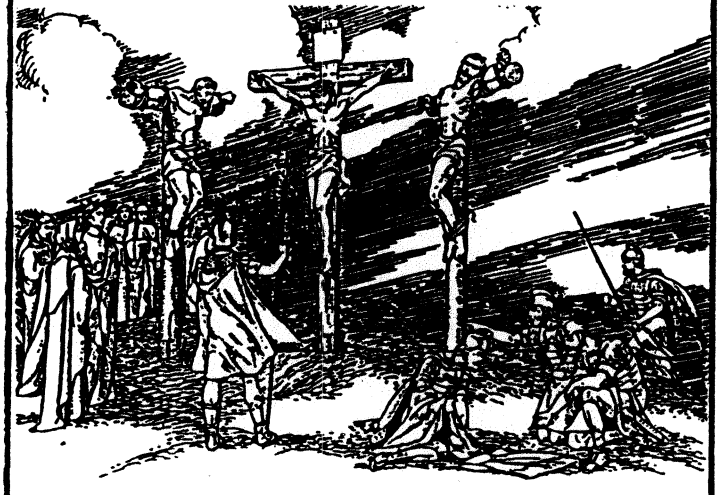
Christology

TRANSPARENCY MASTERS











CHRIST'S ETERNAL EXISTENCE

CHRIST'S EXTRAORDINARY BIRTH

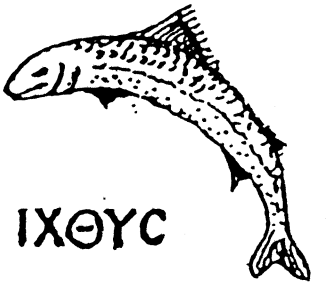
CHRIST'S EXQUISITE PERSON

CHRIST'S EARTHLY MINISTRY

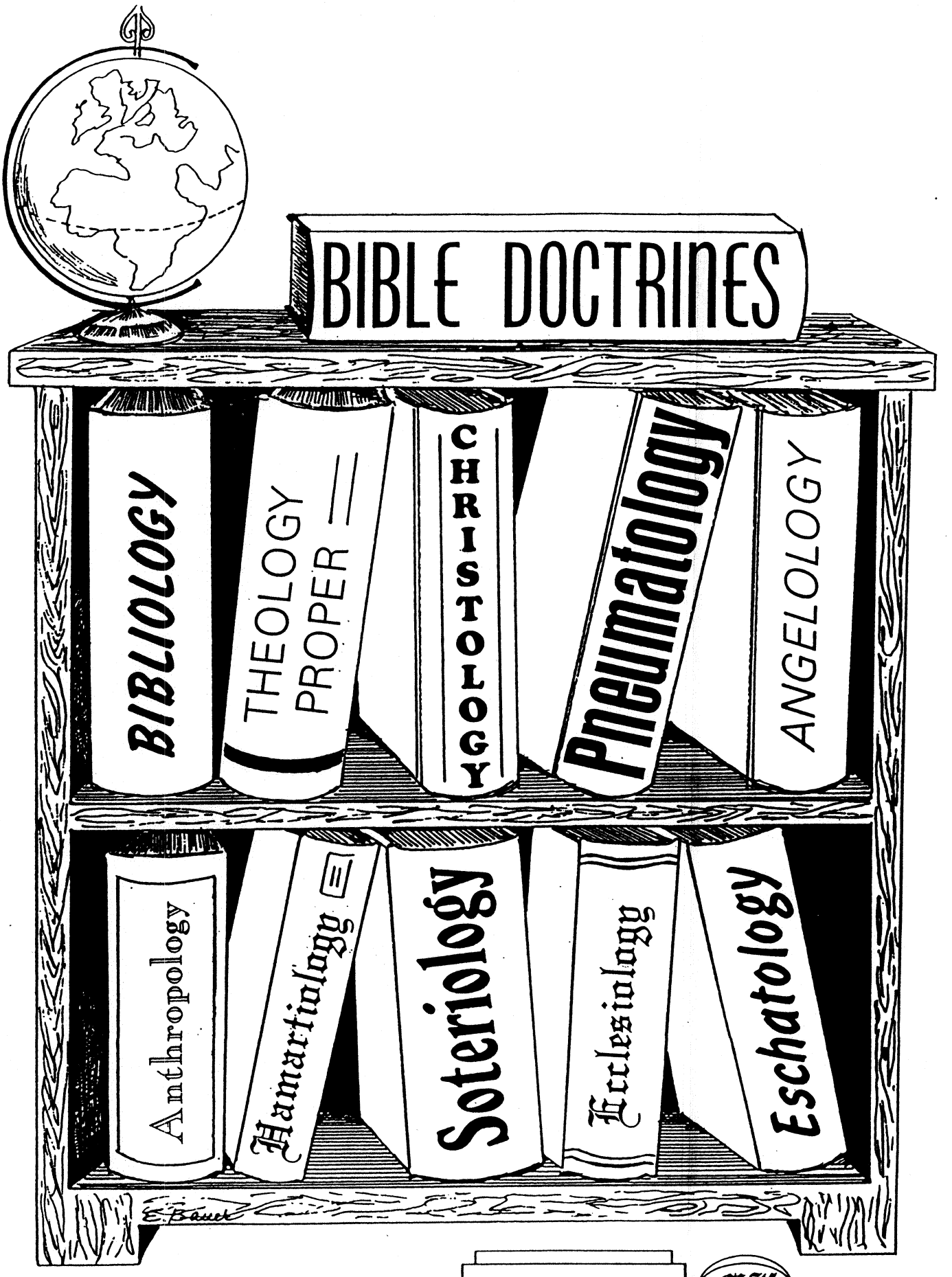
CHRIST'S EXALTED OFFICES

CHRIST'S ESSENTIAL RESURRECTION

CHRIST'S ENTHRONED ACTIVITY

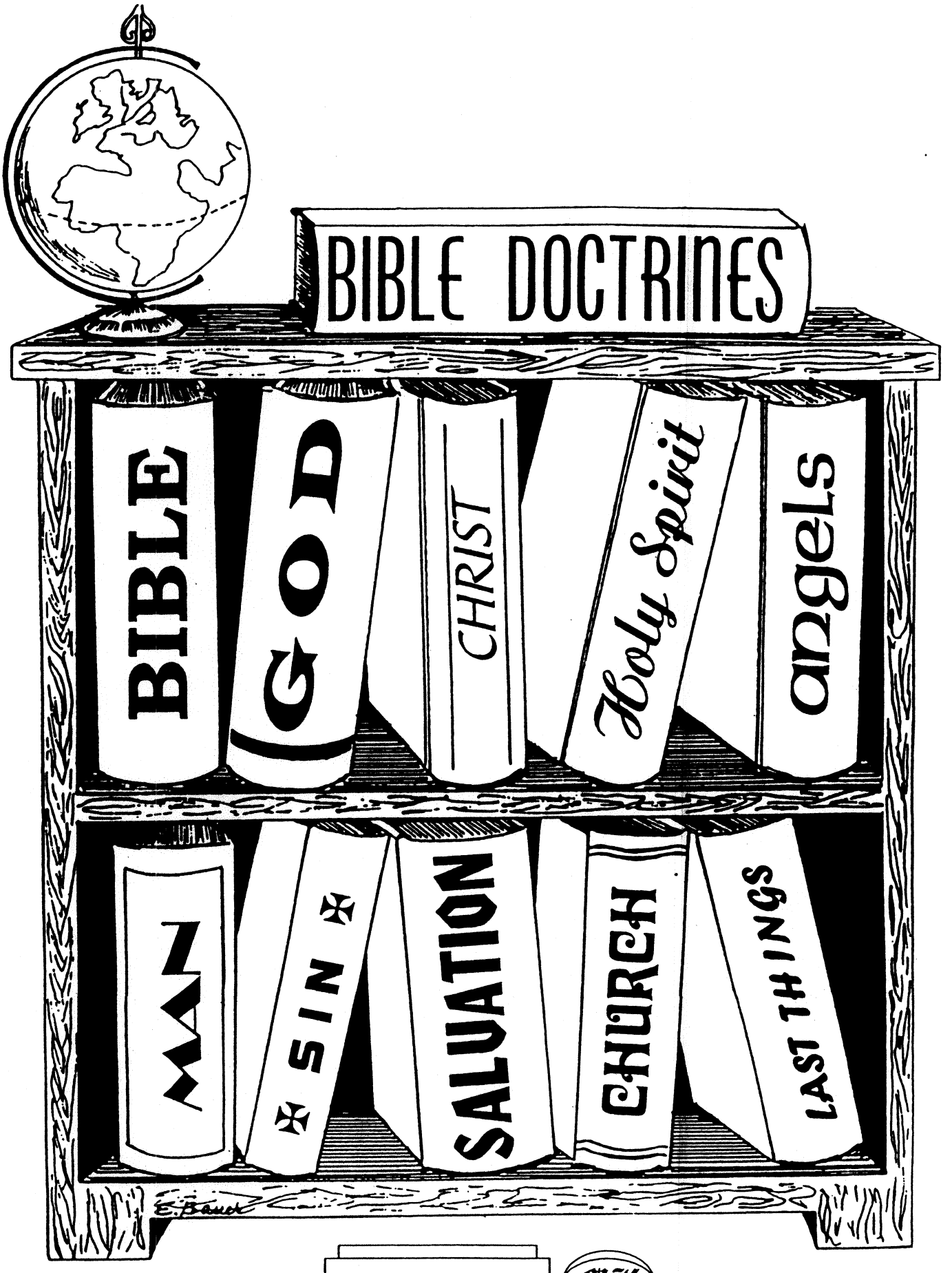


Manfred E. Kober, Th. D.



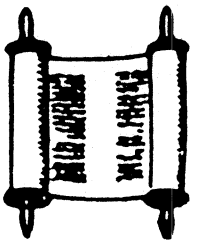
Manfred E. Kober, Th.D.

MK



Manfred E. Kober, Th.D.

