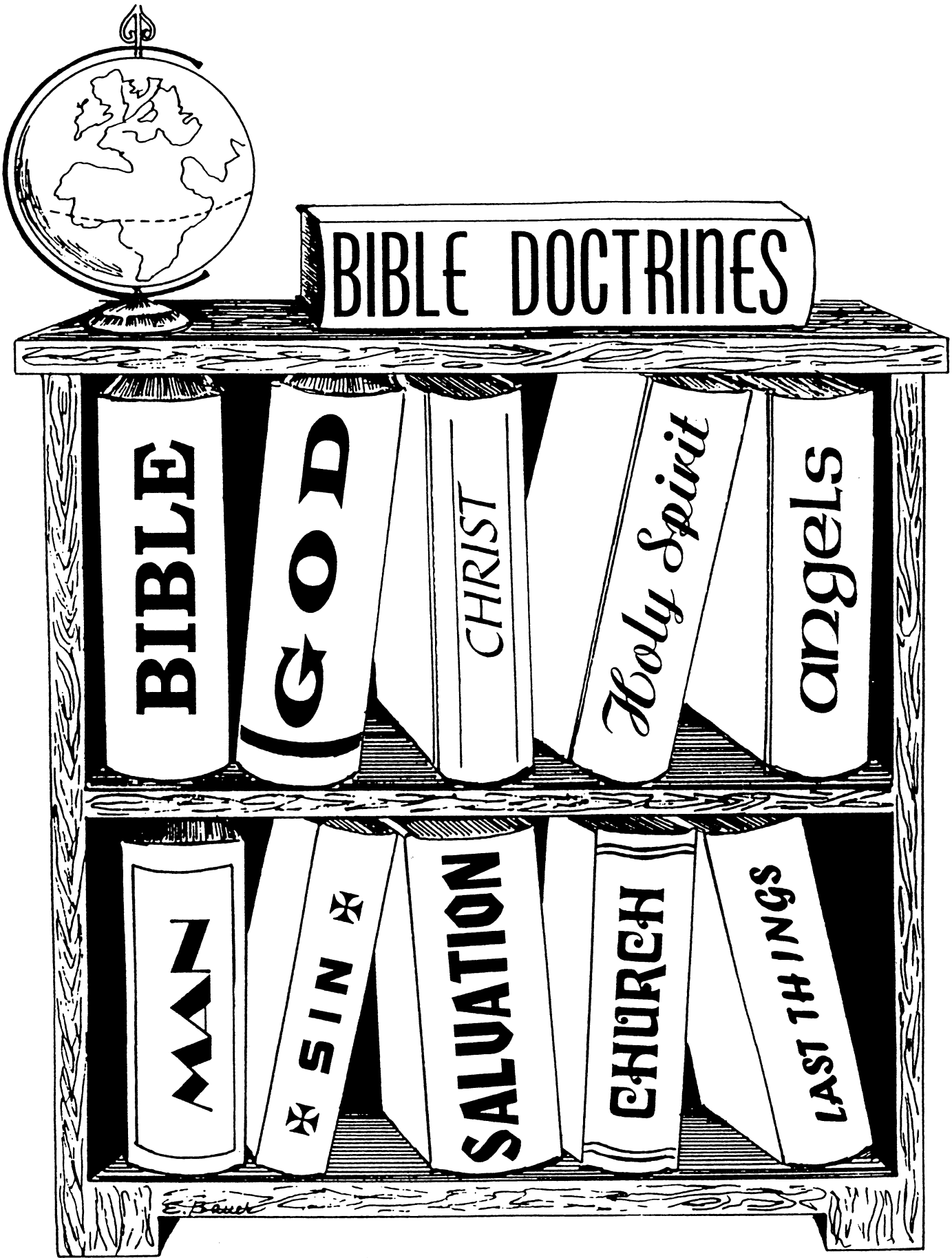


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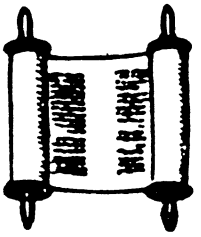
Manfred E. Kober, Th.D.

MK



Manfred E. Kober, Th.D.

MK



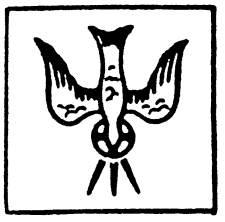
BIBLIOLOGY



THEOLOGY PROPER



CHRISTOLOGY



PNEUMATOLOGY

BIBLE DOCTRINES



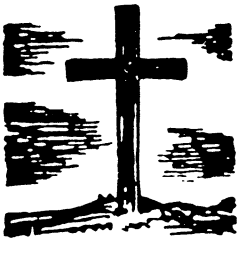
ANGELOLOGY



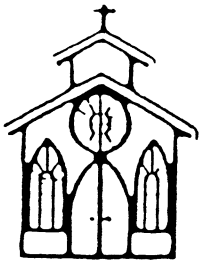
ANTHROPOLOGY



HAMARTIOLOGY



SOTERIOLOGY



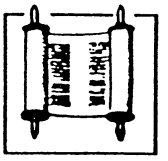
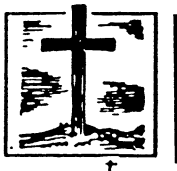
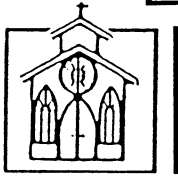
ECCLESIOLOGY



ESCHATOLOGY

MK

Eschatology and Bible Doctrine

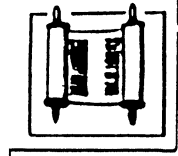
Bible ①		Replete with predictive prophecy
God ②		Reveals matters past, present, future
Christ ③		Rules for the eternal eons
Holy Spirit ④		Restores the world's pristine beauty
Angels ⑤		Respond in worship to God
Man ⑥		Receives indescribable blessings
Sin ⑦		Removed from the future universe
Salvation ⑧		Realized in its final fullness
Church ⑨		Resides in Christ's presence

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MK

Development of Doctrine in Church History

CENTURIES



1 SCRIPTURES COMPLETED



2 SCRIPTURES COLLECTED

3-4 GOD



5 CHRIST



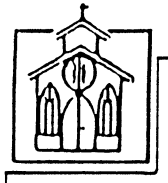
6 HOLY SPIRIT



15 SALVATION DISCOVERED



16 SALVATION DEFINED



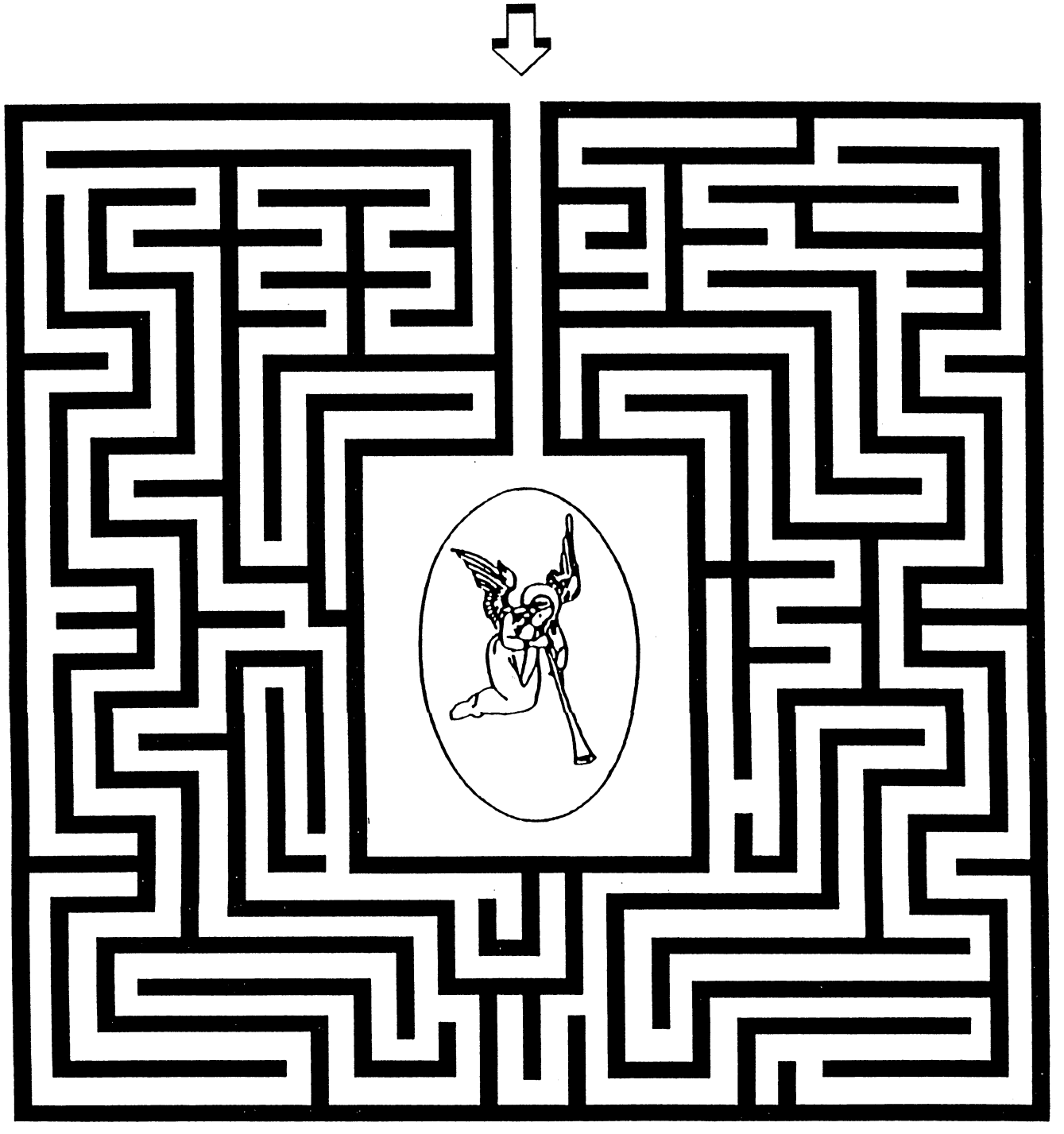
19 CHURCH



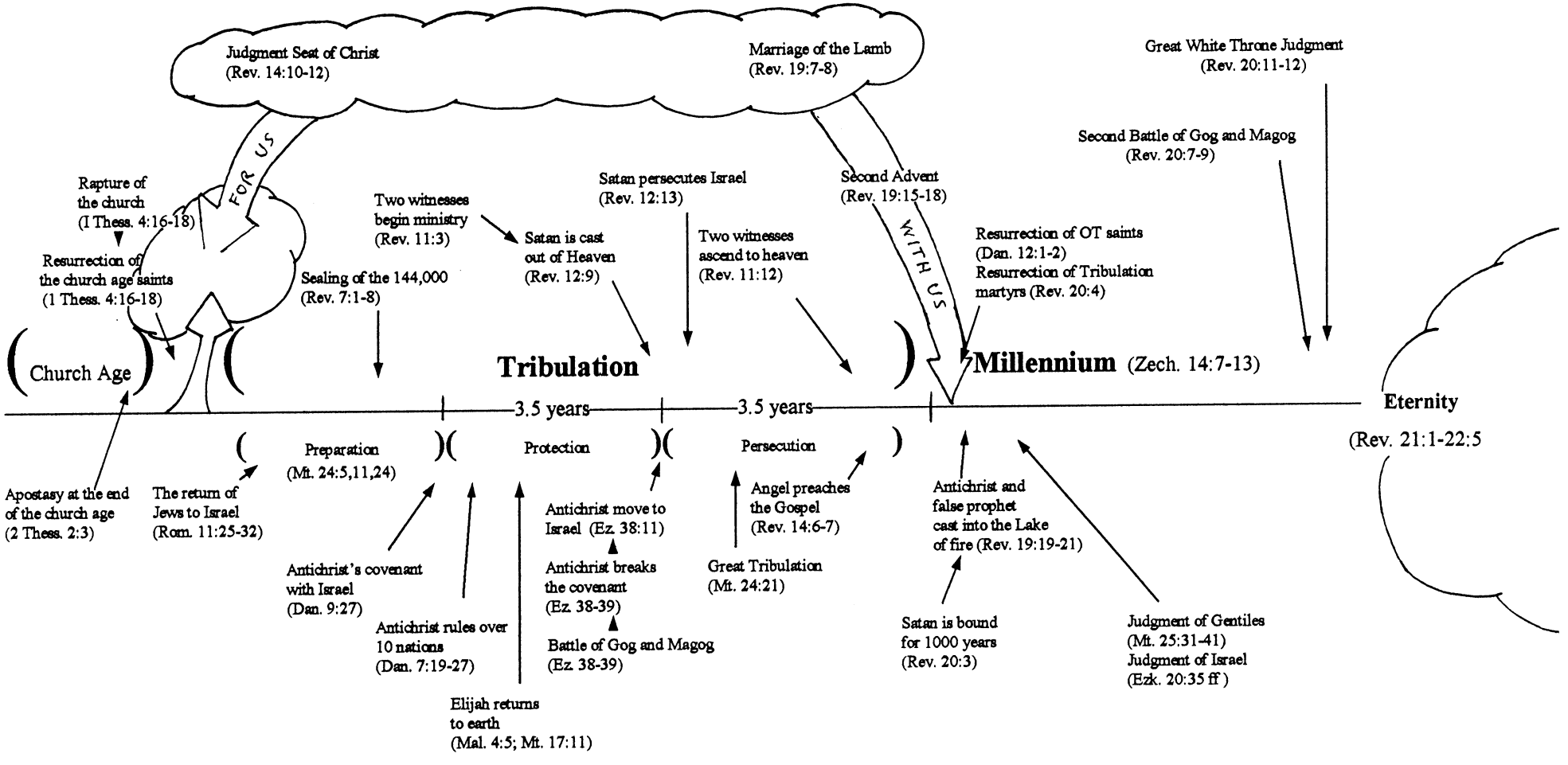
20 LAST THINGS

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Understanding prophecy
isn't as difficult as you think.



Events of the End Times



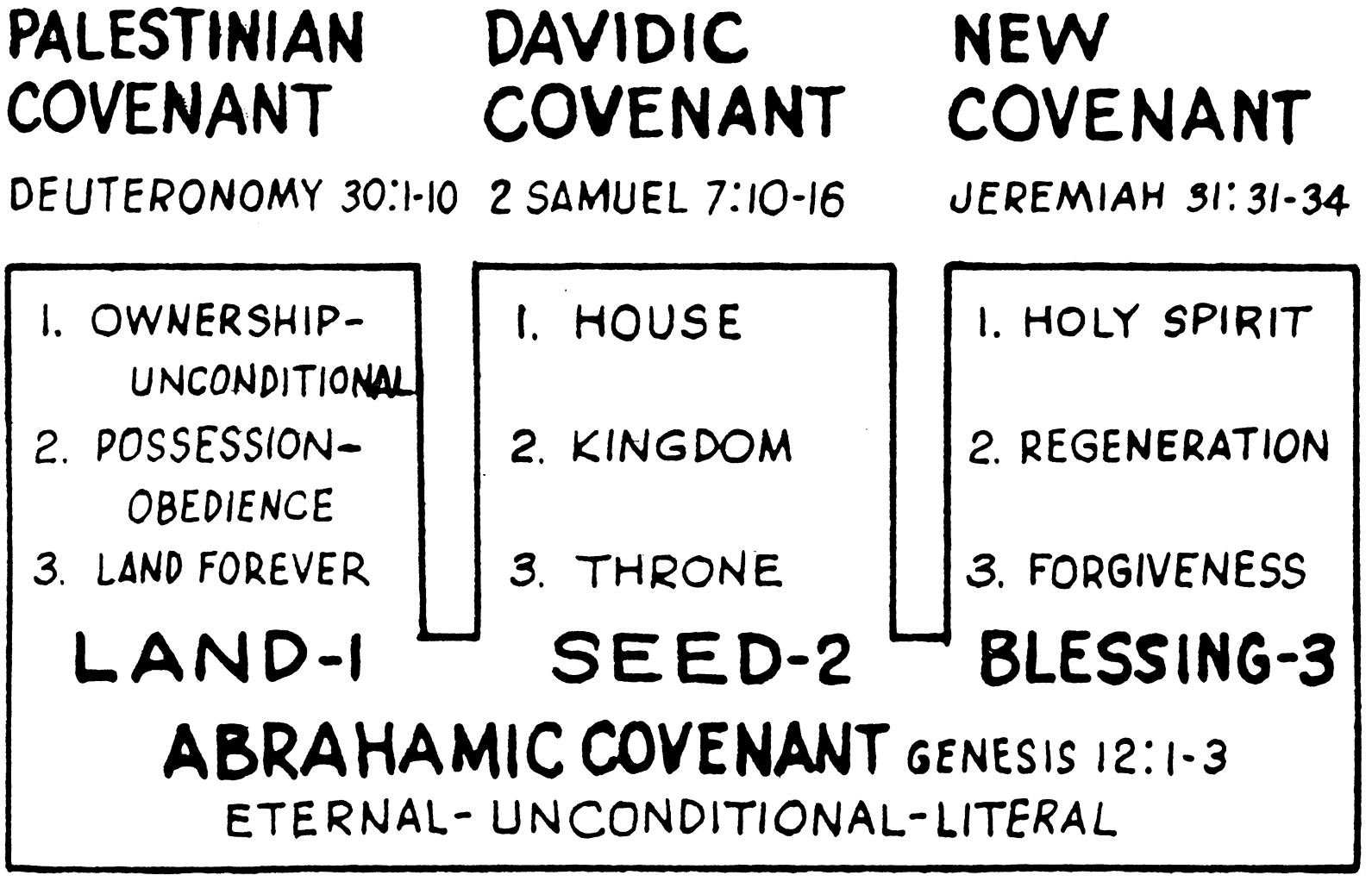
Manfred E. Kober, Th.D.

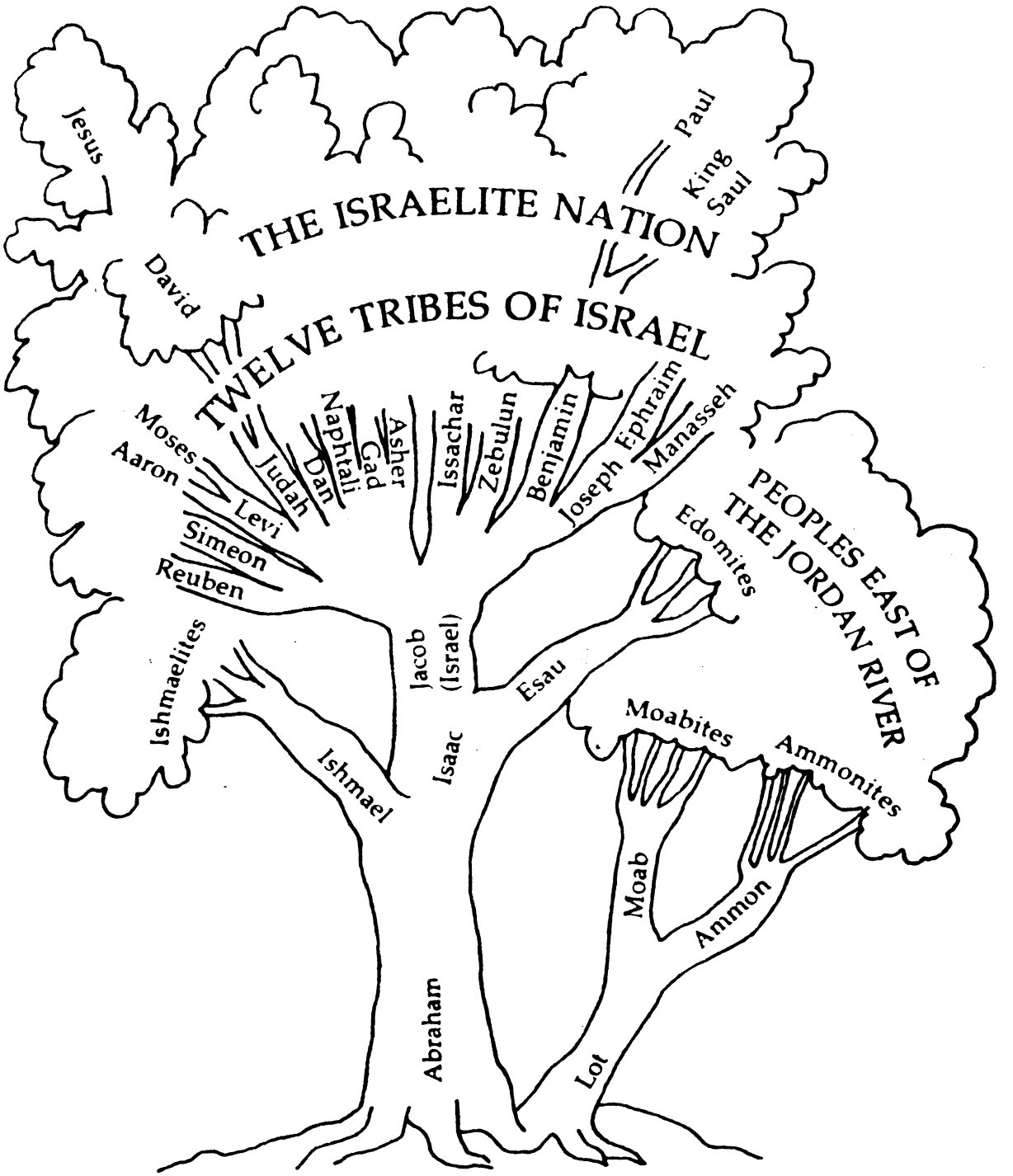
PASSAGE		PREDICTION	PROMISE	PROPHECY
GENESIS	3:15	15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	RACE:	Human
GENESIS	22:18	18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.	NATION:	Israel
GENESIS	49:10	10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people be.	TRIBE:	Judah
II SAMUEL	7:16	16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.	FAMILY:	David
ISAIAH	7:14	14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Im-man'-u-el.	PERSON:	Virgin
ISAIAH	9:6	6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	NAME:	Immanuel
MICAH	5:2	2 But thou, Beth-lehem Eph'-ra-tah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.	PLACE:	Bethlehem
DANIEL	9:25-26	25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself:	TIME:	A.D. 32

	AMILLENNIALISM	*PREMILLENNIALISM*	*POSTMILLENNIALISM*
Definition	No earthly millennium. History ends with resurrection & judgment.	Christ returns to establish His promised earthly kingdom.	Christ returns after a utopian period.
Divisions	Augustinian Amillennialism	Covenant Premillennialism	Secular Postmillennialism
	Modern Amillennialism	Dispensational Premillennialism	Christian Postmillennialism
Defenders	St. Augustine, 354-430 Oswald T. Allis	Alford, Lange, Stier, Meyer, Fausset, Darby, Ryrie, Walvoord, Pentecost.	L. Boettner A. H. Strong Rousas Rushdoony
Development	Official R.C. and Reformed Position.	Apostles, Church Fathers (e.g., Papias, 80-163).	Joachim of Floris, 12th Century Daniel Whitby, 1638-1726
Distinctives	Negative Position. No future for Israel. Double hermeneutic.	Only position which allows literal fulfillment of Abrahamic, Palestinian and Davidic Covenants.	Christ rules over the Church today. The Church fulfills promises to Israel.



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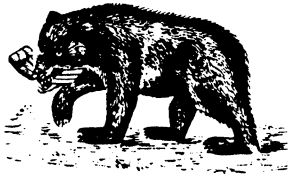

PALESTINIAN COVENANT
DAVIDIC COVENANT
NEW COVENANT
DEUTERONOMY 30:1-10
2 SAMUEL 7:10-16
JEREMIAH 31:31-34
1. OWNERSHIP- UNCONDITIONAL
2. POSSESSION- OBEDIENCE
3. LAND FOREVER
1. HOUSE
2. KINGDOM
3. THRONE
1. HOLY SPIRIT
2. REGENERATION
3. FORGIVENESS
LAND-1
SEED-2
BLESSING-3
ABRAHAMIC COVENANT GENESIS 12:1-3
ETERNAL- UNCONDITIONAL-LITERAL

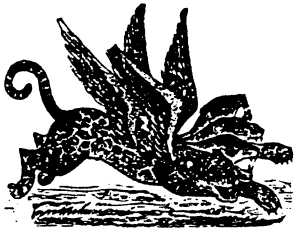

THE ISRAELITE NATION
TWELVE TRIBES OF ISRAEL
Jesus
David
Paul
King Saul
Moses
Aaron
Levi
Simeon
Reuben
Judah
Dan
Naphtali
Gad
Asher
Issachar
Zebulun
Benjamin
Joseph
Ephraim
Manasseh
Ishmaelites
Ishmael
Jacob (Israel)
Isaac
Esau
Abraham
Lot
Edomites
Moabites
Ammonites
Moab
Ammon
PEOPLES EAST OF THE JORDAN RIVER



DANIEL 2

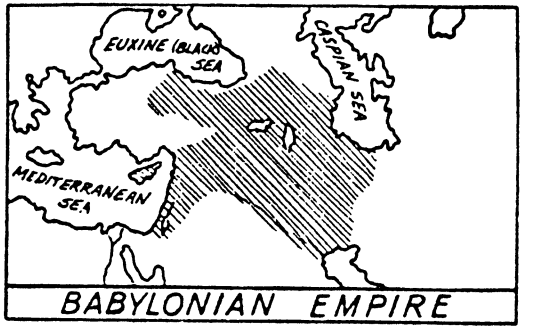








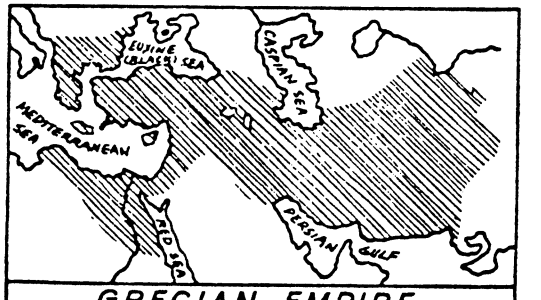
DANIEL 7



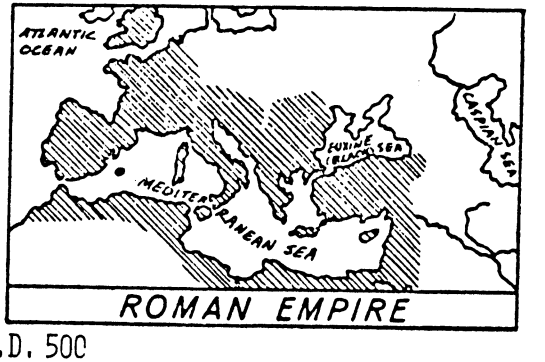
605-538 B.C. BABYLONIAN EMPIRE



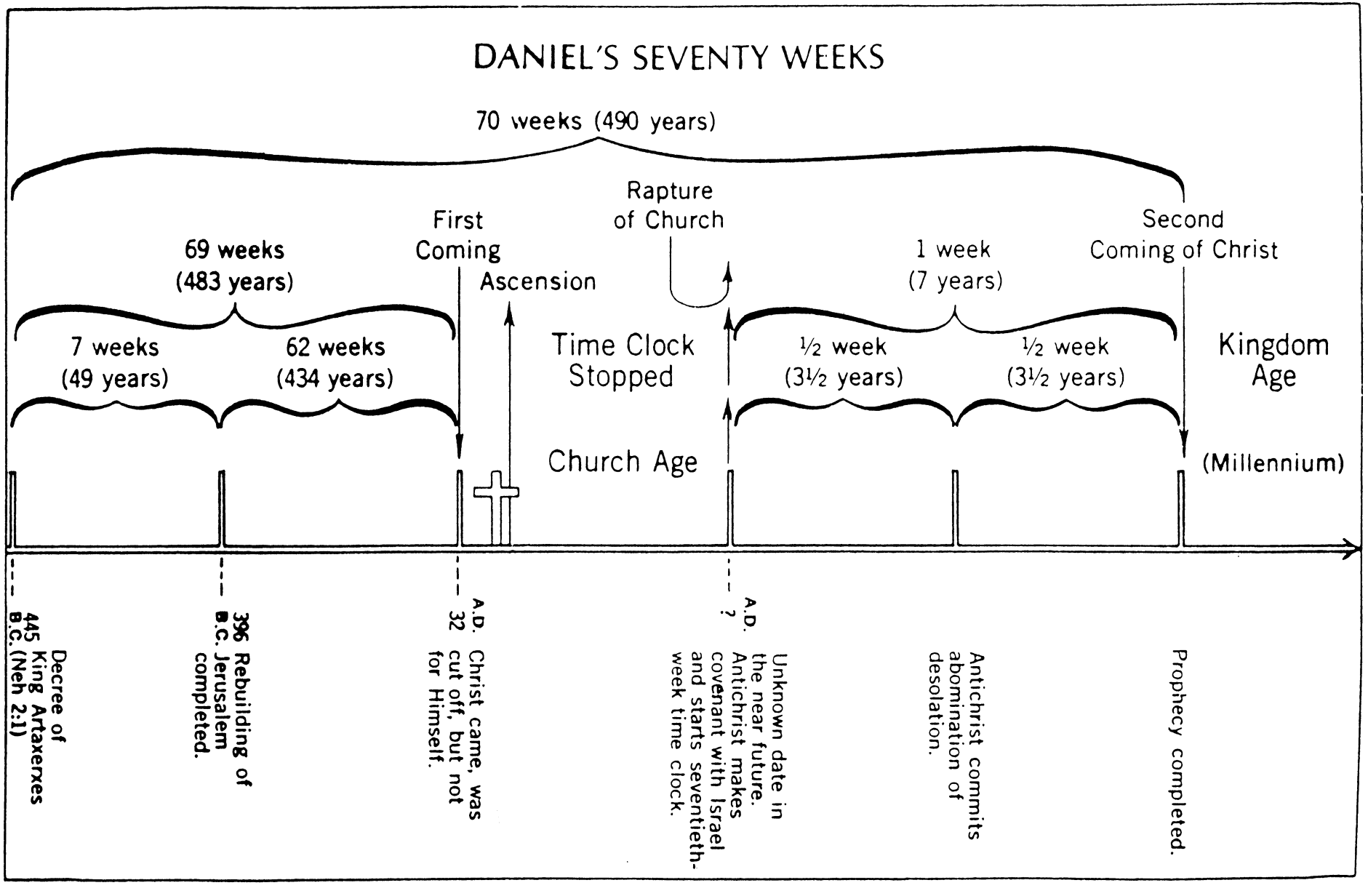
538-331 B.C. MEDO-PERSIAN EMPIRE



331-146 B.C. GRECIAN EMPIRE



146 B.C.- A.D. 500


DANIEL'S SEVENTY WEEKS
70 weeks (490 years)
69 weeks (483 years)
7 weeks (49 years)
62 weeks (434 years)
First Coming
Ascension
Rapture of Church
Time Clock Stopped
Church Age
1 week (7 years)
½ week (3½ years)
½ week (3½ years)
Second Coming of Christ
Kingdom Age
(Millennium)
445 B.C. Decree of King Artaxerxes (Neh 2:1)
396 B.C. Rebuilding of Jerusalem completed.
A.D. 32 Christ came, was cut off, but not for Himself.
A.D. ? Unknown date in the near future. Antichrist makes covenant with Israel and starts seventieth-week time clock.
Antichrist commits abomination of desolation.
Prophecy completed.

JUDGMENT SEAT OF CHRIST



CELEBRATION

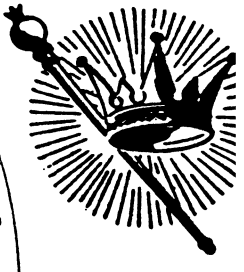


MARRIAGE OF THE LAMB

RETURN

RAPTURE FOR US

REVELATION WITH US



COVENANT BY ANTICHRIST
DAN. 9:27

CHASTISEMENT OF RUSSIA
EZ. 38-39

3½ YEARS

3½ YEARS

CHURCH

TRIBULATION

MILLENNIUM

PREPARATION

PROTECTION

PERSECUTION

CONFUSION AMONG NATIONS
MT. 24:5,11,24

CONQUEST BY ANTICHRIST
DAN. 7:19-27

CAMPAIGN OF ARMAGEDDON
DAN. 11:40-45





666



cemetery -- κοιμητήρια

Cemeteries (*κοιμητήρια*, *dormitories*, or *sleeping-places*), a place of burial for the dead. The word cemetery, in this use, is of exclusively Christian origin; the burial-places of the Christians were so called to denote not only that the dead rested from their earthly labors and sorrows, but to point out the hope of a future resurrection (Bingham, *Orig. Eccles.* bk. xxiii, ch. I).

THE REV. JOHN M'CLINTOCK, D.D.,

AND

JAMES STRONG, S.T.D.

Mainline churches told: Recover basics of faith

By WILLIAM SIMBRO
Register Religion Writer

Mainline Christian churches must recover the basics of the faith and an enthusiasm for witnessing, or else they will "wither away."

That was the heart of a message brought to Des Moines Christians this week by the Rev. David H. C. Read, pastor of New York's Madison Avenue Presbyterian Church since 1956 and the man often called today's "prince of the Protestant pulpit."

Read conducted the first R. E. Gilmore Lectures at First United Methodist Church. The lecture series, which organizers plan to make an annual event, honors Gilmore, who moved here after his retirement as a theology professor at Wesley Theological Seminary, Washington, D.C., and who has served on the church staff.



DAVID H.C. READ



R.E. GILMORE

"It *is* a collection of ancient religious documents, and it can be looked at and examined," he said. "But it is also a Bible through which the Word of God comes to us. I believe that as firmly as any fundamentalist. When I open that book I know God is finding me in those stories."

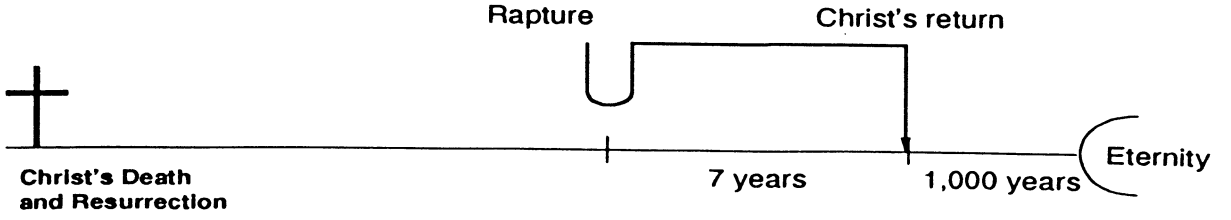
He criticized the kind of "hope" offered in fundamentalist preaching about the Second Coming of Christ and terrible climactic events in the world.

Such preaching, he said, seems to say, "When the roll is called up yonder, *I'll* be there, and the hell with everybody else.

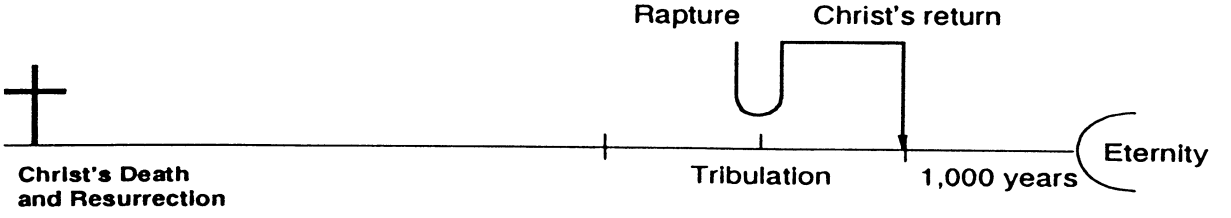
"I believe in the Second Coming," he said. "But I cannot possibly know when or how. I believe the end of the world is in the hands of God, and the end is not chaos, it is Christ. In the apocalyptic age we live in, the mainline churches should be offering hope, and not in some crude and selfish way."

The Five Rapture Positions

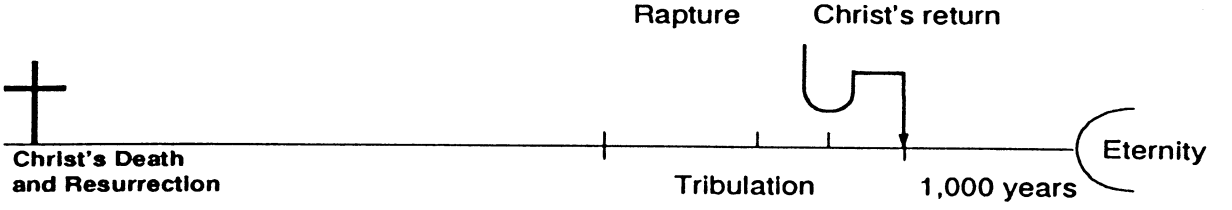
PRETRIBULATIONISM



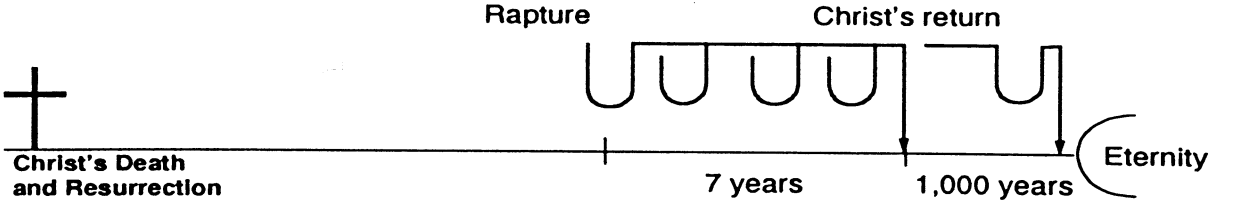
MIDTRIBULATIONISM



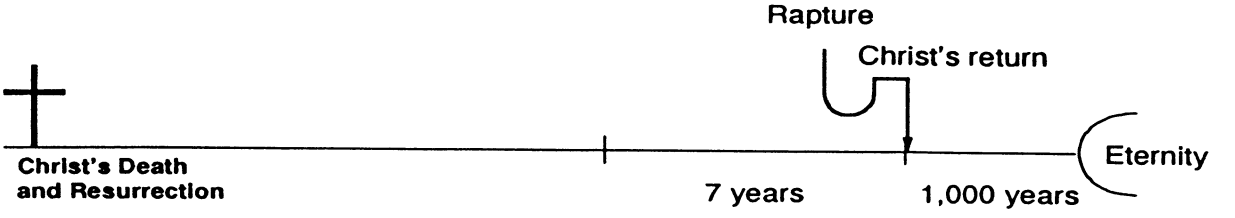
PRE-WRATH RAPTURE



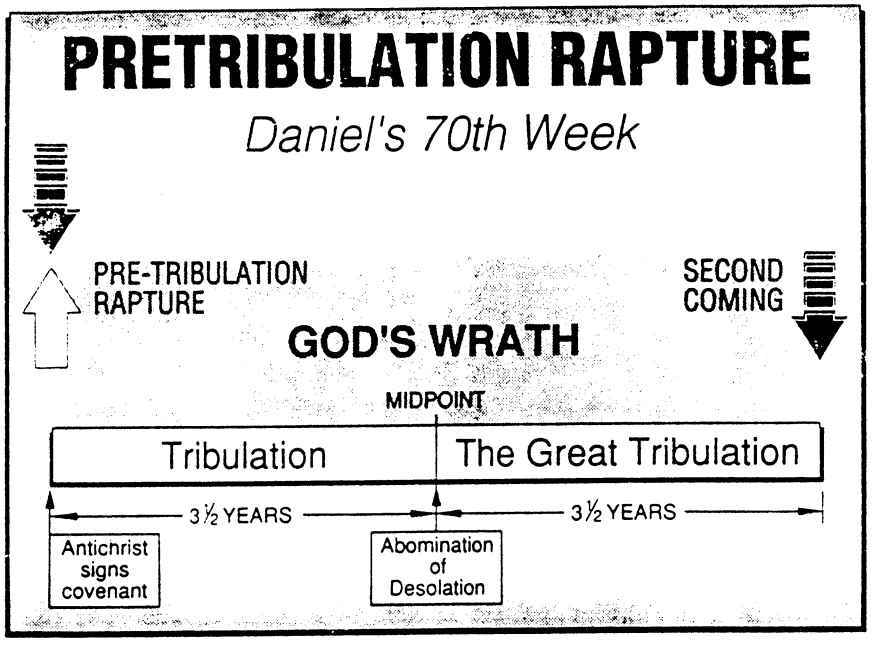
PARTIAL RAPTURE

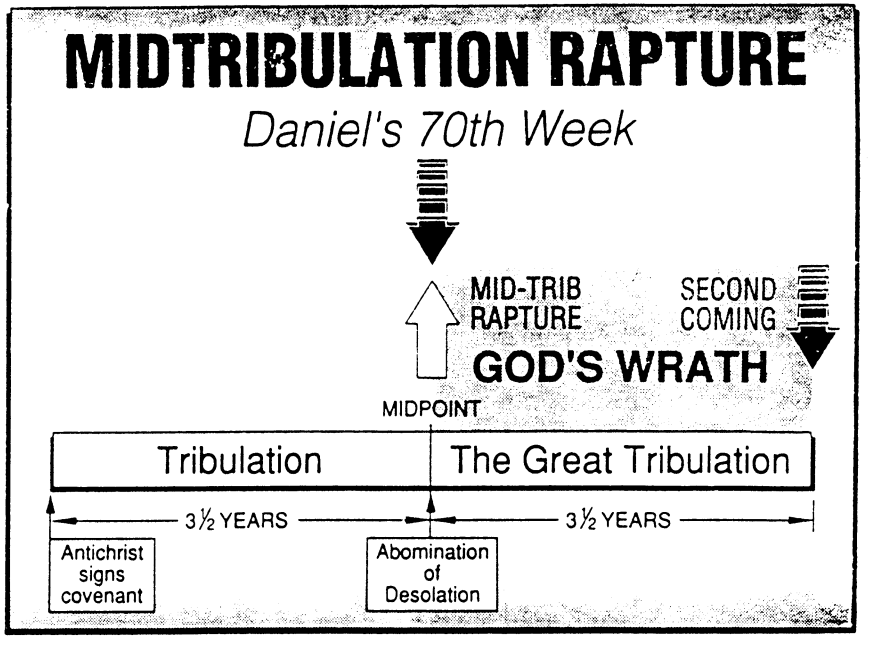


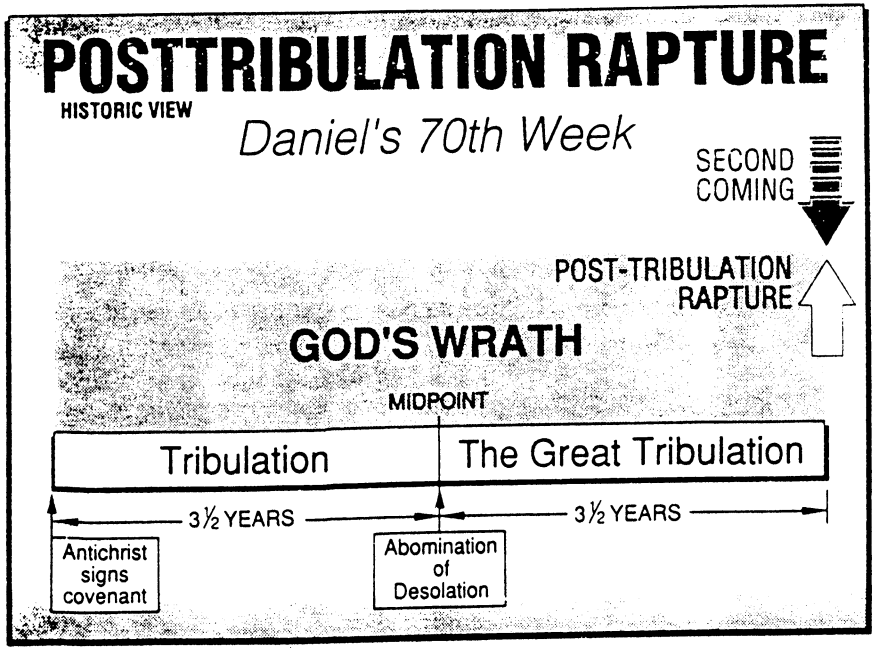
POSTTRIBULATIONISM

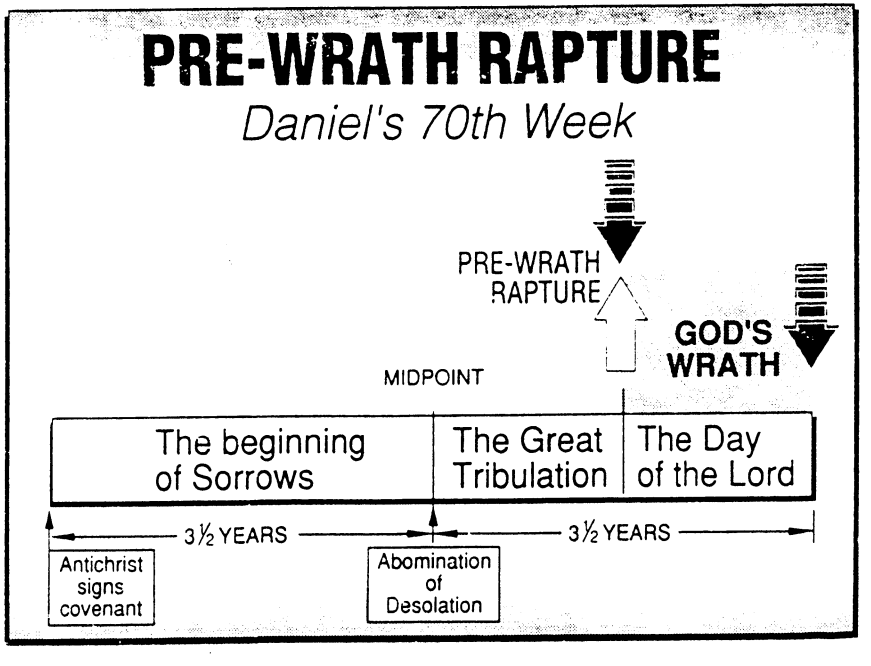


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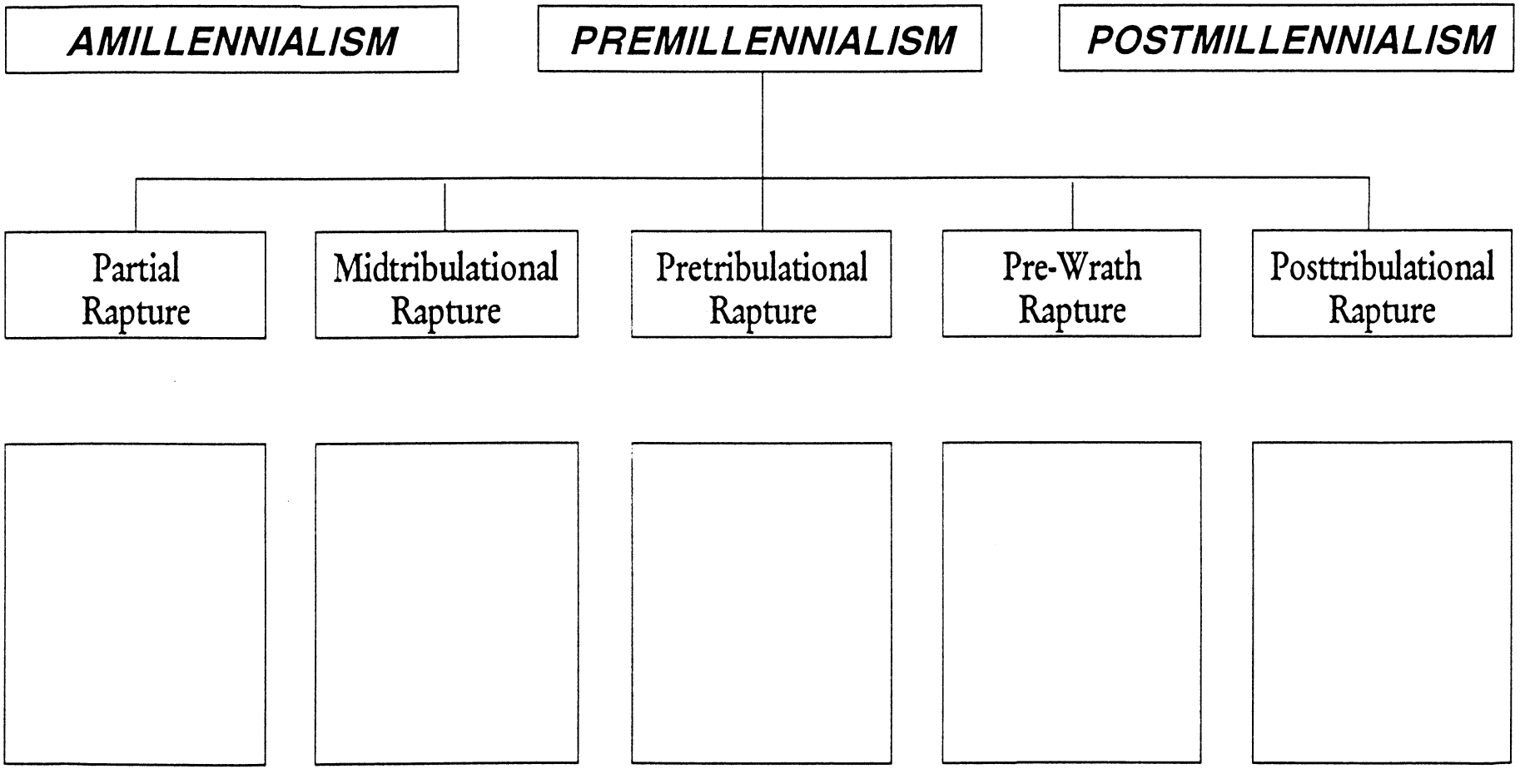