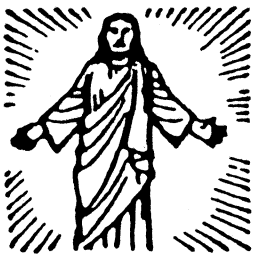
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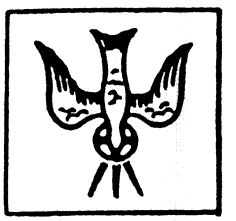
BIBLIOLOGY



THEOLOGY PROPER

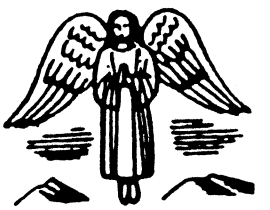


CHRISTOLOGY



PNEUMATOLOGY

BIBLE DOCTRINES



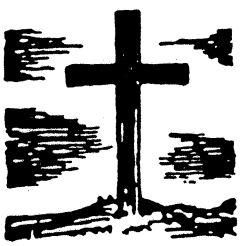
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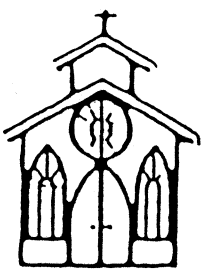
ANTHROPOLOGY



HAMARTIOLOGY



SOTERIOLOGY



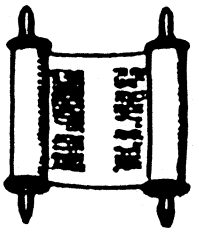
ECCLESIOLOGY



ESCHATOLOGY

MK

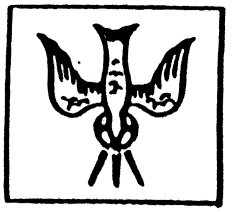
THE PLACE OF CHRISTOLOGY IN THEOLOGY



OF THE SCRIPTURES: LUKE 24:25



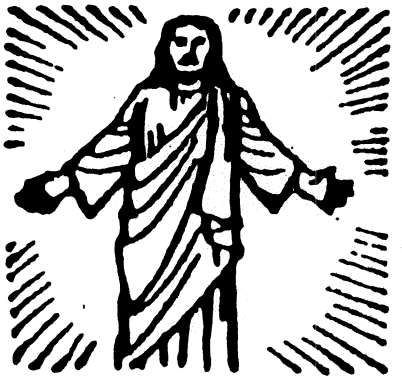
OF THE FATHER: HEBREWS 1:5



OF THE SPIRIT: JOHN 16:13-14



OF THE ANGELS: HEBREWS 1:14

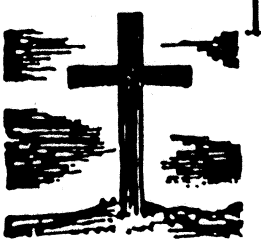


OF MAN: GENESIS 1:26

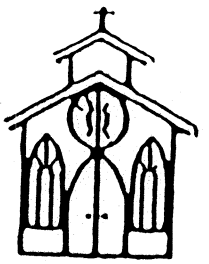




OF SIN: HEBREWS 10:10, 14



OF OUR SALVATION: HEBREWS 2:10



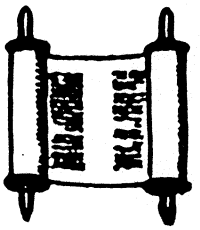
OF THE CHURCH: MATTHEW 16:18; EPHESIANS 2:20-22



OF CREATION: REVELATION 22:13

MANFRED E. KOBER, TH.D.

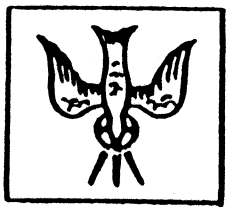
THE PLACE OF CHRISTOLOGY IN THEOLOGY



CENTER OF THE SCRIPTURES: LUKE 24:25



CHOSEN OF THE FATHER: HEBREWS 1:5



CYNOSURE OF THE SPIRIT: JOHN 16:13-14



COMMANDER OF THE ANGELS: HEBREWS 1:14

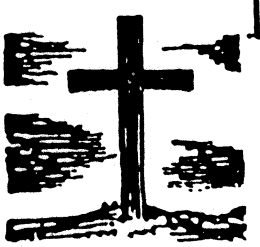


CREATOR OF MAN: GENESIS 1:26

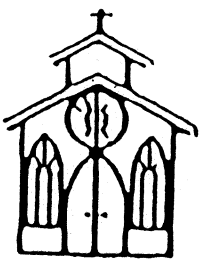




CANCELLER OF SIN: HEBREWS 10:10, 14



CAPTAIN OF OUR SALVATION: HEBREWS 2:10



CONSTRUCTOR OF THE CHURCH: MATTHEW 16:18; EPHESIANS 2:20-22



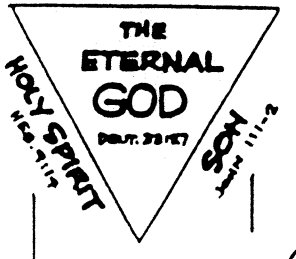
CONSUMMATOR OF CREATION: REVELATION 22:13

MANFRED E. KOBER, TH.D.

He was born in an obscure village, the child of a peasant woman. He grew up in still another village, where he worked in a carpenter shop until he was thirty. Then for three years he was an itinerant preacher. He never wrote a book. He never held an office. He never had a family or owned a house. He didn't go to college. He never visited a big city. He never traveled two hundred miles from the place where he was born. He did none of the things one usually associates with greatness. He had no credentials but himself. He was only thirty-three when the tide of public opinion turned against him. His friends ran away. He was turned over to his enemies and went through the mockery of a trial. He was nailed to a cross between two thieves. While he was dying, his executioners gambled for his clothing, the only property he had on earth. When he was dead, he was laid in a borrowed grave through the pity of a friend. Nineteen centuries have come and gone, and today he is the central figure of the human race and the leader of mankind's progress. All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man on this earth as much as that...

ONE SOLITARY LIFE

THE PREEXISTENCE OF THE PREINCARNATE CHRIST

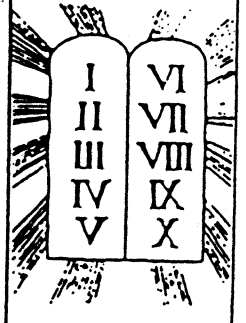






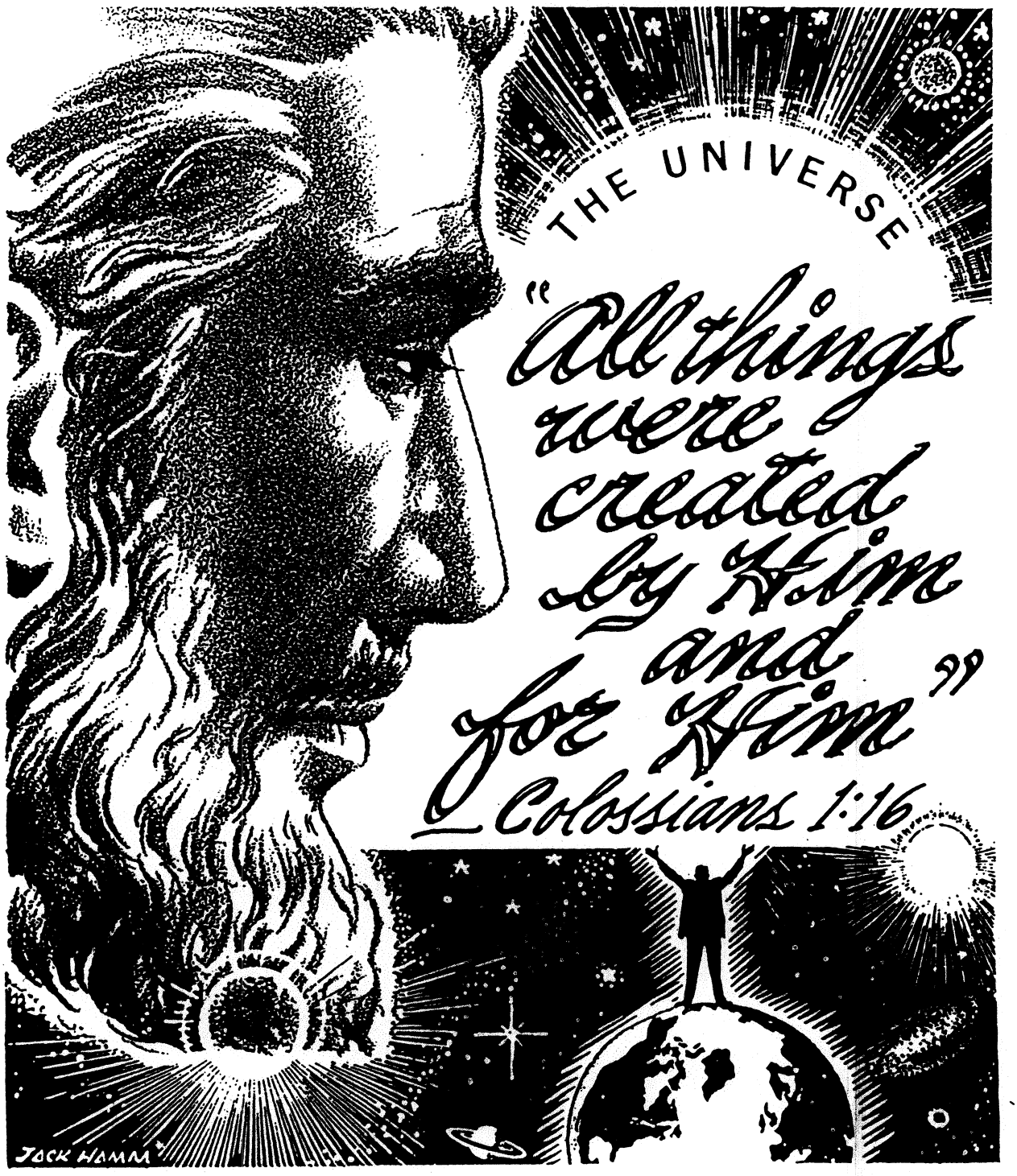


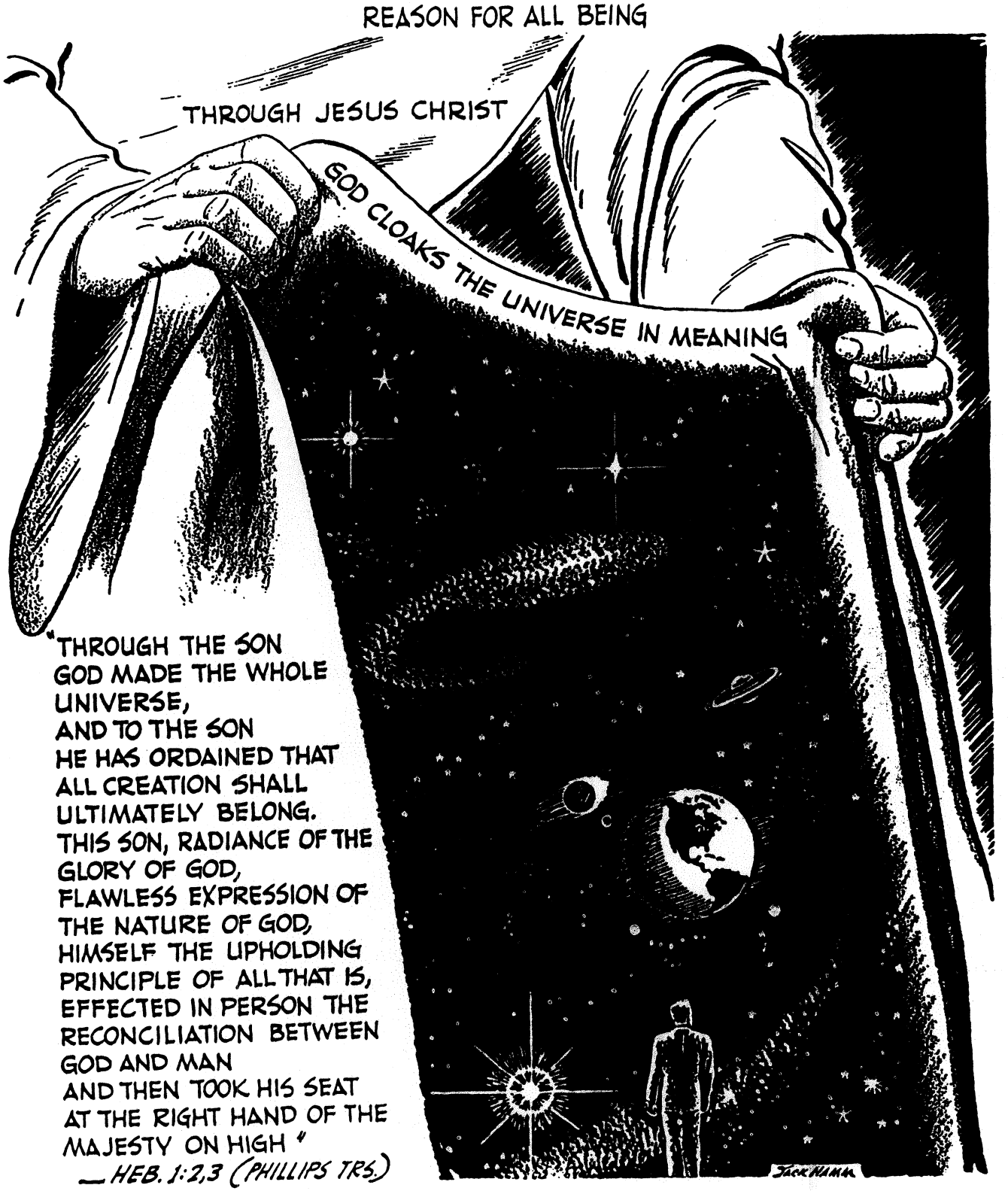






DIVINE AFFIRMATION




REASON FOR ALL BEING
THROUGH JESUS CHRIST
GOD CLOAKS THE UNIVERSE IN MEANING
"THROUGH THE SON
GOD MADE THE WHOLE
UNIVERSE,
AND TO THE SON
HE HAS ORDAINED THAT
ALL CREATION SHALL
ULTIMATELY BELONG.
THIS SON, RADIANCE OF THE
GLORY OF GOD,
FLAWLESS EXPRESSION OF
THE NATURE OF GOD,
HIMSELF THE UPHOLDING
PRINCIPLE OF ALL THAT IS,
EFFECTED IN PERSON THE
RECONCILIATION BETWEEN
GOD AND MAN
AND THEN TOOK HIS SEAT
AT THE RIGHT HAND OF THE
MAJESTY ON HIGH"
— HEB. 1:2,3 (PHILLIPS TRS.)
JACK NUMA

CHRIST THE CENTER OF CHRONOLOGY



CHRIST



ZECHARIAH
500 B.C.

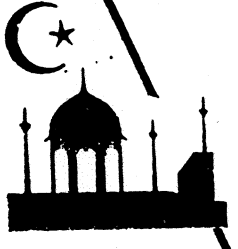


CATHOLICISM
A.D. 500



ISAIAH
700 B.C.



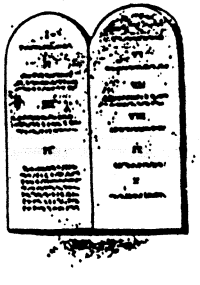


ISLAM
A.D. 700

DAVID
1000 B.C.

CRUSADES
A.D. 1000 or 1100





MOSES
1500 B.C.



LUTHER
A.D. 1500



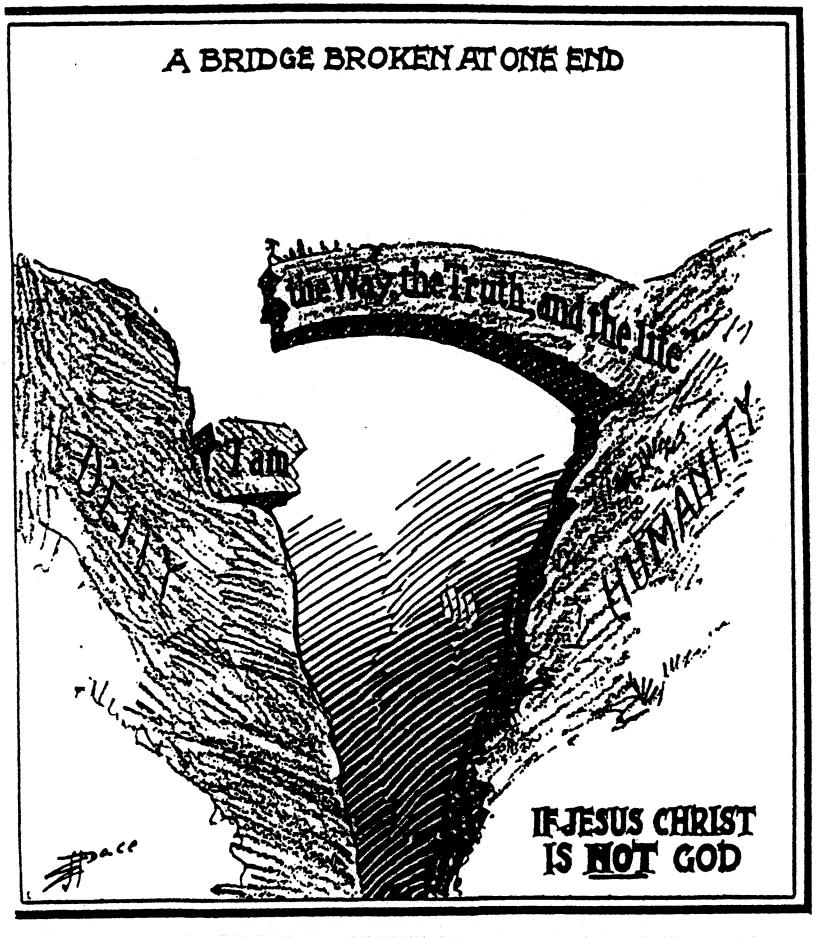
ABRAHAM
2000 B.C.

TODAY
A.D. 2000



Manfred E. Kober, Th.D.