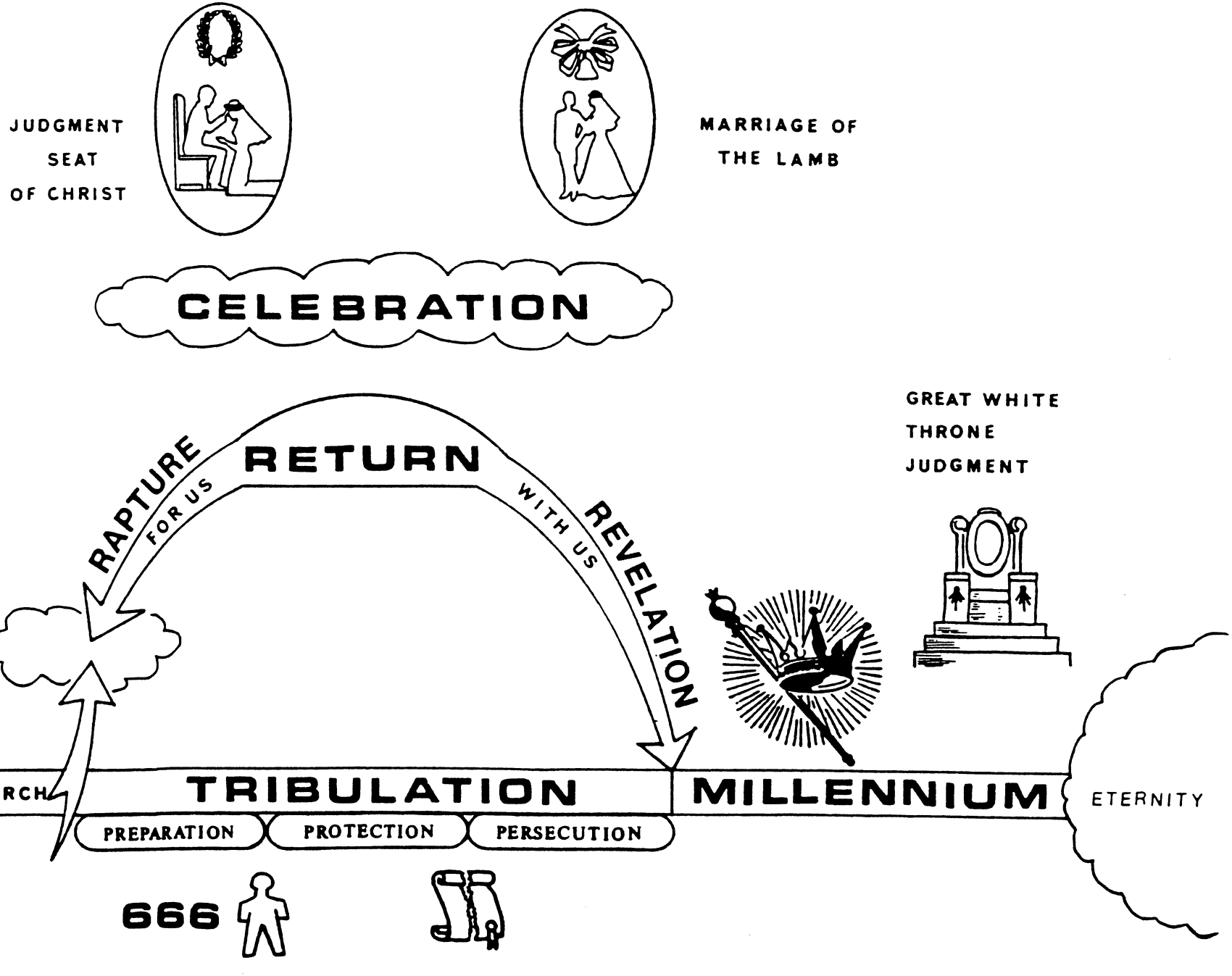


Rosenthal, Marvin. The Pre-Wrath Rapture of the Church. Nashville: Thomas Nelson Publishers, 1990, p. 56-8,61.

Eschatological Systems



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Manfred E. Kober, Th.D.

RAPTURE



1. **<u>WHAT WE CAN'T SAY</u>:**
   a. Soon Coming
      <u>No Disclosure</u>
   b. Specific Chronology: Acts 1:7
      <u>No Date</u>

2. **<u>WHAT WE CAN SAY</u>:**
   a. Speedy Coming: Luke 18:8
      <u>No Delay</u>
   b. Sure Coming: James 5:8; 2 Peter 1:19
      <u>No Doubt</u>

ST. JOHN 14

Jesus the Way to the Father

14 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

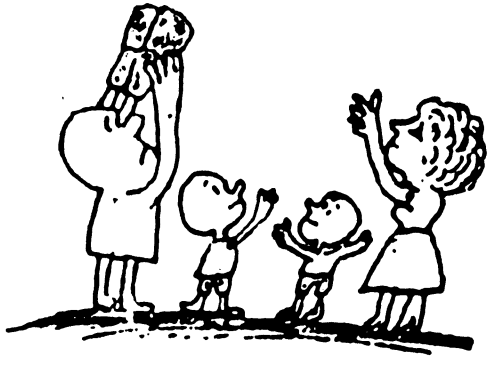
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

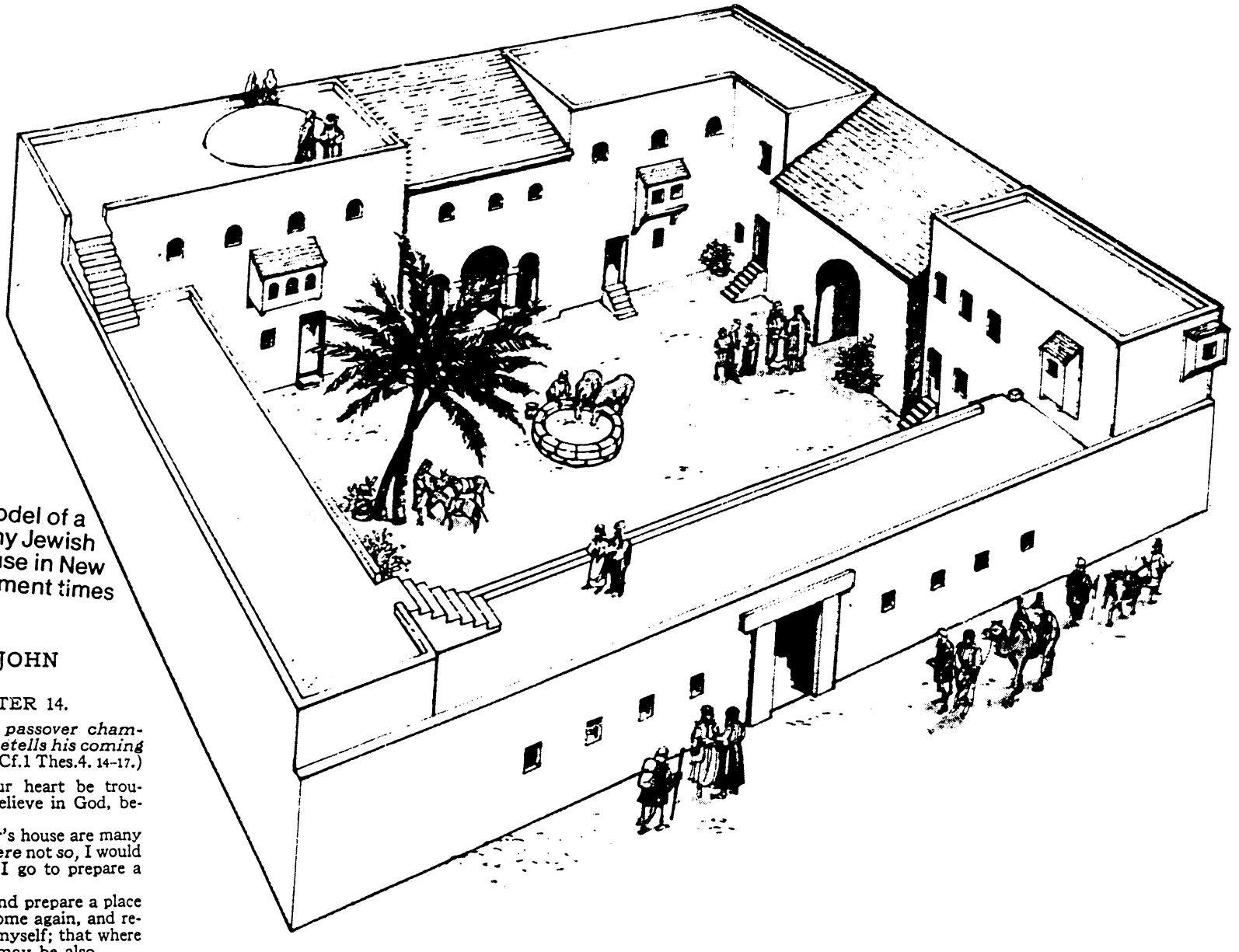
4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.







Model of a wealthy Jewish house in New Testament times

ST. JOHN

CHAPTER 14.

Spoken in the passover chamber: Jesus foretells his coming for his own. (Cf.1 Thes.4. 14-17.)

[h]LET not your heart be troubled: ye [i]believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, [j]I will come again, and receive [l]you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the [k]life: no man cometh unto the Father, but by me.


DENNIS THE MENACE
I WONDER WHAT HEAVEN IS LIKE, DENNIS?
WELL...IT PROBABLY LOOKS LIKE A TOY SHOP..
...SOUNDS LIKE A CAROUSEL...
...AND SMELLS LIKE A DELI.

DENNIS THE MENACE



"If it's this good here, I wonder what it's like in HEAVEN on a day like today?"

A Life Pleasing to God

4 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honor;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

The Coming of the Lord

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

THE PRE-TRIBULATION RAPTURE

I THESSALONIANS 4

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

THE RAPTURE

NO SIGNS

CHRIST WILL COME

CERTAINLY

JN. 14:3

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

SUDDENLY

1 COR. 15:52

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

UNEXPECTEDLY

1 THESS. 5:2

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

PHIL. 3:20

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

THE REVELATION

MANY SIGNS

1. ATMOSPHERIC SIGNS:

ZECH. 14:6-7

And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

2. ASTRONOMIC SIGNS:

MT. 24:29-30

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

3. AUTHENTICATING SIGNS:

ZECH. 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Prof. Manfred Kober, Th.D.
Faith Baptist Bible College & Theological Seminary



cemetery -- κοιμητήρια

Cemeteries (*κοιμητήρια*, *dormitories*, or *sleeping-places*), a place of burial for the dead. The word cemetery, in this use, is of exclusively Christian origin; the burial-places of the Christians were so called to denote not only that the dead rested from their earthly labors and sorrows, but to point out the hope of a future resurrection (Bingham, *Orig. Eccles.* bk. xxiii, ch. I).

THE REV. JOHN M'CLINTOCK, D.D.,

AND

JAMES STRONG, S.T.D.

The Rapture







1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

I THESSALONIANS 4.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18 Wherefore comfort one another with these words.

The Rapture







5 REWARDS

II Cor. 5:10

6 Rev. 19:6-9

REJOICING

1 RETURN

ACCOMPANIED BY
- --SAINTS
- --ANGELS

ANNOUNCED BY
- --A SHOUT OR COMMAND
- --VOICE OF THE ARCHANGEL
- --TRUMP OF GOD

WITH THE LORD
LOVED ONES

4 REUNION

3 RAPTURE

2 RESURRECTION

OF CHURCH-AGE SAINTS

7 REASSURANCE

I THESSALONIANS 4.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18 Wherefore comfort one another with these words.



THE RAPTURE: THE BELIEVER'S HOPE

A Blessed Hope

"Looking for that blessed hope and the glorious appearing..."

Titus 2:13

A Purifying Hope

"And every man that hath this hope in him purifieth himself, even as he is pure."

I John 3:3

A Comforting Hope

"Wherefore comfort one another with these words."

I Thessalonians 4:18

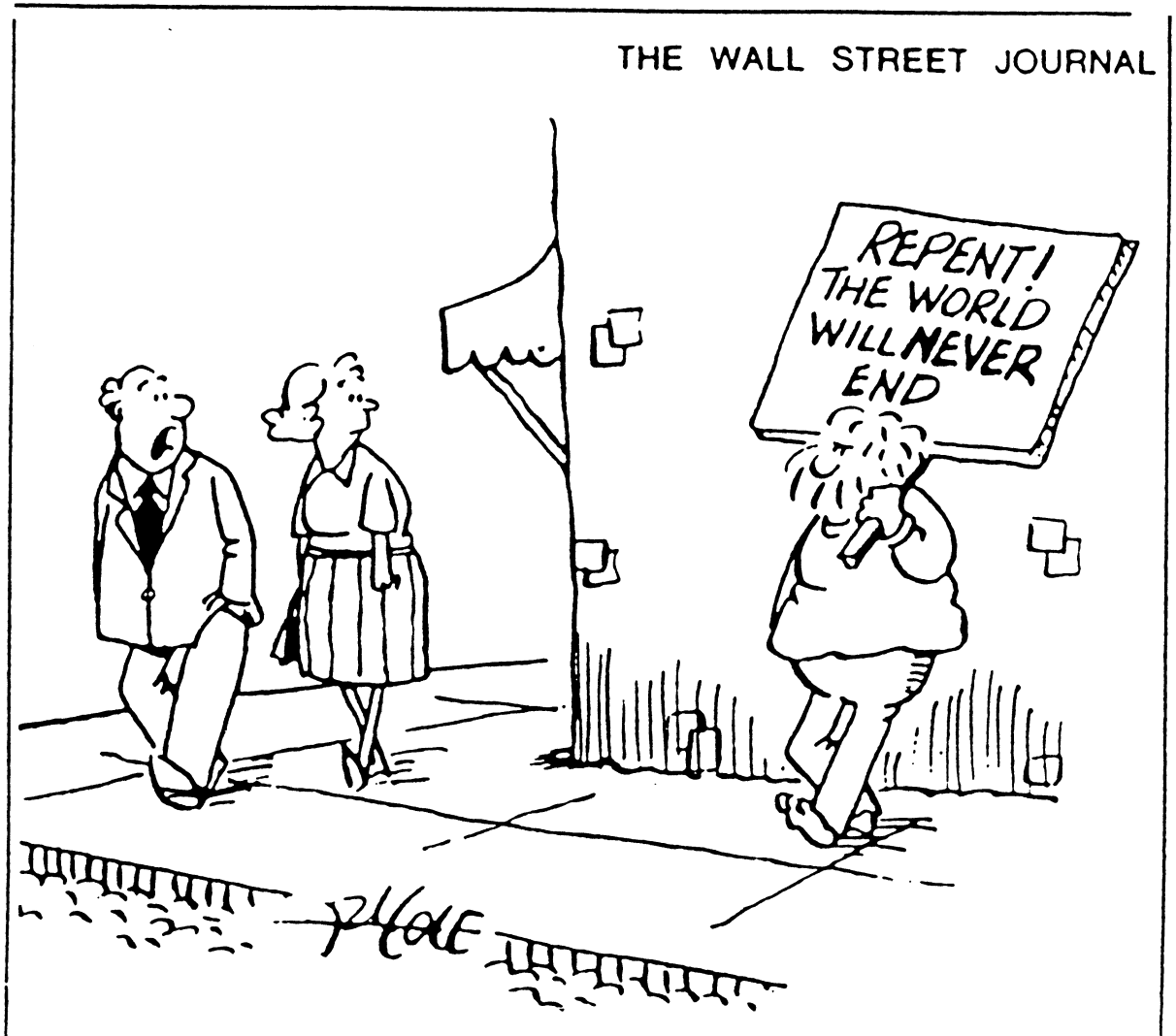
A Sure Hope

"We have also a more sure word of prophecy, whereunto you do well that you take heed."

II Peter 1:19

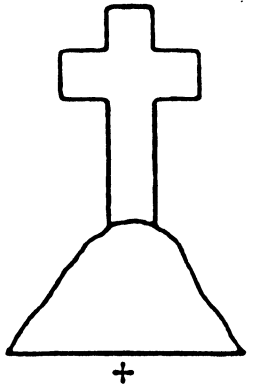


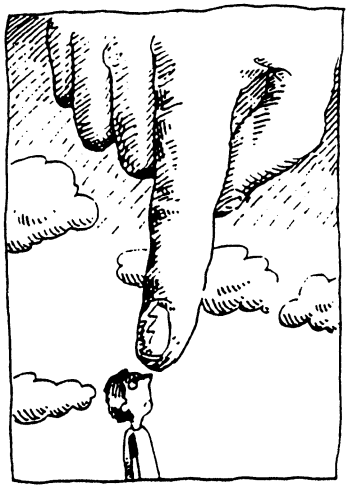
"Welcome, and have a nice eternity."

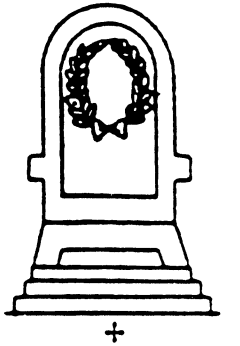


"Now *that* scares me!"

The Believer's 3 Judgments

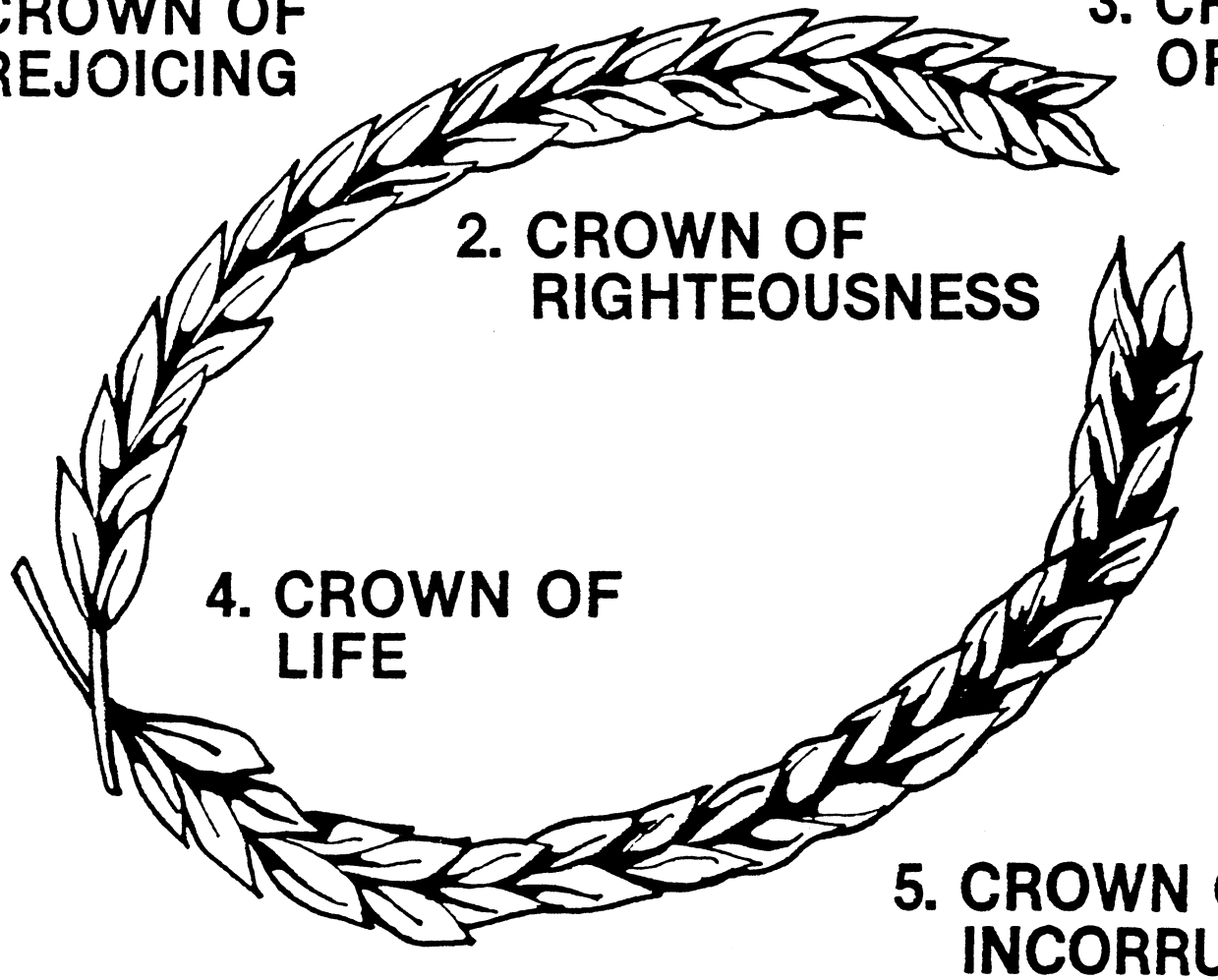






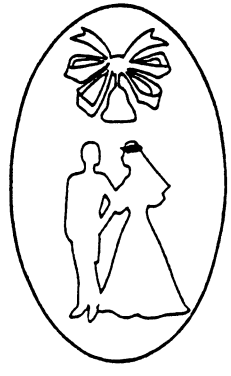
As a Sinner at the Cross	As a Son During Life	As Servant at the Bema
Gal. 3:13 1 Pet. 2:29	1 Cor.11:31-32 Heb. 12:5-7	Rom. 14:10-12 1 Cor. 4:1-5
1	2	3

REWARDS FOR THE BELIEVER





The Judgment Seat of Christ



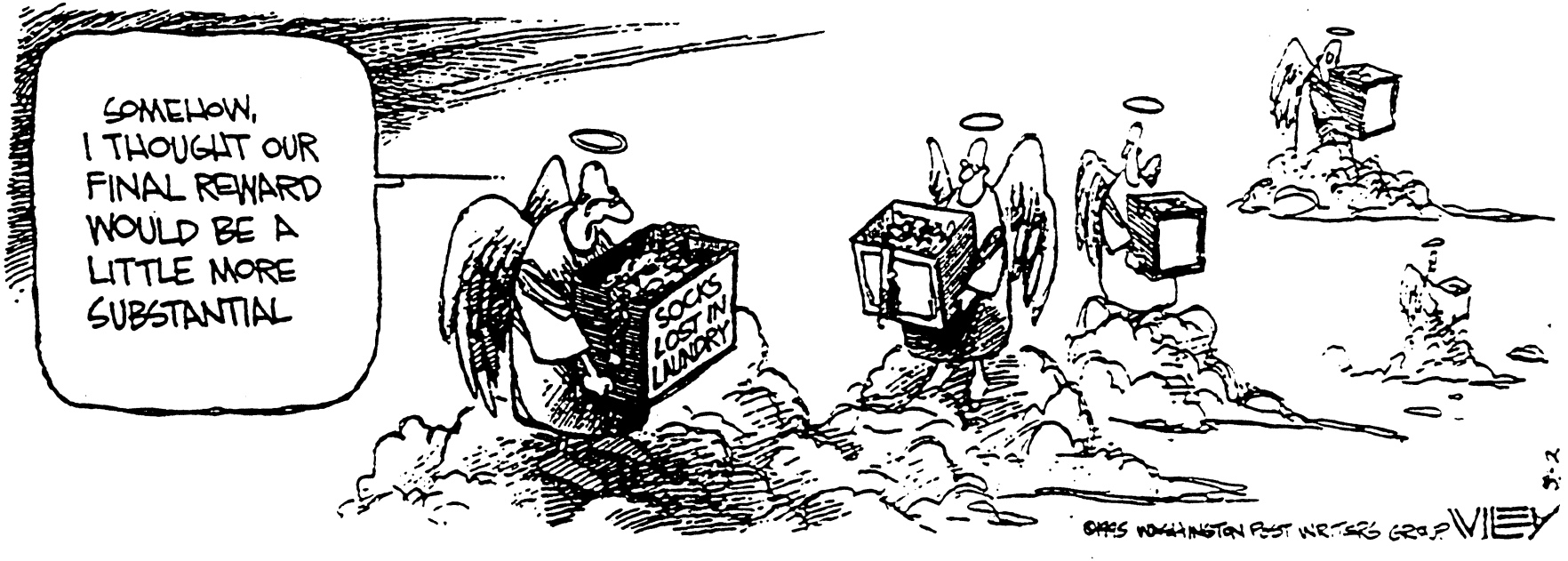
1. The Incorruptible Crown, to those who practice self-control (I Corinthians 9:24-27).

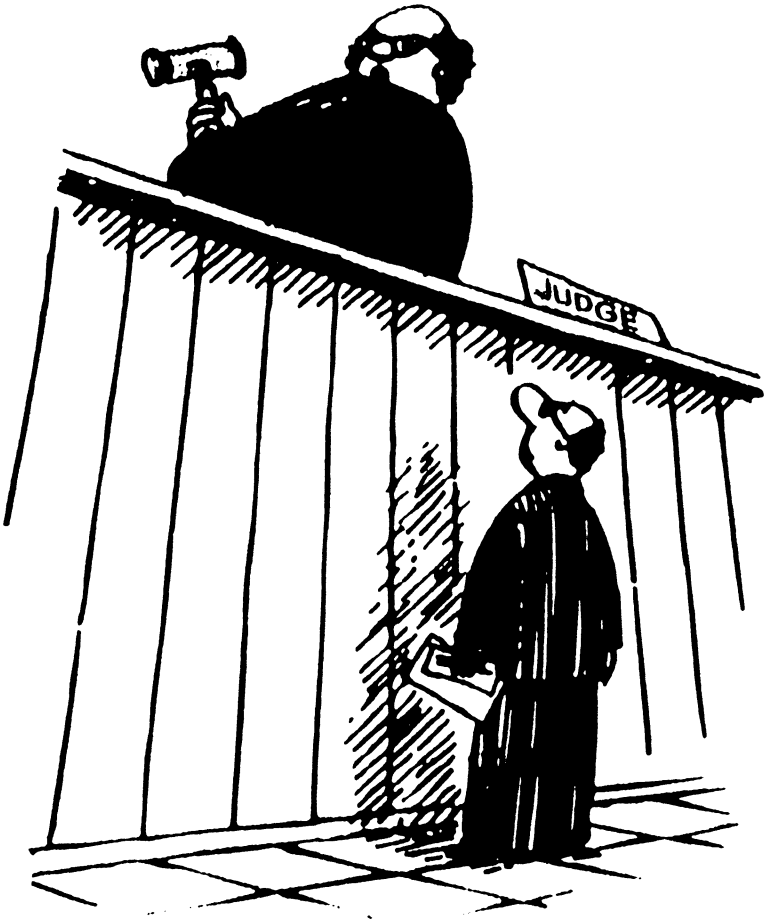
2. The Soul-Winner's Crown to those who are faithful in witnessing for Christ (I Thessalonians 2:19, 20).

3. The Crown of Righteousness to those who love and look for Christ's appearing (II Timothy 4:5-8).

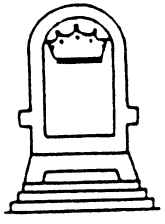
4. The Crown of Life to those who endure trial because of their love for Christ (James 1:12; Revelation 2:10. See also John 21:15-17).

5. The Shepherd's or Pastor's Crown to those who faithfully feed their flocks and live exemplary lives before them (I Peter 5:1-4).


SOMEHOW, I THOUGHT OUR FINAL REWARD WOULD BE A LITTLE MORE SUBSTANTIAL
SOCKS LOST IN LAUNDRY
WILEY


JUDGE

REWARDS FOR THE BELIEVERS' WORKS



Judgment Seat of Christ
(The BEMA)

2 Cor. 5:10 - 1 Cor. 3:11-4:5



Wreath of Incorruptibility

1 Cor. 9:25

And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

The Victor's Garland



Wreath of Glory

1 Peter 5:2-4

2 Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over *God's* heritage, but being ensamples to the flock.

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Elder's Garland



Wreath of Life

Revelation 2:10

Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

James 1:12

Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Martyr's Garland



Wreath of Righteousness

2 Timothy 4:8

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

For Those Who Love His Appearing



Wreath of Rejoicing

1 Thessalonians 2:19-20

19 For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

Soul Winner's Garland

Prof. Manfred E. Kober
Faith Baptist Bible College & Theological Seminary
Ankeny, Iowa 50021

THE PICTURES OF THE JUDGMENT SEAT

The Picture	The Passage	The Purpose	The Prospect
The Believer Is A:		*Our Life Is A:*	

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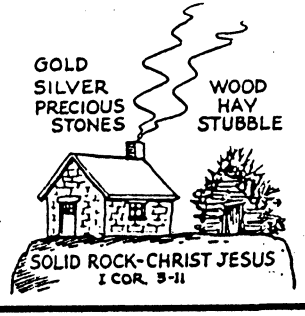
1. Servant — Romans 14:10-12 — LOYAL STEWARDSHIP — PROMOTION



But why dost thou judge thy brother? Or why dost thou set at nought thy brother? For we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me and every tongue shall confess to God. So, then, every one of us shall give account of himself to God.

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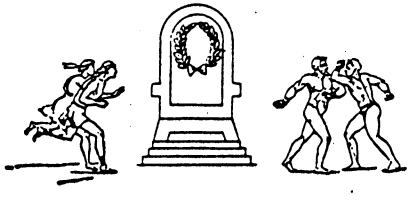
2. Builder — 1 Corinthians 3:11-13 — LASTING STRUCTURE — PRAISE



For other foundation can no man lay than that which is laid, which is Jesus Christ. Now if any man build upon this foundation gold silver, precious stones, wood, hay, stubble - every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

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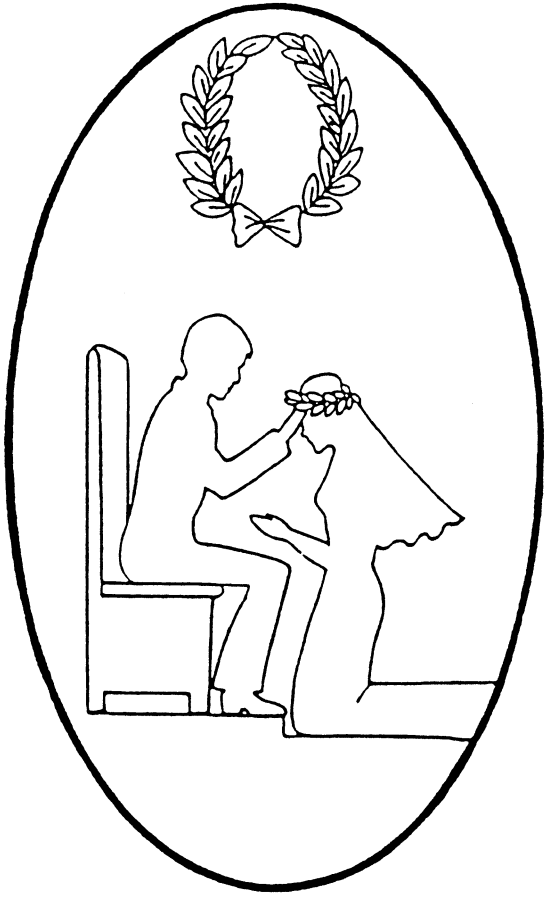
3. Athlete — 1 Corinthians 9:24-26 — LAWFUL STRIVING — PRIZE



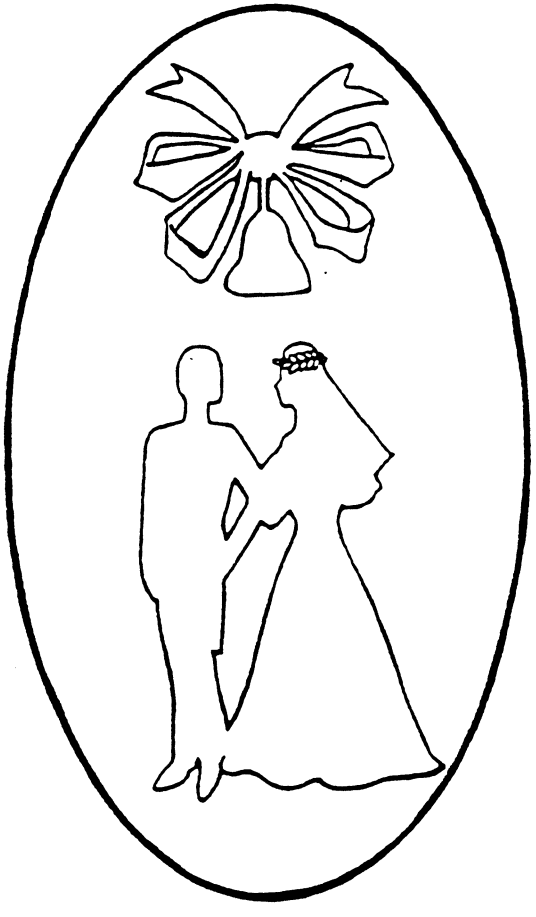
And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

2/a

CELEBRATION

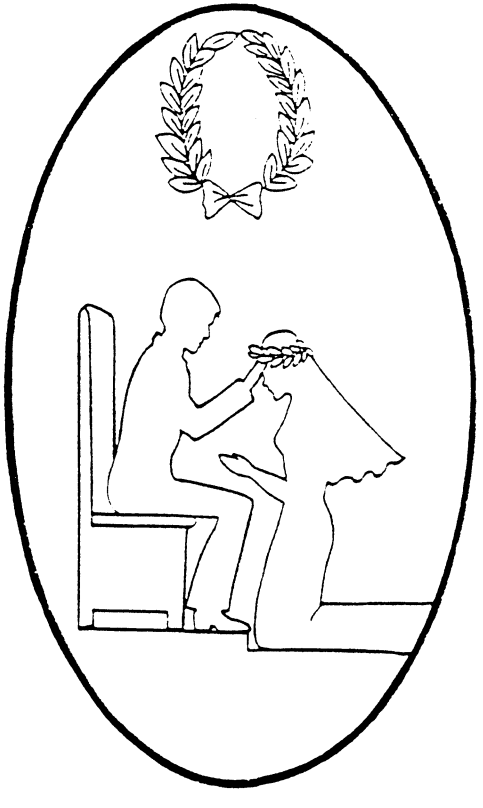


JUDGMENT SEAT
OF CHRIST



MARRIAGE OF
THE LAMB

JUDGMENT SEAT OF CHRIST



I CORINTHIANS 4

4 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts:

and then shall every man have praise of God.

The Valley of Dry Bones, Ez. 37



EZEKIEL 37

THE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.



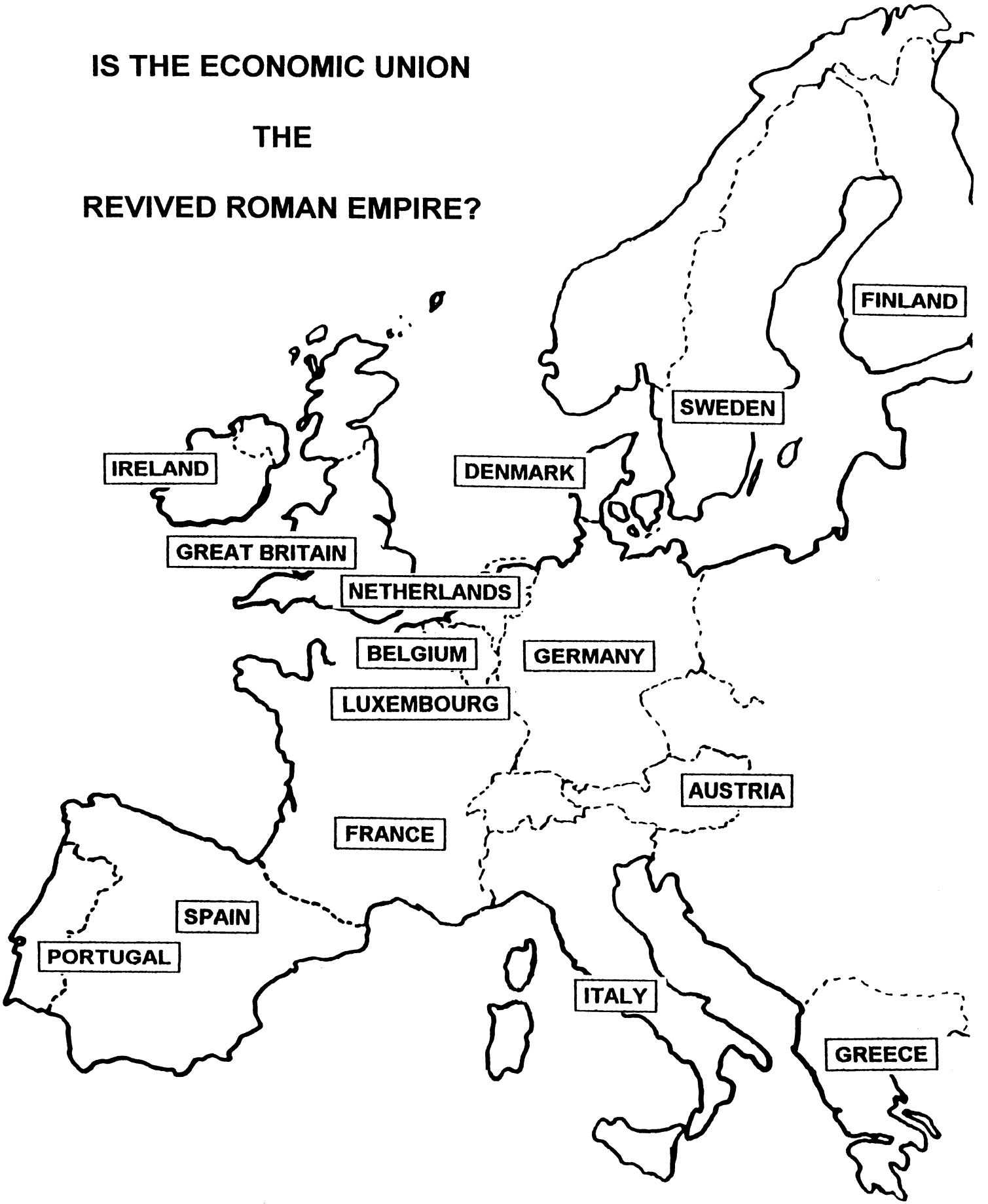


The Return of Israel after the Rapture

IS THE ECONOMIC UNION

THE

REVIVED ROMAN EMPIRE?



Is the Common Market the Revived Roman Empire?

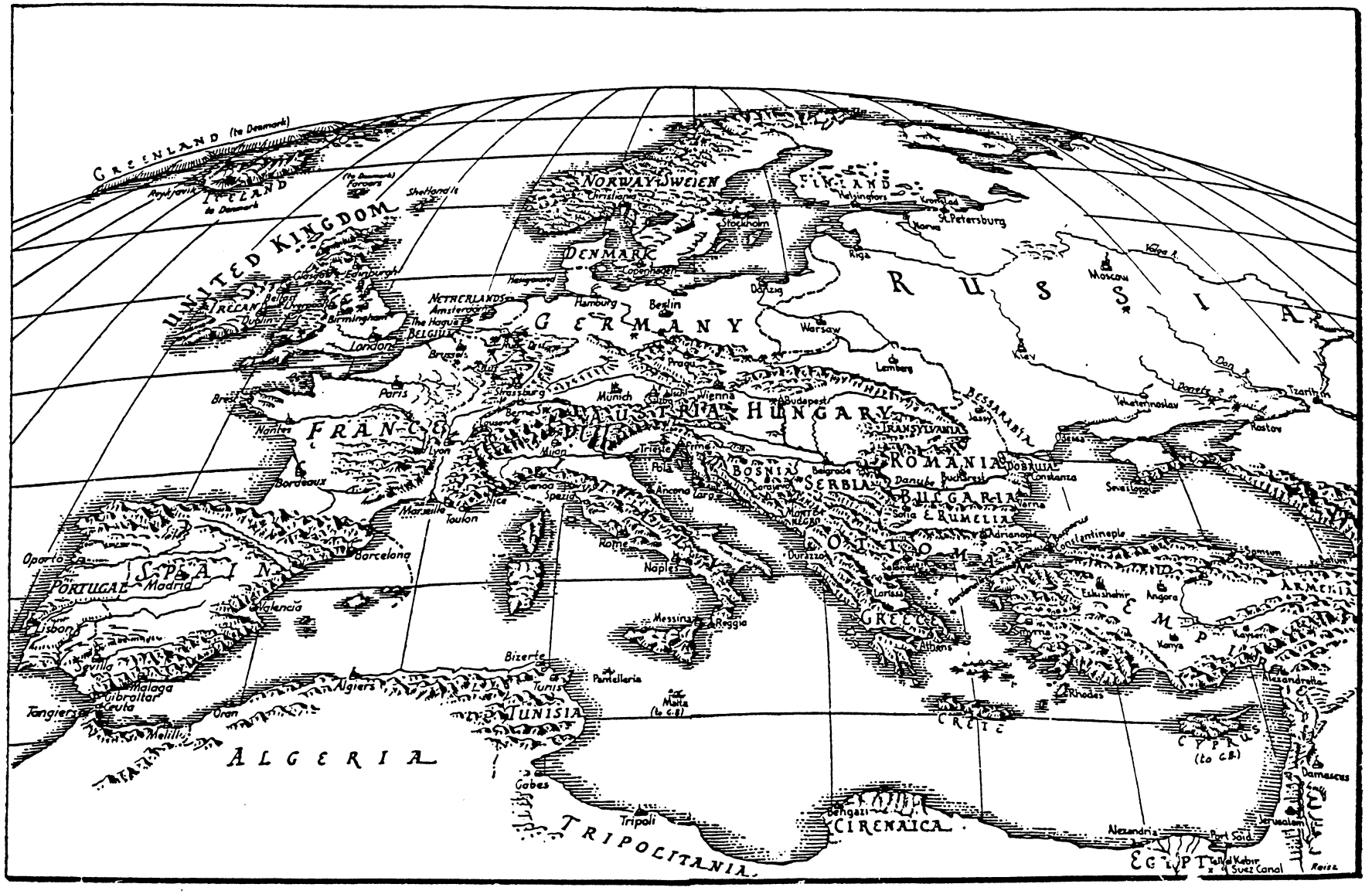


DISCERNING DISCIPLES

O YE HYPOCRITES, YE CAN DISCERN THE FACE OF THE SKY: BUT CAN YE NOT DISCERN THE SIGNS OF THE TIMES?

MATT. 16:3




GREENLAND (to Denmark)
ICELAND (to Denmark)
Faroers
Shetland Is
NORWAY SWEIEN
FINLAND
UNITED KINGDOM
DENMARK
RUSSIA
GERMANY
NETHERLANDS
BELGIUM
FRANCE
AUSTRIA HUNGARY
BOSNIA
SERBIA
ROMANIA
BULGARIA
ITALY
SPAIN
PORTUGAL
GREECE
TURKEY
ARMENIA
TUNISIA
ALGERIA
TRIPOLITANIA
CIRENAICA
EGYPT
CRETE
London
Paris
Berlin
Vienna
Budapest
Prague
Warsaw
Moscow
St.Petersburg
Constantinople
Athens
Rome
Naples
Madrid
Lisbon
Algiers
Tunis
Tripoli
Alexandria
Port Said
Suez Canal
Jerusalem
Damascus
Angora
Smyrna
Rhodes
Crete
Malta (to G.B.)
Pantelleria
Gibraltar
Malaga
Oran
Tangiers
Ceuta
Melilla
Bizerte
Gabes
Benghazi
Durazzo
Trieste
Venice
Milan
Turin
Marseilles
Toulon
Nice
Bordeaux
Lyons
Hamburg
Munich
Dresden
Riga
Odessa
Kiev
Rostov
Tsaritsin
Yekaterinoslav
Transylvania
Bessarabia
Dobrudja
Danube
Belgrade
Sofia
Adrianople
Salonica
Smyrna
Konia
Kaisarieh
Erzerum
Trebizond
Sivas
Aleppo
Alexandretta
Beirut
Haifa
Jaffa
Gaza
Suez
Cairo
Port Said
Ismailia
Kassassin
Tell el Kebir
Zagazig
Alexandria
Damanhour
Rosetta
Damietta
Port Said
Suez Canal
Red Sea
Mediterranean Sea
Black Sea
Caspian Sea
Aegean Sea
Adriatic Sea
Ionian Sea
Tyrrhenian Sea
Gulf of Lyons
Gulf of Sidra
Gulf of Gabes
Gulf of Tunis
Gulf of Algiers
Gulf of Oran
Gulf of Cadiz
Gulf of Genoa
Gulf of Venice
Gulf of Taranto
Gulf of Corinth
Gulf of Smyrna
Gulf of Alexandretta
Gulf of Suez
Gulf of Aqaba
Red Sea
Persian Gulf
Arabian Sea
Indian Ocean
Atlantic Ocean
North Sea
Baltic Sea
English Channel
Irish Sea
Bay of Biscay
Strait of Gibraltar
Strait of Dover
Strait of Bosporus
Strait of Dardanelles
Strait of Messina
Strait of Bonifacio
Strait of Otranto
Strait of Sicily
Strait of Gibraltar
Strait of Dover
Strait of Bosporus
Strait of Dardanelles
Strait of Messina
Strait of Bonifacio
Strait of Otranto
Strait of Sicily

THE ARSENAL OF THE ALMIGHTY: EZEKIEL 38:18-23



Prof. Manfred E. Kober
Faith Baptist Bible College & Theological Seminary
Ankeny, Iowa 50021

THE BATTLE OF GOG AND MAGOG



CAP. XXXVIII לח

CHAPTER 38

CHAPTER 38

[1] And the word of Jehovah was to me, saying, [2] Son of man, set your face against Gog, the land of Magog the prince of Rosh, Meshech and Tubal, and prophesy against him. [3] And say, Thus says the Lord Jehovah: Behold, I (am) against you, O Gog, the prince of Rosh, Meshech and Tubal. [4] And I will turn you back and put hooks into your jaws; and I will bring out you and all your army, horses and horsemen, clothed most perfectly, all of them, a great assembly (with) buckler and shield, all of them sword-handlers: [5] Persia, Ethiopia, and Libya with them; all of them (with) shield and helmet; [6] Gomer and all her bands; the house of Togarmah (from) the recesses of the north, and all his bands; many peoples with you. [7] Be prepared; yea, prepared for yourself, and all your assembly that are assembled to you; and be a guard to them. [8] After many days you shall be visited. In the after years you shall come into the land turned back from the sword, gathered out of many peoples, on the

1 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר׃ 2 בֶּן־אָדָם שִׂים פָּנֶיךָ אֶל־גּוֹג

,Gog against your set ,man Son ,saying ,me to Jehovah the And
face of of word was

3 אֶרֶץ הַמָּגוֹג נְשִׂיא רֹאשׁ מֶשֶׁךְ וְתֻבָל וְהִנָּבֵא עָלָיו׃ וְאָמַרְתָּ

,say And against and and Meshech Rosh the Magog the
.him prophesy ,Tubal of prince of land

כֹּה אָמַר אֲדֹנָי יְהוִה הִנְנִי אֵלֶיךָ גּוֹג נְשִׂיא רֹאשׁ מֶשֶׁךְ

Meshech ,Rosh the O against ,Behold :Jehovah the says Thus
of prince ,Gog ,you (am) I Lord

4 וְתֻבָל׃ וְשׁוֹבַבְתִּיךָ וְנָתַתִּי חַחִים בִּלְחָיֶיךָ וְהוֹצֵאתִי אוֹתְךָ

you will I and your into hooks put and will I And and
out bring ,jaws back you turn .Tubal

וְאֶת־כָּל־חֵילֶךָ סוּסִים וּפָרָשִׁים לְבֻשֵׁי מִכְלוֹל כֻּלָּם קָהָל

a of all most clothed and horses your all and
assembly ,them perfectly ,horsemen ,army

5 רָב צִנָּה וּמָגֵן תֹּפְשֵׂי חֲרָבוֹת כֻּלָּם׃ פָּרַס כּוּשׁ וּפוּט

and Ethiopia ;Persia of all ,sword handlers and (with) great
Libya :them of ,shield buckler

אִתָּם כֻּלָּם מָגֵן וְכוֹבָע׃ 6 גֹּמֶר וְכָל־אֲגַפֶּיהָ בֵּית תּוֹגַרְמָה

Togarmah the her and Gomer and (with) of all with
of house ;bands all ;helmet shield them ,them

יַרְכְּתֵי צָפוֹן וְאֶת־כָּל־אֲגַפָּיו עַמִּים רַבִּים אִתָּךְ׃ 7 הִכֹּן

Be with many peoples his all and the the (from)
,prepared .you ;bands ,north of recesses

וְהִכֹּן לְךָ אַתָּה וְכָל־קְהָלֶךָ הַנִּקְהָלִים עָלֶיךָ וְהָיִיתָ לָהֶם

to be and ,you to are that your and you for pre- and
them assembled assembly all ,yourself pared

8 לְמִשְׁמָר׃ מִיָּמִים רַבִּים תִּפָּקֵד בְּאַחֲרִית הַשָּׁנִים תָּבִיא

shall you years the In shall you many After a for
come after .visited be days .guard

אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחָרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים עַל

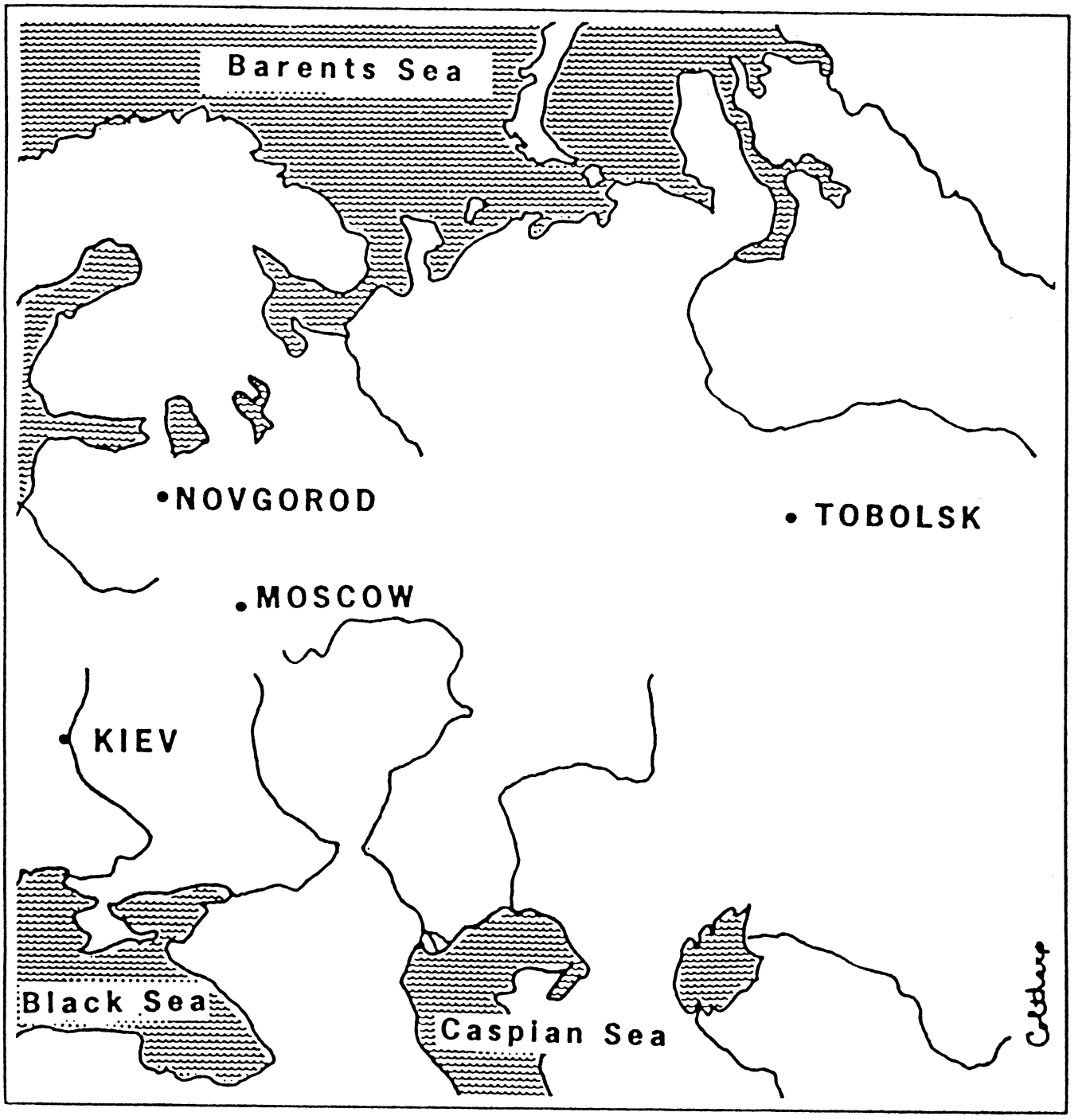
on ,many of out gathered the from turned the into
peoples ,sword back land



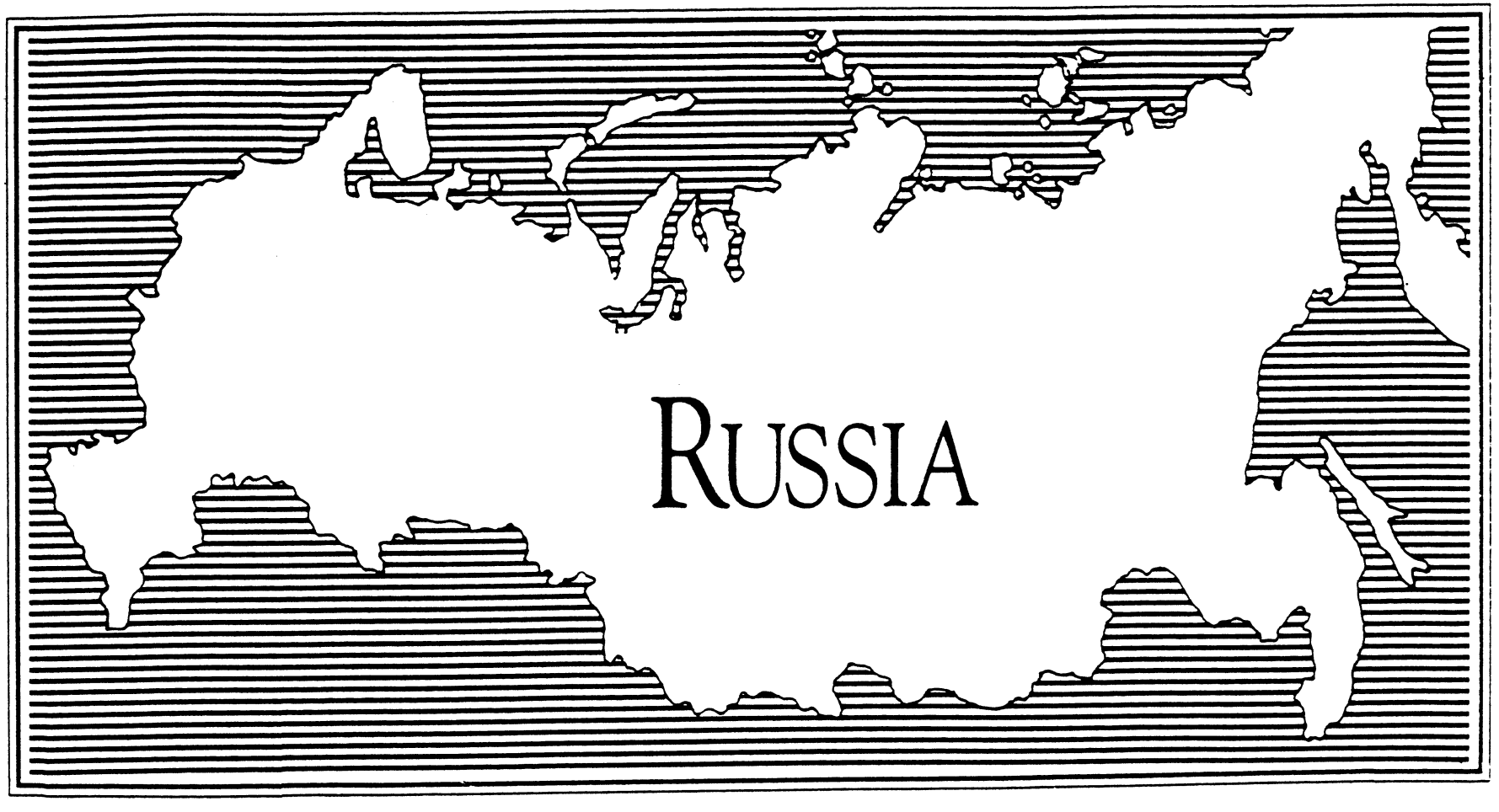
Culver Pictures

Moscow on the move: An 1890 view of the Russian threat

Map 1
Russia: Moscow and Tobolsk



The name *Rus* or *Rhos* first occurs in the writings of the Bishop of Troyes in 839. According to the *Primary Chronicle* (compiled in the years 1037–1116), it was in the year 852 that "the land Rus (around Kiev) was first named."[29]


RUSSIA

Prophesied Many Years Ago



SATAN'S REBELLION AGAINST GOD



by DR. DANIEL FUCHS

Anti-Semitism is one of
sins. The Bible shows that i
crowning act of rebellion ag
It may surprise some to r
anti-Semitism is mention
Scriptures. It is mentioned t
alone in Revelation, chapt

"...and the dragon sto
the woman which was re
delivered, for to devour h
soon as it was born" (v. 4)

"And when the dragon s
was cast unto the earth, he p
the woman which brough
man child" (v. 13).

"And the dragon was w
the woman, and went to
with the remnant of her see

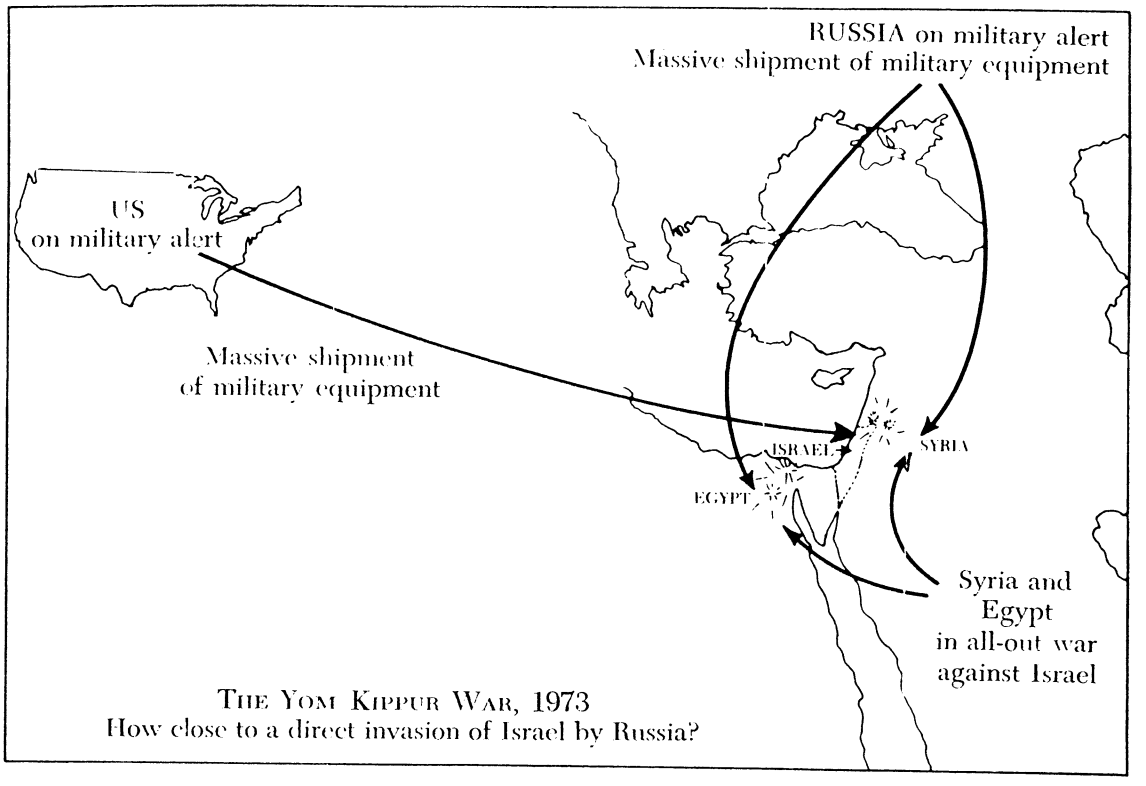
In these verses we clearl
anti-Semitism really is: It is
human hatred against Isra
just a symptom of the real
but it is Satan's rebellion ag

Look carefully at these
you will observe a repetiti
themes. Each verse mentior
dragon and the woman. Ta
identification will indicate ho
our Lord considers the si
Semitism to be. The subjec
lation, chapter twelve is
heaven" (v. 7).

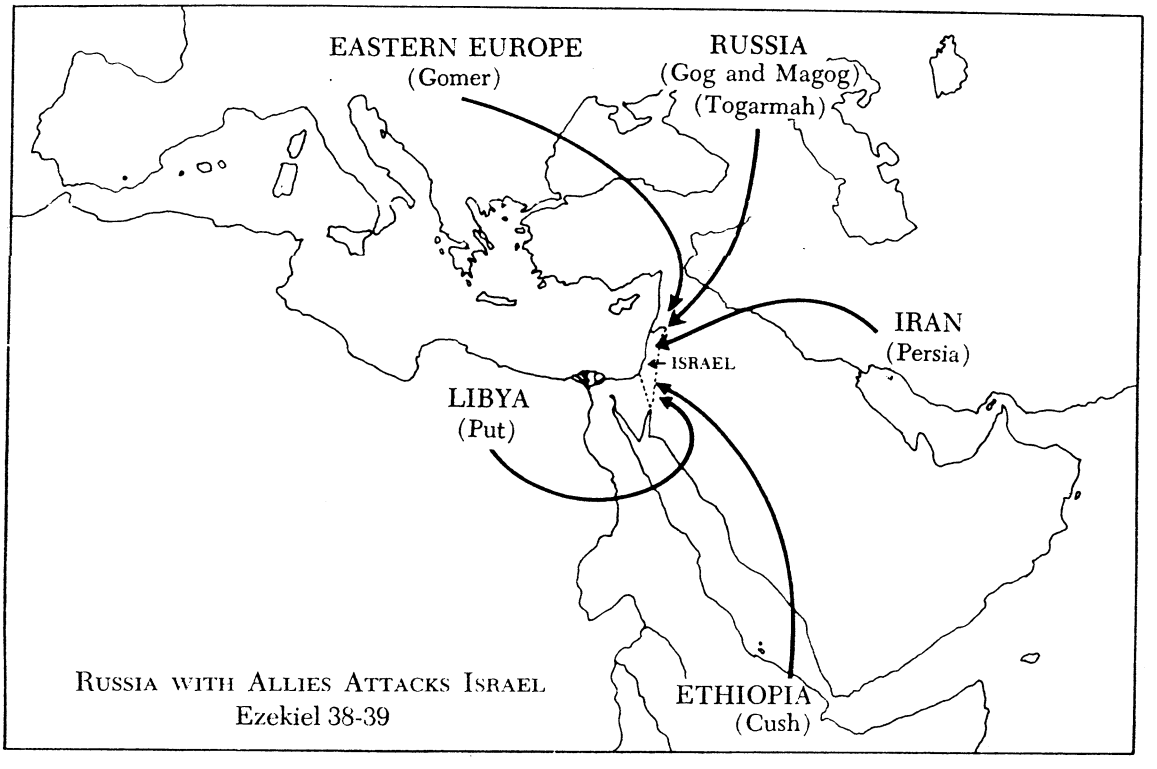
Chapters 12, 13 and 14
connected prophecy. We regara
as one of pre-eminent interest
students. An intelligent under
it will enable anyone of devo
grasp in the main the prophet
What a sweep! From the birt
(v. 5) till He treads the winepr
wrath (chap. 14.20)—a sw
thousand years more or less
weakness of the infant to the m
of His almighty power in judg
this marvellous history is co
symbol and word within the
fifty-five verses.

Walter Scott, *The R*
Jesus Christ, p. 247

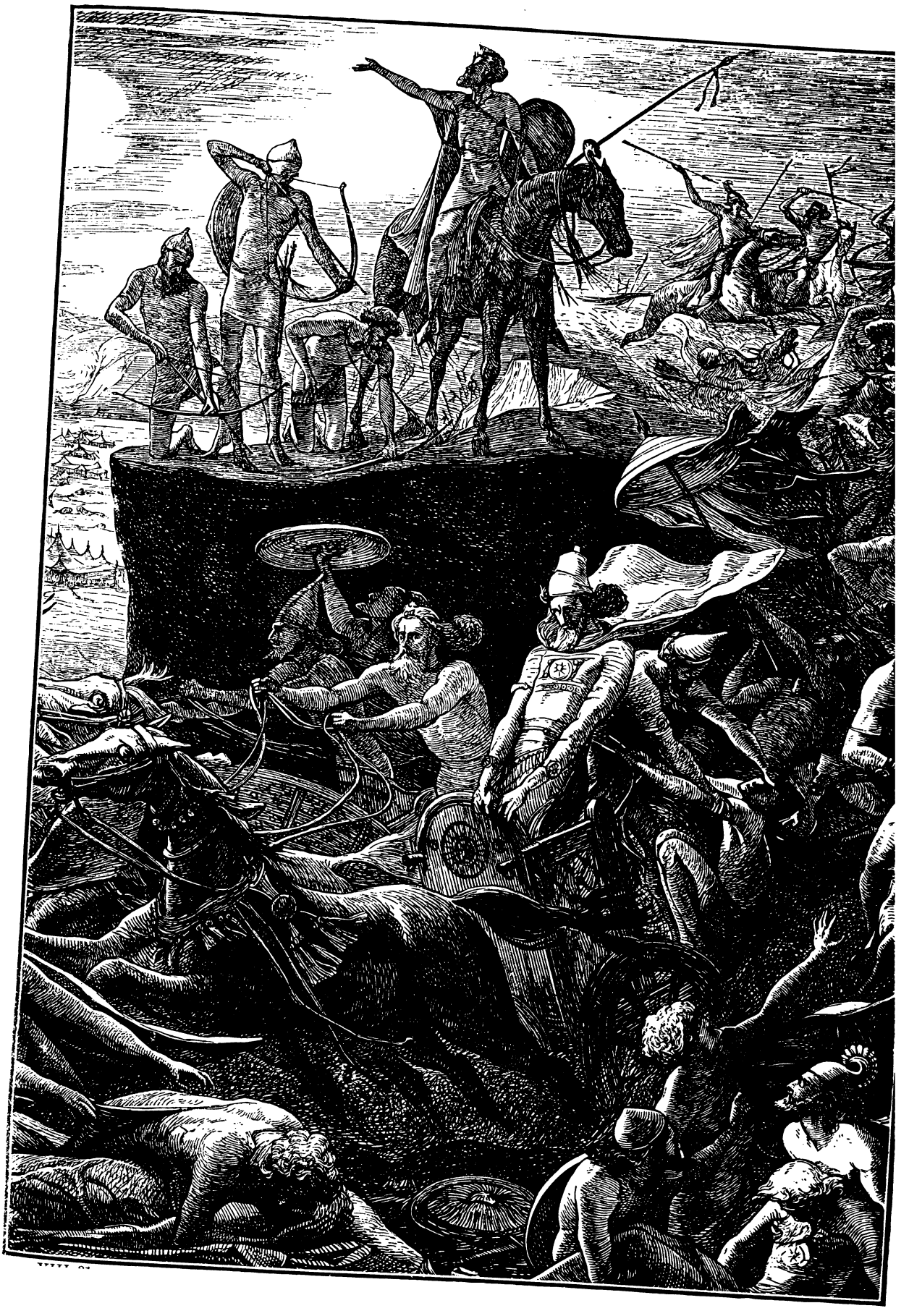
Before we seek to inte
very important twelfth c
Revelation, there is one
which we must make cle
John wrote the Book of the R
he "was in the Spirit on t
day." He was not in a trance
that he was in the Spirit as h



THE YOM KIPPUR WAR, 1973
How close to a direct invasion of Israel by Russia?



RUSSIA WITH ALLIES ATTACKS ISRAEL
Ezekiel 38-39



THE TERRIBLE TOLL OF THE TRIBULATION

The Fourth Seal,
The Pale Horse
Rev. 6:8

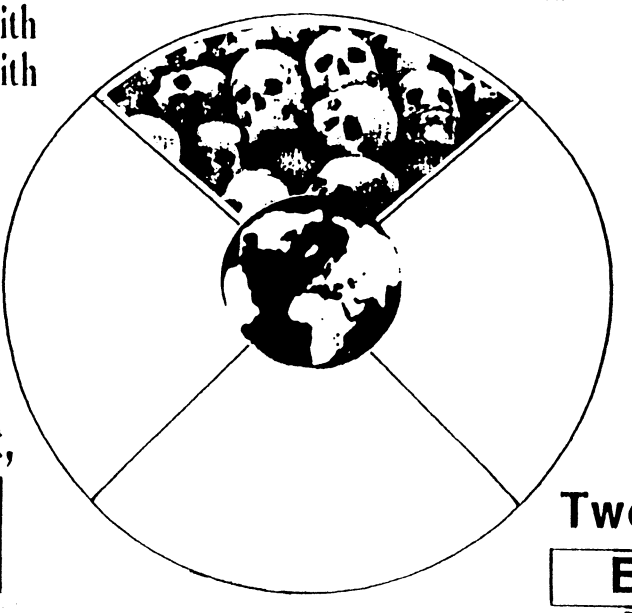
8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him and power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.



The Second Trumpet,
A Burning Mountain
Rev. 8:9

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.





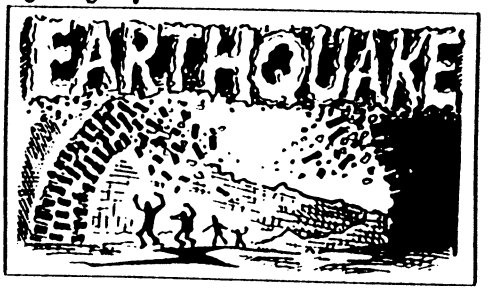
The Sixth Trumpet,
Four Demons
Rev. 9:15

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.



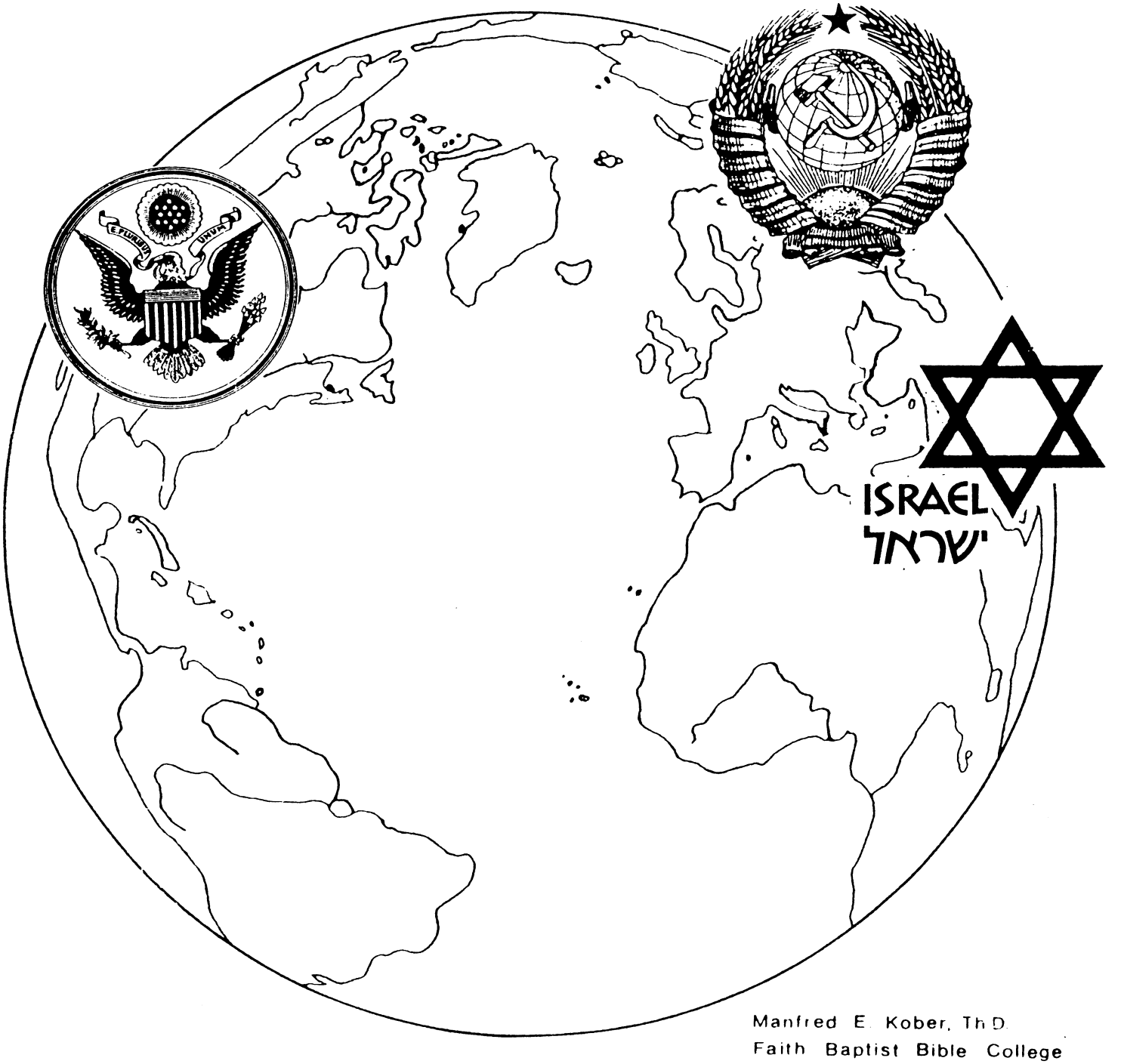
Two Witnesses,
Earthquake
Rev. 11:13

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.



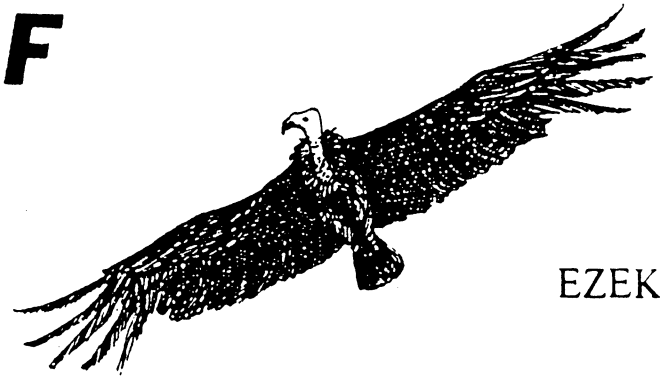
Prof. Manfred Kober, Th.D.
Faith Baptist Bible College & Theological Seminary

The Superpowers and ISRAEL



Manfred E. Kober, Th.D.
Faith Baptist Bible College
Ankeny, Iowa

THE BATTLE OF GOG AND MAGOG

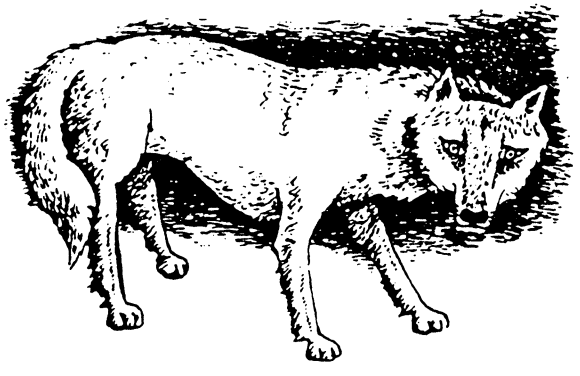


EZEKIEL 39

17 ℟ And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

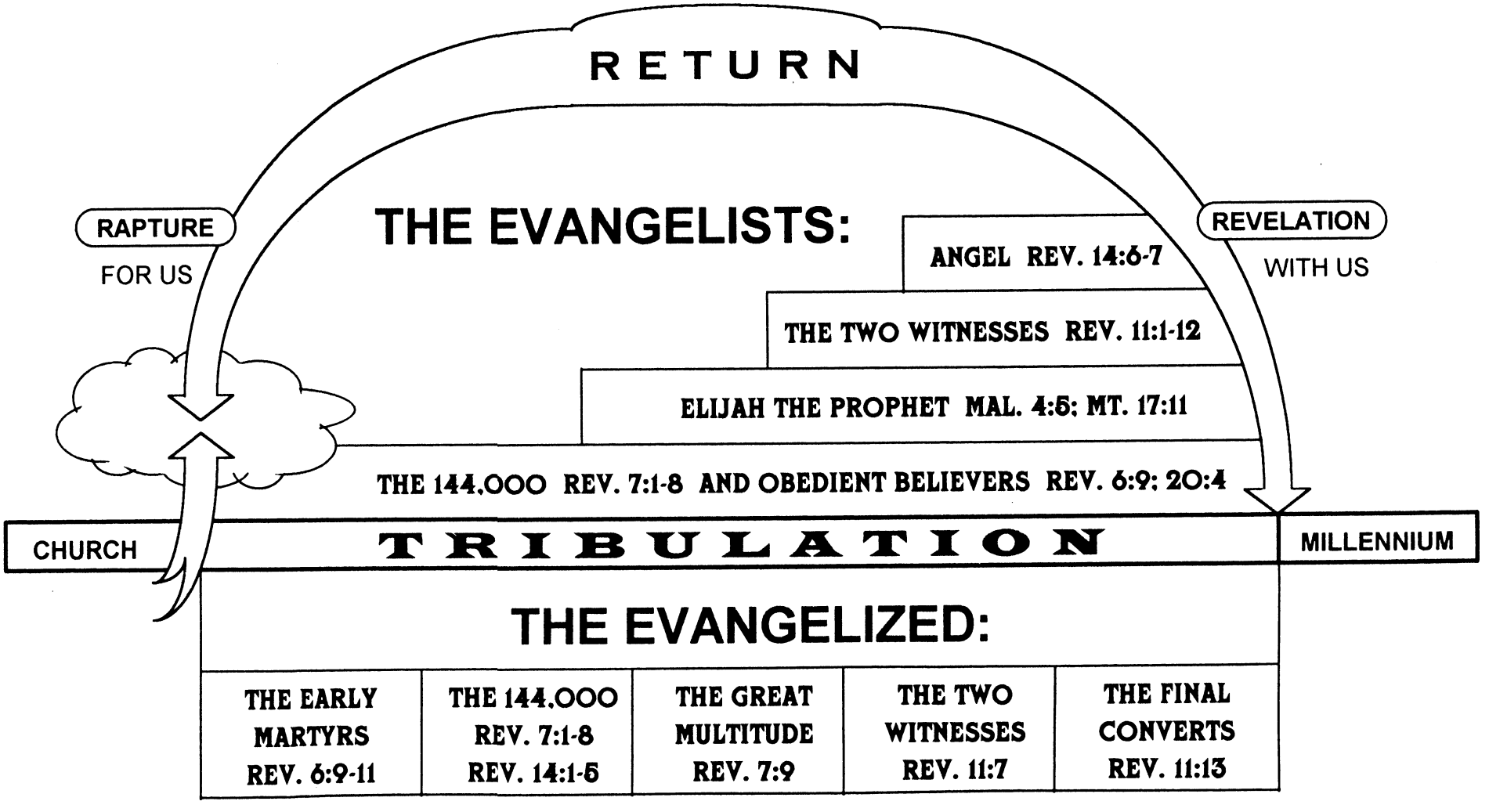
18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bā′-shăn.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.





SALVATION IN THE TRIBULATION



Prof. Manfred E. Kober, Th.D.
Faith Baptist Bible College & Theological Seminary
Ankeny, Iowa 50021



AND I SAW ANOTHER ANGEL FLY IN THE MIDST OF HEAVEN, HAVING THE EVERLASTING GOSPEL TO PREACH UNTO THEM THAT DWELL ON THE EARTH.—*REV. XIV.* 6.

THE REVELATION OR SECOND ADVENT



1 RETURN OF THE LORD
REV. 19:11-14
JUDE 14
MT. 24:27-30

ZECH. 14:4

2 RESCUE OF JERUSALEM
ZECH. 14:1-3

8 REJOICING AND REWARDS
MT. 25:34
DAN. 7:27

6 REGATHERING
a. ELECT
MT. 24:31
b. UNSAVED
MT. 25:31

GENTILES
MT. 25:31f

OLIVET

7 RECKONING

3 REMOVAL OF THE 2 BEASTS
REV. 19:20

2 CLIMACTIC JUDGMENTS

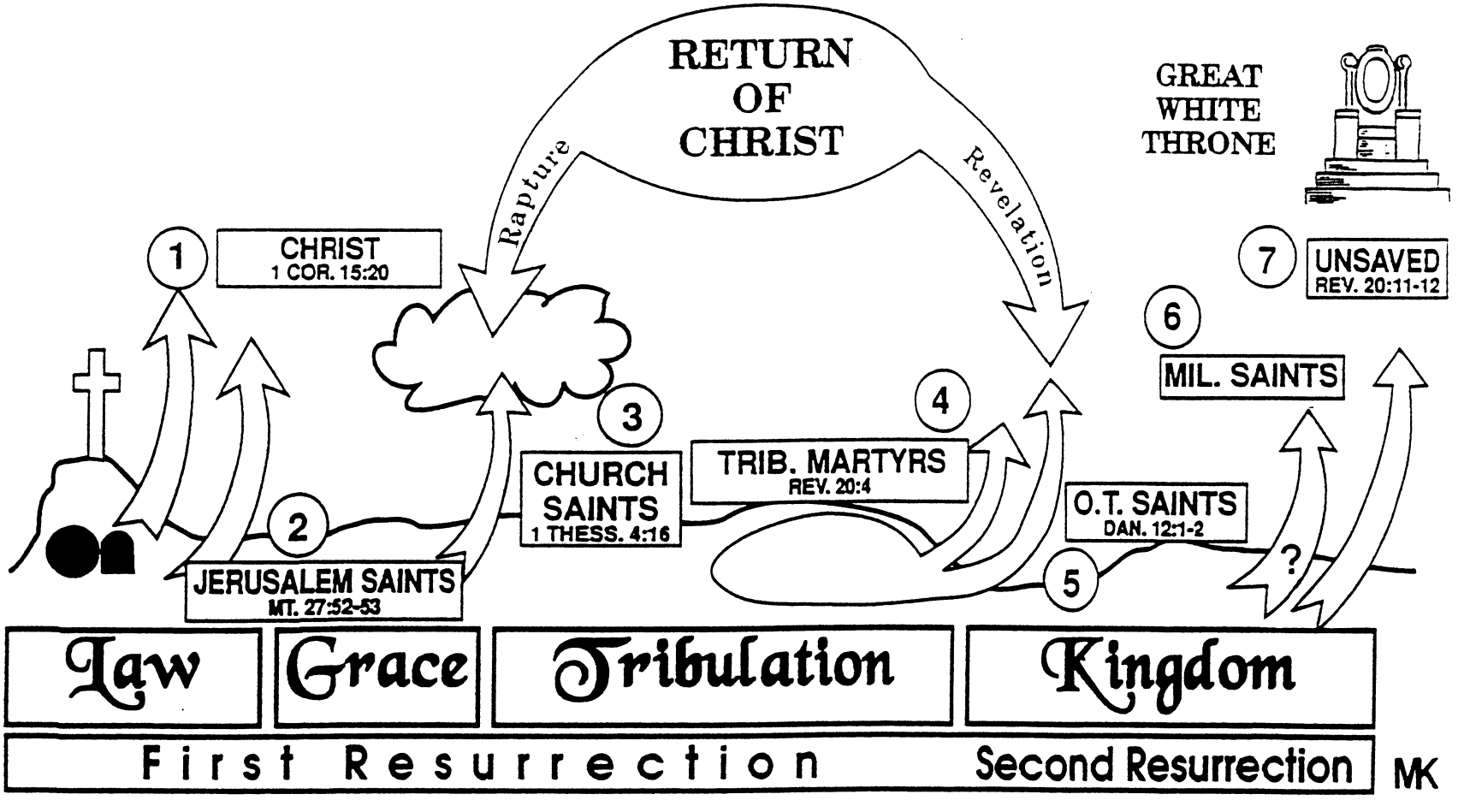
4 RESTRAINT OF SATAN
REV. 20:4

666

JEWS
EZ. 20:34-38

5 RESURRECTION
a. O.T. SAINTS, DAN. 12:1-2
b. TRIBULATION MARTYRS, REV. 20:

The Resurrection unto LIFE and DAMNATION



in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, *both* free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAPTER 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

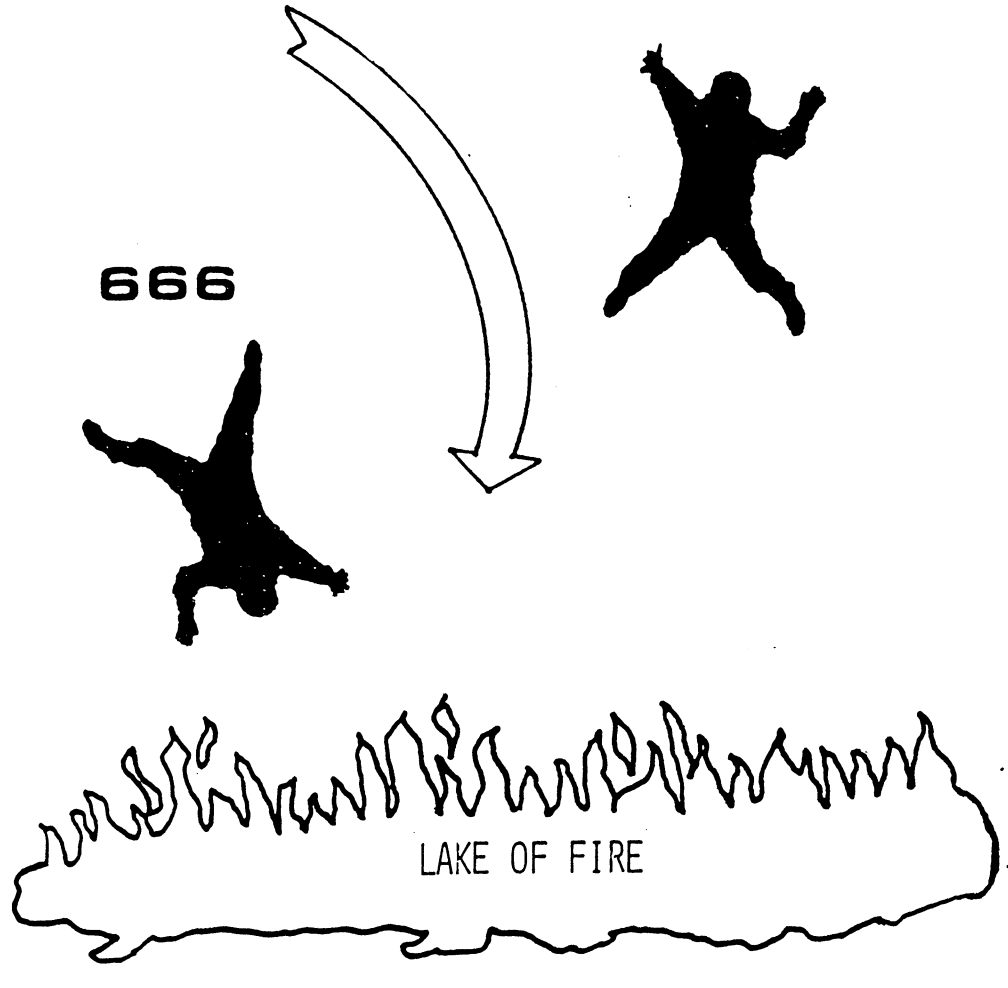
2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no

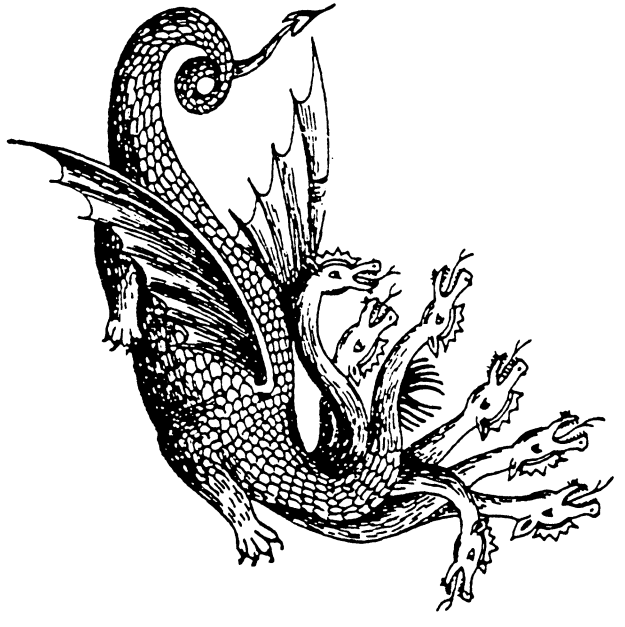


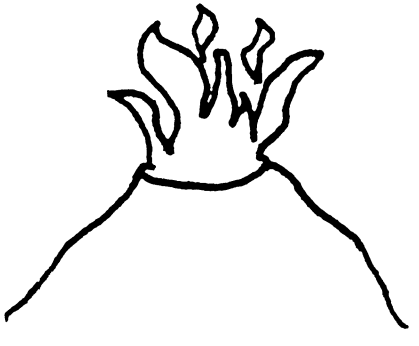
REVELATION 19

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

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REVELATION

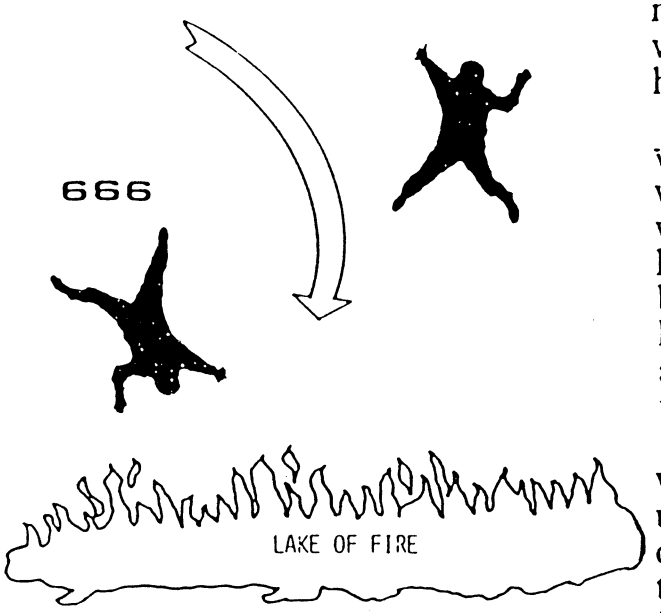
CHAPTER 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

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REVELATION

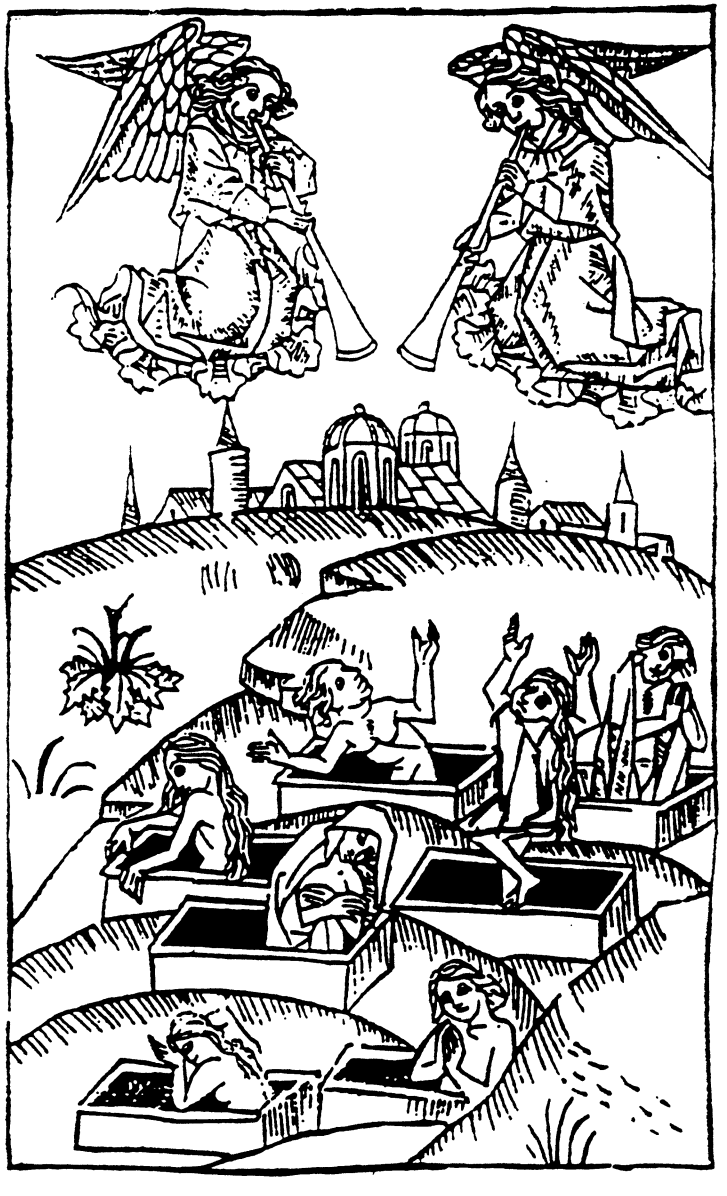


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Holzschnitt um 1480.