MK

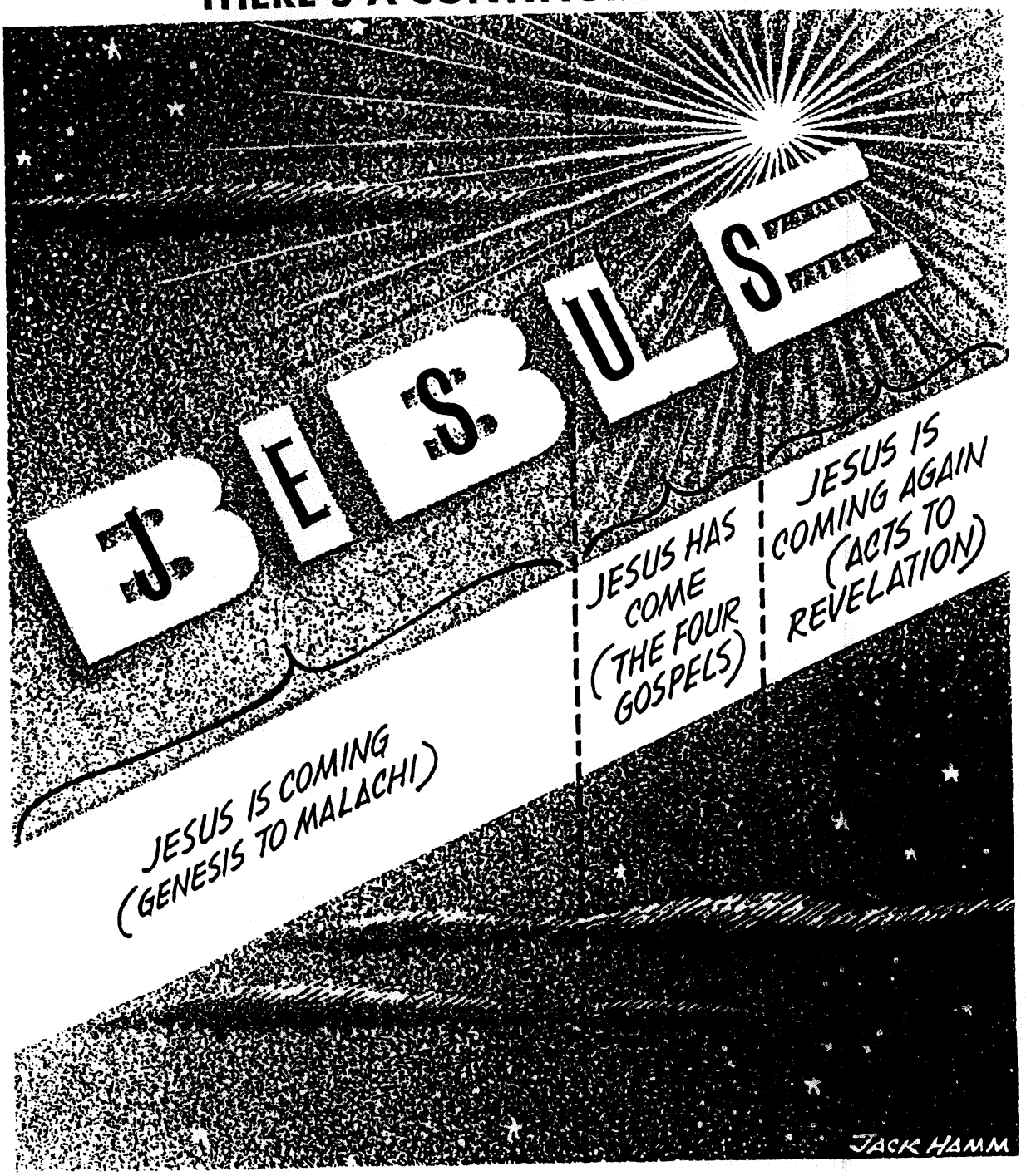


A bridge is no bridge unless it spans a chasm. A bridge broken at one end serves no purpose but to mock the travellers. If, as Bishop Moule remarked, Jesus Christ is not God, we have a bridge broken at the farther end.

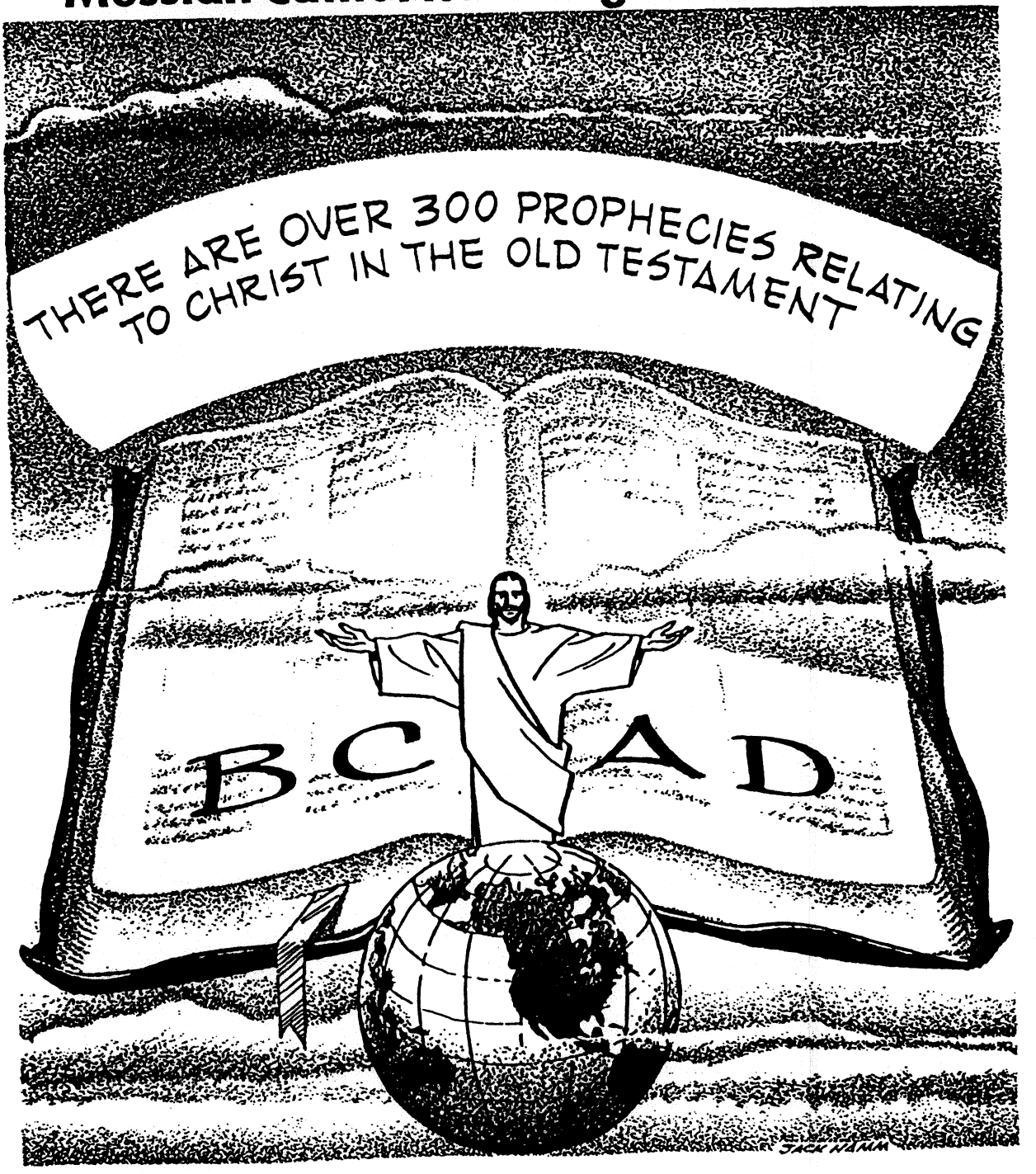
That Jesus claimed to be God the Gospel records plainly assert, and in language no one could misunderstand. Three times in the Gospel of John we read that His enemies sought to kill Him solely for the reason that He made that claim. "Therefore the Jews sought the more to kill Him, because He — — — said that God was His (own) Father, making Himself equal with God" (5:18). Again when He said, "Before Abraham was I am," He laid claim to the ineffable Name of God, Jehovah; and His enemies, understanding perfectly what He meant, and deeming Him an impious blasphemer—which He most certainly was, if His claim were untrue —"took up stones to stone Him" (8:59). And then a third time, this time with a positiveness that left no one in doubt, He said, "I and my Father are ONE," not one person, but one nature (the word "one" is neuter gender). "Then the Jews took up stones to stone Him" (10:30, 31). Asked why they would stone Him they reply, "because that thou, being a man makest thyself God."

No other bridge spans this chasm, and thank God the bridge is broken at neither end. He Who is our Saviour is both God and man.