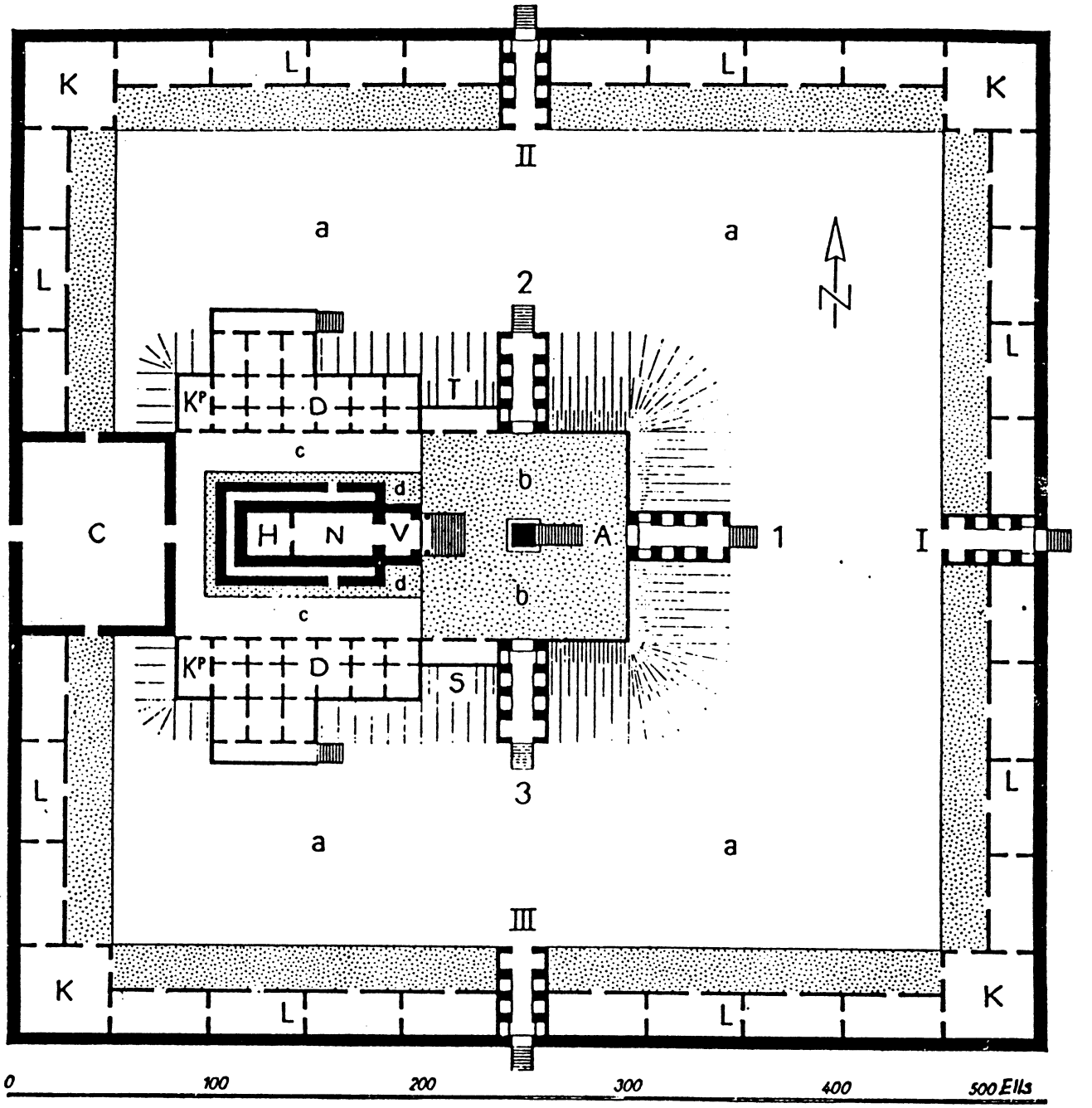
DANIEL 12

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

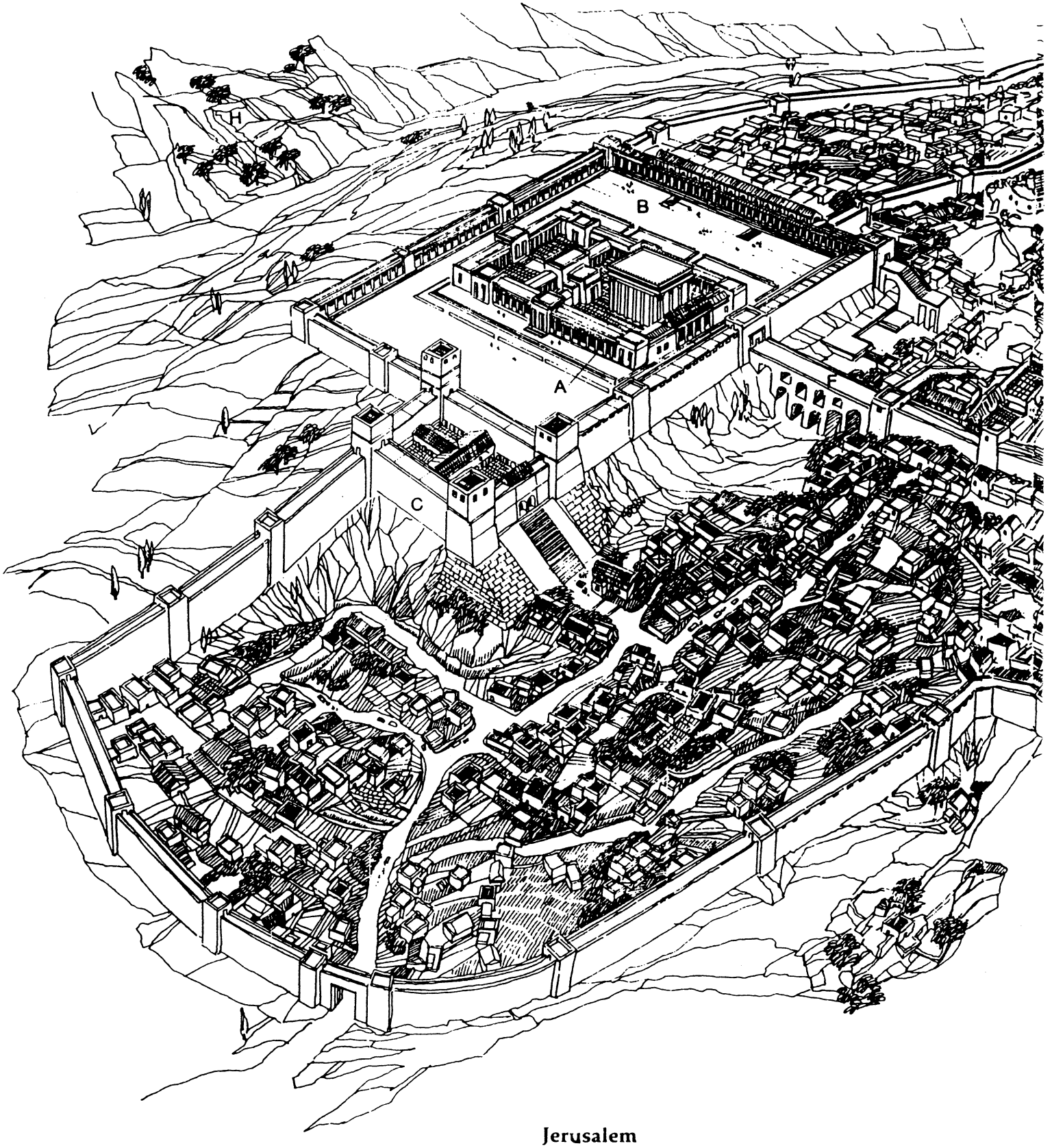
2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

REVELATION 20

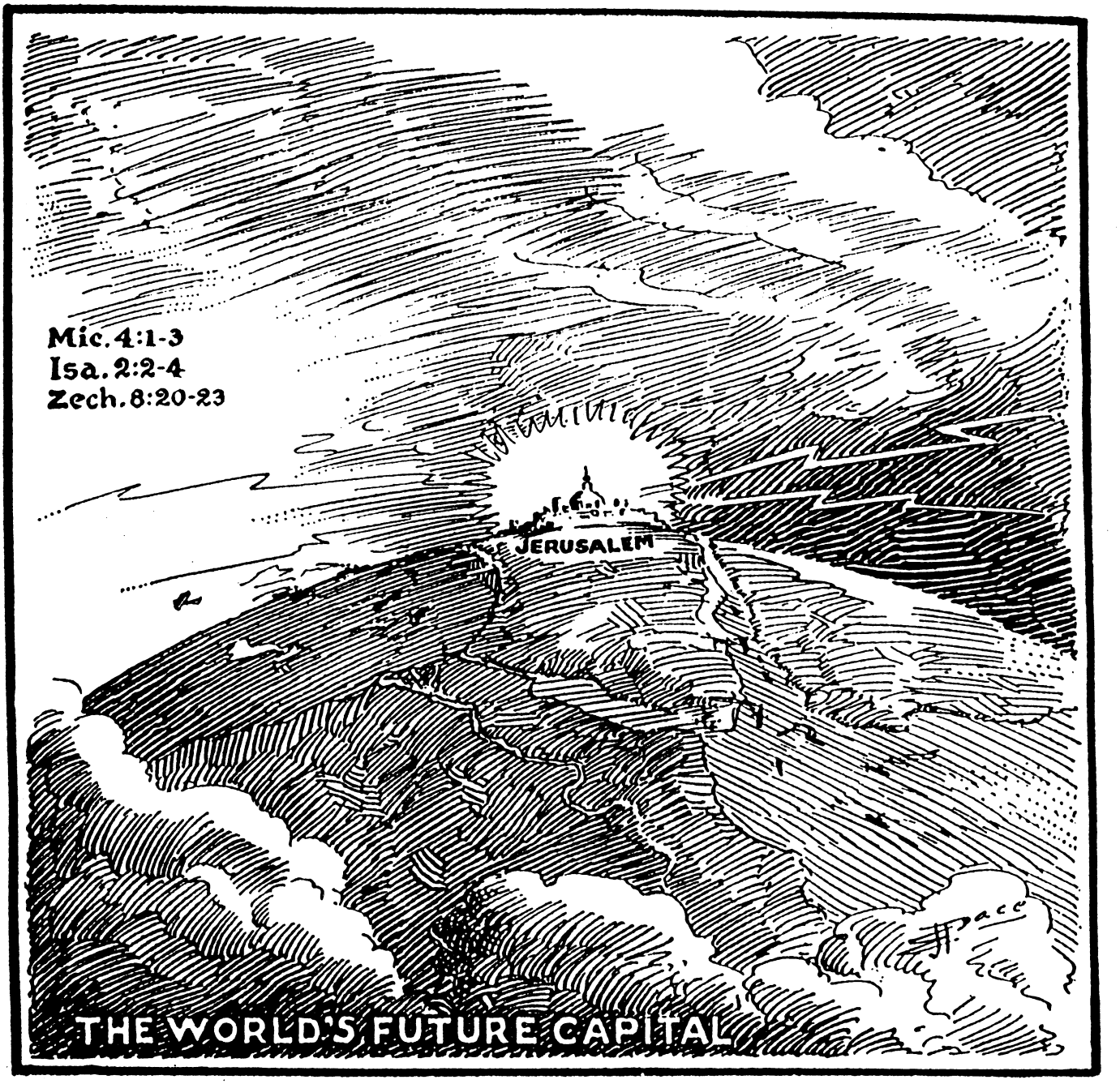
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174. Ezekiel's temple plan (Ezek 40:1—42:20; 43:13–17; 46:19–24).



Jerusalem


Mic. 4:1-3
Isa. 2:2-4
Zech. 8:20-23
JERUSALEM
THE WORLD'S FUTURE CAPITAL

EZEKIEL

CHAPTER 47

AFTERWARD he brought me again unto the door of the house; and, behold, [R]waters issued out from under the [T]threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.

[R] Rev. 22:1 · [T] *doorway*

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the [T]utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

[T] *outer*

3 And when the man that had the line in his hand went forth eastward, he measured a [T]thousand cubits, and he brought me through the waters; the waters *were* to the ankles.

[T] *one-third mile*

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a [T]thousand; *and it was* a river that I could not pass over: for the waters were risen, [T]waters to swim in, a river that could not be passed over.

The River of Life

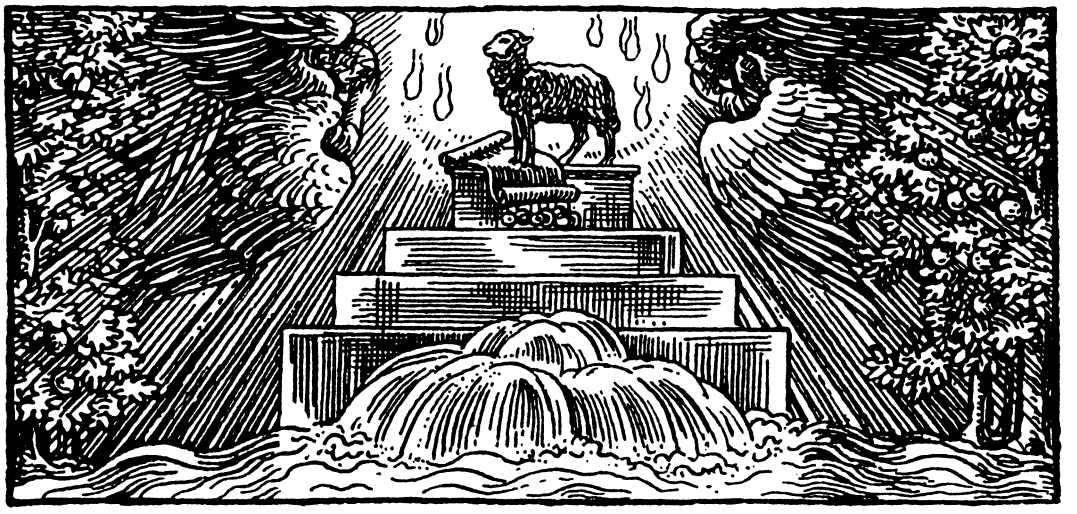
ZECHARIAH 14

8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

EZEKIEL 47

7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.



PSALM 46

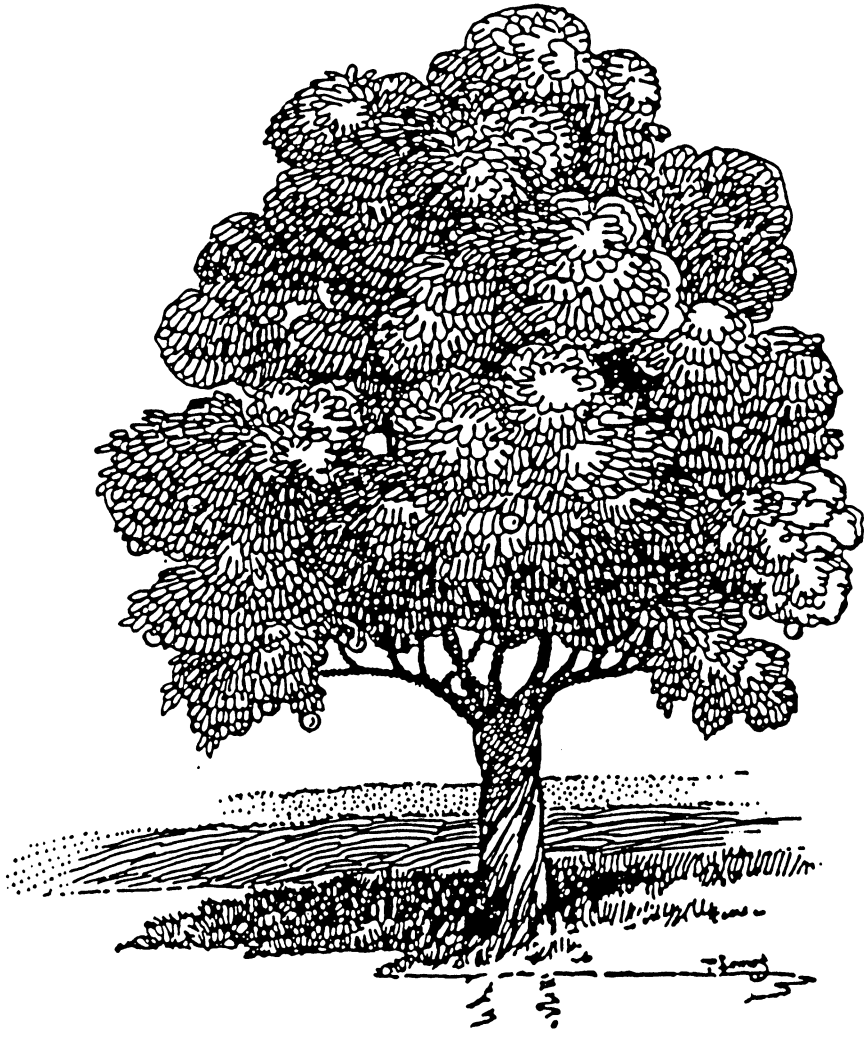
4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

JOEL 3

18 ¶ And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

EZEKIEL 47

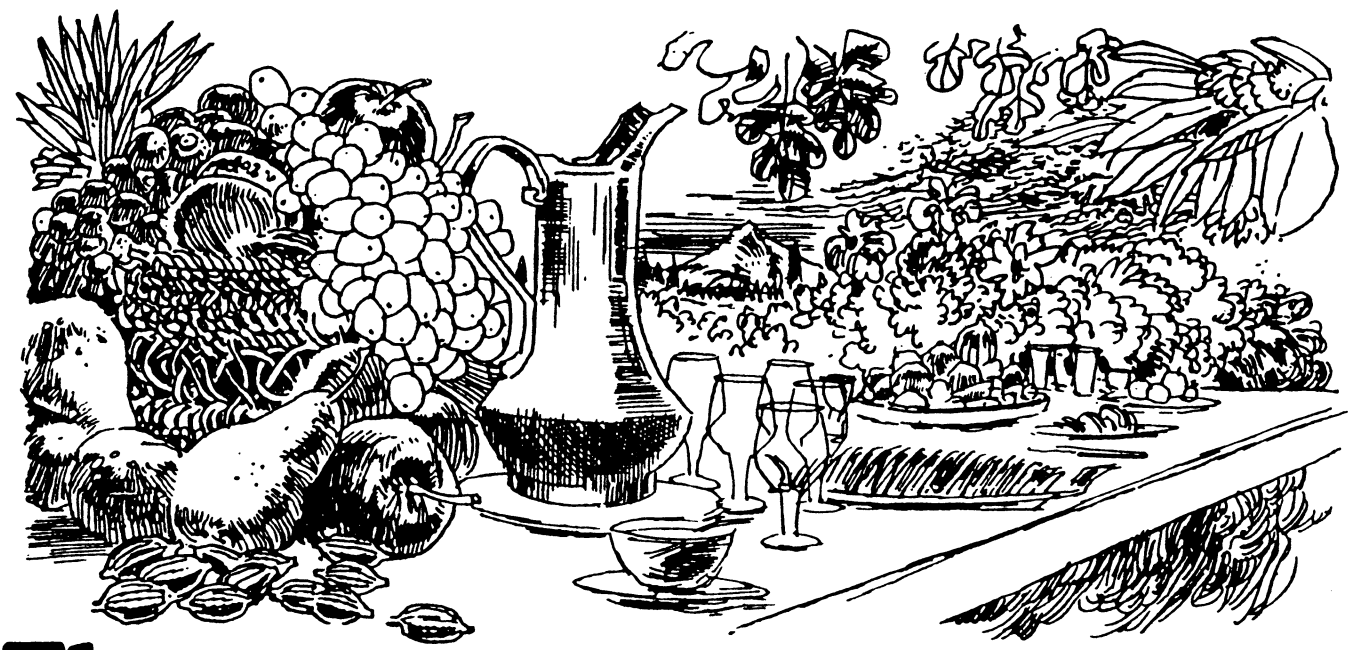
12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.





ST. MATTHEW 26

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.



The Celebration

ST. LUKE 22

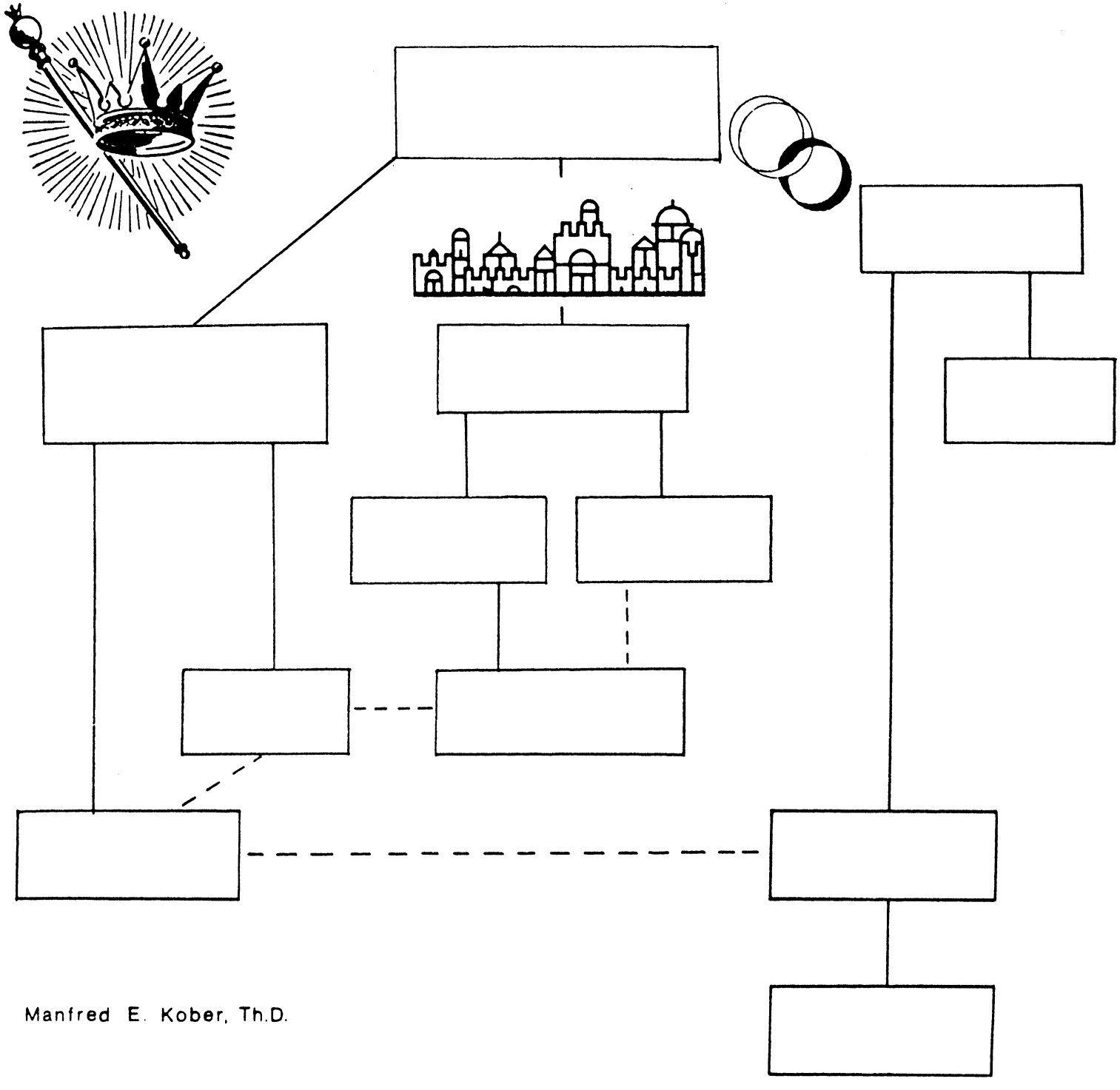
29 And I appoint unto you a kingdom, : my Father hath appointed unto me;

30 That ye may eat and drink at my tab in my kingdom, and sit on thrones judging tl twelve tribes of Israel.

ONLY CALVARY CAN TAKE 'APART' OUT OF APARTHEID



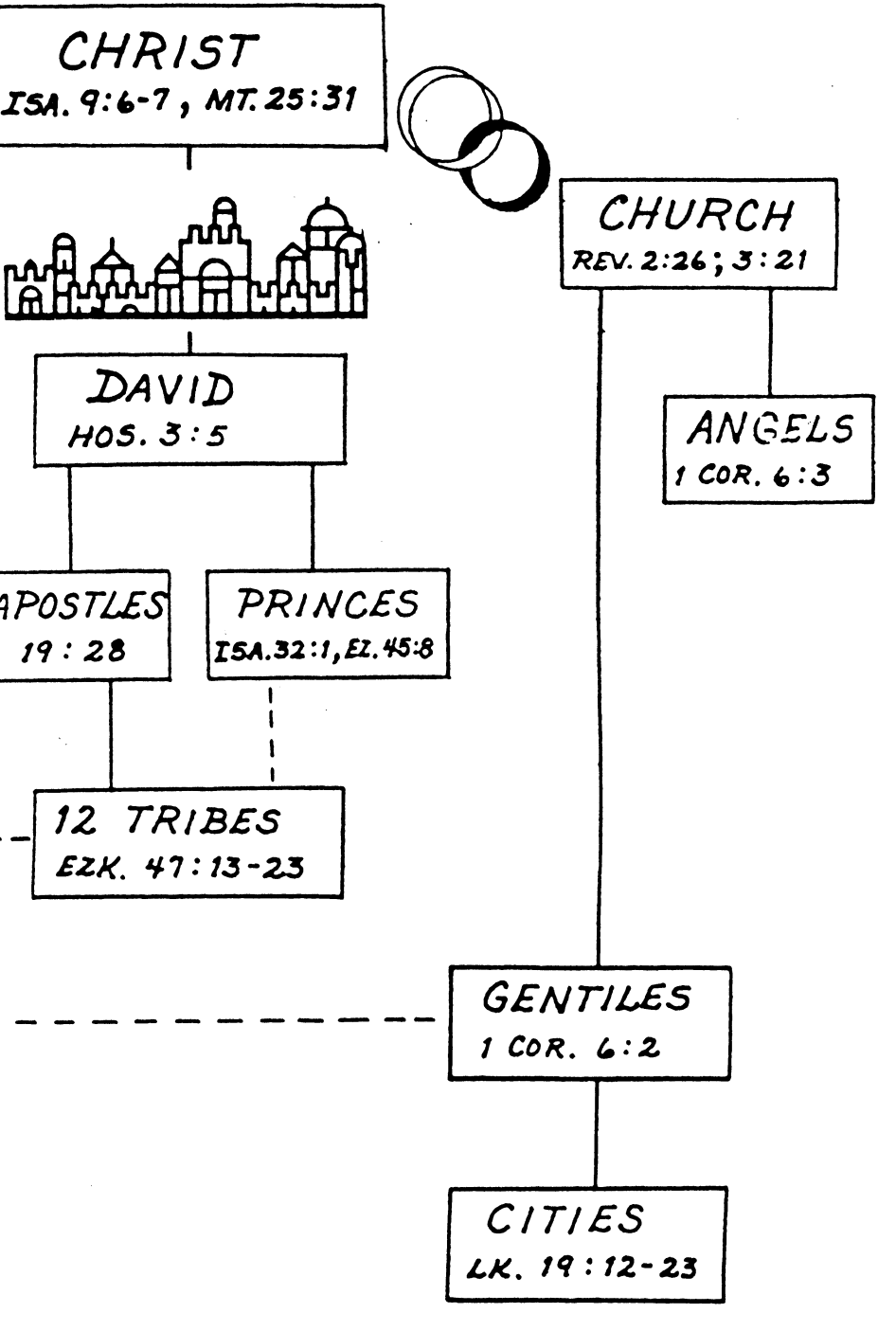
"AND MEN WILL COME FROM EAST AND WEST, AND FROM NORTH AND SOUTH, AND SIT AT TABLE IN THE KINGDOM OF GOD. AND BEHOLD, SOME ARE LAST WHO WILL BE FIRST, AND SOME ARE FIRST WHO WILL BE LAST"
— CHRIST (LUKE 13:29,30)



Manfred E. Kober, Th.D.

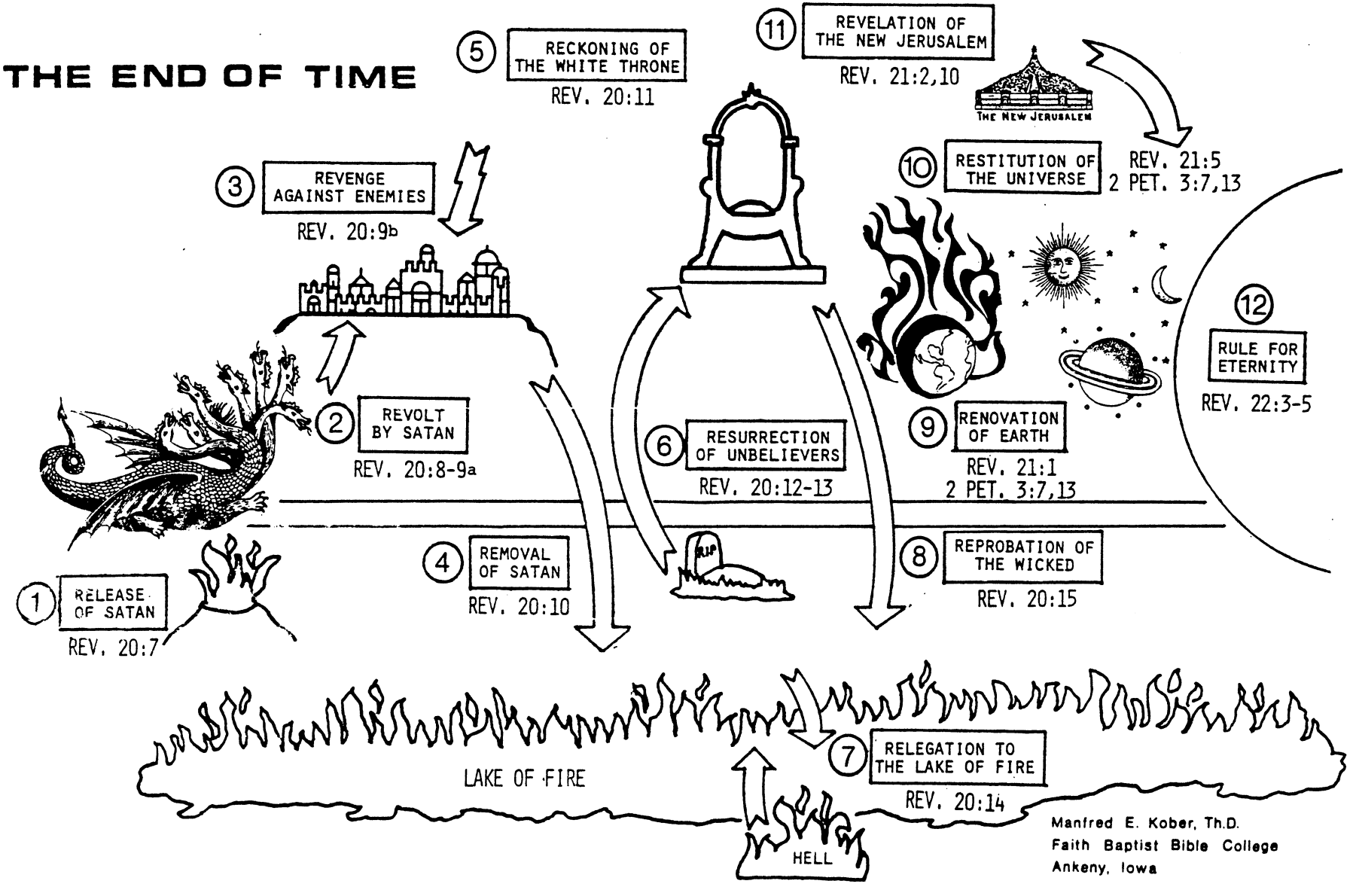
The Monarch And His Millennial Managers





Manfred E. Kober, Th.D.

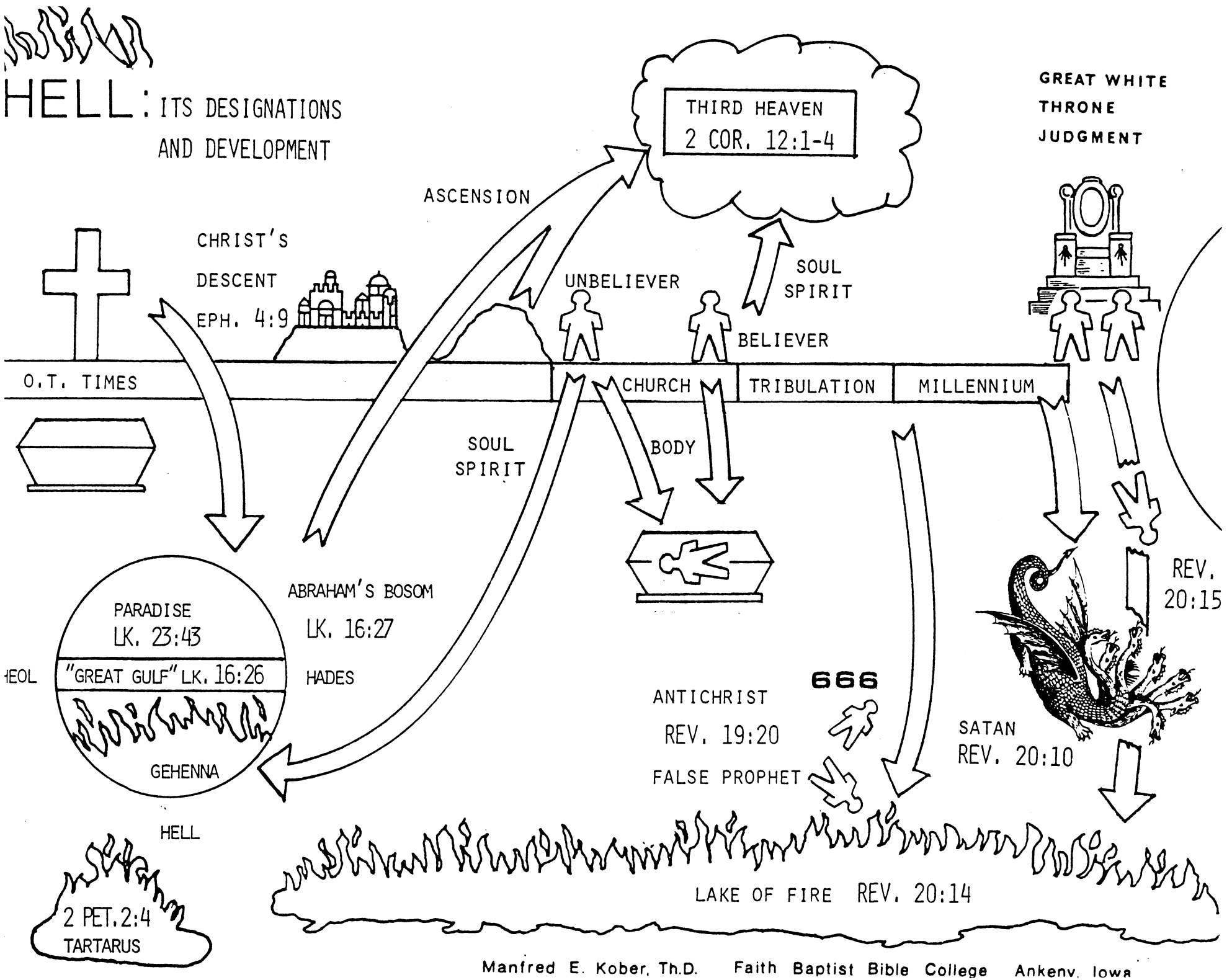
THE END OF TIME



Manfred E. Kober, Th.D.
Faith Baptist Bible College
Ankeny, Iowa

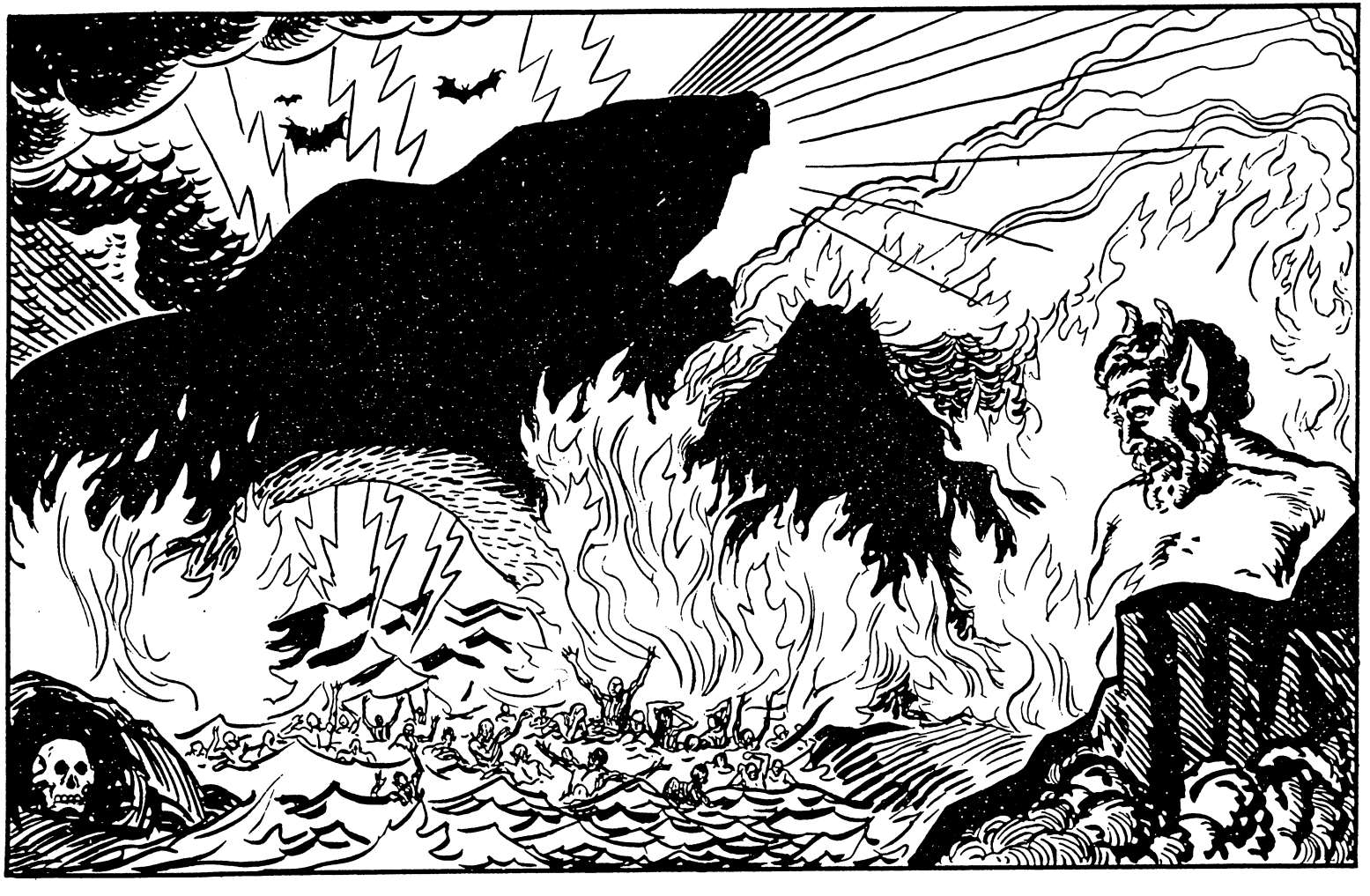


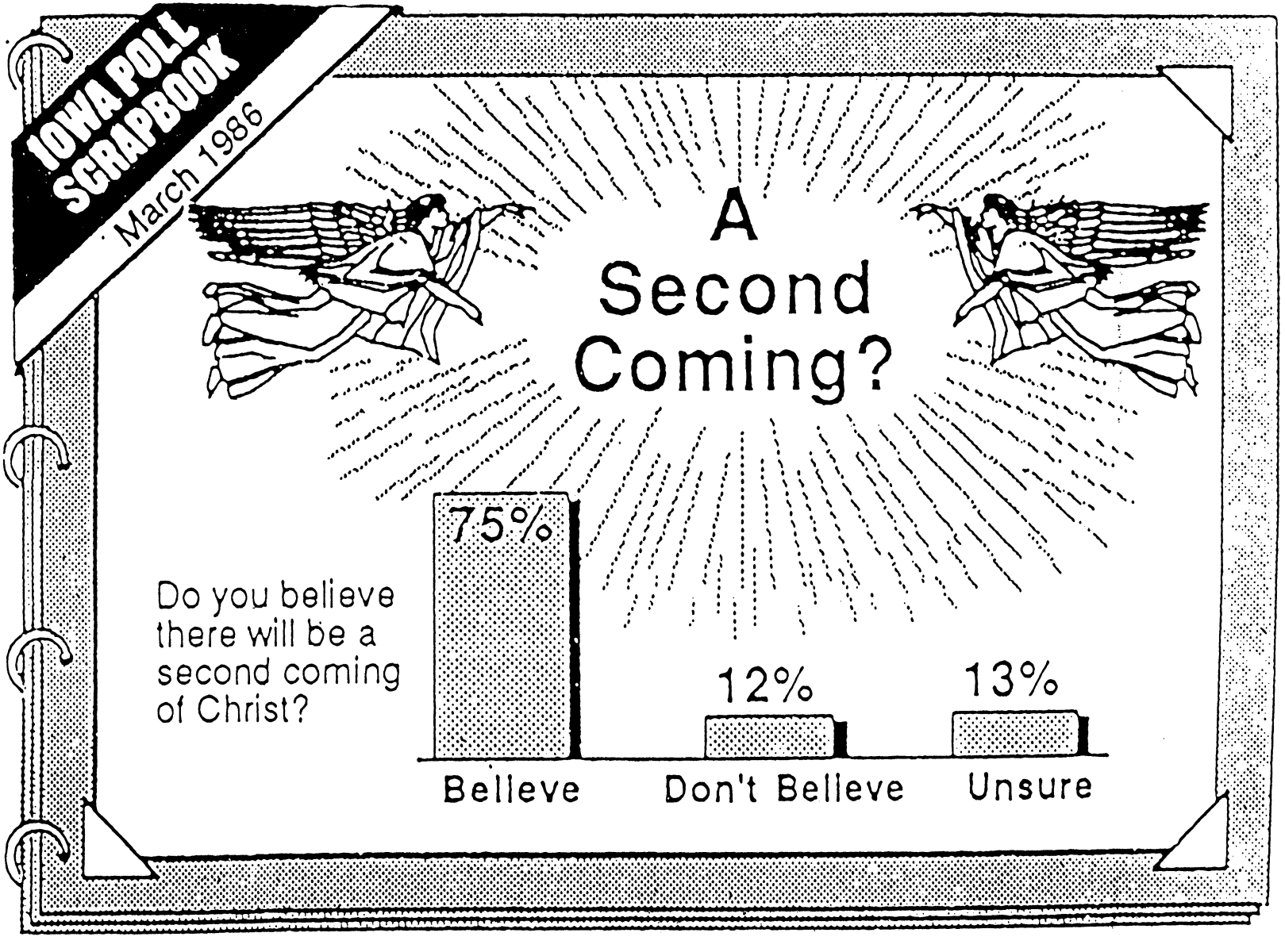
HELL: ITS DESIGNATIONS AND DEVELOPMENT



Manfred E. Kober, Th.D. Faith Baptist Bible College Ankeny, Iowa

The Torments of Hell

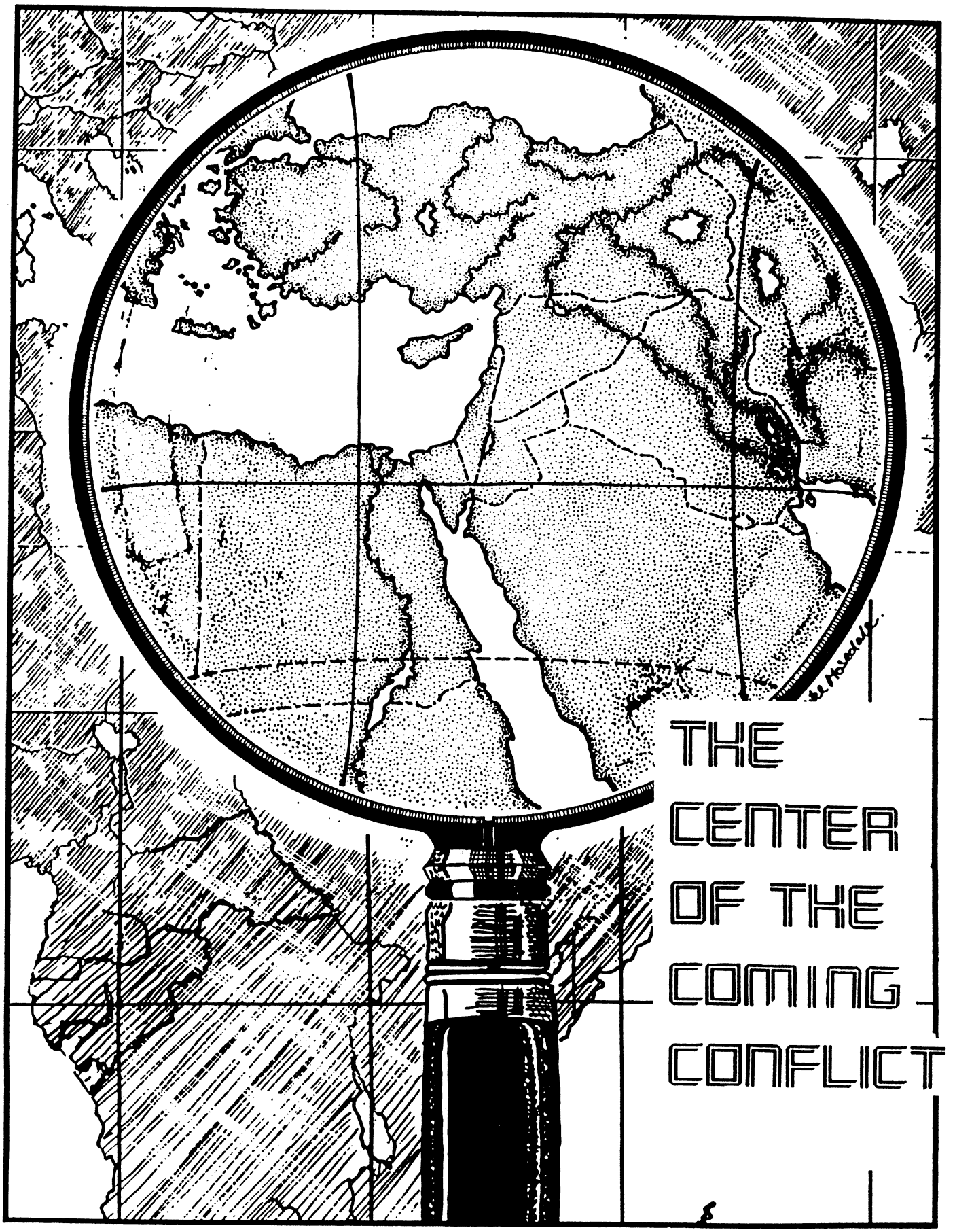



IOWA POLL SCRAPBOOK
March 1986
A Second Coming?
Do you believe there will be a second coming of Christ?
75%
12%
13%
Believe
Don't Believe
Unsure

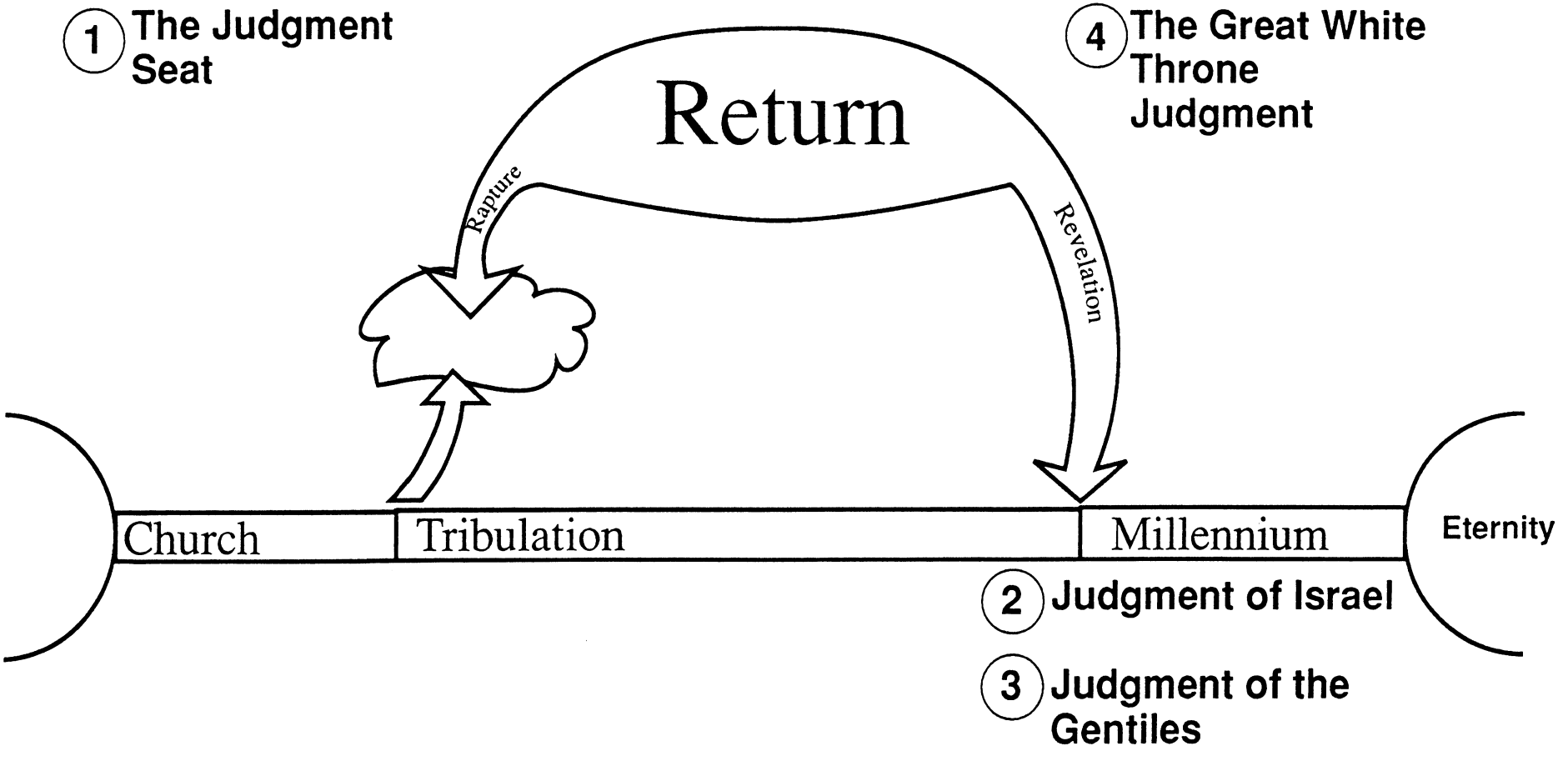
B.C.



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THE
CENTER
OF THE
COMING
CONFLICT

The Judgments



CARTOONIST'S VIEW



THE LIVING DEAD
(or: There goes the peace dividend)

JOE SHARPNACK/PULITZER NEWSPAPERS, CHICAGO

ST. MARK 9

42 And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
44 Where their worm dieth not, and the fire is not quenched.
45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
46 Where their worm dieth not, and the fire is not quenched.
47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
48 Where their worm dieth not, and the fire is not quenched.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.



THE DESTRUCTION OF JERUSALEM



ZECHARIAH 14

BEHOLD, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

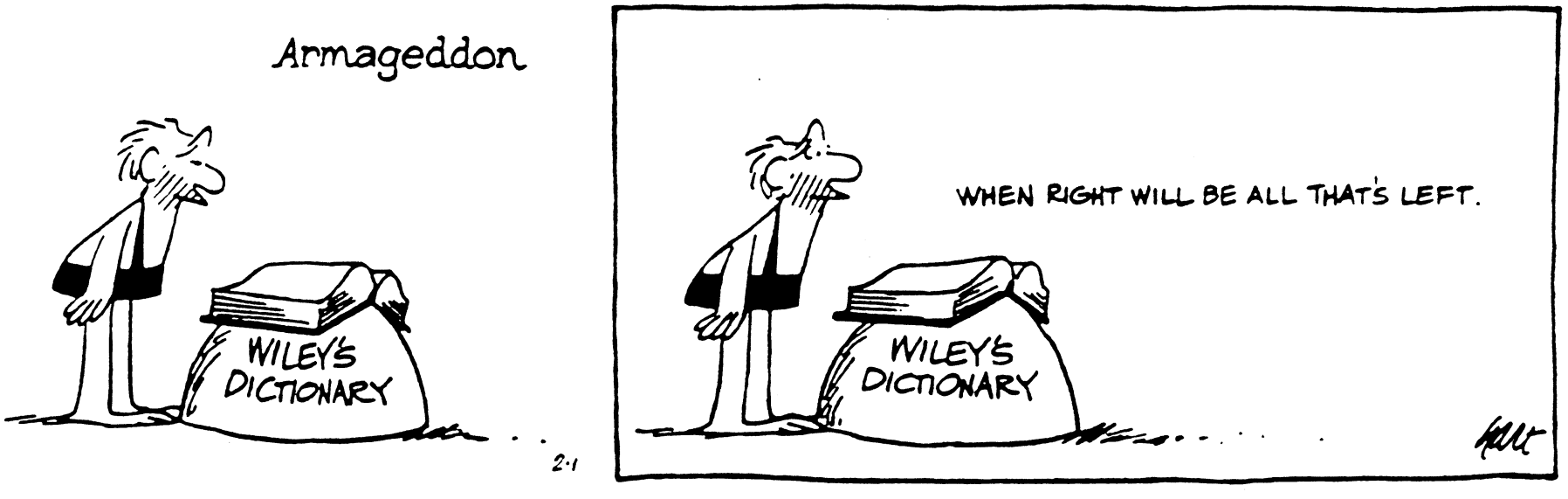
27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

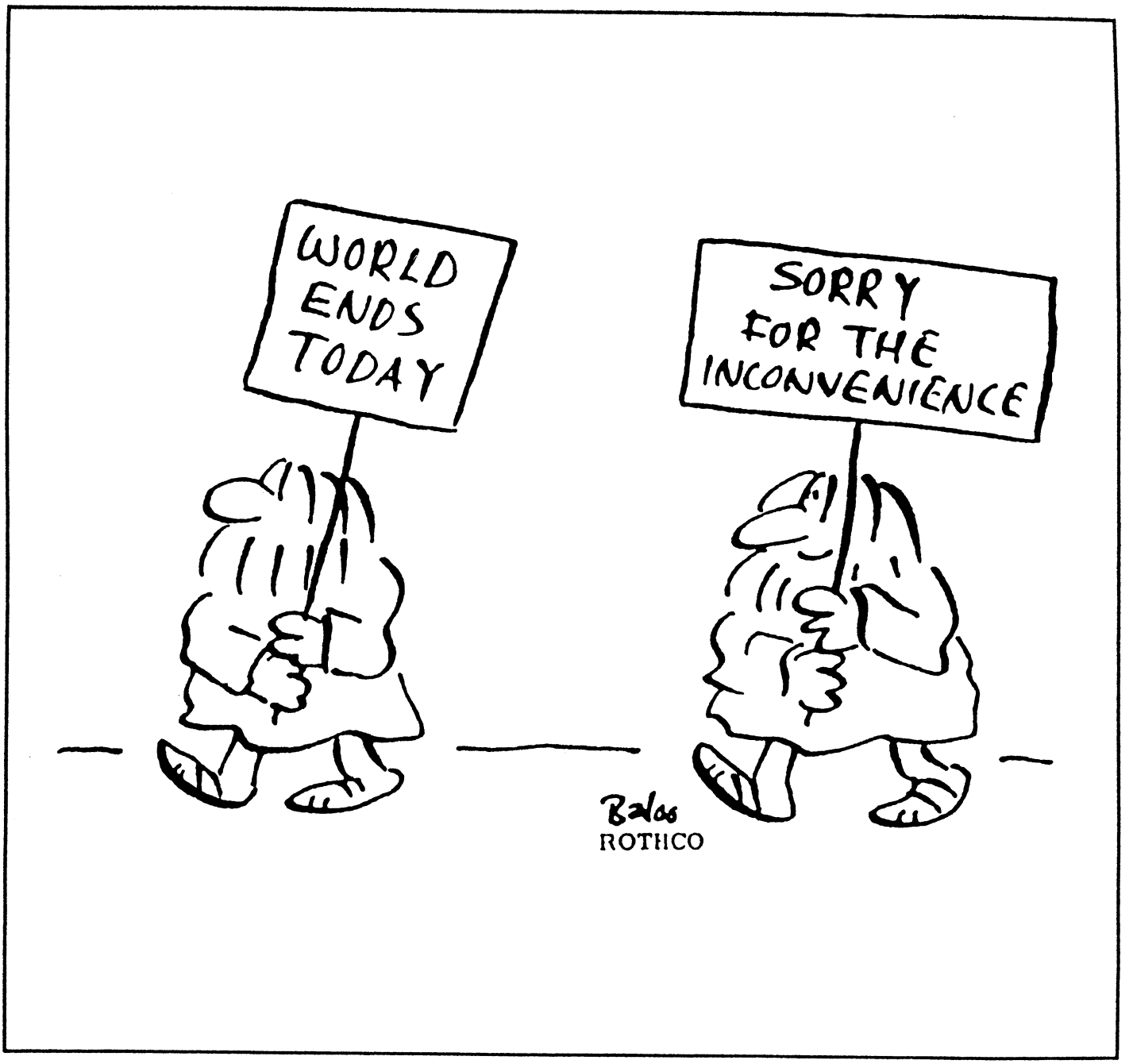
28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAPTER 8

IN the third year of the reign of king Bĕl-shăz′-zär a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

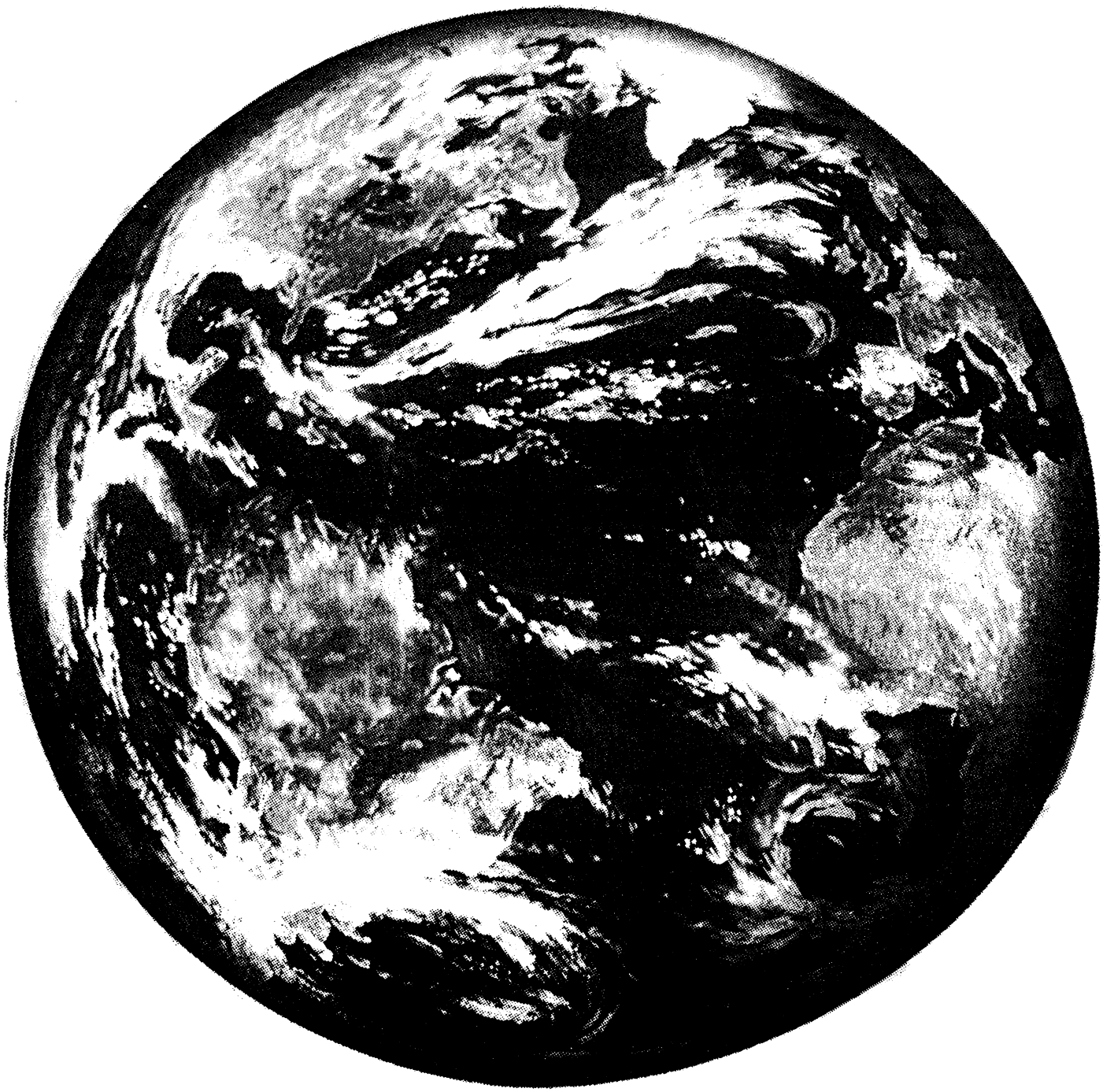
2 And I saw in a *vision*; and it came to pass, when I saw, that I *was* at Shû′-shăn *in* the palace, which *is* in the province of Elam;


Armageddon
WILEY'S DICTIONARY
2-1
WHEN RIGHT WILL BE ALL THAT'S LEFT.
WILEY'S DICTIONARY

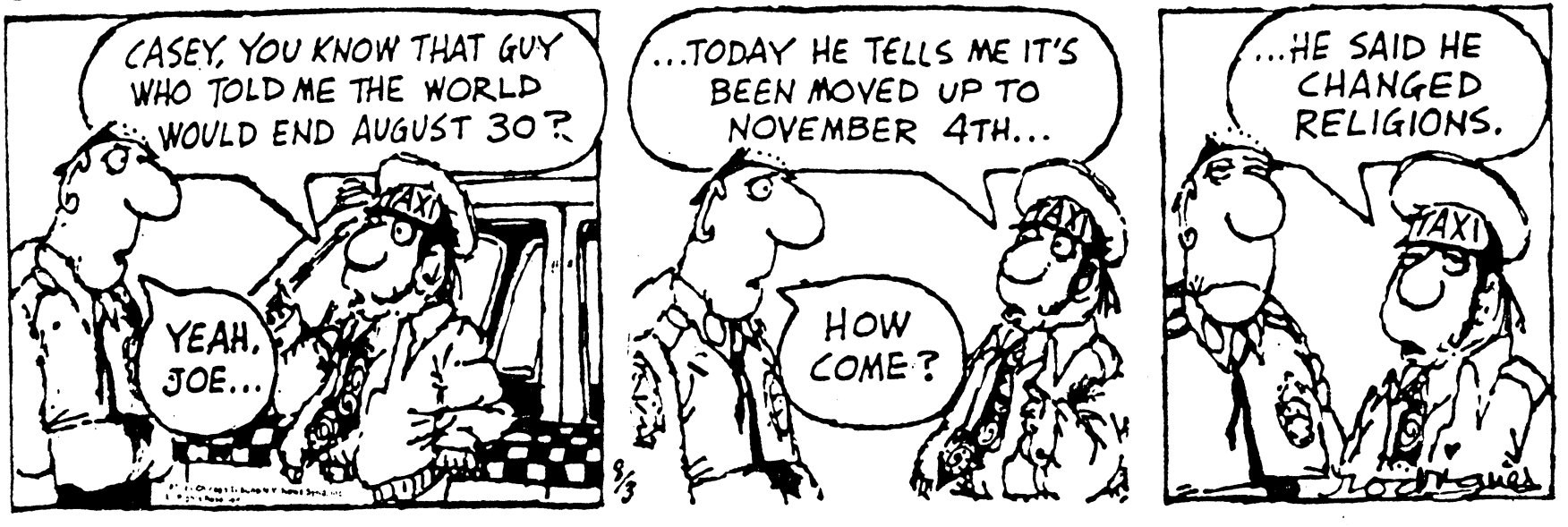


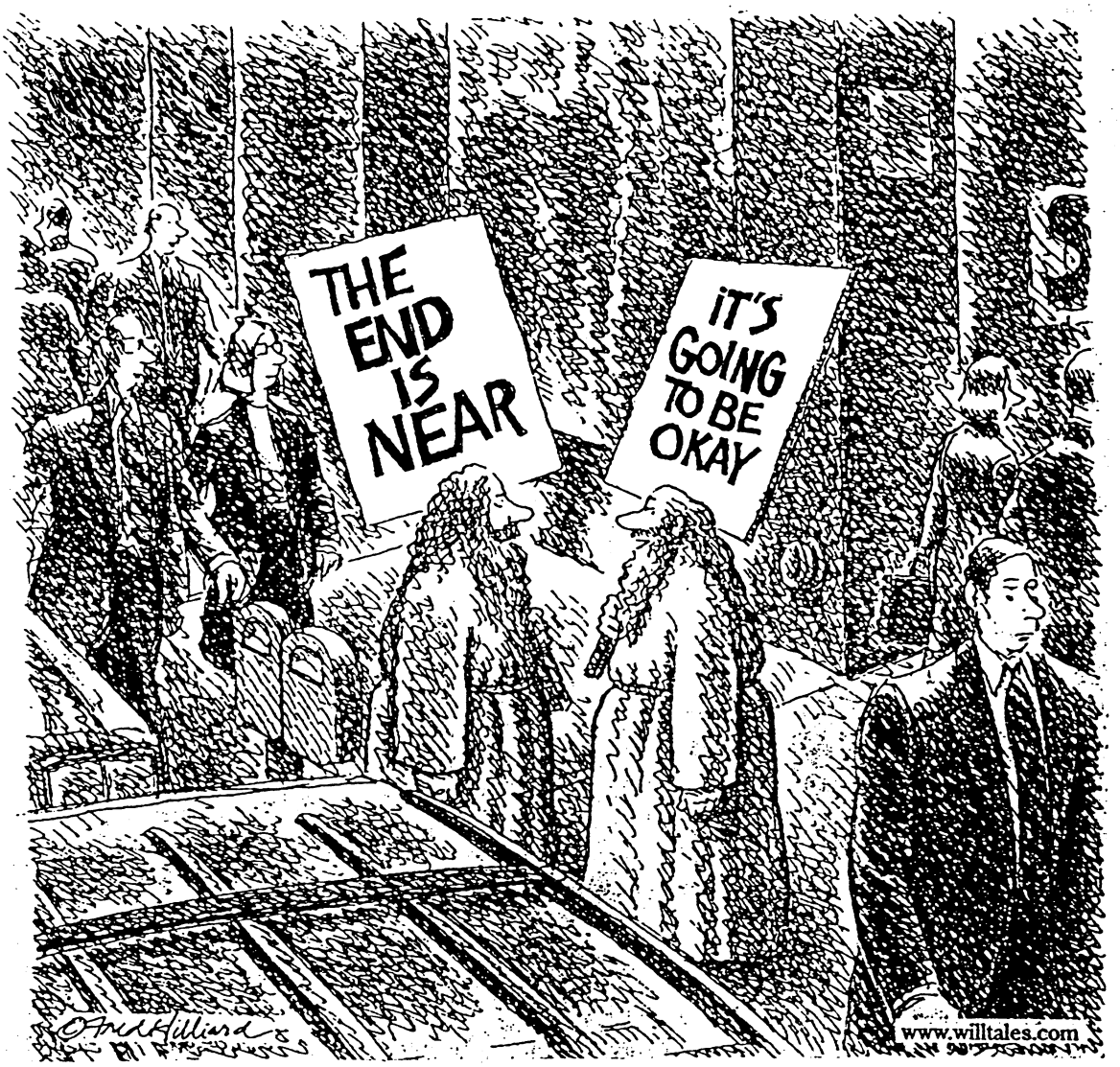
26

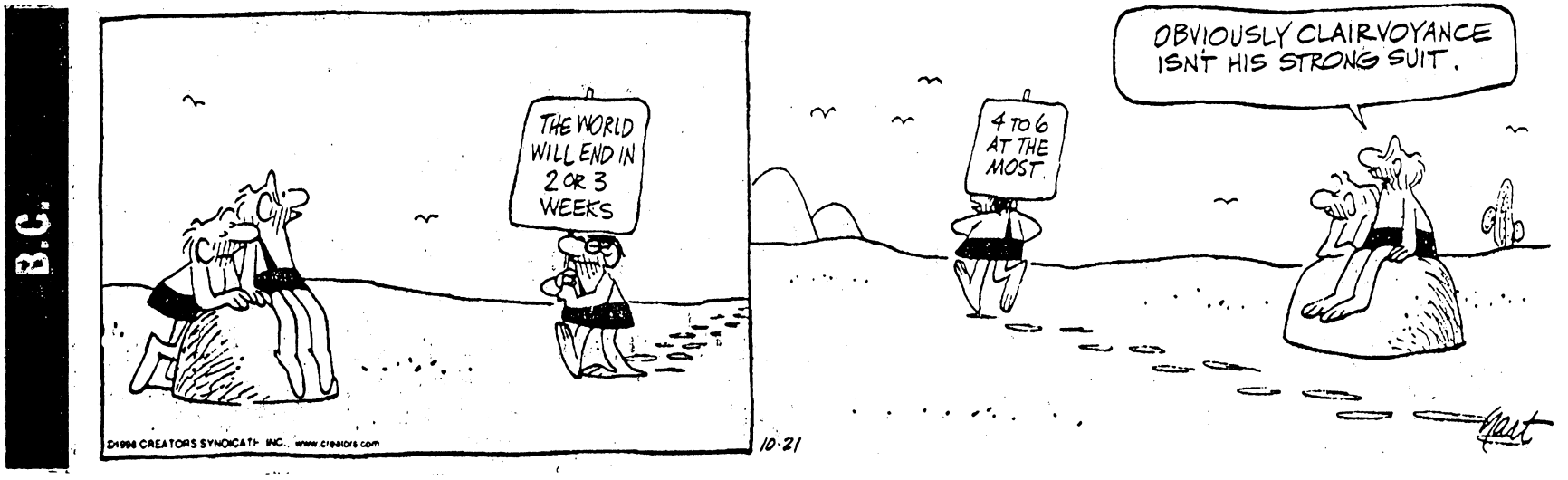
What will happen to this world?

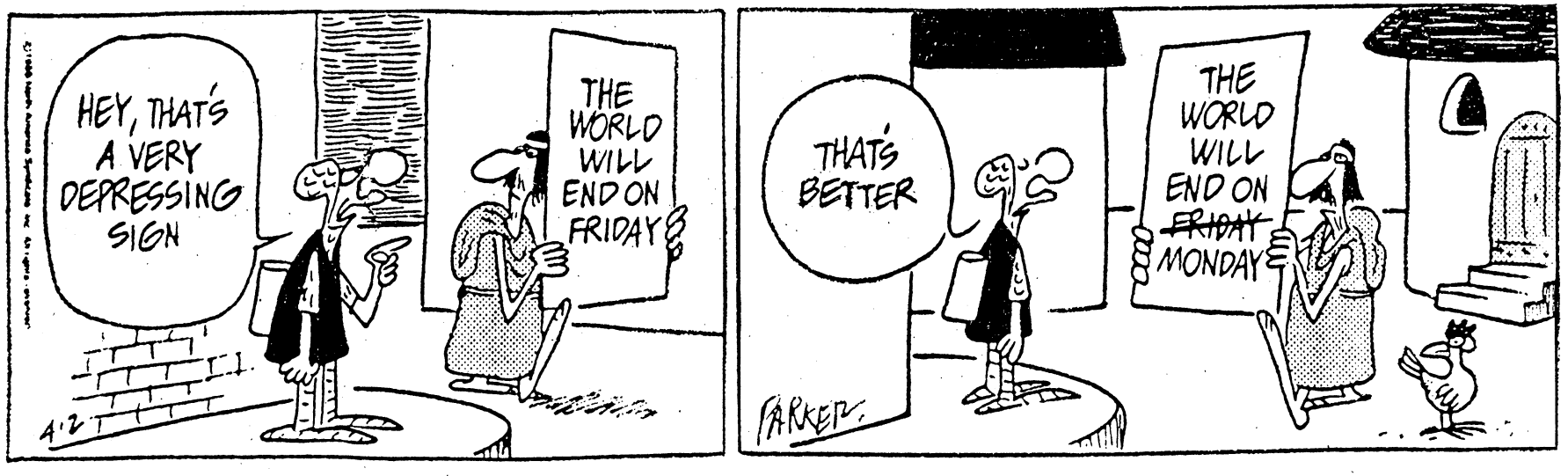


CASEY


CASEY, YOU KNOW THAT GUY WHO TOLD ME THE WORLD WOULD END AUGUST 30?
TAXI
YEAH, JOE...
...TODAY HE TELLS ME IT'S BEEN MOVED UP TO NOVEMBER 4TH...
TAXI
HOW COME?
...HE SAID HE CHANGED RELIGIONS.
TAXI


THE END IS NEAR
IT'S GOING TO BE OKAY
www.willtales.com


B.C.
THE WORLD WILL END IN 2 OR 3 WEEKS
4 TO 6 AT THE MOST
OBVIOUSLY CLAIRVOYANCE ISN'T HIS STRONG SUIT.
©1998 CREATORS SYNDICATE, INC. www.creators.com
10-21
Hart


HEY, THAT'S A VERY DEPRESSING SIGN
THE WORLD WILL END ON FRIDAY
4·2
THAT'S BETTER
THE WORLD WILL END ON ~~FRIDAY~~ MONDAY
PARKER

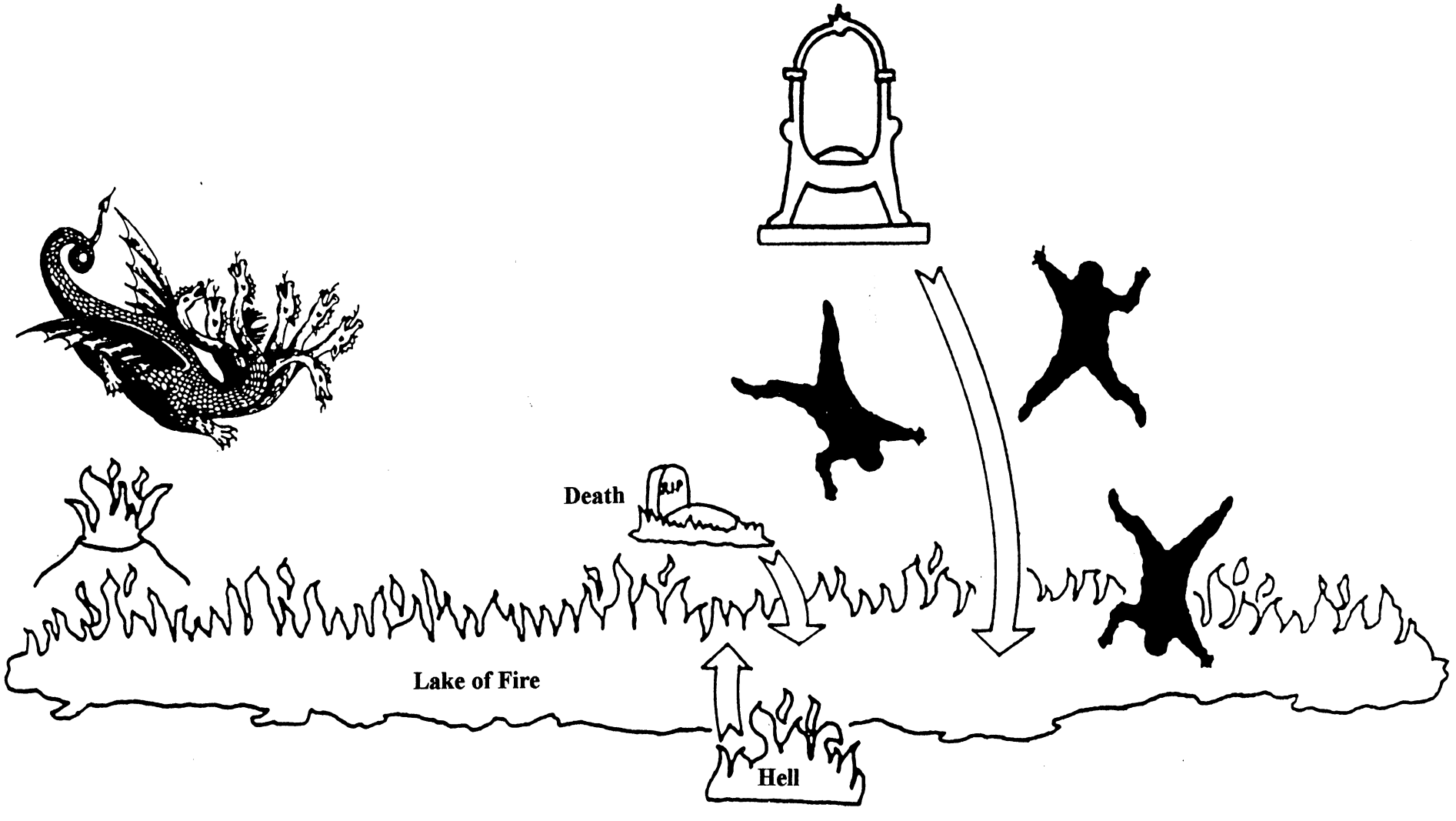

B.C.
I HAVE MILLENNIUM FEARS. DO YOU HAVE MILLENNIUM FEARS?
ONLY ONE.
DR. PETER ⟷ HEAD SHRINKER
WHAT'S THAT?
GETTING STUCK WITH THREE MILLION "I SURVIVED Y2K" TEE SHIRTS.
©1999 CREATORS SYNDICATE, INC. WWW.CREATORS.COM
12-30
Hart

Non Sequitur

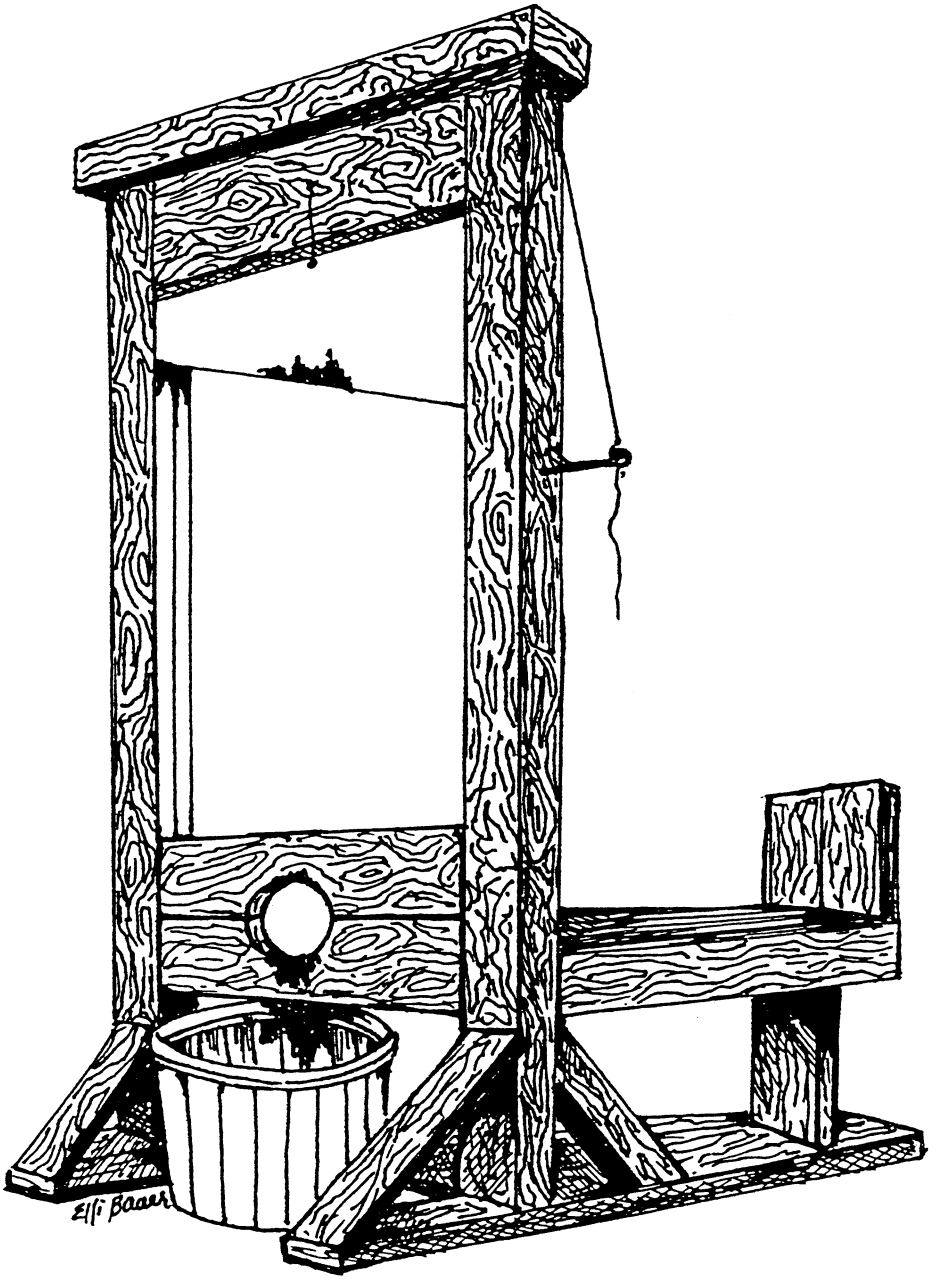
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Rev. 20:14-15

"And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

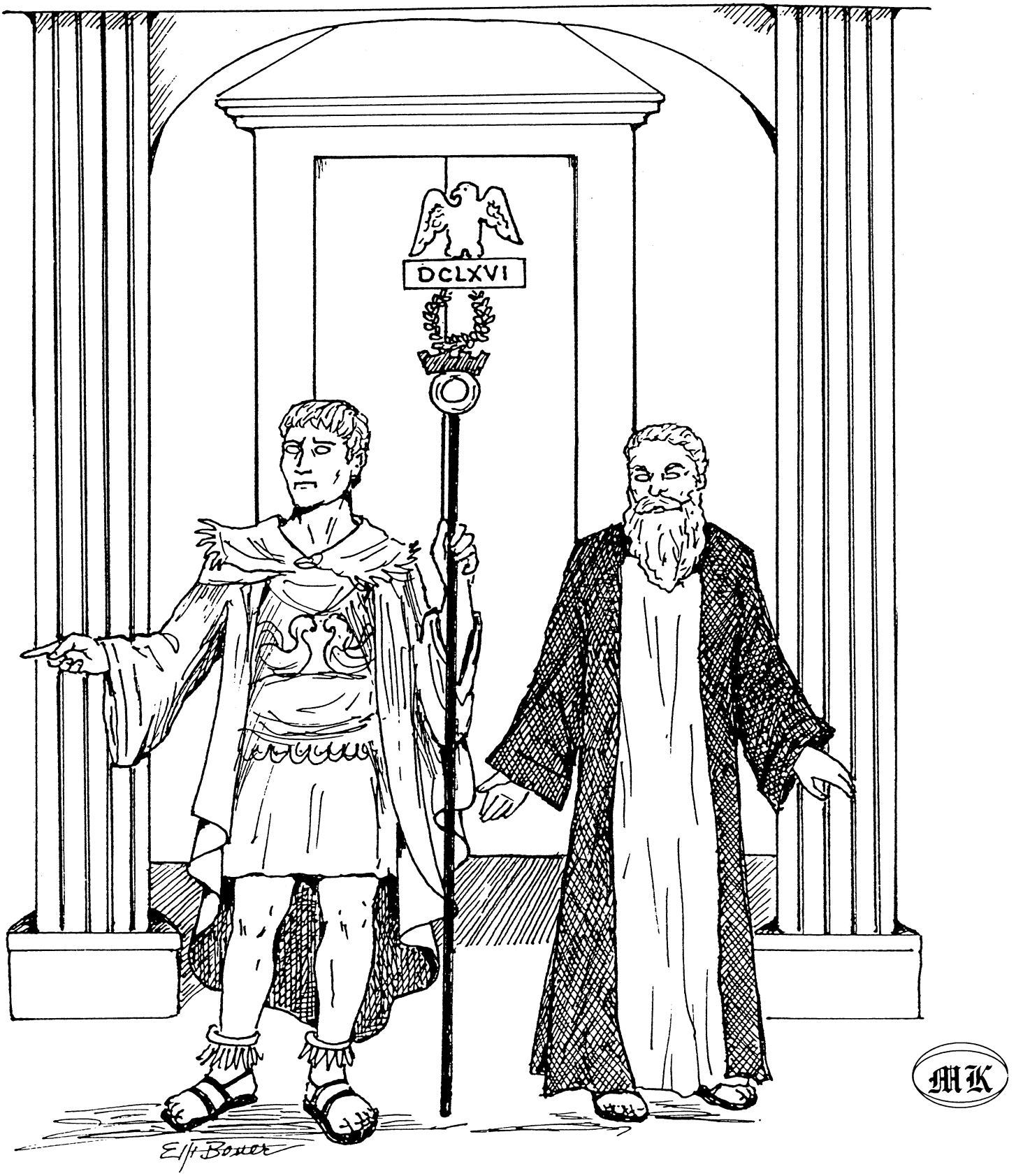



THE
END
IS NOT
NEAR



"...and I saw the souls of them that were beheaded for the witness of Jesus and for the word of God..." Rev. 20:4