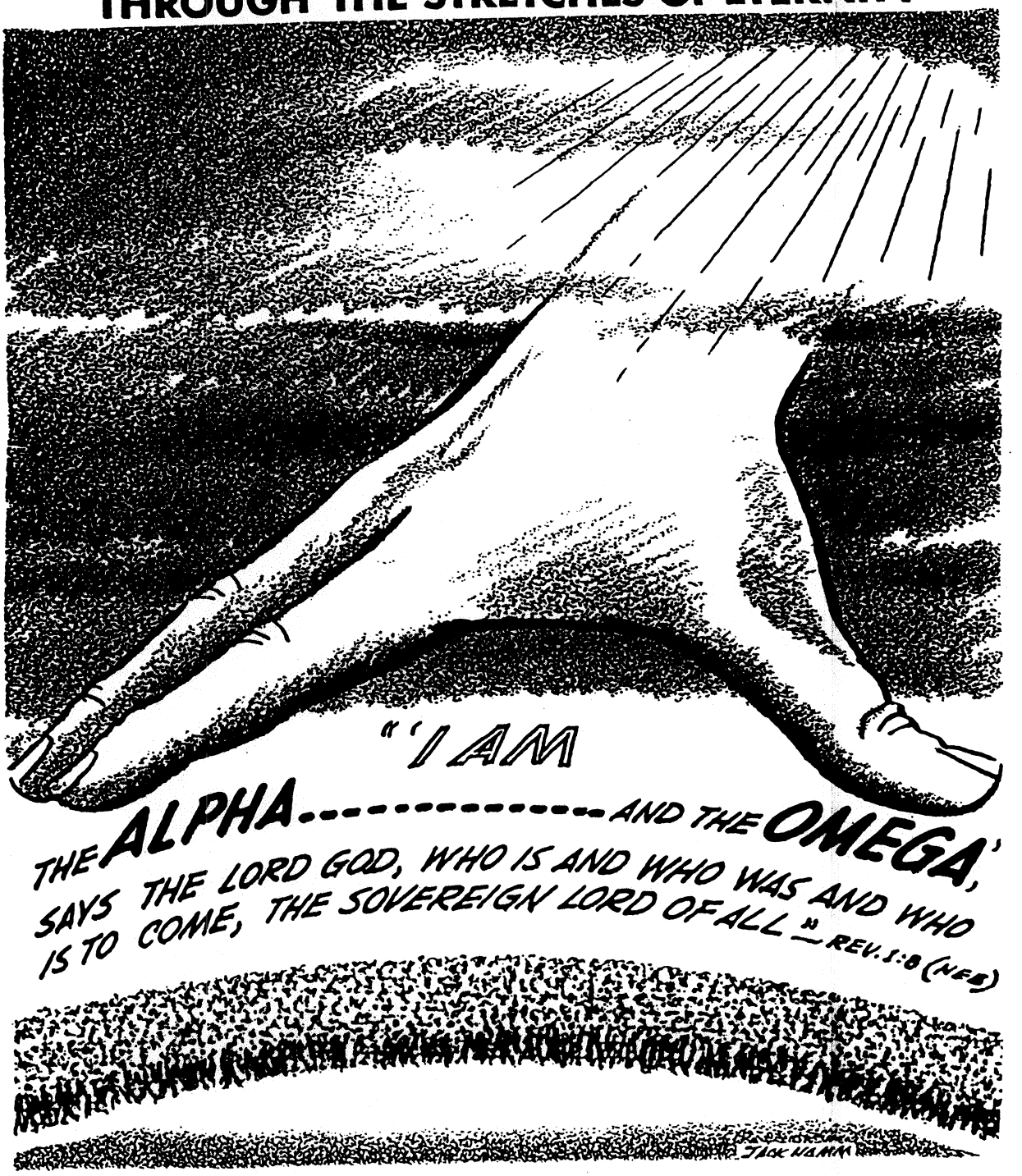
THERE'S A CONTINUING STAR



Messiah Came According To God's Plan



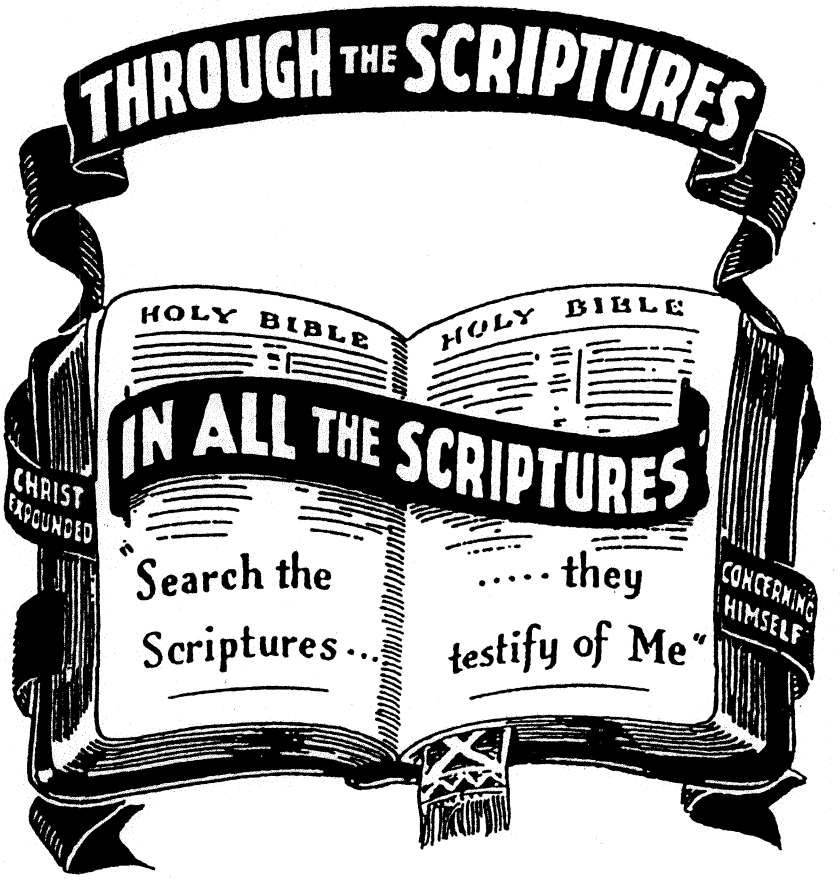
THROUGH THE STRETCHES OF ETERNITY



CHRIST

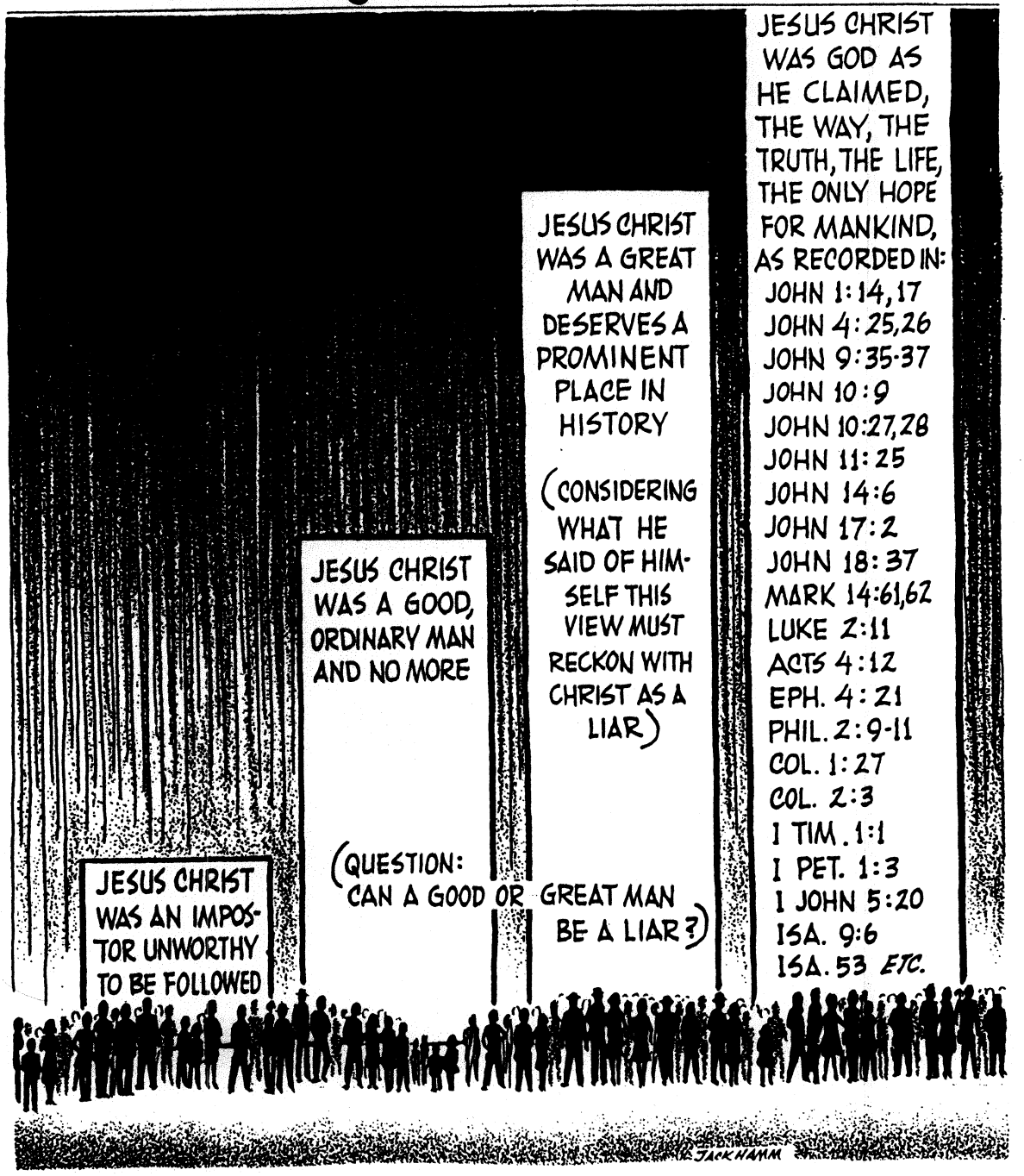
THE LIVING WORD

IN THE WRITTEN WORD




WONDER-
FUL
COUNSEL-
LOR
MIGHTY GOD
EVERLASTING
FATHER
PRINCE OF
PEACE

What Rating Do You Give Jesus Christ?



§20. THE TEMPTATION IN THE WILDERNESS.

Matt. 4:1-11.

1 Then was Jesus led up of
the Spirit into the wilderness
to be tempted of the devil.
2 And when he had fasted
forty days and forty nights, he
afterward hungered. 3 And
the tempter came and said
unto him, If thou art the Son
of God, command that these
stones become [3]bread. 4 But
he answered and said, It is
written, Man shall not live by
bread alone, but by every word
that proceedeth out of the
mouth of God. 5 Then the
devil taketh him into the holy
city; and he set him on the
[3]pinnacle of the temple, 6
and saith unto him, If thou
art the Son of God, cast thy-
self down: for it is written,

He shall give his angels
charge concerning thee:
And on[1] their hands they
shall bear thee up,
Lest haply thou dash thy
foot against a stone.

7 Jesus said unto him, Again
it is written, Thou shalt not
tempt[2] the Lord thy God.
8 Again, the devil taketh him
unto an exceeding high moun-

Matt. 4.

tain, and sheweth him all the
kingdoms of the world, and
the glory of them; 9 and he
said unto him, All these things
will I give thee, if thou wilt
fall down and worship me.
10 Then saith Jesus unto him,
Get thee hence, Satan: for it
is written, Thou shalt worship
the Lord thy God, and him
only shalt thou serve. 11 Then
the devil leaveth him; and
behold, angels came and min-
istered unto him.

Mark 1:12, 13.

12 And straightway the
Spirit driveth him forth into
the wilderness. 13 And he
was in the wilderness forty
days tempted of Satan; and
he was with the wild beasts;
and the angels ministered
unto him.

Luke 4:1-13.

1 And Jesus, full of the
Holy Spirit, returned from the
Jordan, and was led [4]by [3]the
Spirit in the wilderness 2 dur-
ing forty days, being tempted
of the devil. And he did eat
nothing in those days: and
when they were completed, he
hungered. 3 And the devil
said unto him, If thou art the
Son of God, command this
stone that it become [5]bread.
4 And Jesus answered unto
him, It is written, Man shall
not live by bread alone. 5 And
he led him up, and shewed
him all the kingdoms of [6]the
world in a moment of time.
6 And the devil said unto him,
To thee will I give all this
authority, and the glory of
them: for it hath been deliv-
ered unto me; and to whom-
soever I will I give it. 7 If
thou therefore wilt worship
before me, it shall all be thine.
8 And Jesus answered and
said unto him, It is written,
Thou shalt worship the Lord
thy God, and him only shalt
thou serve. 9 And he led him
to Jerusalem, and set him on

Luke 4.

the [1]pinnacle of the temple,
and said unto him, If thou
art the Son of God, cast thy-
self down from hence: 10 for
it is written,

He shall give his angels
charge concerning thee,
to guard thee:

11 and,

On their hands they shall
bear thee up,
Lest haply thou dash thy
foot against a stone.

12 And Jesus answering said
unto him, It is said, Thou
shalt not tempt[1] the Lord
thy God. 13 And when the
devil had completed every
temptation, he departed from
him [2]for a season.

CHRIST'S TEMPTATION

Matthew 4:1-11

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Mark 1:11-13

11 And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Luke 4:1-13

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

CHRIST'S DEITY, HUMANITY AND IMPECCABILITY



VIEW #1 THE VIEW

Christ did not sin - was able not to sin.

VIEW #2 THE VIEW

Christ could not sin - was not able to sin.