MK

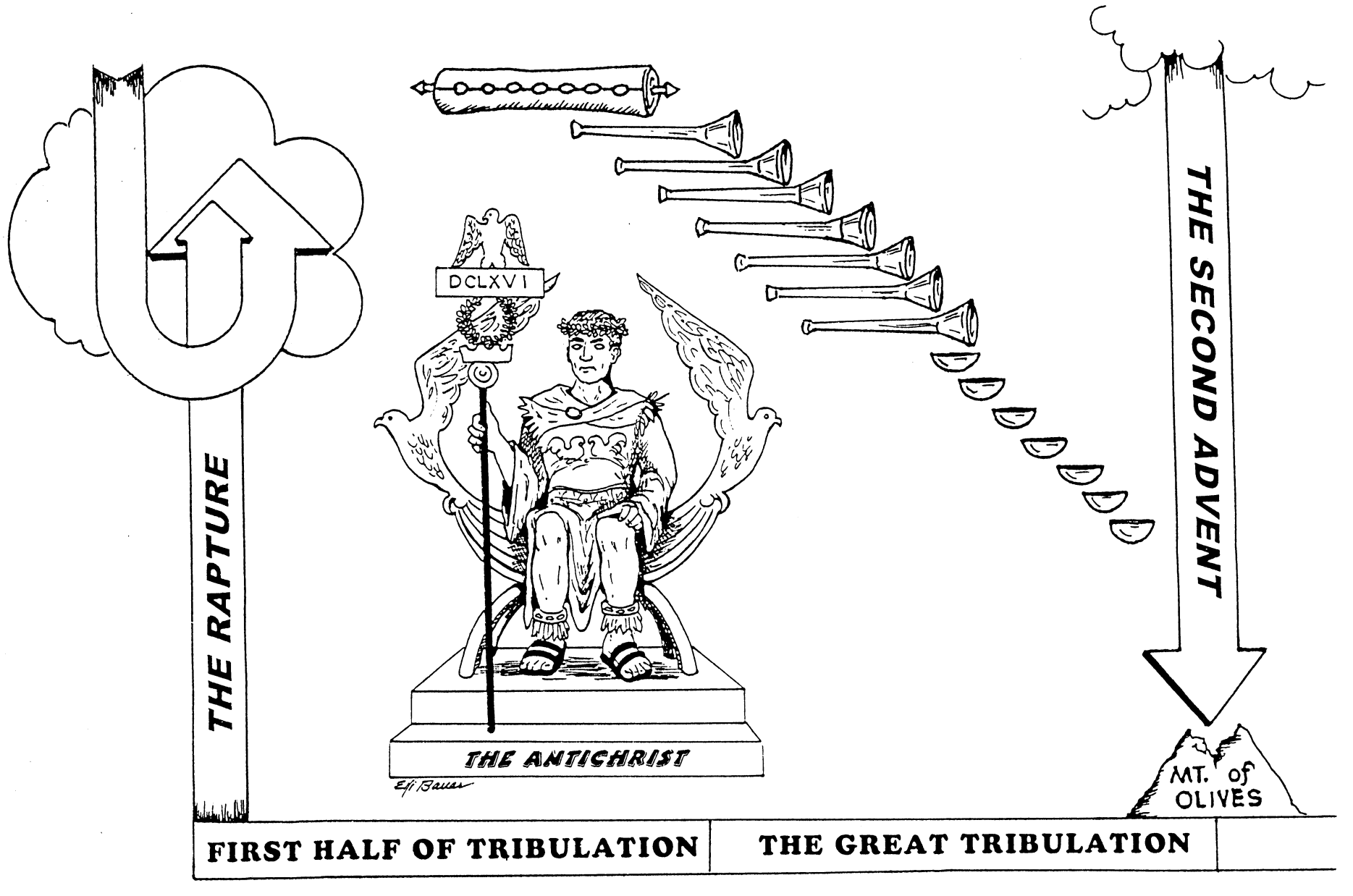


"...and the dragon gave him [antichrist] his power, and his seat, and great authority...and he [the false prophet] exerciseth all the power of the first beast before him..." Rev. 13: 2,12



MEPHISTOPHELES MANIPULATES THE MONSTERS

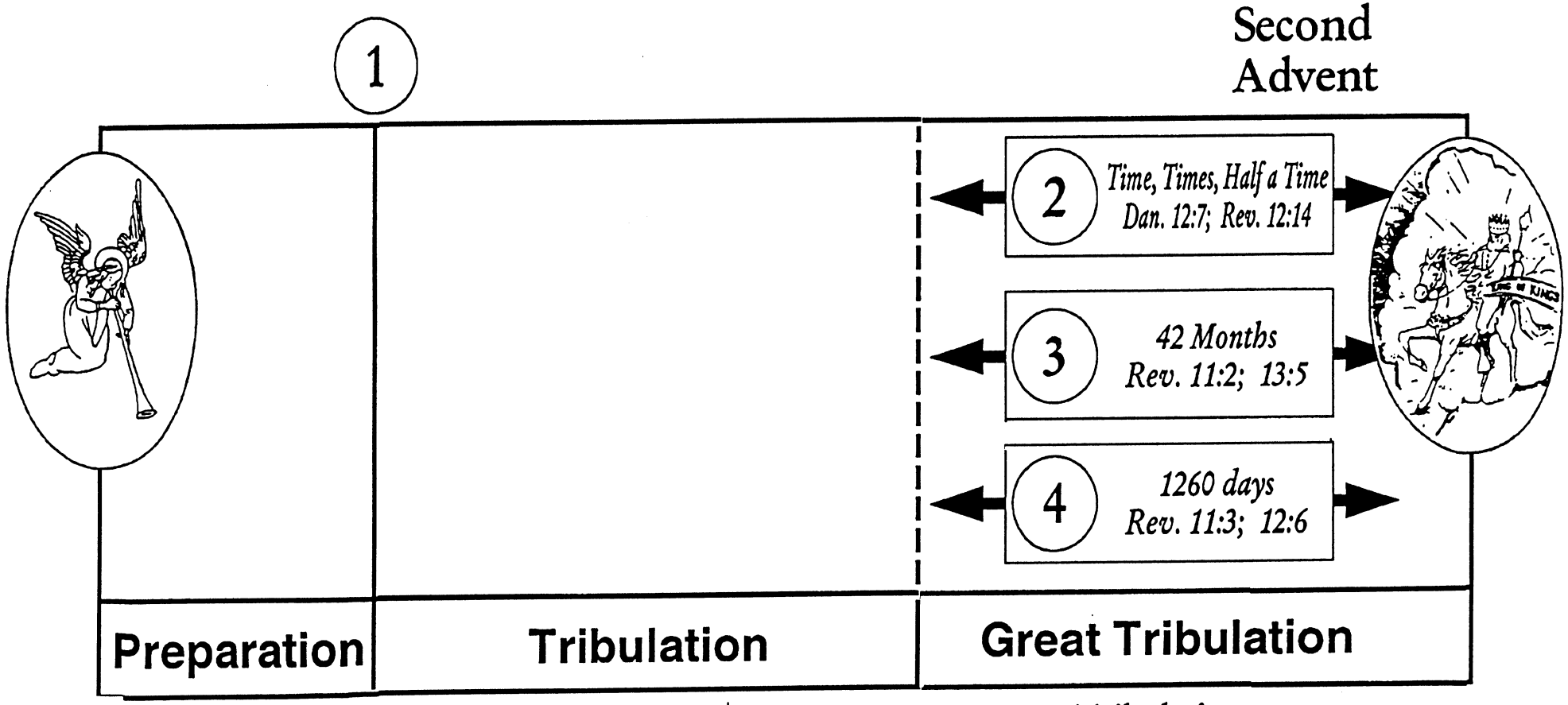
"Whose coming is after the working of Satan with all power and signs and lying wonders." 2 Thess. 2:9



"And it was given unto him to make war with the saints and to over come them: and power was given him over all kindreds, and tongues and nations." Rev. 13:7

MK

Dan. 9:27 "Covenant for one week ...in the middle of the week cut off."



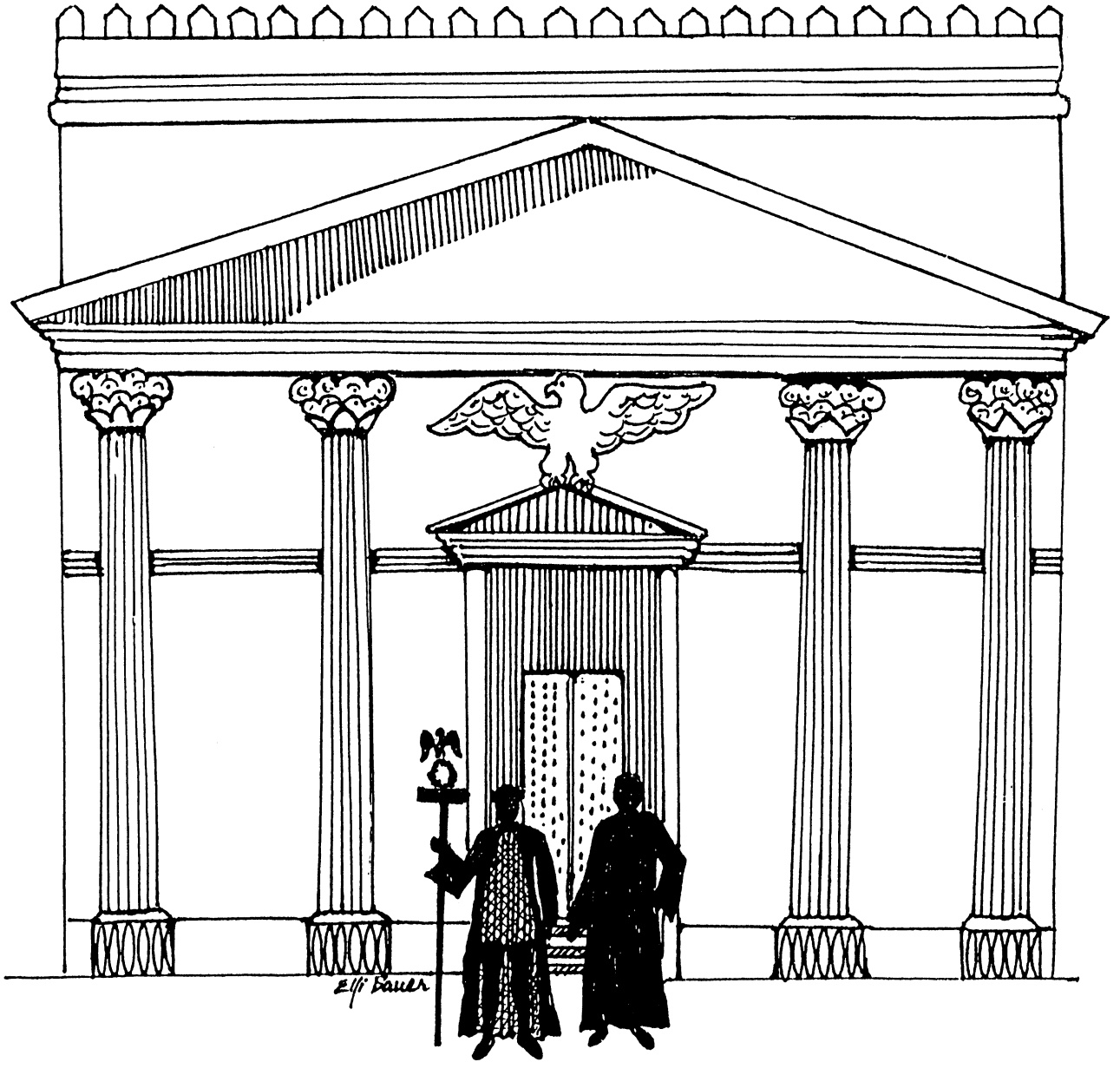
O.T. Terms:
1. Time of Jacob's Trouble
2. Indignation

N.T. Terms:
1. Great Tribulation
2. Wrath
3. Hour of Temptation Rev. 3:10

Prof. Manfred Kober, Th.D.
Faith Baptist Bible College & Theological Seminary



"And the king shall do according to his will; and shall exalt himself, and magnify himself above every god..." Dan. 11:36



"[The false prophet performs] miracles which he had power to do in the sight of the beast [antichrist]." Rev. 13:14

The Counterfeit Trinity of the Tribulation







SATAN
ANTI-FATHER

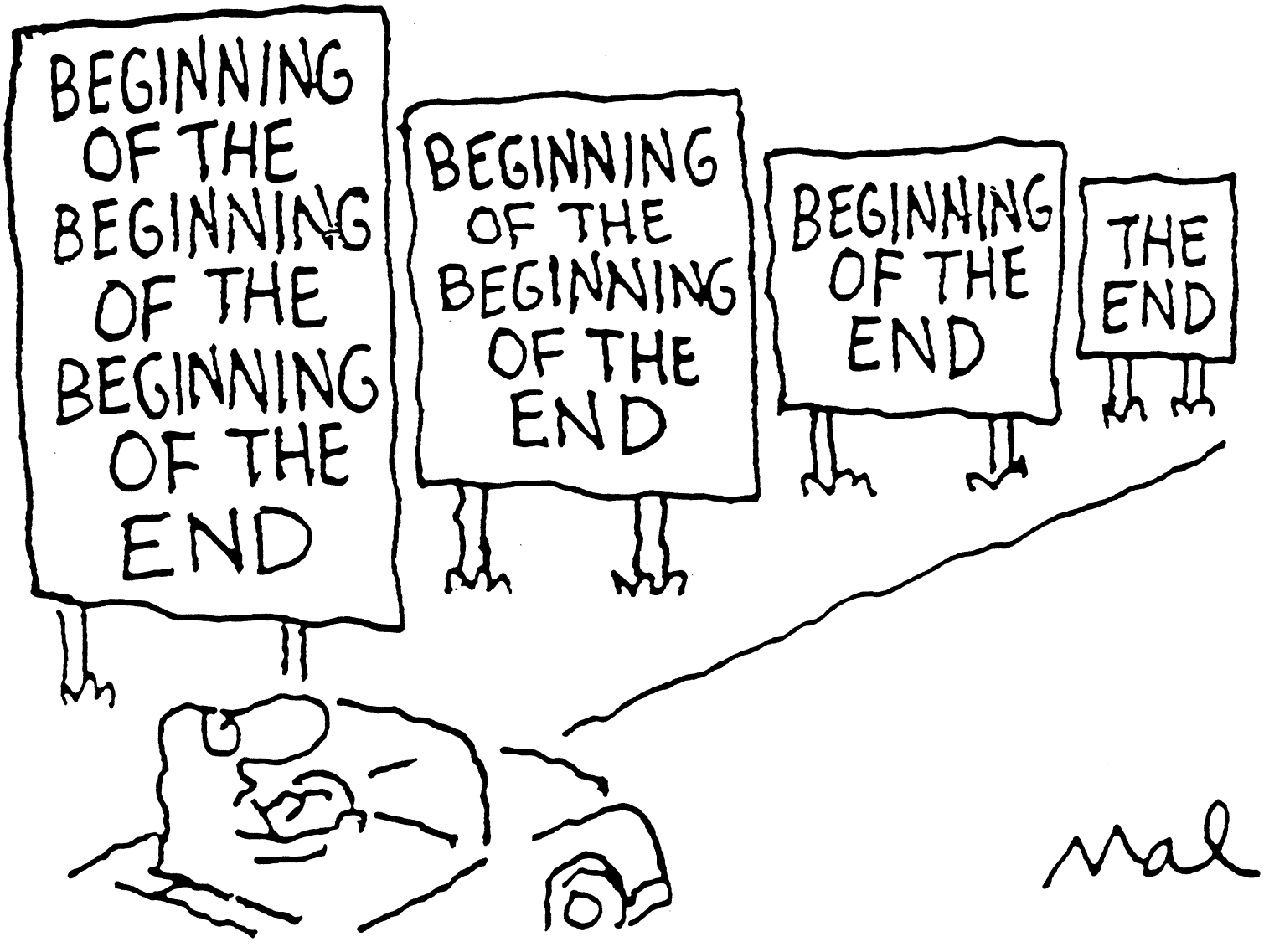
THE UNHOLY TRINITY
REV 13

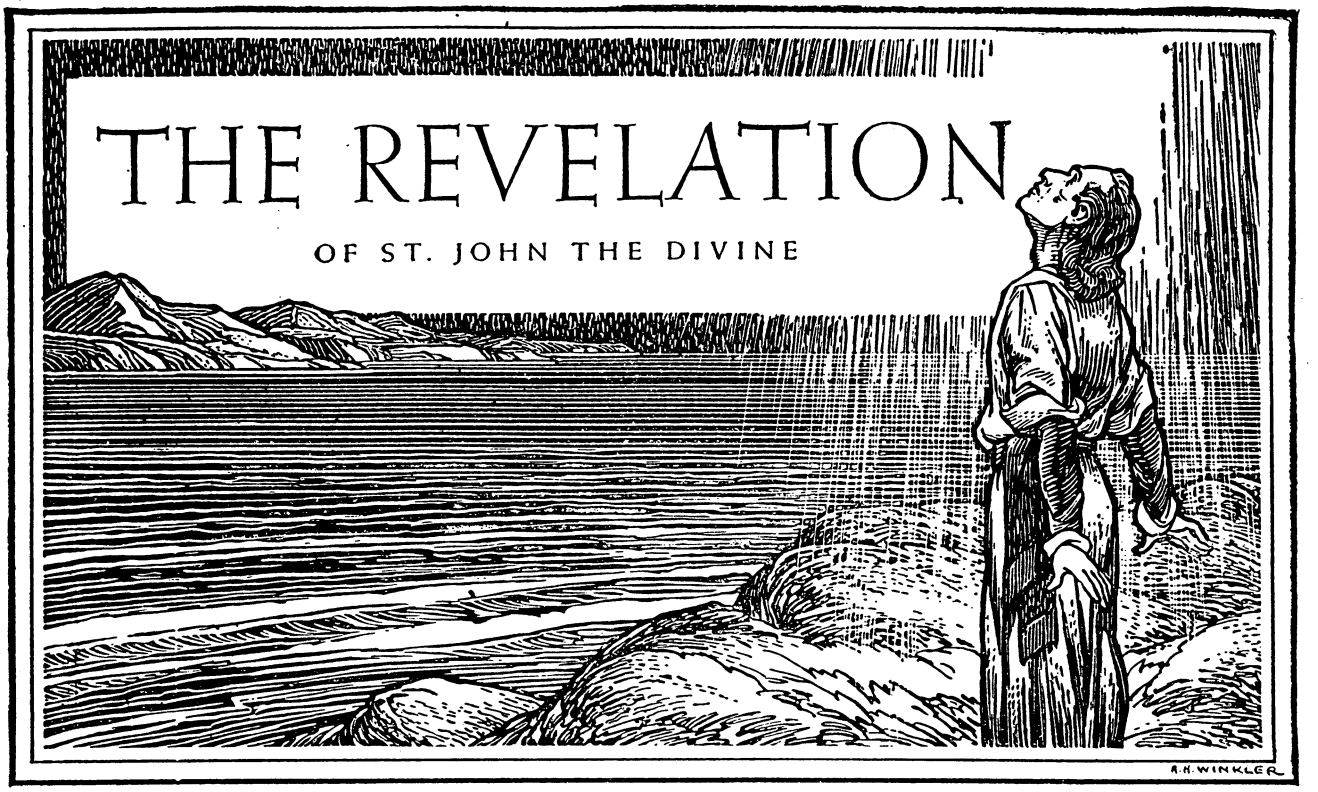
MAN OF SIN
ANTICHRIST

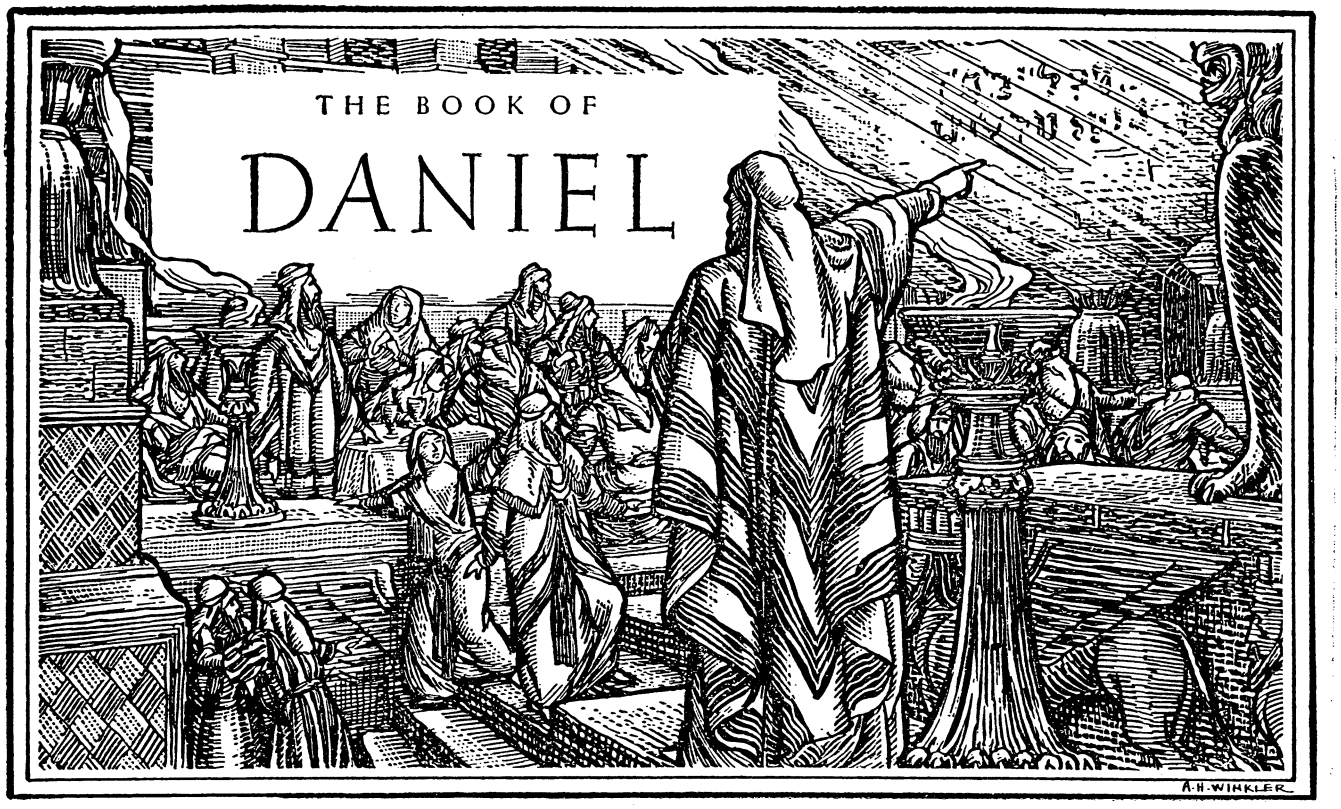
FALSE PROPHET
ANTI-SPIRIT

Manfred E. Kober, Th.D.

MK

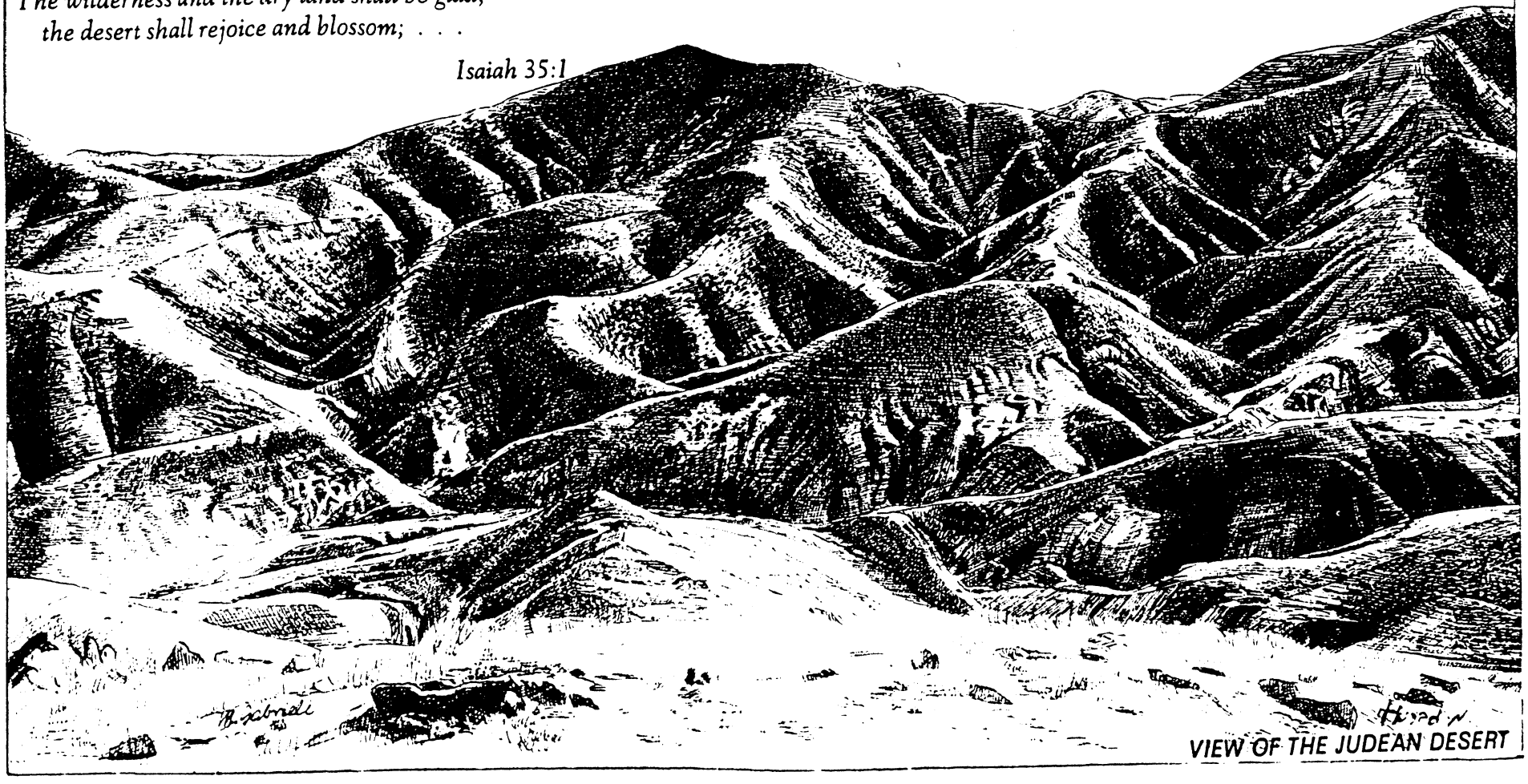

BEGINNING OF THE BEGINNING OF THE BEGINNING OF THE END
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THE END
Mal


THE REVELATION
OF ST. JOHN THE DIVINE
A.H. WINKLER


THE BOOK OF
DANIEL
A·H·WINKLER

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom; . . .

Isaiah 35:1



VIEW OF THE JUDEAN DESERT

Dezember-Testament 1522



The Two Witnesses of Rev. 11

September-Testament 1522



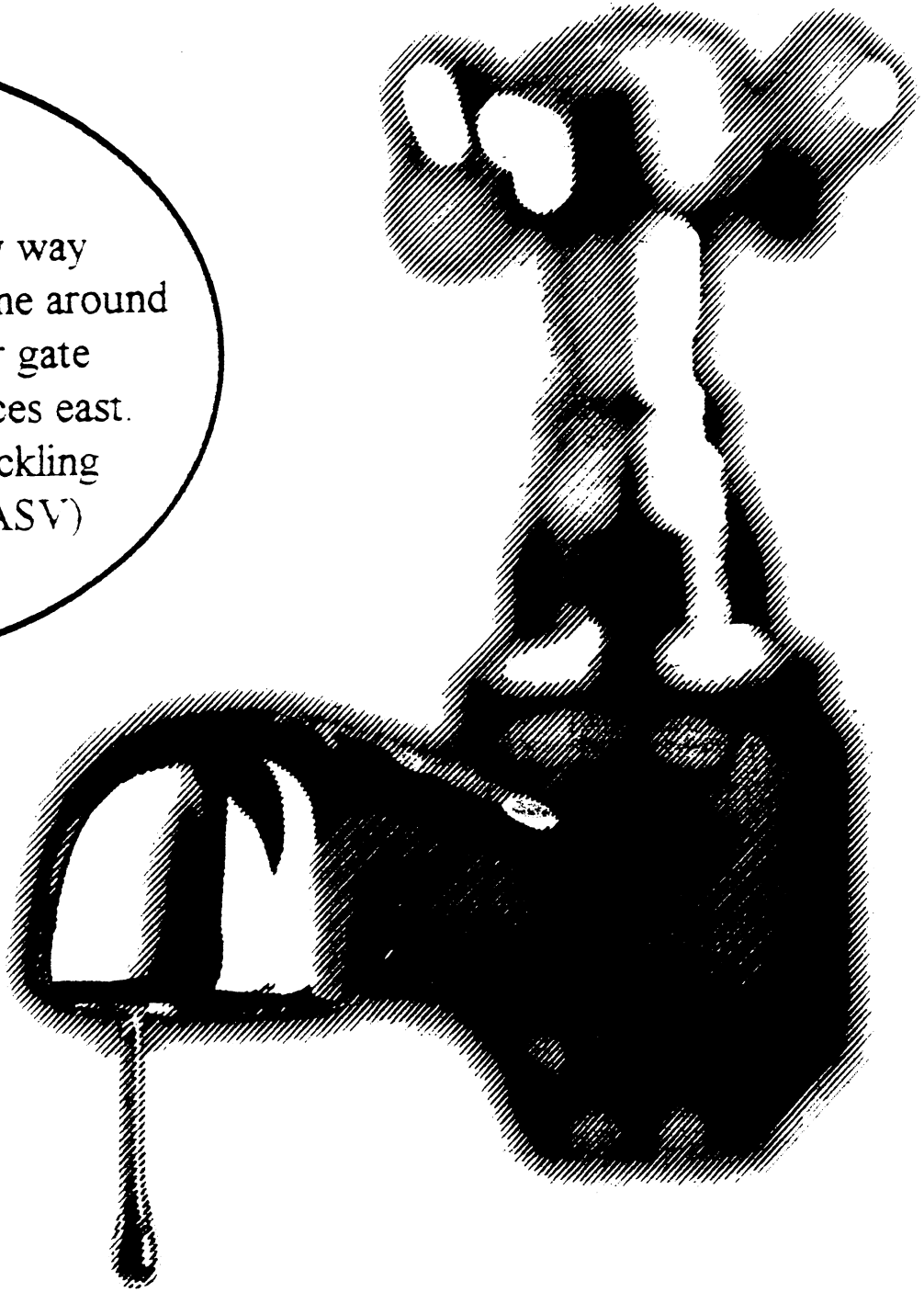
The Trumpet Judgments, Rev. 8-9,11



The Scarlet Woman of Rev. 17

EZEKIEL 47:2

And he brought me out by way
of the north gate and led me around
on the outside to the outer gate
by way of *the gate* that faces east.
And behold, water was trickling
from the south side. (NASV)





The Heavenly Vision of Rev. 5



The Four Horsemen of Rev. 6

Biblia . Wittemberg 1534 . Hans Lufft

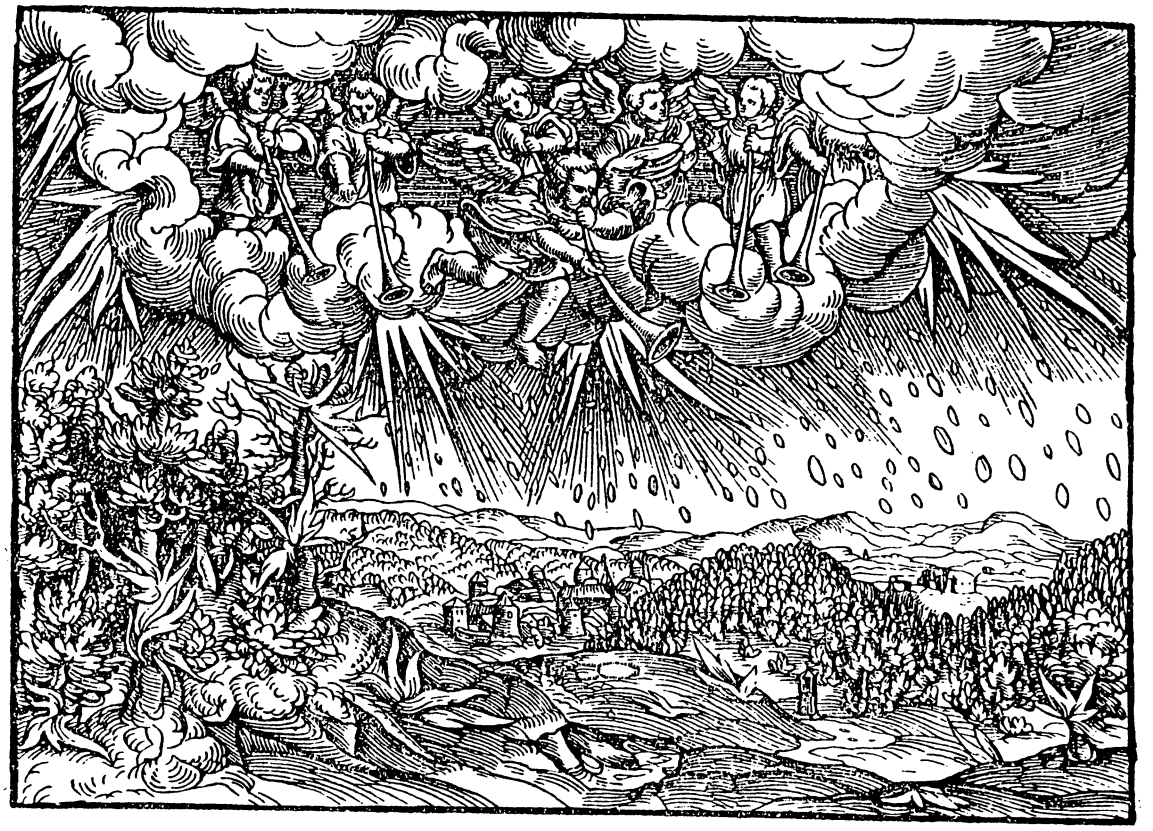


The Bowl Judgments of Rev. 16

September-Testament 1522



The Sixth Seal, Rev. 6:12-17



The Trumpet Judgments, Rev. 8-9,11



The Demons Loosed in Rev. 9



The Dragon Cast to Earth, Rev. 12



The Binding of Satan, Rev. 20:1-3

A European Identity: Nation-State Losing Ground

By ROGER COHEN

BERLIN, Jan. 13 — Deriding the bureaucracy, the bungling and the banana wars of the European Union has long been a pastime on this fractious Continent. But abruptly a serious sense of European citizenship, along with the rights that go with it, seems to be laying the basis of a supranational identity here.

News Analysis

It is still early, and nobody is suggesting that France has suddenly been expunged from the heart of the Frenchman. But the advent of a common currency in the euro, the realization with the conflict in the Balkans that a Europe of trade is not enough, and the widening appreciation of a body of European law that takes precedence over national legislation seem to be spurring a new consciousness.

"There has been a qualitative jump in the sense of European identity," said Karl Kaiser, a German expert on international affairs. "What you are seeing are the first signs of shared beliefs, rights and responsibilities among young Europeans no longer ready to sit passively as America protects them or as the union grows."

One area where the nation-state seems to be losing ground particularly fast to the idea of a united Europe is that of the law. This was evident in recent days as European court verdicts obliged Germany and Britain to reconsider or revise basic military policy. And the mere existence of a European Court of Human Rights led Turkey, an aspiring member of the European Union, where the death penalty is banned, to postpone the execution of Abdullah Ocalan, the Kurdish rebel leader.

For some time, treaties have enshrined the pre-eminence of European law over national legislation in many areas, including the environment, trade, human rights and working conditions.

But it has taken a long time for this reality to reach ordinary citizens in Madrid or Munich. Europe was more often seen as the source of regulations that encumbered lives than of laws that could be liberating.

Now, however, the power of pan-European courts is being brought home.

"It was an absolute discovery, and a very good discovery, the existence of this European court," said Tanja Kreil, the 23-year-old German woman whose campaign to be allowed to bear arms in the German Army was upheld by the European Court of Justice this week. "I used to think of myself as German. Now I feel a little European, too."

Ms. Kreil brought her case to a Hanover court in 1996. An electrical engineer, she had been rejected by the army because of Germany's constitutional ban on women's bearing arms, though women had been allowed to serve in medical and musical units. The Hanover court ultimately referred the case to the European Court of Justice.

This court, based in Luxembourg, and the European Court of Human Rights in Strasbourg are quite distinct. The former deals with the 15 member states of the European Union, the latter with the 41 states that signed the European Convention on Human Rights. But they share a fast-rising number of cases.

"Our workload has increased by 75 percent since 1997, and high-profile cases such that of Ocalan will accelerate this trend," said Roderick Liddell, a spokesman for the European Court of Human Rights, whose jurisdiction covers a population of 800 million people. "The increase reflects a growing consciousness of human rights and growing awareness that redress may be sought beyond the nation-state at European level."

It was a ruling in September by the Court of Human Rights that led Britain this week to end its ban on openly gay men and women as members of the armed forces.

At the European Court of Justice, whose jurisdiction is the 376 million citizens of the European Union, judges and lawyers are similarly swamped, with the number of cases growing by more than 10 percent a year and over 1,000 cases pending. Unwieldy translation requirements slow proceedings.

The court enforces the union's treaties — trying to ensure the absence of discrimination in institutions like the German Army, ruling on the freedom of European citizens to seek jobs wherever they wish among the member states, enforcing environmental laws like emission requirements or regulations on the disposal of nuclear waste.

> United Europe seems to be gaining fastest in the area of law.

Long perceived as distant or impenetrable, this court is now coming closer to ordinary people.

"We used to be associated with abstruse things like fishing quotas," said Fionnuala Connolly, an official at the court. "But increasingly European citizens see that this is a place where they can uphold their rights."

In a sense, this development is a natural extension of the European idea. The lure of the European Union, for many nations, has always lain in the assurance membership offered of the rule of law. Countries emerging from dictatorship — including Greece, Spain and Portugal — founded their modern identity in part on the stability the union provided.

A similar lure is still at work — prodding countries like Hungary and Romania to settle old territorial disputes in preparation for membership, or Turkey to improve its human-rights record in a bid to enter the club.

But while the framework of the rule of law has clearly had critical political repercussions, and has made the European Union a beacon throughout the Continent, the growth of a supranational European identity based on European laws within the union has been much slower.

"It is in the area of law that European states have made some of the most critical concessions of sovereignty and people are only now becoming aware of this," said Ezra Suleiman, a Princeton University expert on the European Union. "The political implications are incredible, because Europe seems bound to shift slowly from the project of an elite to more of a grass-roots thing."

Of course, national governments are not always pleased by this growing influence of European law. France, for domestic political reasons, has recently defied a European court order that it lift its ban on the sale of British beef.

The legal developments reflecting a new European identity are not happening in isolation. The war in Kosovo provoked a widespread European outrage that in turn spurred a new European patriotism. It is only nascent, but for the first time since World War II there is a sense of European responsibility for the security of the Continent.

European leaders have already resolved to change European treaties in order to merge Europe's ineffective security arm, the West European Union, with the European Union itself. Plans to develop a European military force that is "separable but not separate" from NATO, in the words of Defense Minister Rudolf Scharping of Germany, are being pushed forward vigorously.

At the same time, the introduction of the euro — despite its relative weakness — has certainly encouraged people to see themselves more as Europeans, a trend likely to accelerate when the currency begins to circulate two years from now.

All these developments will test relations with American governments used to a Europe that, in Henry A. Kissinger's phrase, had no telephone number. Exasperation in Washington with European weakness could give way to irritation at a new European assertiveness if European identity really takes root.

"The United States got used to an alliance with an enormous disparity of power," Mr. Kaiser said. "There was America and a large number of smaller, sometimes divided allies. Now those allies are combining, and on many issues they have the same opinion. For Washington to adapt to this is already visibly difficult."



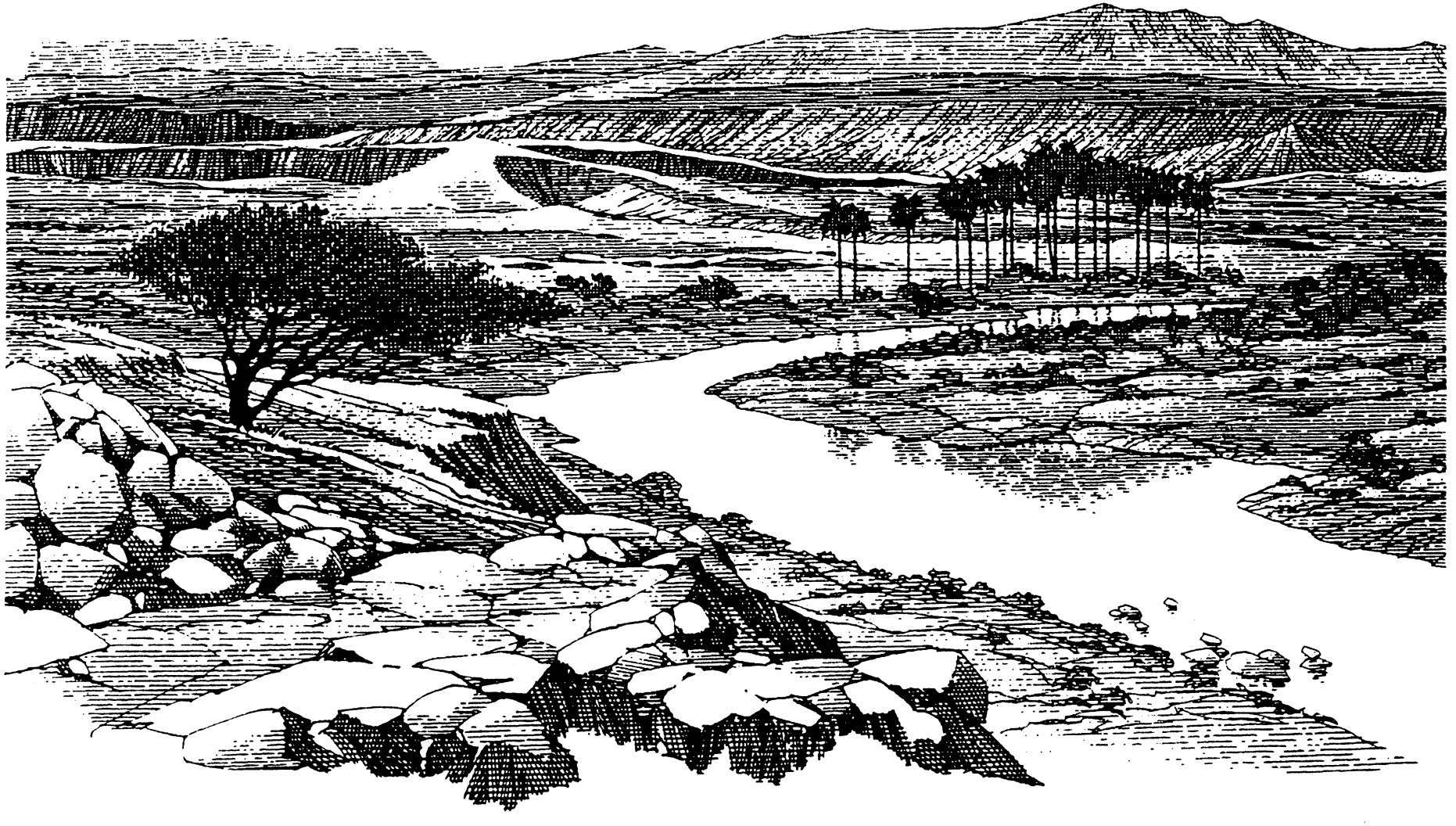
Agence France-Presse

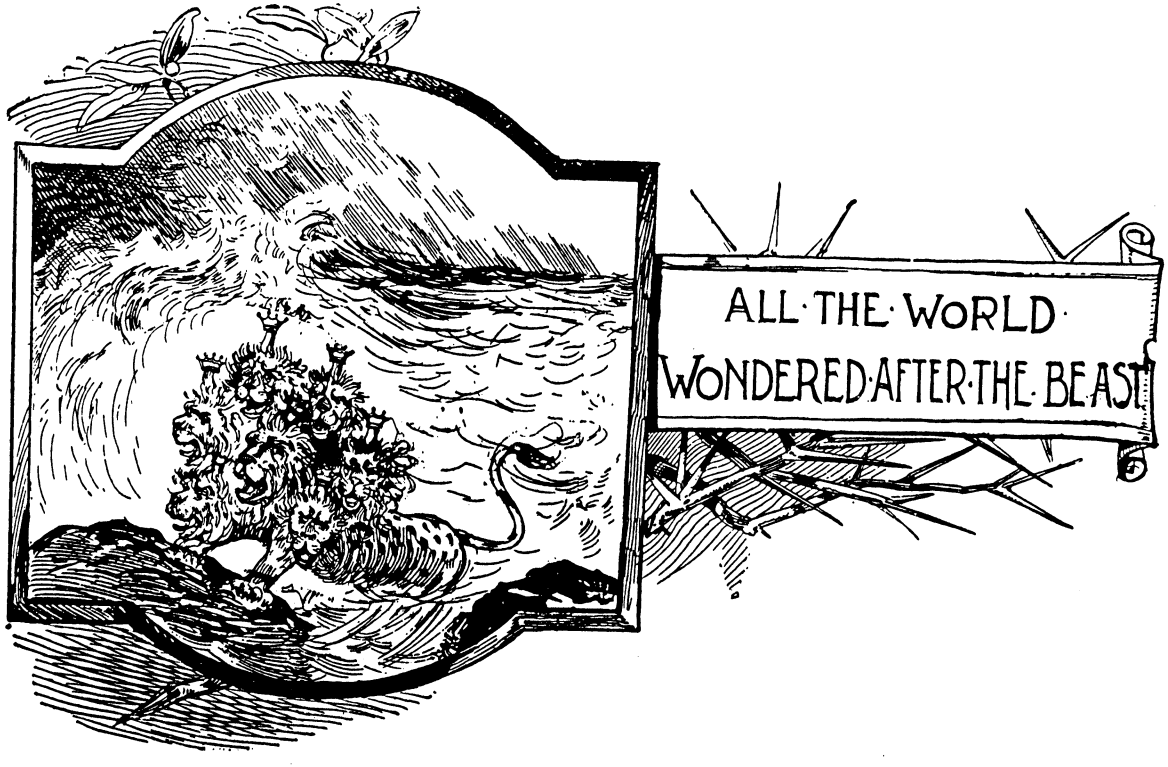
A Cold War Communist Surrenders

Egon Krenz, the last leader of East Germany, surrendered yesterday in Berlin to begin serving a six-and-a-half-year sentence for his part in the shooting of people fleeing to the West. Mr. Krenz has lost an appeal, but he has a further one before the European Court of Human Rights in Strasbourg.

REVIVAL OF THE ROMAN EMPIRE ?

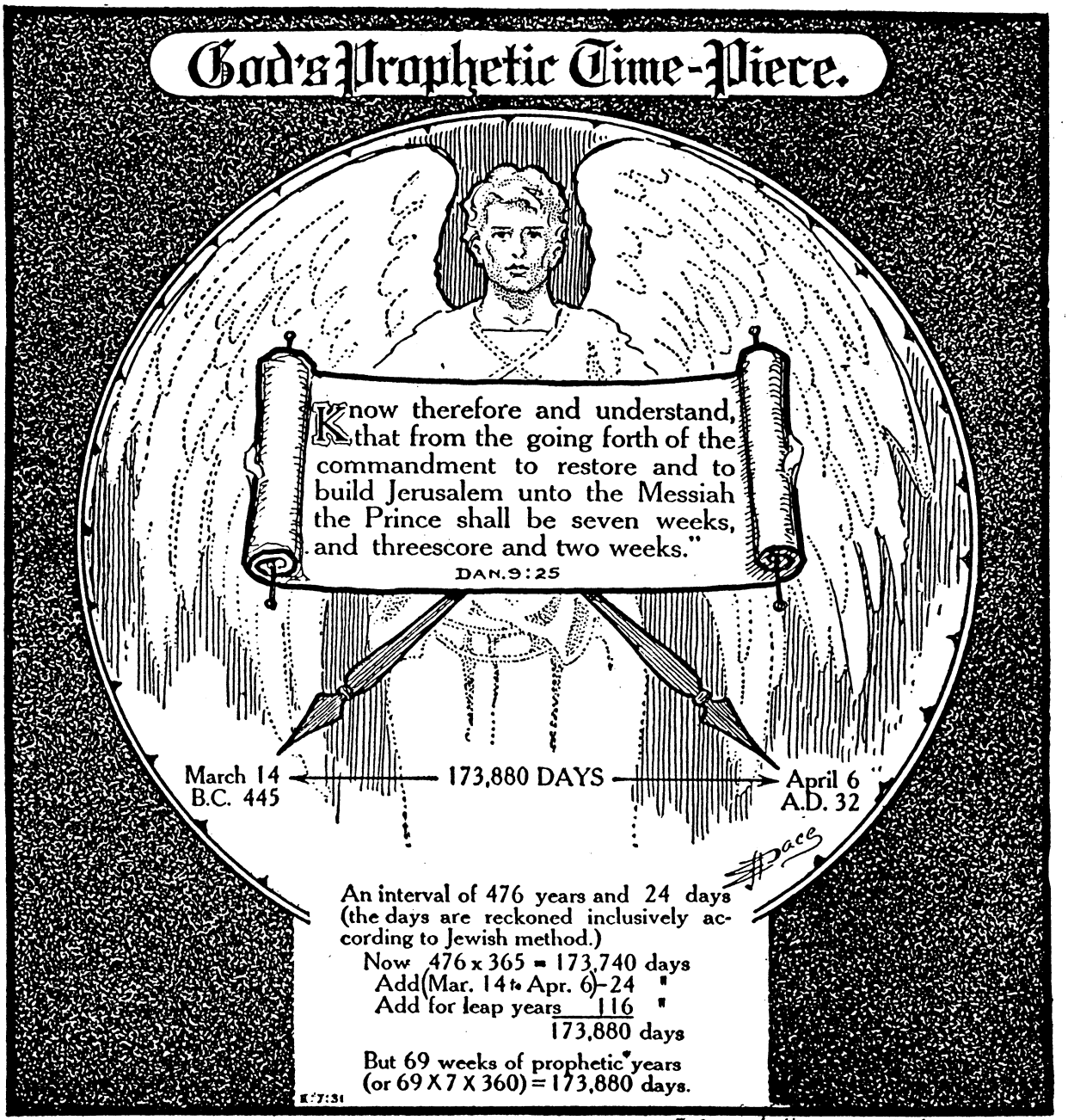

1000 YEARS





The First Symbol of Revelation 13.

God's Prophetic Time-Piece.



An interval of 476 years and 24 days
(the days are reckoned inclusively according to Jewish method.)

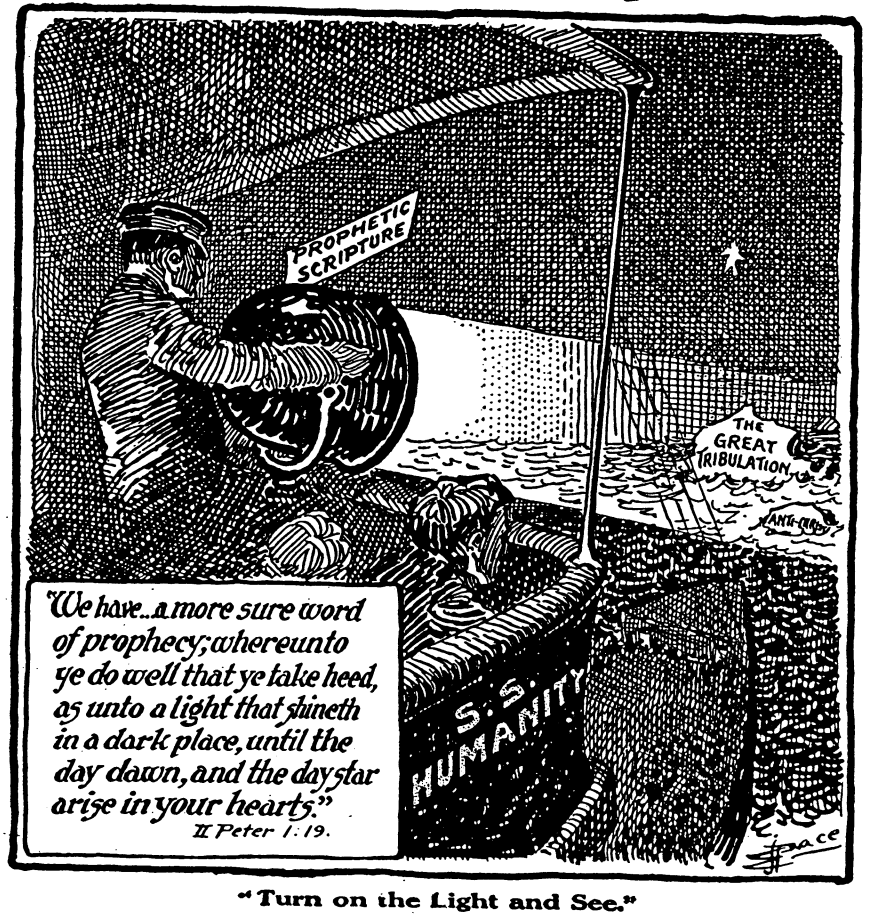
Now 476 x 365 = 173,740 days
Add (Mar. 14 to Apr. 6) - 24 "
Add for leap years 116 "
173,880 days

But 69 weeks of prophetic* years
(or 69 X 7 X 360) = 173,880 days.

K:7:31

* A prophetic year = 360 days.

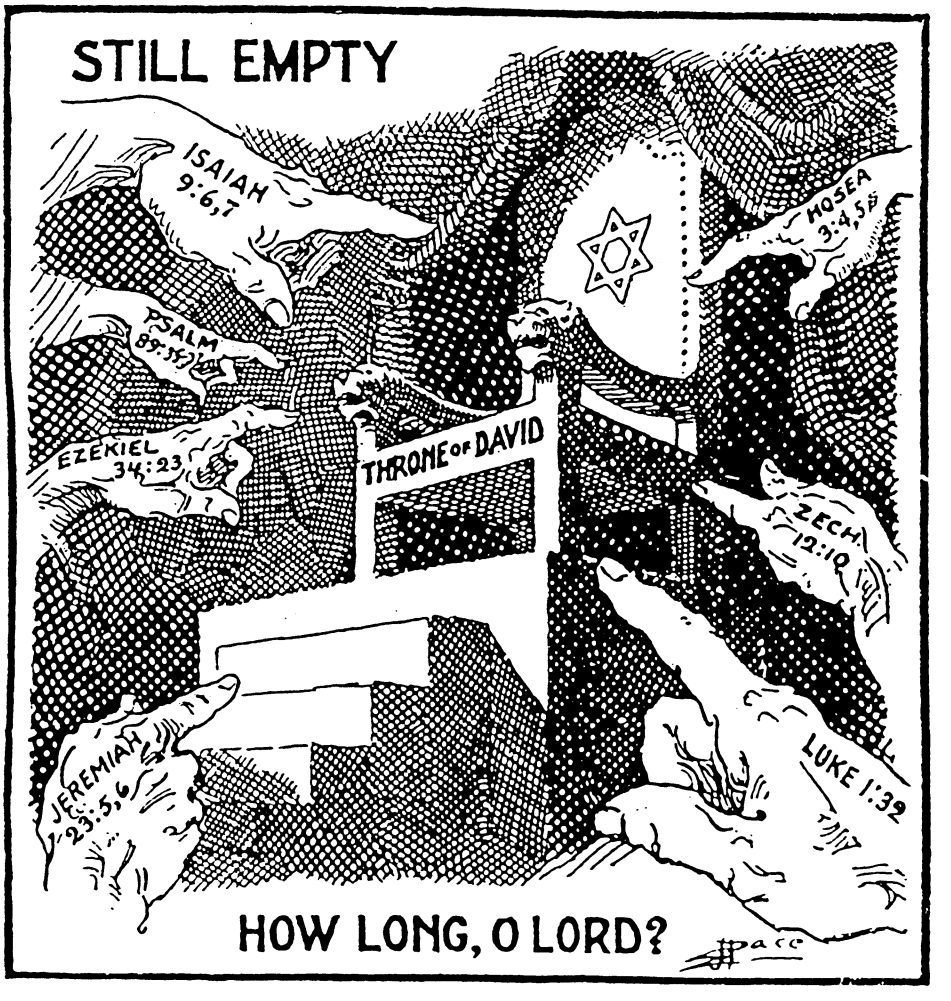
Whither Are We Drifting?

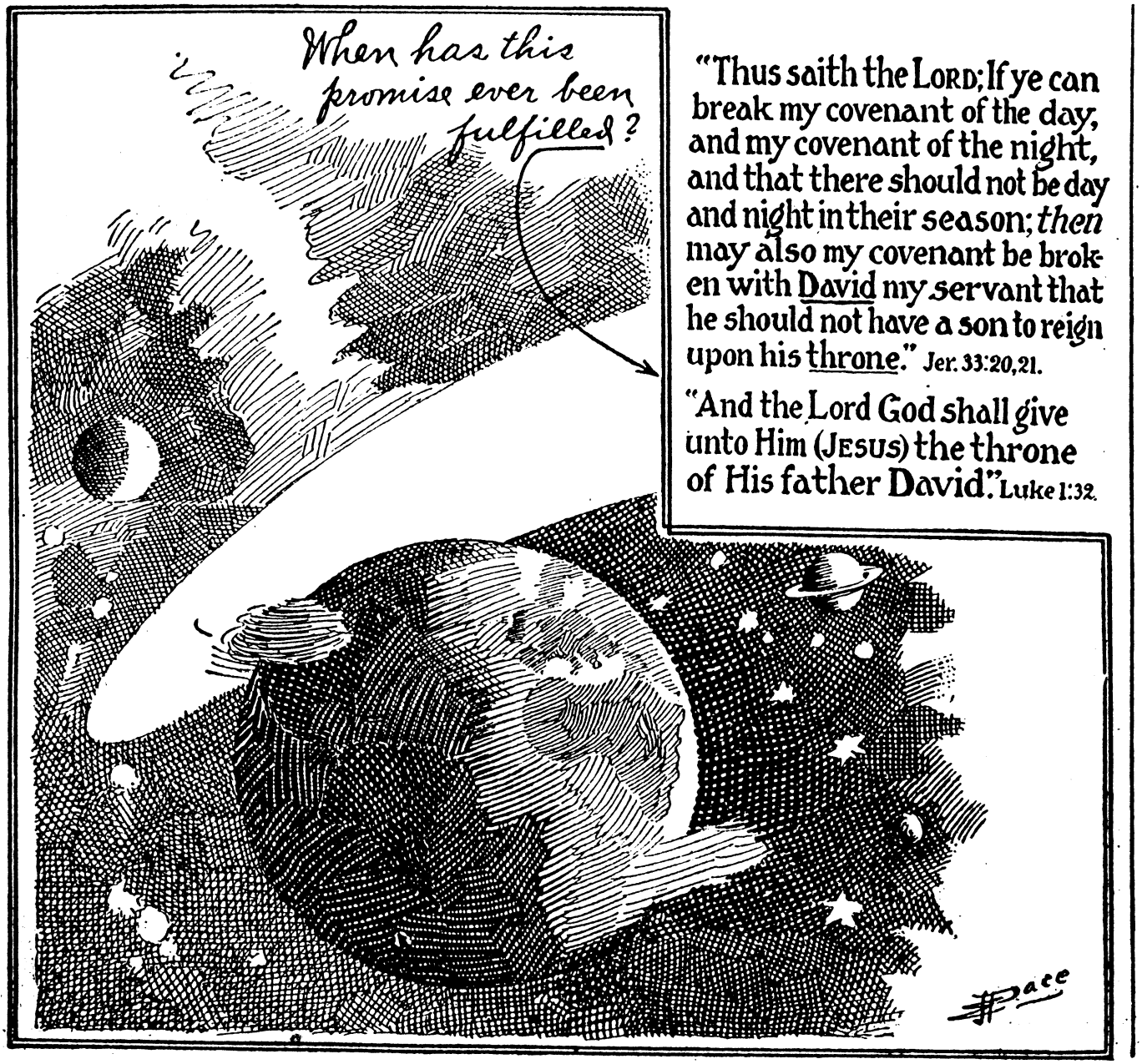


"Turn on the Light and See."

l embraced *them*, and confessed that they were strangers

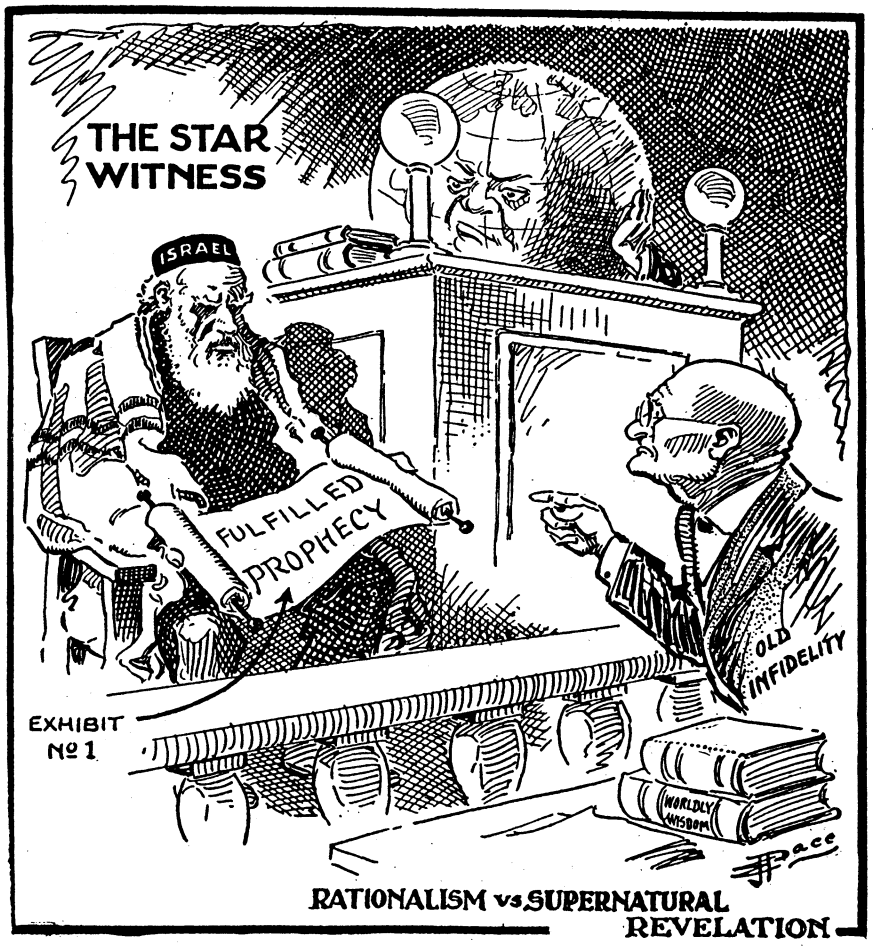
ıg obtained a good report through faith, received not the
ne better thing for us, that they without us should not be

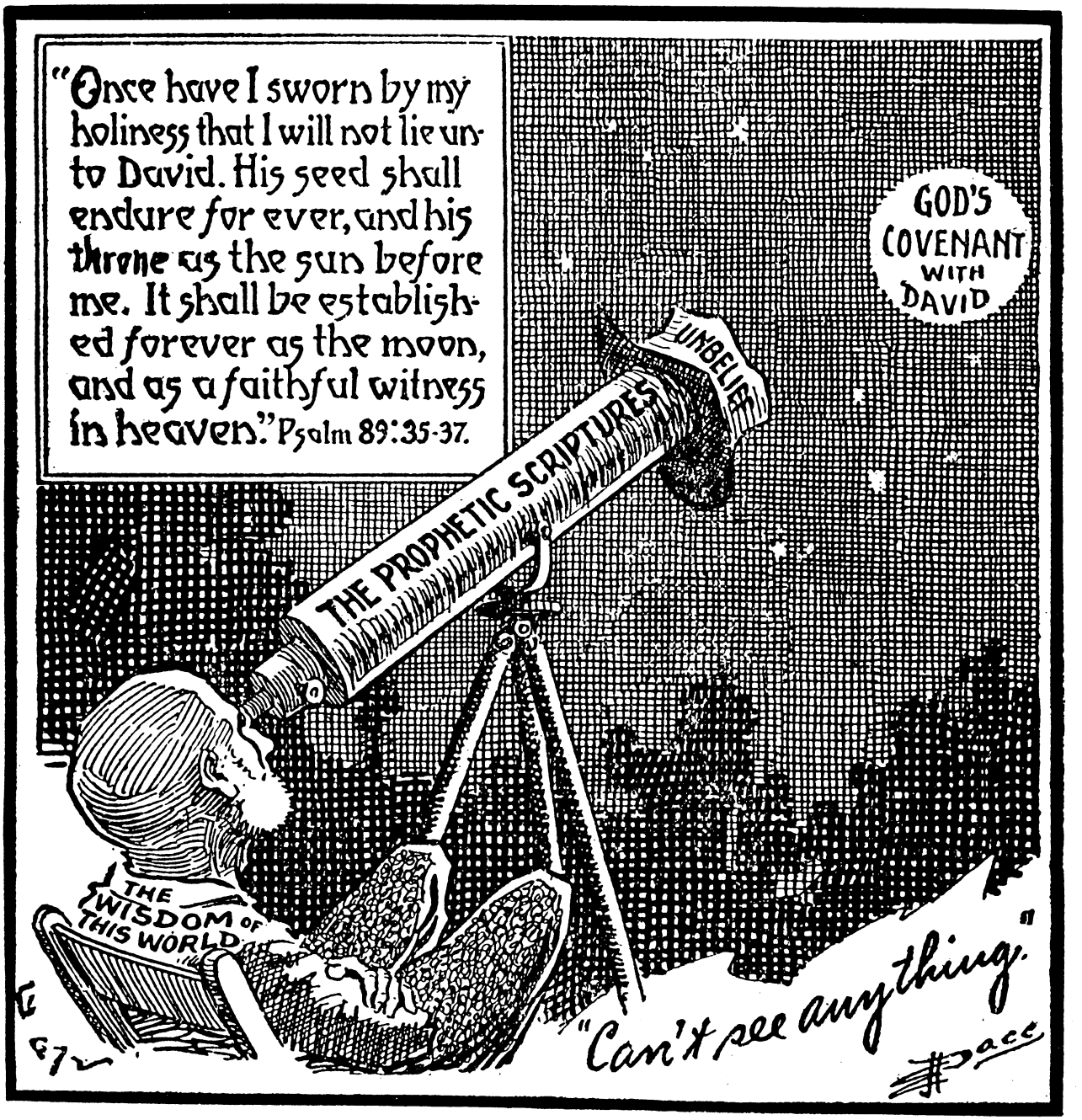


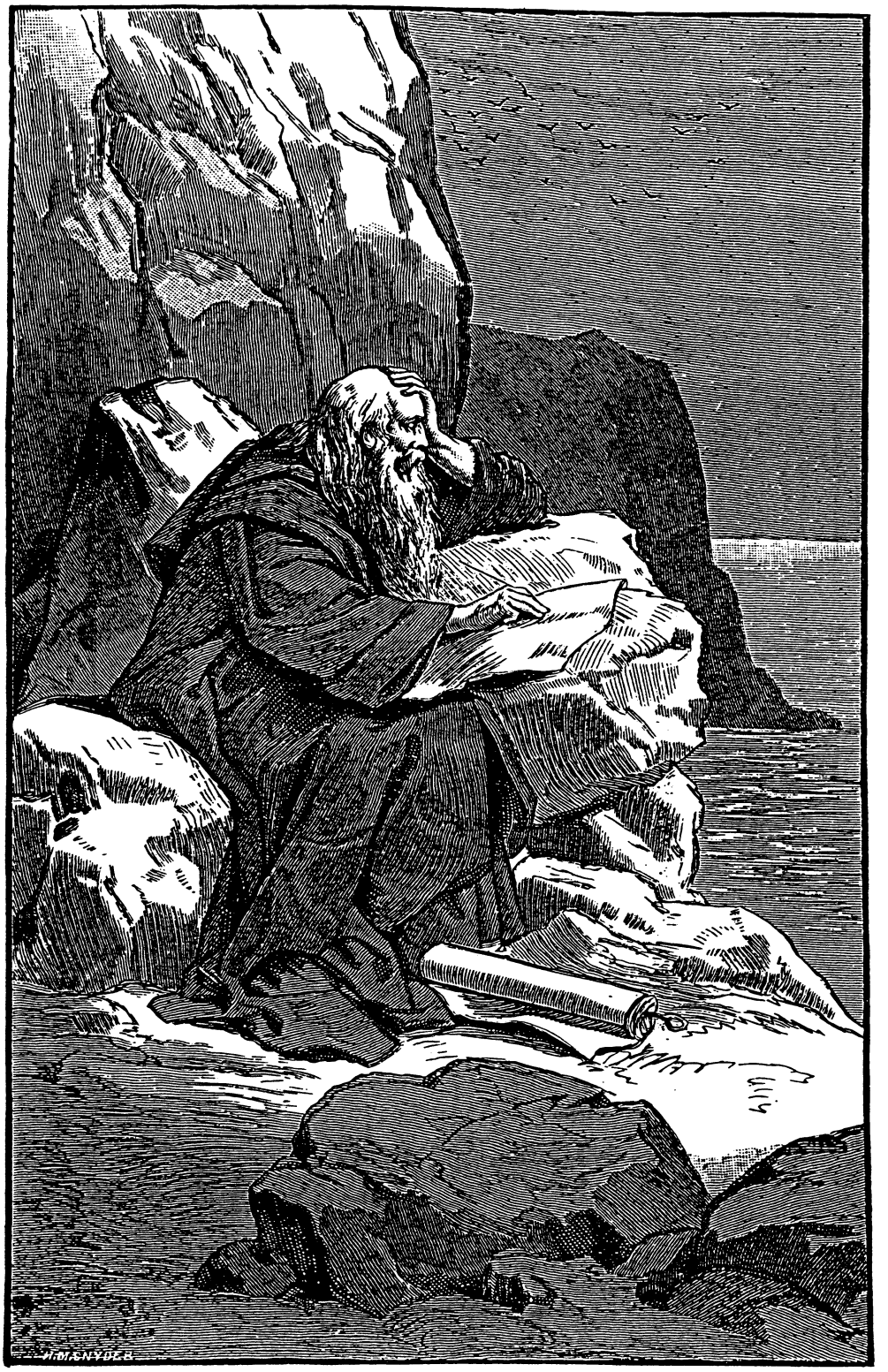

When has this promise ever been fulfilled?
"Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; *then* may also my covenant be broken with David my servant that he should not have a son to reign upon his throne." Jer. 33:20,21.
"And the Lord God shall give unto Him (JESUS) the throne of His father David." Luke 1:32.
Pace

EVERLASTING KINGDOM



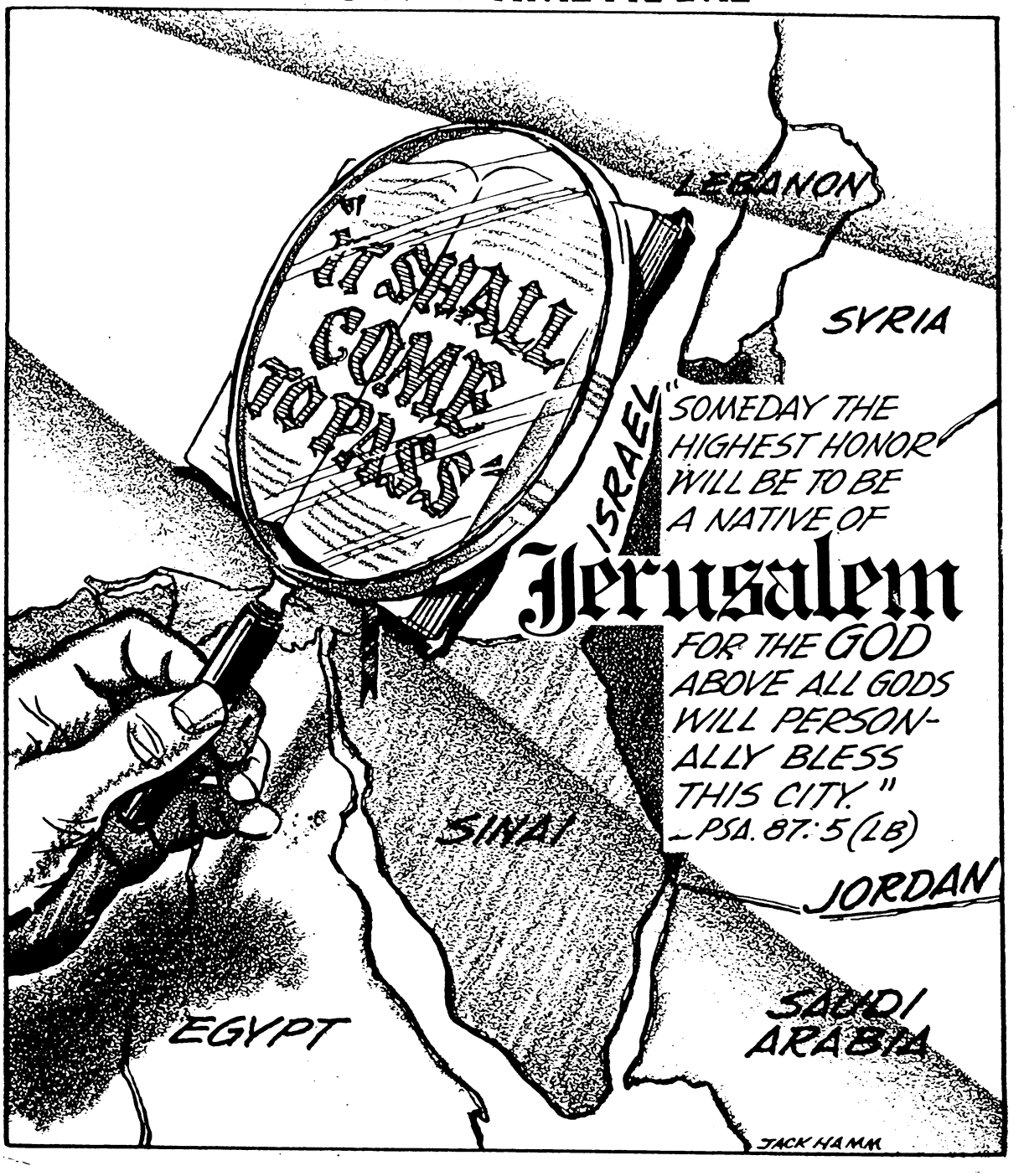

THE STAR WITNESS
ISRAEL
FULFILLED PROPHECY
OLD INFIDELITY
WORLDLY WISDOM
EXHIBIT Nº 1
RATIONALISM vs SUPERNATURAL REVELATION


"Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established forever as the moon, and as a faithful witness in heaven." Psalm 89:35-37.
GOD'S COVENANT WITH DAVID
UNBELIEF
THE PROPHETIC SCRIPTURES
THE WISDOM OF THIS WORLD
"Can't see anything."

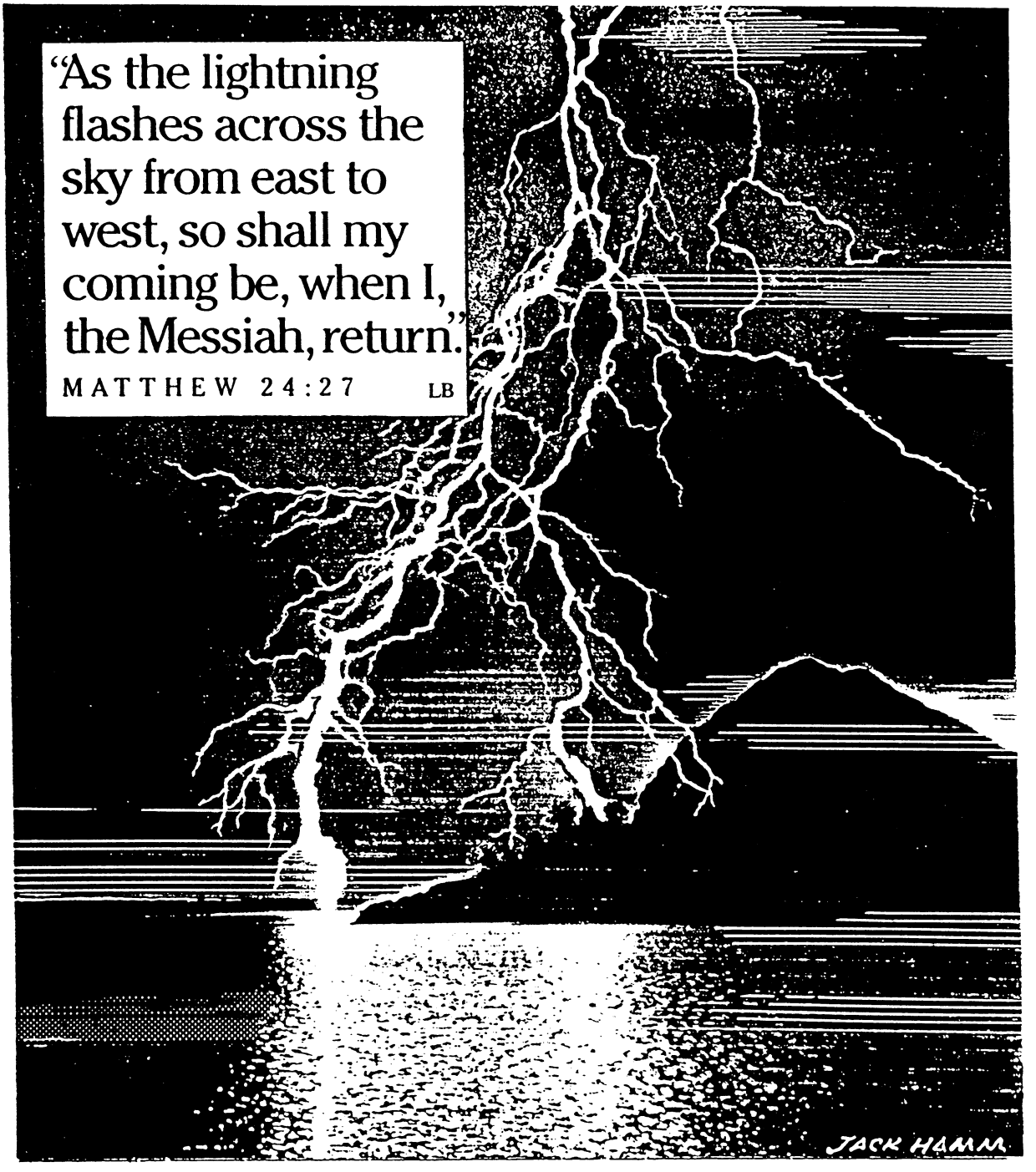


JOHN IN THE ISLAND OF PATMOS.

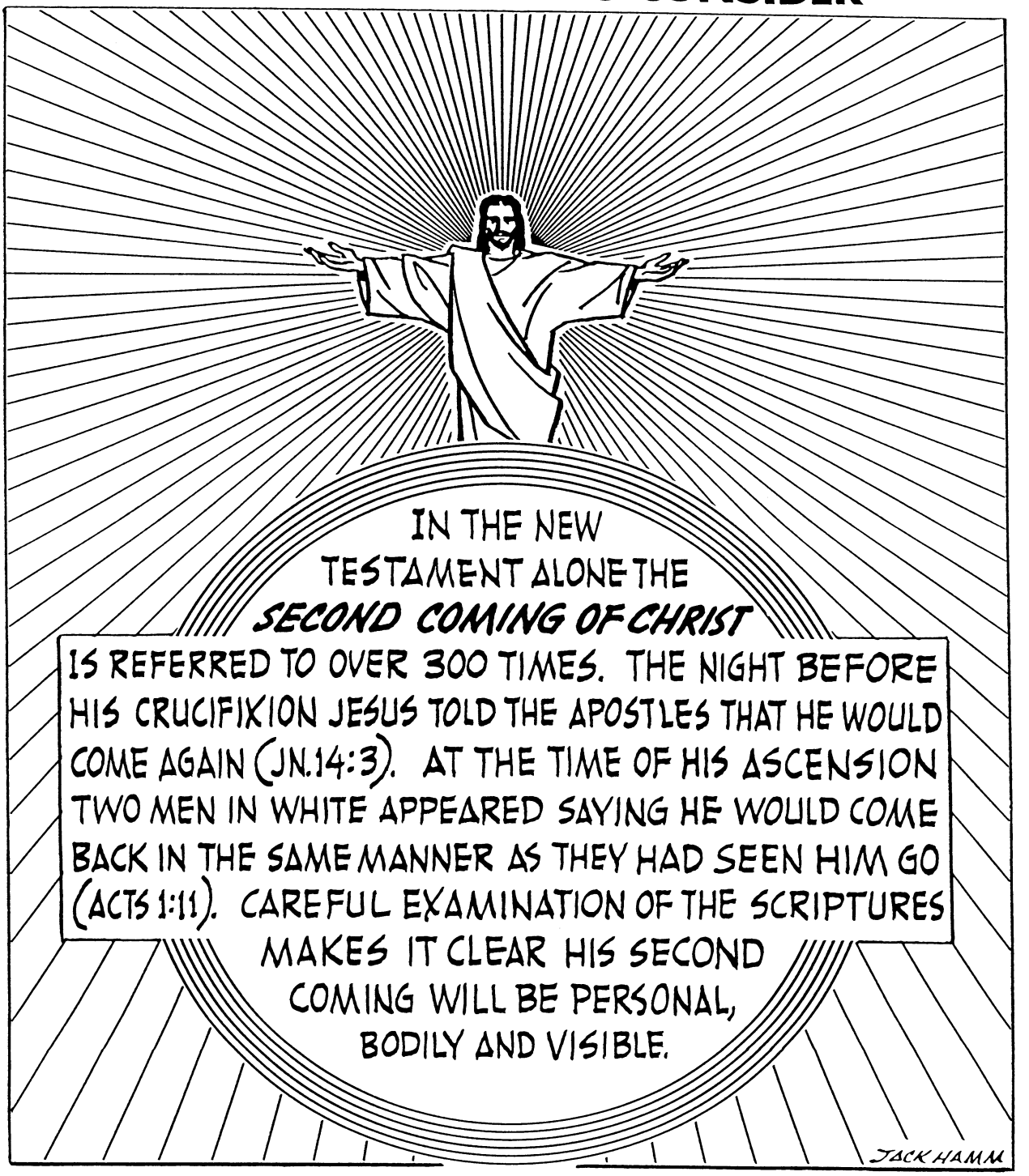
IN GOD'S TIME FRAME



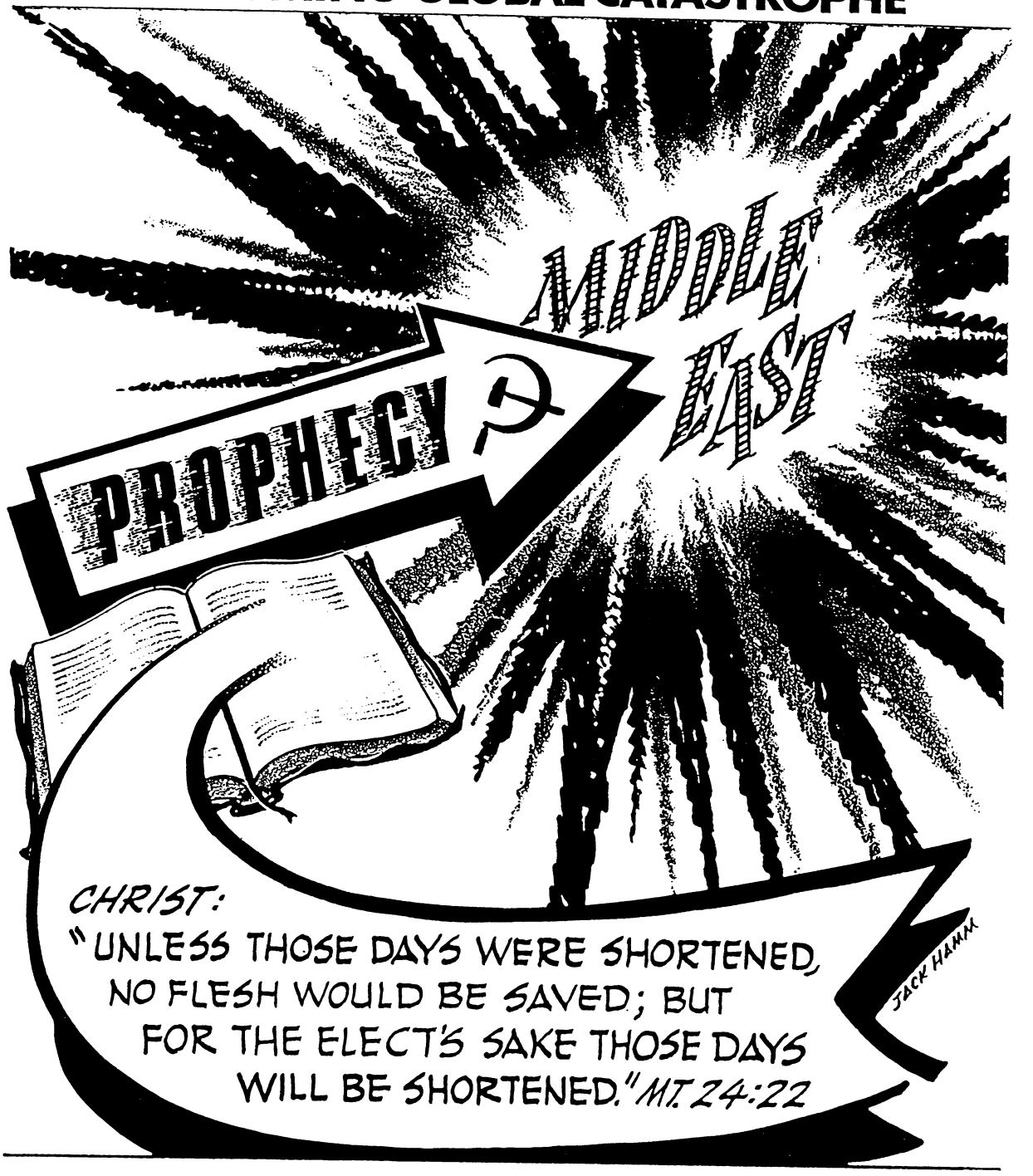
PREDICTION FROM THE CHRIST



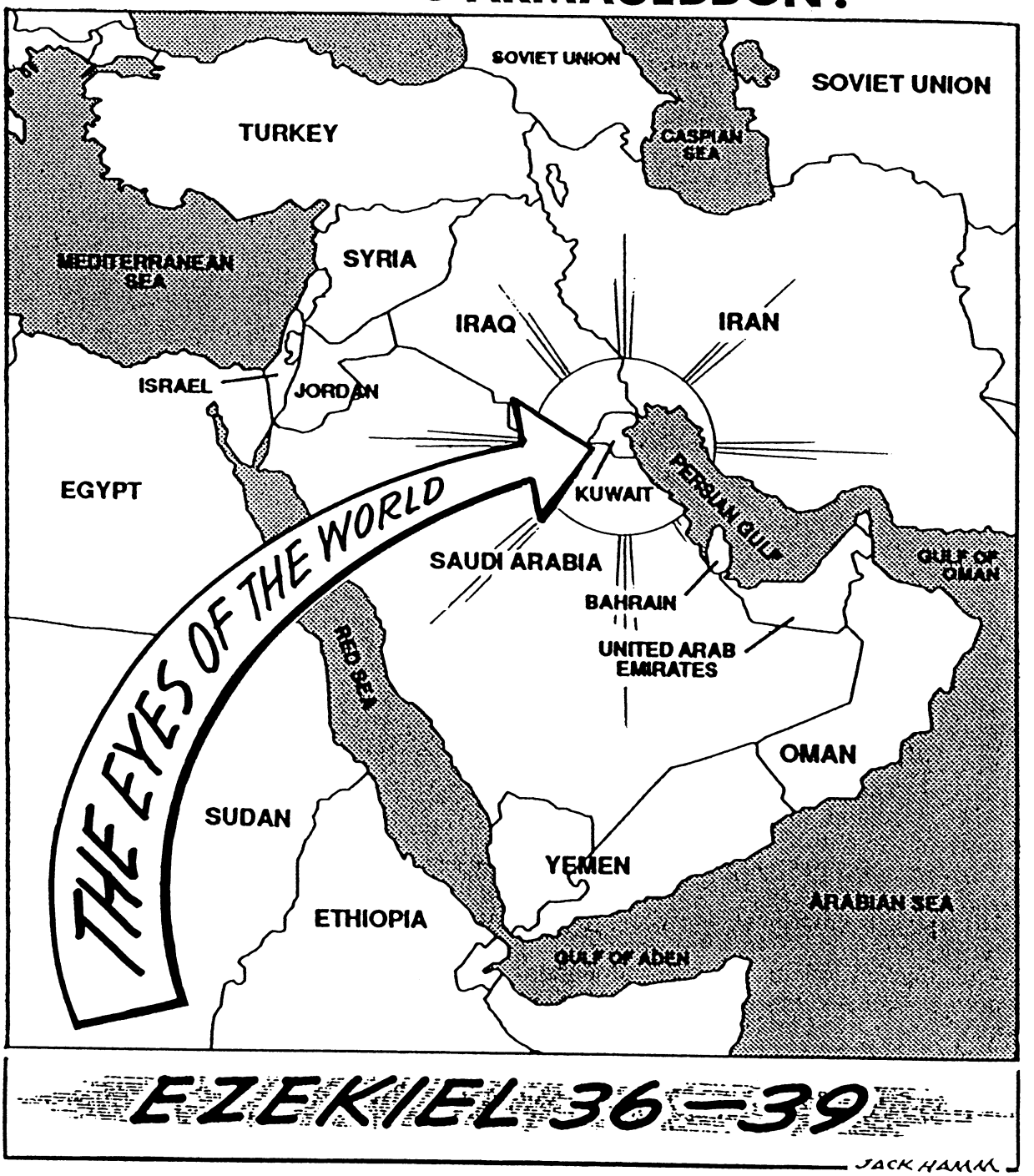
IMPORTANT EVENT TO CONSIDER



THE COMING GLOBAL CATASTROPHE



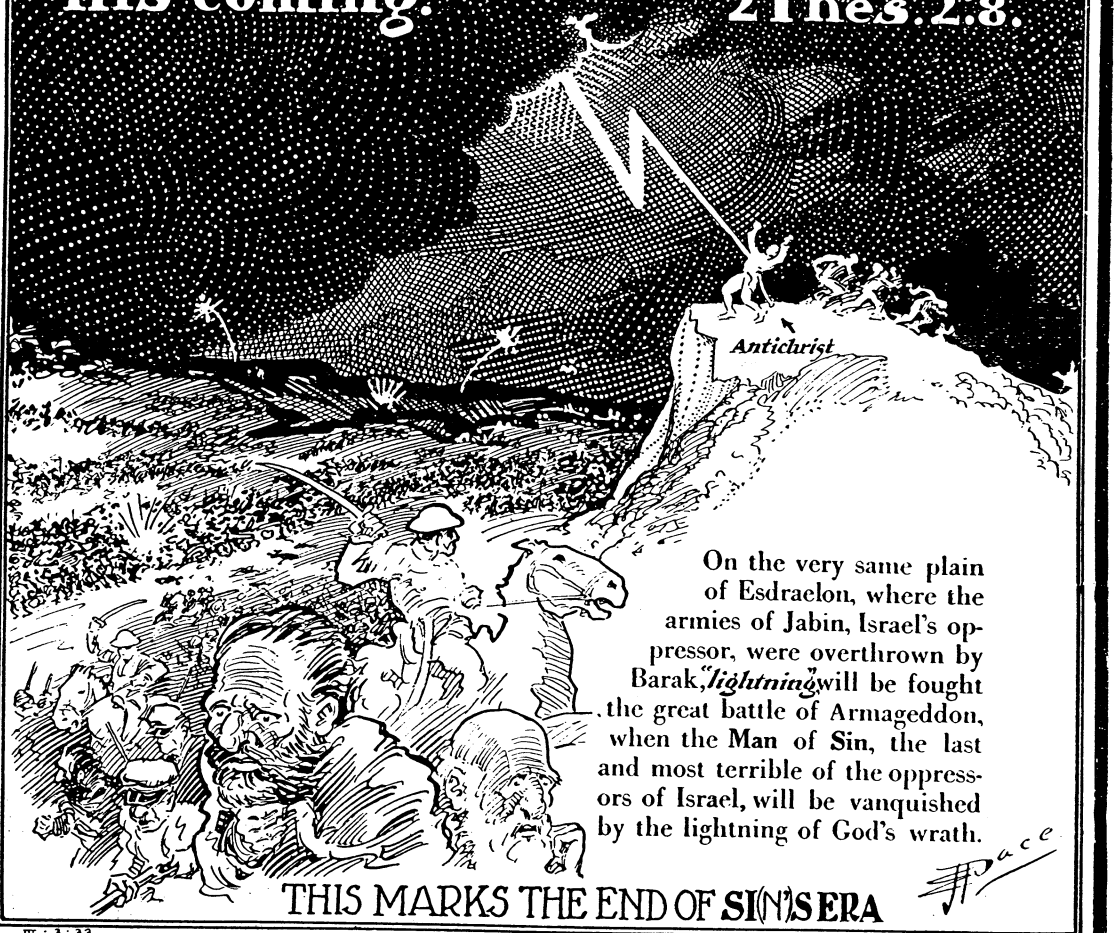
PRELUDE TO ARMAGEDDON?