AS GOD			**James 1:13**
AS MAN			**Mt. 4; Lk. 4**

Manfred E. Kober, Th.D.

CHRIST'S DEITY, HUMANITY AND IMPECCABILITY



VIEW #1 THE COMMON VIEW
Christ did not sin - was able not to sin.

VIEW #2 THE CORRECT VIEW
Christ could not sin - was not able to sin.



AS GOD	impeccable	untemptable	James 1:13
AS MAN	peccable	temptable	Mt. 4; Lk. 4

The Temptation of Jesus



HEBREWS 4

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin.

The Temptation of Jesus







The Temptation of Jesus









SATAN TEMPTS JESUS.

Seeing then that we have a great high priest, that is passed into the heavens,



the Son of God, let us hold fast our profession. For we have not an



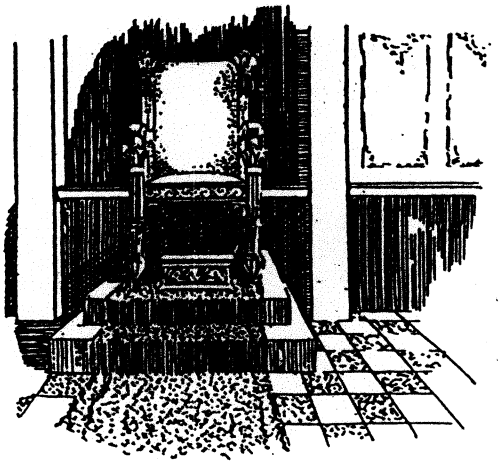
which cannot be touched with the feeling of our infirmities; but was in all points



like as we are, yet without



Let us therefore come boldly unto the



of grace, that we may obtain



and find grace to help in time of need.

HEBREWS 4

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin.

II CORINTHIANS 5

21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

I PETER 2

22 Who did no sin, neither was guile found in his mouth:

I JOHN 3

5 And ye know that he was manifested to take away our sins; and in him is no sin.

ST. LUKE 4

34 Saying, Let *us* alone; what have we to do with thee, *thou* Jē'sus of Năz'a-rĕth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

ST. JOHN 8

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

ST. LUKE 1

35 And the angel answered and said unto her, The Hō'lȳ Ghōst shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

ST. LUKE 23

4 Then said Pī'late to the chief priests and *to* the people, I find no fault in this man.

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

ST. JOHN 18

38 Pī'late saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

ST. JOHN 19

4 Pī'late therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pī'late saith unto them, Take ye him, and crucify *him:* for I find no fault in him.

Exinanition (eksi:năni·ʃən). Also 8 exhinanition. Now *rare*. [ad. L. *exināniīiōn-em*, n. of action f. *exināniīre*: see EXINANITE.]

1. The action or process of emptying or exhausting, whether in a material or immaterial sense; emptied or exhausted condition.

1603 FLORIO *Montaigne* III. viii. (1632) 522 It [learning] doth .. purifie .. and subtilize them [minds] even unto exinanition or evacuation. *a* 1631 DONNE *Ess.* (1651) 118 Replenishing the World after that great Exinanition by the generall Deluge. 1633 EARL MANCH. *Al Mondo* (1636) 201 Some ..cared not to afford common assistance to nature, and so have dyed through exinanition and want of strength. 1649 JER. TAYLOR *Gt. Exemp.* I. 6 A life whose stories tell of.. fastings to the exinanition of spirits. 1720 GIBSON *Diet. Horses* v. (ed. 3) 81 Whether the signs be Repletion and fulness, or Exhinanition and Lowness of his Flesh. 1819 COLERIDGE in *Athenæum* 7 Jan. 1888, 17/3 Dante..asks for an evacuation and exinanition of Marsyas, that so he [Dante] might become a mere vessel .. of the Deity. 1862 A. H. CLOUGH in *Macm. Mag.* Aug. 323 Life at very birth destroyed, Atrophy, exinanition! 1884 *Syd. Soc. Lex.*, *Exinanition*, a thorough and complete emptying.

2. The action or process of emptying of pride, self-will, or dignity; abasement, humiliation; an instance of this; also, a state of humiliation.

1627 DONNE *Serm.* v. 45 This exinanition of ourselves is acceptable in the sight of God. 1649 JER. TAYLOR *Gt. Exemp.* III. xv. 129 He was to take upon him all the affronts, miseries and exinanitions of the most miserable. 1652 BENLOWES *Theoph.* IV. lviii, I'l press still Th' Exinanition of my o'regrown will. 1686 H. MORE in Norris *Theory Love* (1688) 187 The scope they aym at..is a perfect exinanition of ourselves, that we may be filled with the sense of God.

b. *esp.* of Christ; with reference to *Phil.* ii. 8.

a 1618 DONNE Βιαθανατος (1644) 188 Christ said this now, because his Passion was begun; for all his conversations here were degrees of exinanition. 1659 PEARSON *Creed* I. 200 His exinanition consisted in .. the assumption of the form of a servant. 1855 W. H. MILL *Applic. Panth. Princ.* (1861) 26 The death of the God-man is only the throwing off of his exinanition or humiliation. 1882–3 SCHAFF *Encycl. Relig. Knowl.* I. 463 [The Kenotic theory] teaches a temporary self-exinanition..of the pre-existent Logos.

THE OXFORD ENGLISH
DICTIONARY

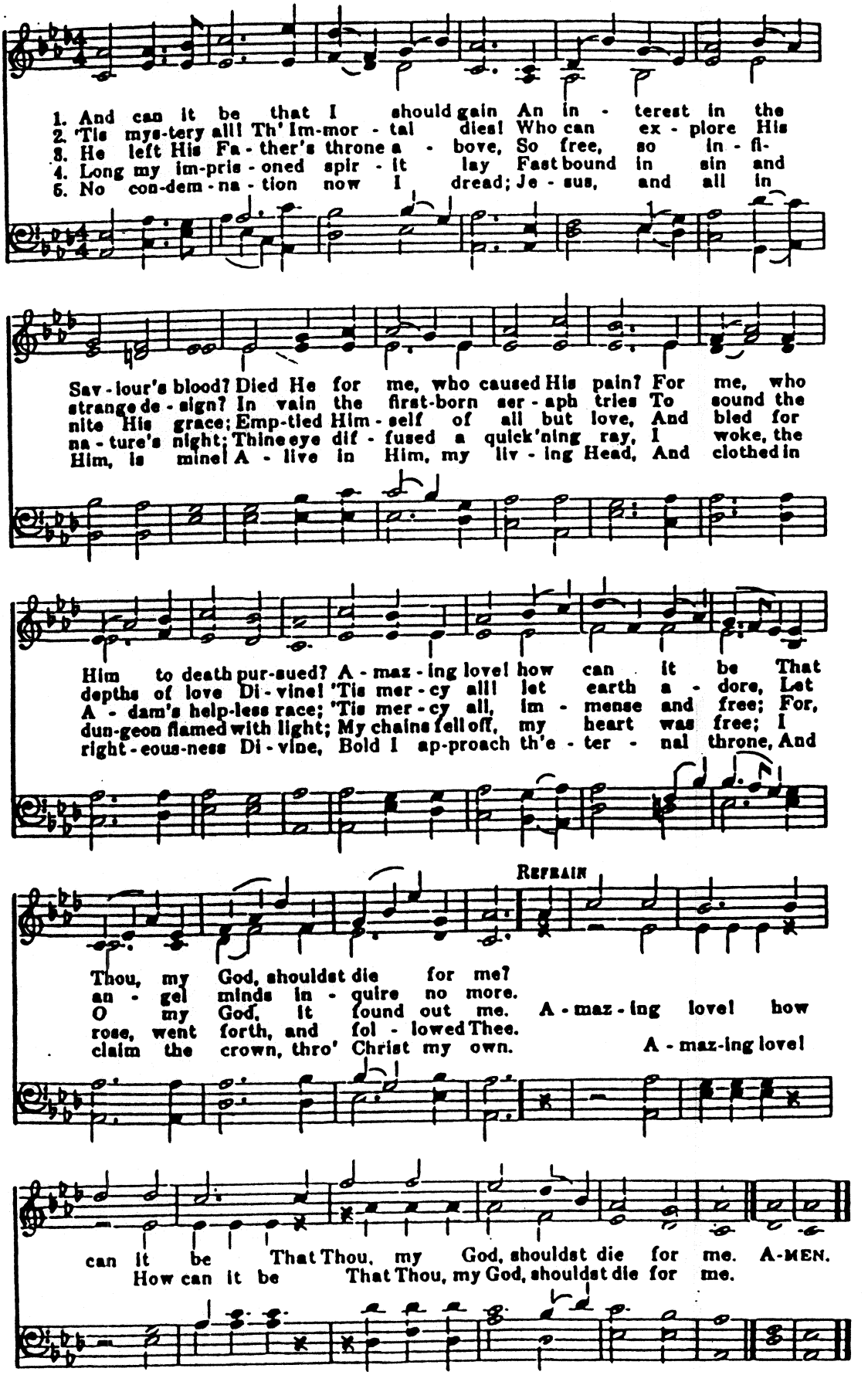
BEING A CORRECTED RE-ISSUE
WITH AN
INTRODUCTION, SUPPLEMENT, AND BIBLIOGRAPHY

VOLUME III
D–E

74 And can it be that I should gain?

SAGINA. 8 8 8 8 8 8 Ref.

Charles Wesley — Thomas Campbell



change to: "emptied himself because of love"

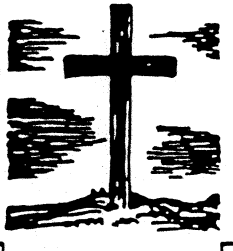
THE SELF-EMPTYING OF CHRIST

PHIL. 2:5-11

FORM OF GOD

FORM OF MAN

OBEDIENT TO DEATH



DEATH OF THE CROSS

CRUCIFIED

PHIL. 2:5-8

"LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS: WHO, BEING IN THE FORM OF GOD, THOUGHT IT NOT ROBBERY TO BE EQUAL WITH GOD: BUT MADE HIMSELF OF NO REPUTATION, AND TOOK UPON HIM THE FORM OF A SERVANT, AND WAS MADE IN THE LIKENESS OF MEN: AND BEING FOUND IN FASHION AS A MAN, HE HUMBLED HIMSELF, AND BECAME OBEDIENT UNTO DEATH, EVEN THE DEATH OF THE CROSS."

PHIL. 2:9-11

"WHEREFORE GOD ALSO HATH HIGHLY EXALTED HIM, AND GIVEN HIM A NAME WHICH IS ABOVE EVERY NAME: THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, OF THINGS IN HEAVEN, AND THINGS IN EARTH, AND THINGS UNDER THE EARTH; AND THAT EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER."

MKOBER

THE SELF-EMPTYING OF CHRIST

PHIL. 2:5-11

FORM OF GOD

CREATOR

FORM OF MAN

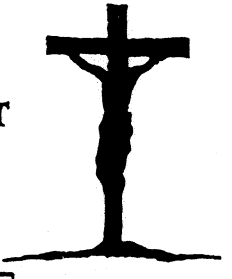
CREATURE

OBEDIENT TO DEATH

CRIMINAL

DEATH OF THE CROSS

CRUCIFIED



RESURRECTION

ASCENSION

EXALTATION

PHIL. 2:5-8

"LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS: WHO, BEING IN THE FORM OF GOD, THOUGHT IT NOT ROBBERY TO BE EQUAL WITH GOD: BUT MADE HIMSELF OF NO REPUTATION, AND TOOK UPON HIM THE FORM OF A SERVANT, AND WAS MADE IN THE LIKENESS OF MEN: AND BEING FOUND IN FASHION AS A MAN, HE HUMBLED HIMSELF, AND BECAME OBEDIENT UNTO DEATH, EVEN THE DEATH OF THE CROSS."

PHIL. 2:9-11

""WHEREFORE GOD ALSO HATH HIGHLY EXALTED HIM, AND GIVEN HIM A NAME WHICH IS ABOVE EVERY NAME: THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, OF THINGS IN HEAVEN, AND THINGS IN EARTH, AND THINGS UNDER THE EARTH; AND THAT EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER."

MKOBER

CHRIST IN HIS INCARNATION

OMNISCIENCE

MATTHEW 24

36 ℣ But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

LUKE 5

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

OMNIPOTENCE

MATTHEW 4

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth

MATTHEW 14

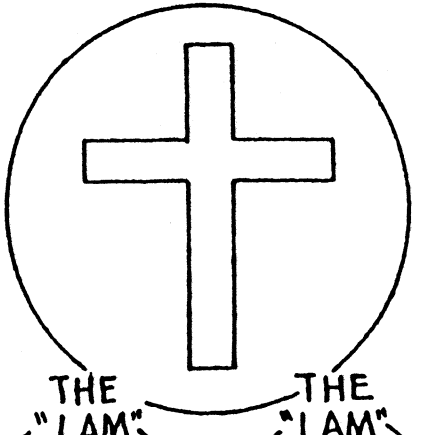
19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

THAT THEY MIGHT KNOW THY NAME

THE MOST HIGH LORD GOD ALMIGHTY

THE NAME THAT IS ABOVE EVERY NAME

1	2	3	4	5	6	7	8
JEHOVAH-ELOHIM	JEHOVAH-JIREH	JEHOVAH-RAPHA	JEHOVAH-RA-AH	JEHOVAH-SHALOM	JEHOVAH-TSIDKENU	JEHOVAH-NISSI	JEHOVAH SHAMMAH
GOD OF CREATION GEN. 1:1	GOD OF SALVATION GEN. 22:11	GOD OF REGENERATION EX. 15:26	GOD OF PROVISION PSA. 107:9	GOD OF PROTECTION JDG. 6:23	GOD OF REVELATION JER. 23:6	GOD OF RESTORATION EX. 17:15	GOD OF CONSUMMATION EZK. 48:35



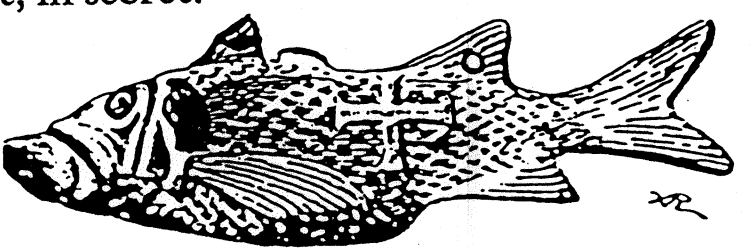
1	2	3	4	5	6	7	8
THE "I AM" OF CREATING LIFE JNO. 1:3	THE "I AM" OF REDEEMING LIFE HEB. 10:20	THE "I AM" OF TRANSFORMING LIFE 1 JNO. 5:12	THE "I AM" OF SUSTAINING LIFE PSA. 23:1	THE "I AM" OF GUARDING LIFE JNO. 16:23	THE "I AM" OF GUIDING LIFE JNO. 8:12	THE "I AM" OF RESTORING LIFE JNO. 14:19	THE "I AM" OF CONQUERING LIFE MATT. 28:18
1 WATER TO WINE JNO. 2:1-11 THE GLORY OF GOD	2 RULER'S SON JNO. 4:46-50 THE LOVE OF GOD	3 IMPOTENT MAN JNO. 5:1-47 THE WORK OF GOD	4 FEEDING THE 5,000 JNO. 6:1-14 THE SUFFERING OF GOD	5 WALKING ON THE SEA JNO. 6:15-21 THE PEACE OF GOD	6 MAN BORN BLIND JNO. 9:1-41 THE GRACE OF GOD	7 LAZARUS RAISED JNO. 11:1-44 THE POWER OF GOD	8 DRAUGHT OF FISHES JNO. 21:1-14 THE PRESENCE OF GOD

THESE ARE WRITTEN THAT YE MAY BELIEVE THAT JESUS IS THE CHRIST, THE SON OF GOD, AND THAT BELIEVING, YE MIGHT HAVE LIFE THROUGH HIS NAME JOHN 20:31

The fish is one of the earliest and most complex symbols employed by Christians to represent the Savior (see Figure B1). Clement of Alexandria (A.D. 150–220) mentions and recommends the use of this symbol but does not explain its significance, a fact which indicates that it was commonly understood in his time. Reading the initials of the Greek acrostic phrase, meaning "Jesus Christ, Son of God, Savior," one obtains the Greek word for "fish," *Ichthus,* as shown below:

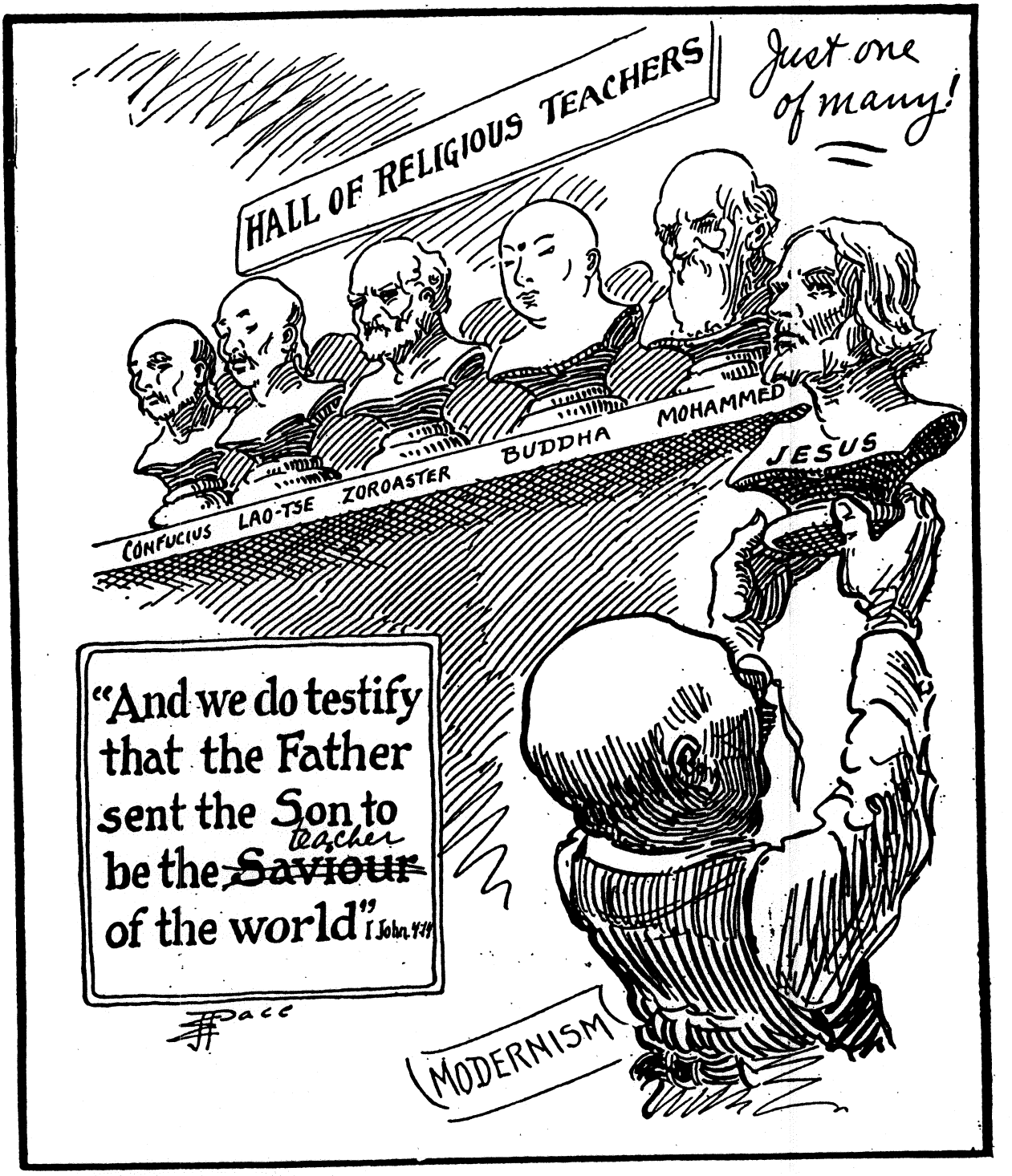
The Greek Acrostic Phrase	Trans-literation	Literal Trans-lation	The Symbolic Word
Ἰησοῦς	*Iesous*	Jesus	I = i
Χριστὸς	*Christos*	Christ	X = ch
Θεοῦ	*Theou*	of God	Θ = th
Υἱὸς	*Huios*	Son	Υ = u
Σωτήρ	*Soter*	Savior	Σ = s

The fish symbol was probably used by the persecuted Christians as a means of avoiding unpleasant attention of the Roman police. When displayed outside a pagan home, it indicated that a funeral banquet was being held for the dead, but when it appeared outside a Christian home, it was a sign that the Lord's Supper would be celebrated there, at night, in secret.