"AS THE LIGHTNING-------SO-ALSO THE COMING"

Matt.24:27.

"Then shall that Wicked (one) be revealed, whom the Lord -- shall destroy with the brightness of his coming." 2Thes.2:8.



On the very same plain of Esdraelon, where the armies of Jabin, Israel's oppressor, were overthrown by Barak, "lightning" will be fought the great battle of Armageddon, when the Man of Sin, the last and most terrible of the oppressors of Israel, will be vanquished by the lightning of God's wrath.

THIS MARKS THE END OF SIN'S ERA

Pace

III : 3 : 33

ST. MATTHEW 25

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

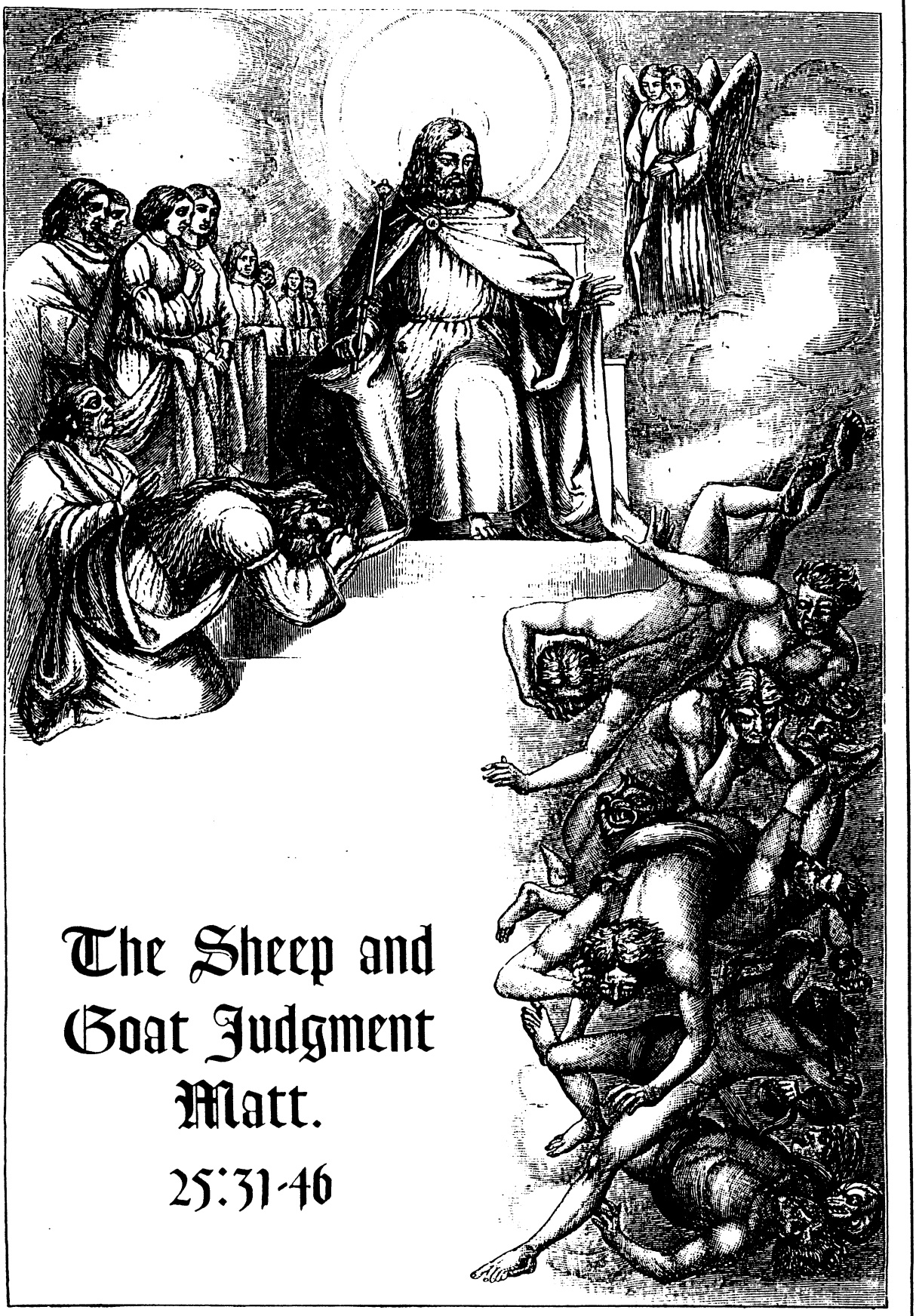
33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

The Judgment of the Nations





The Sheep and Goat Judgment Matt. 25:31-46

Christian News

June 14, 1971

The Millennium



By Vernon Harley

Among the many fantasies with which some Christians delude themselves and even endanger their salvation is the idea of a millennium, that is, a literal 1000 years in which Christ is to reign here on earth. There are many ways in which this idea varies, some thinking of the millennium as occurring before the Second Coming of Christ; others have it after the Second Advent. Some think of this as being a period of general peace and good will here on earth preceding the Day of Judgment; others seem to expect a visible appearance of Christ here on earth at which time He is to bring about a general conversion of the Jews and rule with His church over the nations. As a result, the eyes of many are directed toward Israeli in our time, now that the Israelites again have returned to Palestine as rulers of the promised land.

Our Lutheran Confessions reject every type of Millenialism, or Chiliasm, as it is also called. So does our **Brief Statement**, and primarily because such ideas, contrary to Scripture, direct men's faith and hopes to a future glory here on earth, and often even to a second chance for repentance and salvation, rather than to point them to the return of Christ for Judgment and the end of the world.

CHAPTER 14

BEHOLD, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the [t]residue of the people shall not be cut off from the city. [t] remnant

3 Then shall the LORD go forth, and [r]fight against those nations, as when he fought in the day of battle. [r] Mat. 24:28; Rev. 19:17

4 ¶ And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall [r]cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Is. 64:1

5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the [r]earthquake in the days of Ŭz-zī'-ăh king of Judah: [r]and the LORD my God shall come, *and* all the saints with thee. Is. 29:6 • Joel 3:11

6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:

7 But [r]it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. Is. 58:10; Jer. 30:7

8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall [r]be king over all the earth: in that day shall there be [r]one LORD, and his name one. Rev. 11:15 • Deut. 6:4

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hăn'-ă-nēēl unto the king's winepresses.

11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* a great [t]tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zechariah 14:1-4

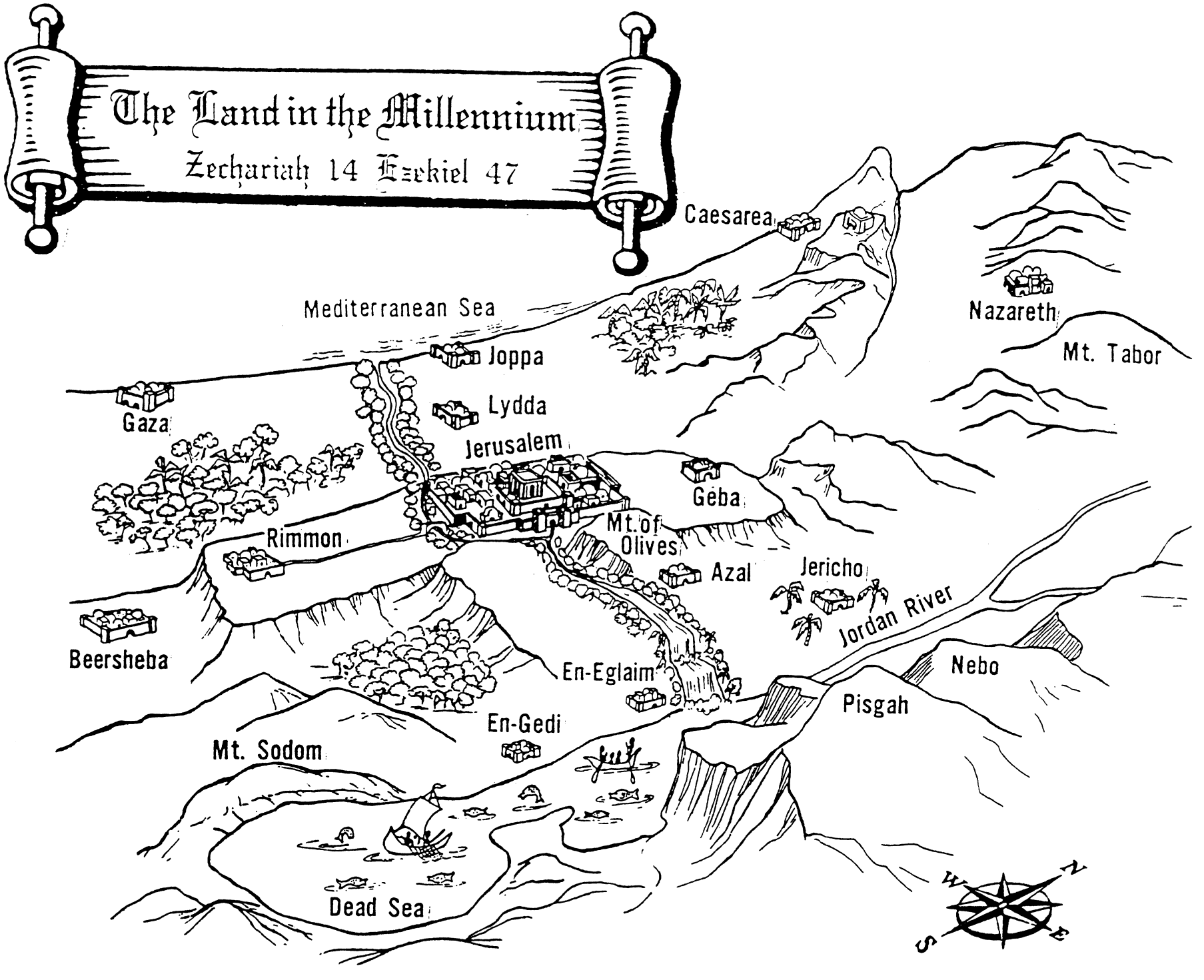
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2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (KJV)




The Land in the Millennium
Zechariah 14 Ezekiel 47
Caesarea
Mediterranean Sea
Nazareth
Mt. Tabor
Joppa
Lydda
Gaza
Jerusalem
Geba
Rimmon
Mt. of Olives
Azal
Jericho
Jordan River
Beersheba
En-Eglaim
Nebo
Pisgah
En-Gedi
Mt. Sodom
Dead Sea
N
W
E
S

ZECHARIAH 14

8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

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11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

EZEKIEL

CHAPTER 47

AFTERWARD he brought me again unto the door of the house; and, behold, [R]waters issued out from under the [T]threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar. Rev. 22:1 • *doorway*

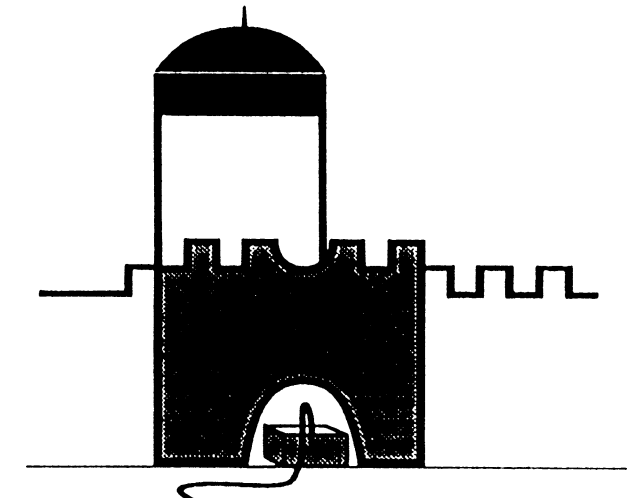
2 Then brought he me out of the way of the gate northward, and led me about the way without unto the [T]utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. *outer*

3 And when the man that had the line in his hand went forth eastward, he measured a [T]thousand cubits, and he brought me through the waters; the waters *were* to the ankles. *one-third mile*

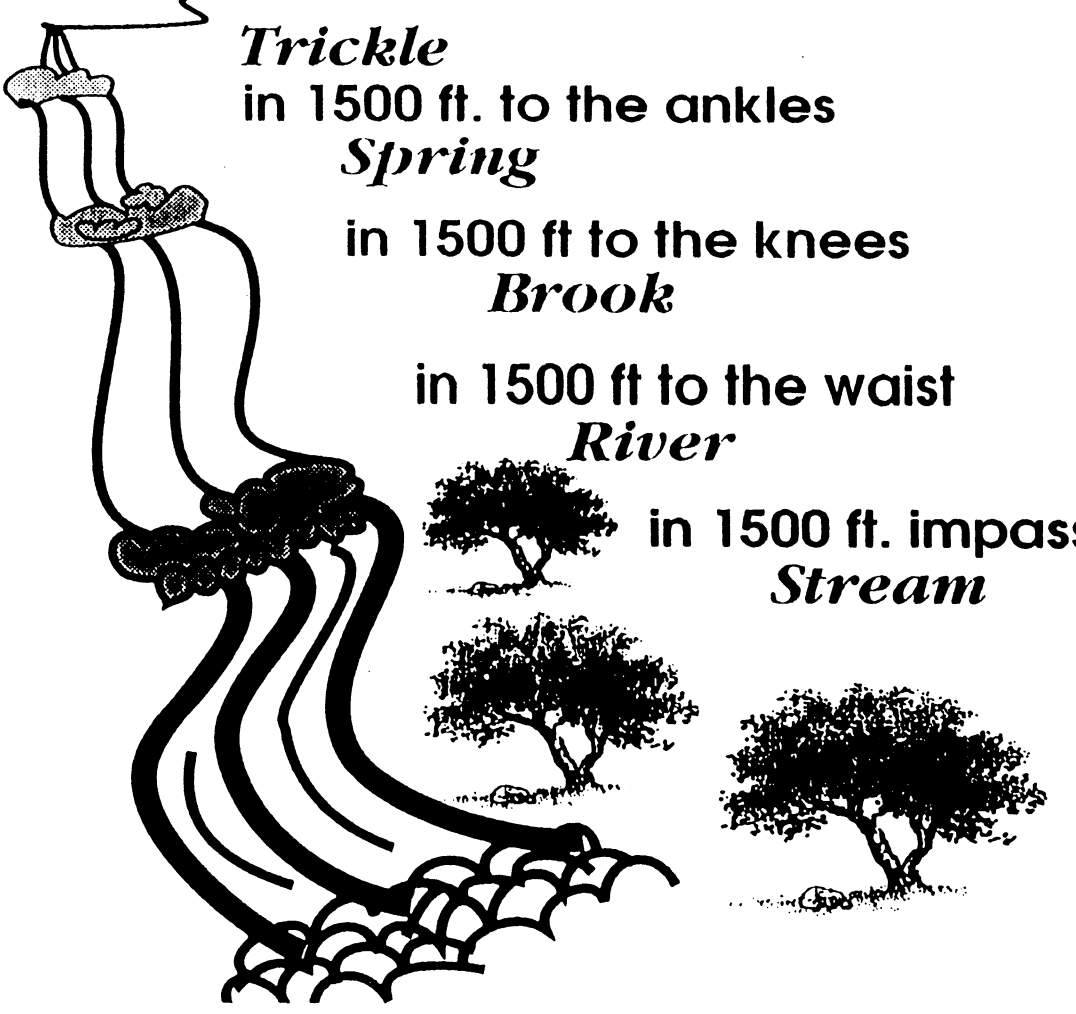
4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a [T]thousand; *and it was* a river that I could not pass over: for the waters were risen, [T]waters to swim in, a river that could not be passed over.

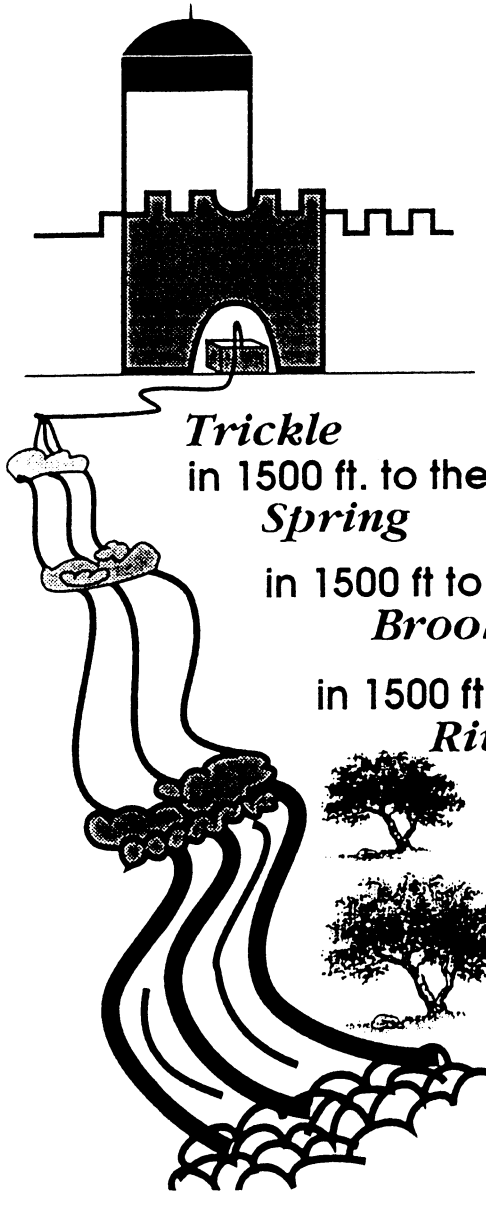
The River of Life



Trickle
in 1500 ft. to the ankles
Spring
in 1500 ft to the knees
Brook
in 1500 ft to the waist
River
in 1500 ft. impassable
Stream



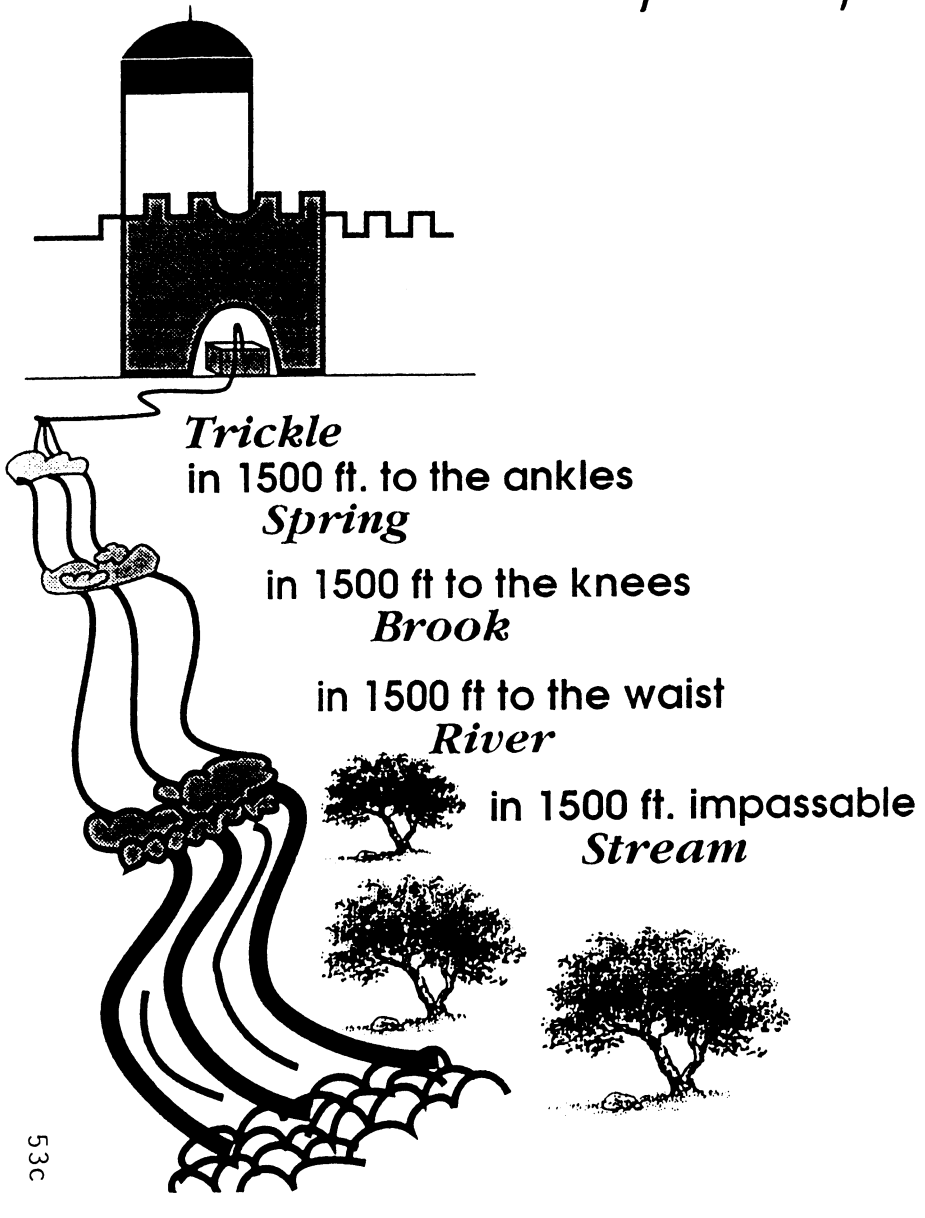
The River of Life



What is the River of Ezekiel 47?

1.
2.
3.
4.
5.

The River of Life



What is the River of Ezekiel 47?

1. "STREAM OF CHURCH HISTORY"
2. "THE RIVER OF SALVATION HEALING THE DESERT OF SIN"
3. "A SYMBOL OF BAPTISM"
4. "A PICTURE OF SPIRITUAL LIFE"
5. "VITALITY FLOWING FORTH FROM HOLY GROUND"

What is the River of Ezekiel 47?

1. The Stream of Church History

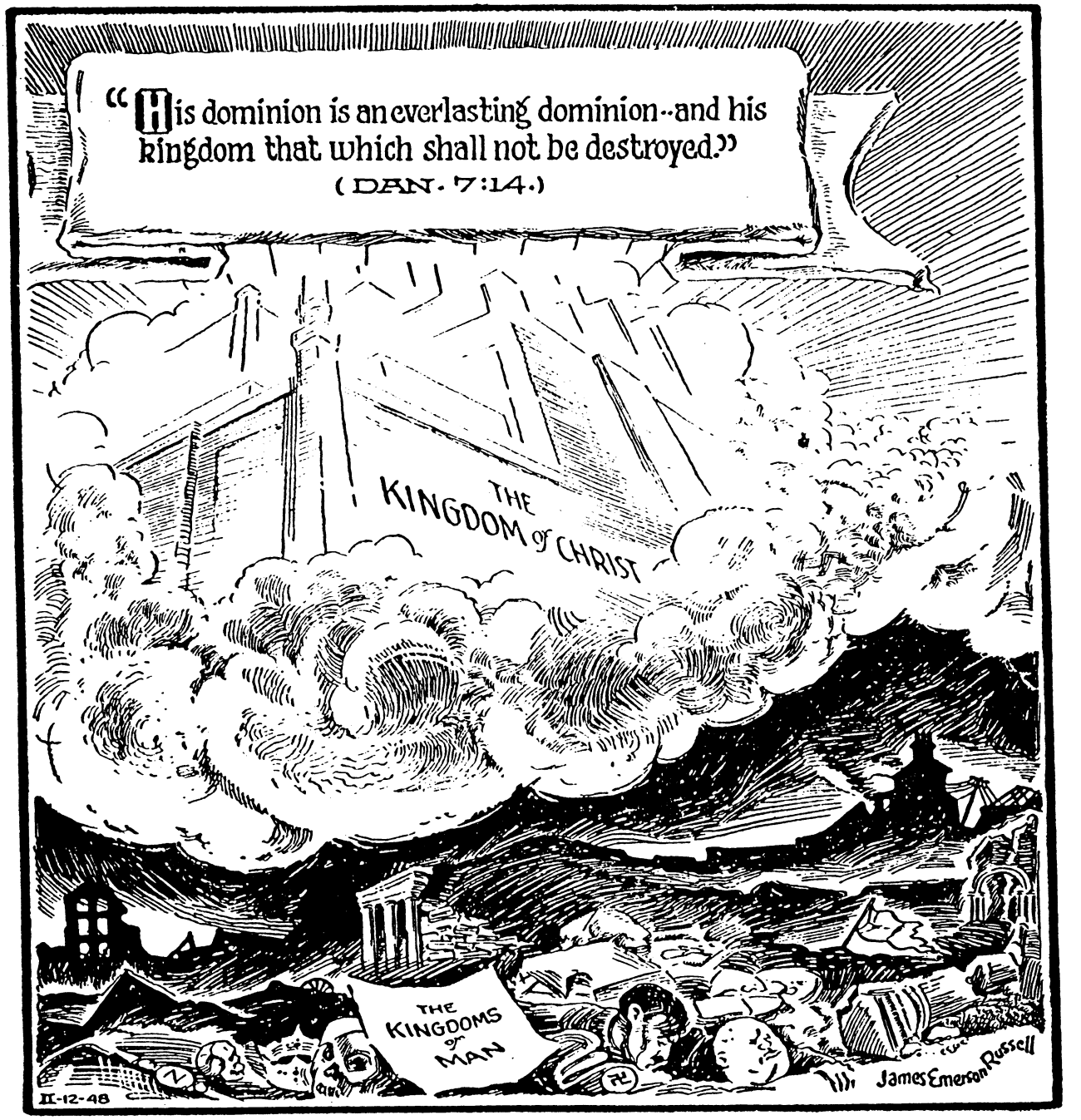
2. The River of Salvation
   Healing the Desert of Sin

3. The Waters of Baptism

4. Spiritual Life

5. "Vitality Flowing Forth
   From Holy Ground"

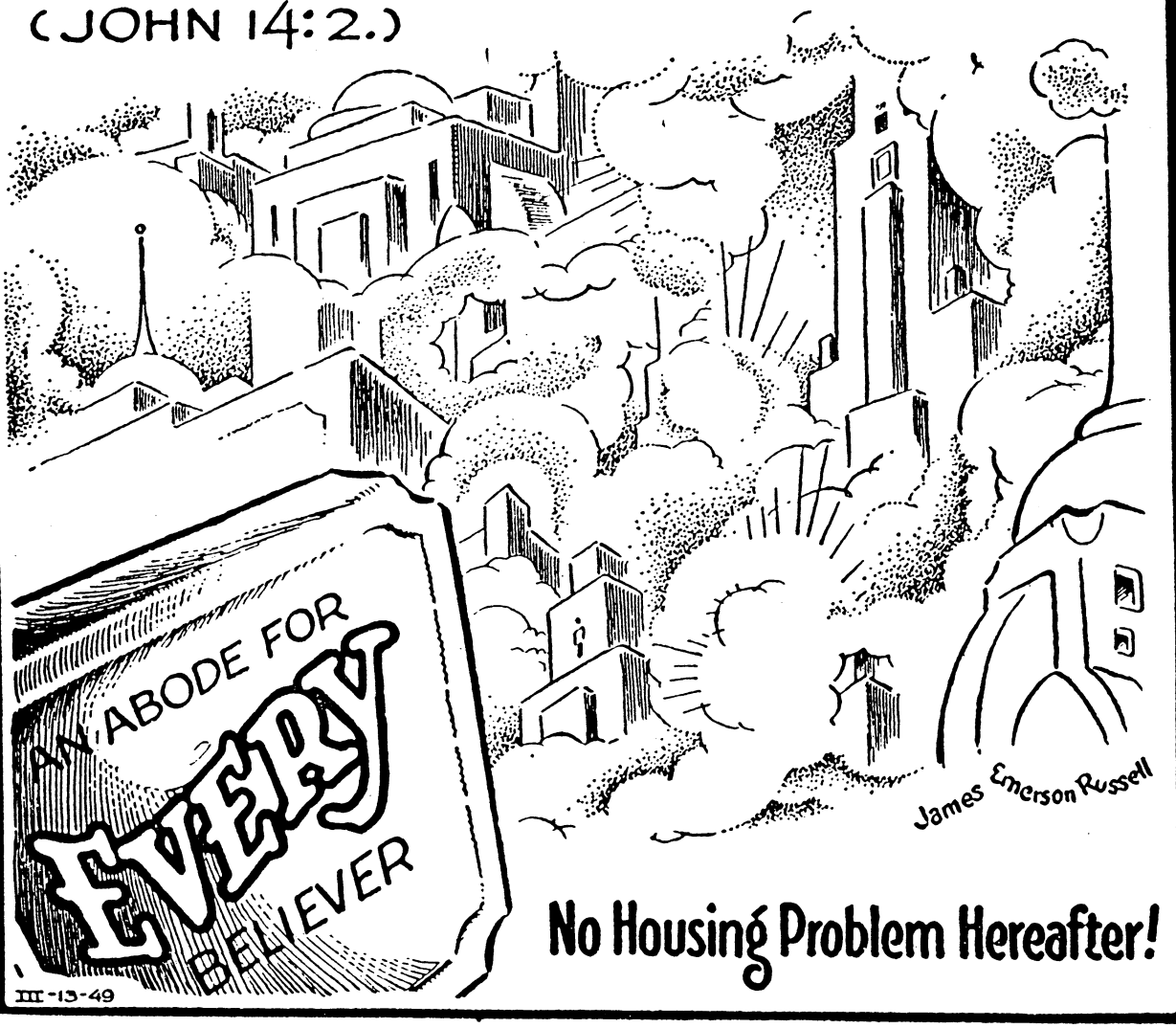
"THY KINGDOM COME"



"I shall dwell in the house of Jehovah for ever." (PSA. 23:6, R.V.)

"In my Father's house are many mansions (*abodes*)."

(JOHN 14:2.)



No Housing Problem Hereafter!

III-13-49



PETRA: REFUGE IN THE ROCKS

THE REVELATION OR SECOND ADVENT



1 RETURN OF THE LORD
REV. 19:11-14
JUDE 14
MT. 24:27-30

2 RESCUE OF JERUSALEM
ZECH. 14:1-3

ZECH. 14:4

6 REGATHERING

a. ELECT
MT. 24:31

b. UNSAVED
MT. 25:31



GENTILES
MT. 25:31f

OLIVET

8 REJOICING AND REWARDS
MT. 25:34
DAN. 7:27

3 REMOVAL OF THE 2 BEASTS
REV. 19:20

7 RECKONING

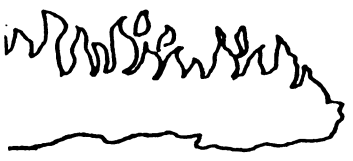
2 CLIMACTIC JUDGMENTS

4 RESTRAINT OF SATAN
REV. 20:4

666

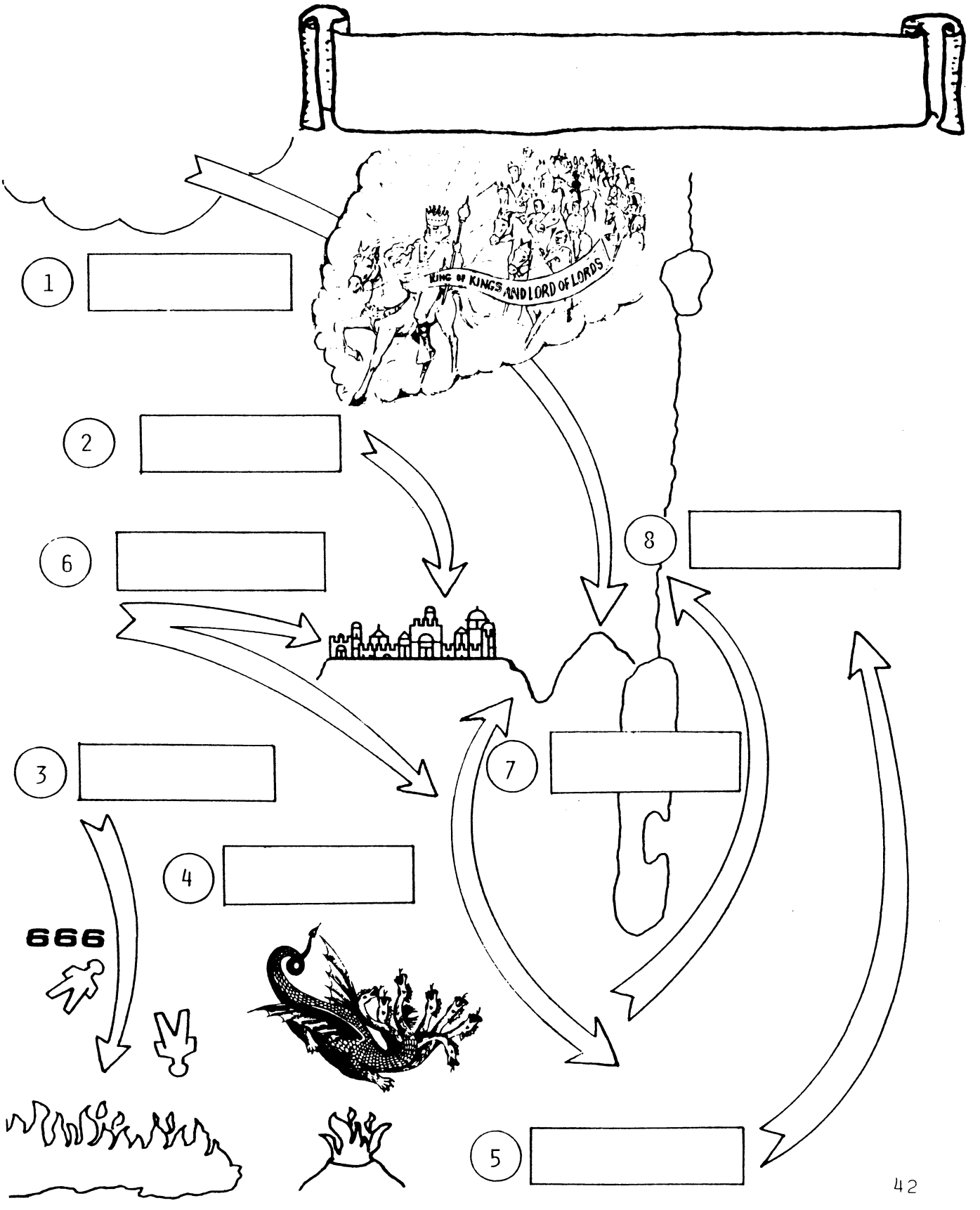


JEWS
EZ. 20:34-38

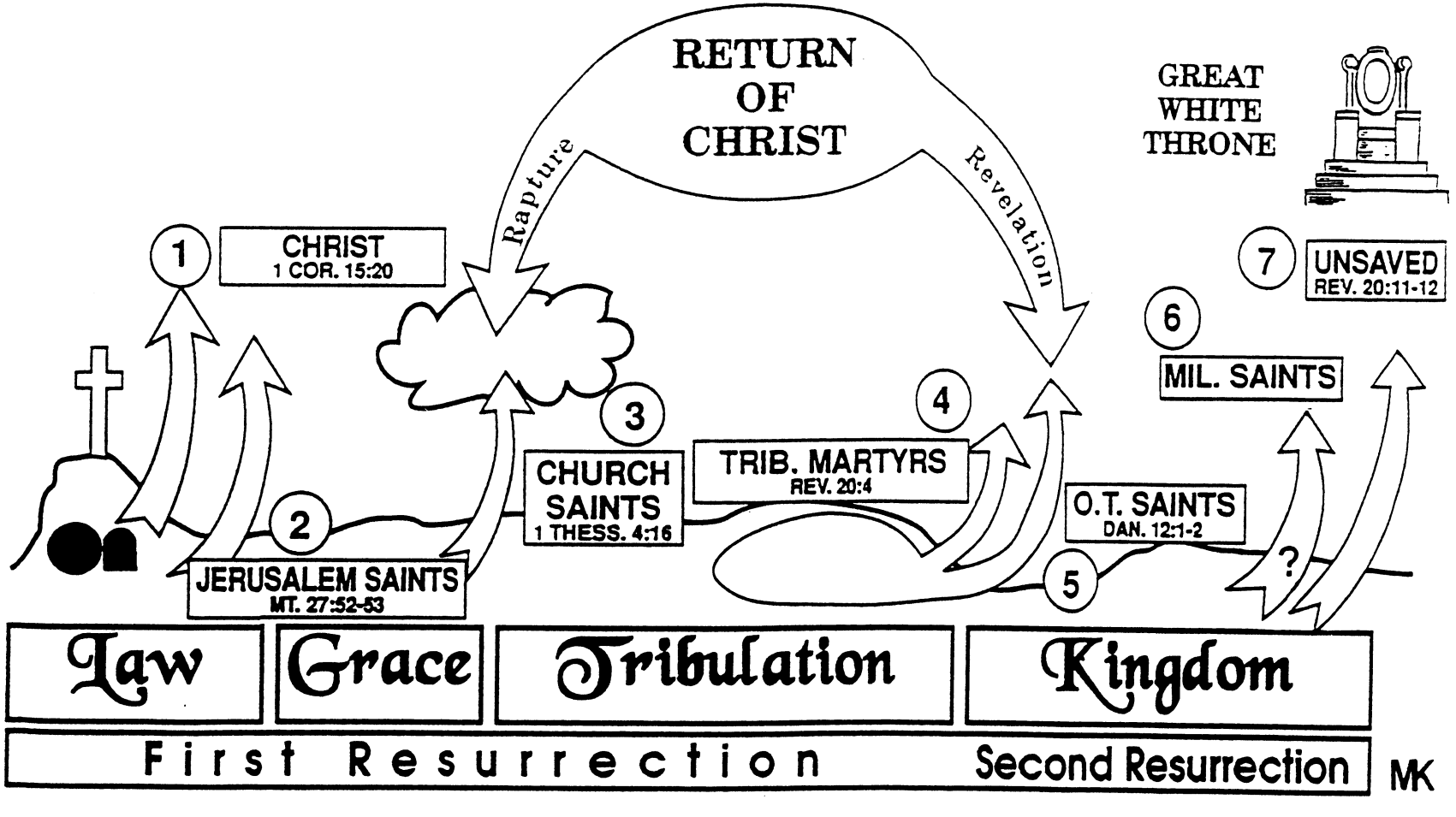




5 RESURRECTION
a. O.T. SAINTS, DAN. 12:1-2
b. TRIBULATION MARTYRS, REV. 20:4


KING OF KINGS AND LORD OF LORDS
1
2
3
4
5
6
7
8
666

The Resurrection unto LIFE and DAMNATION



in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, *both* free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAPTER 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

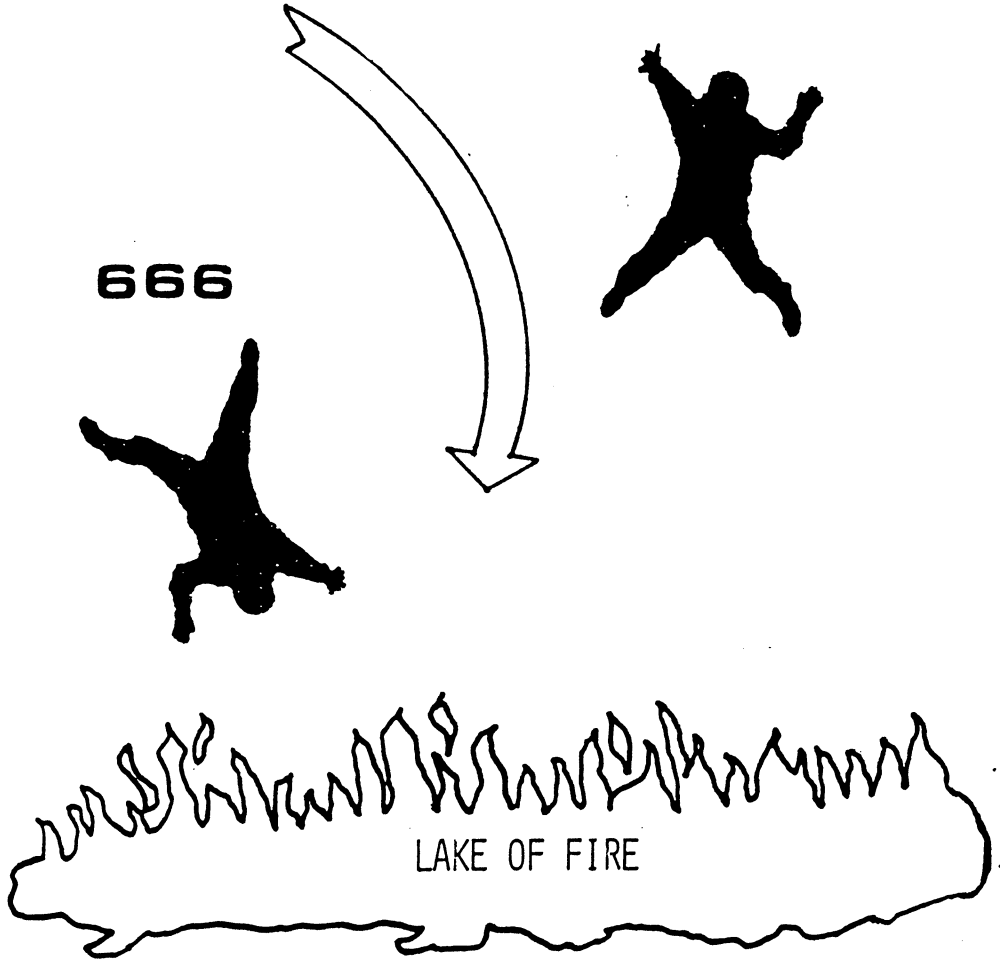
2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no

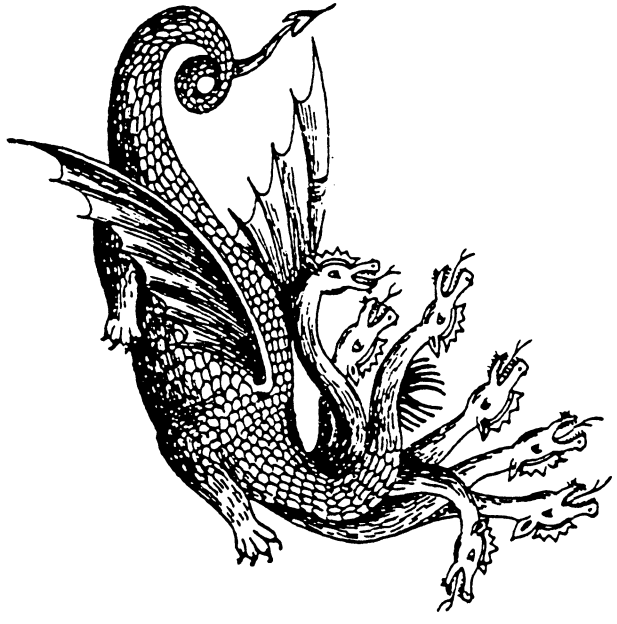


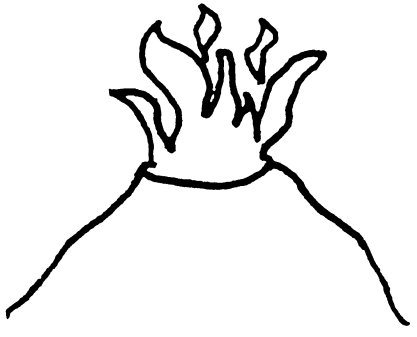
REVELATION 19

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.





CHAPTER 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.