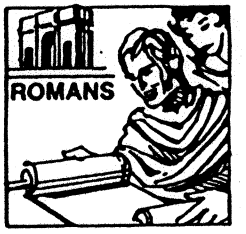


Ichthys (fish) and cross

CHRISTIAN SYMBOLISM
in the
Evangelical Churches
WITH DEFINITIONS OF CHURCH TERMS AND USAGES
By
THOMAS ALBERT STAFFORD
With an Introduction by
ERNEST FREMONT TITTLE


HALL OF RELIGIOUS TEACHERS
Just one of many!
CONFUCIUS
LAO-TSE
ZOROASTER
BUDDHA
MOHAMMED
JESUS
"And we do testify that the Father sent the Son to teacher be the ~~Saviour~~ of the world" I John. 4:14
MODERNISM

THE FOURFOLD GOSPEL ACCOUNT

	Matthew	Mark	Luke	John
PORTRAIT of CHRIST	KING AND LIONLIKE	SERVANT AND OXLIKE	PERFECT MAN AND MANLIKE	MIGHTY GOD AND EAGLELIKE
Angelic reminder Rev. 4; Ezek. 1	FIRST CREATURE LIONLIKE	SECOND CREATURE OXLIKE	THIRD CREATURE MANLIKE	FOURTH CREATURE EAGLELIKE
Style of writer	**TEACHER**	**PREACHER**	**HISTORIAN**	**THEOLOGIAN**
Emphasis by writer	*His Sermons*	*His Miracles*	*His Parables*	*His Doctrines*
CULTURE OF ORIGINAL READERS				
Genealogical record	YES: **Matthew 1:1-17**	NO	YES: **Luke 3:23-38**	NO
REASON	A king must have one	A servant needs none	A perfect man should have one	God has none
ROOT	Traces the regal line of David through his son Solomon		Traces the physical line of David through another son, Nathan	
FRUIT	Leads to Joseph, the legal stepfather of Jesus		Leads to Mary the physical mother of Jesus	
Place of main action	*CAPERNAUM IN GALILEE*			*JERUSALEM IN JUDEA*
Twofold division	Synoptic Gospels—stress the humanity of Christ			Fourth Gospel—stresses the deity of Christ

REVELATION 4:7

crystal: and in the midst of the throne, and [b]round about the throne, *were* [c]four beasts full of eyes before and behind.

7 And [a]the first beast *was* like a **lion**, and the second beast like a **calf**, and the third beast had a face as a **man**, and the fourth beast *was* like a flying **eagle**.

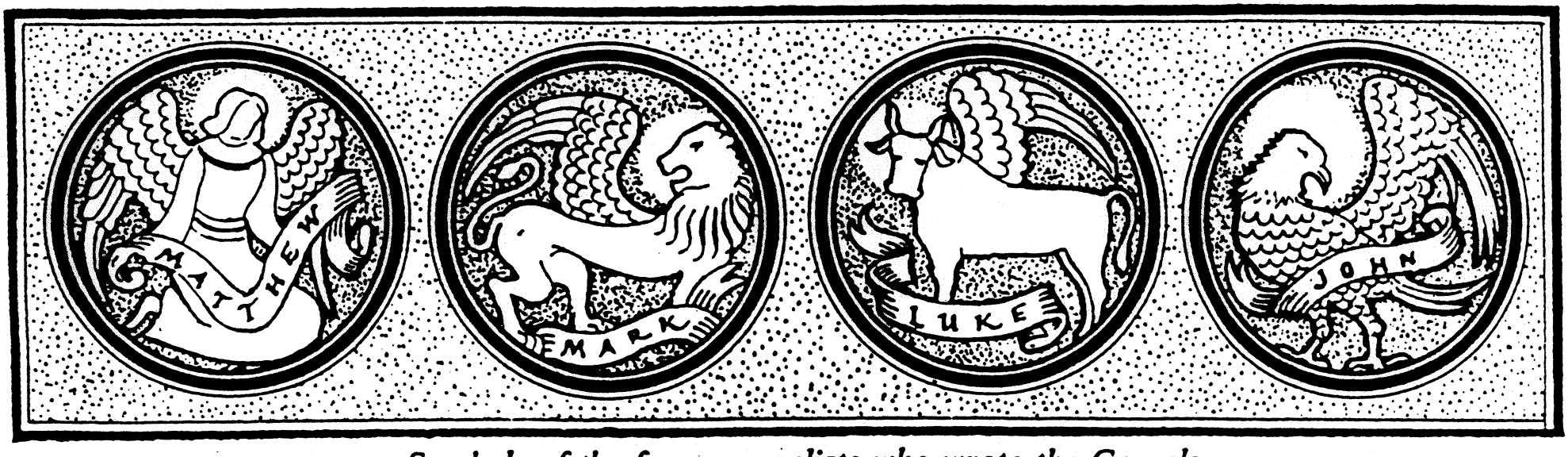
8 And the [a]four beasts had each of them [b]six wings about *him;* and *they* were [c]full of eyes within: and they rest not [d]day and night, saying, [e]**Holy, holy, holy,** [f]Lord God Almighty, [g]which was, and is, and is to come.

4:7 Many see a similarity between the four living ones and the fourfold manner in which Christ is portrayed in the Gospels. In **Matthew** He appears as the Lion of the tribe of Judah; in **Mark**, as the Servant who became the sacrifice for sin (the calf was a sacrificial animal. Heb. 9:12, 19); **Luke**'s emphasis is on the Son of Man; and a *flying eagle* links Him with heaven, as does **John**'s gospel.

RYRIE STUDY BIBLE

Willmington's GUIDE *to the* BIBLE

Dr. H. L. Willmington



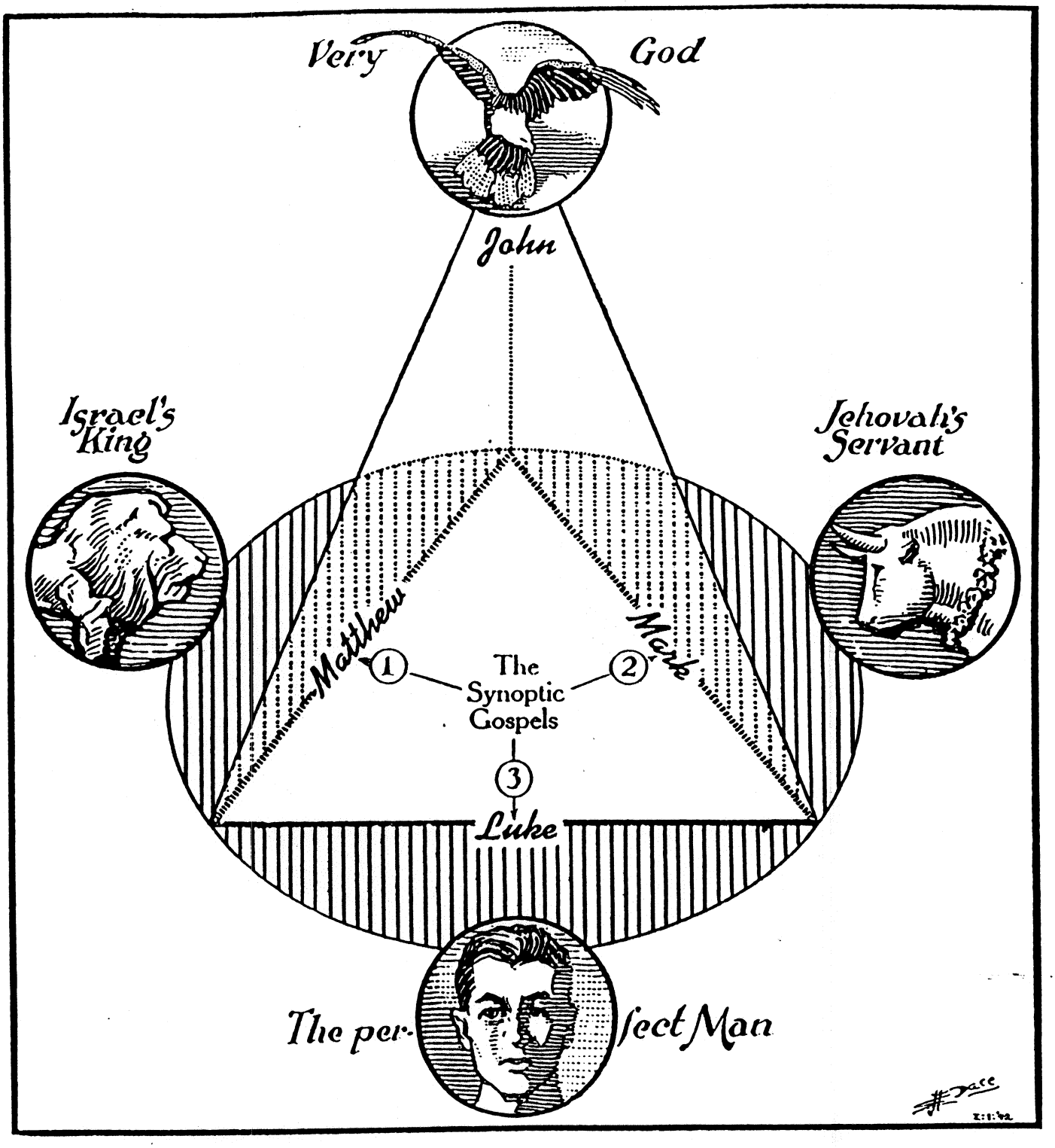
Symbols of the four evangelists who wrote the Gospels

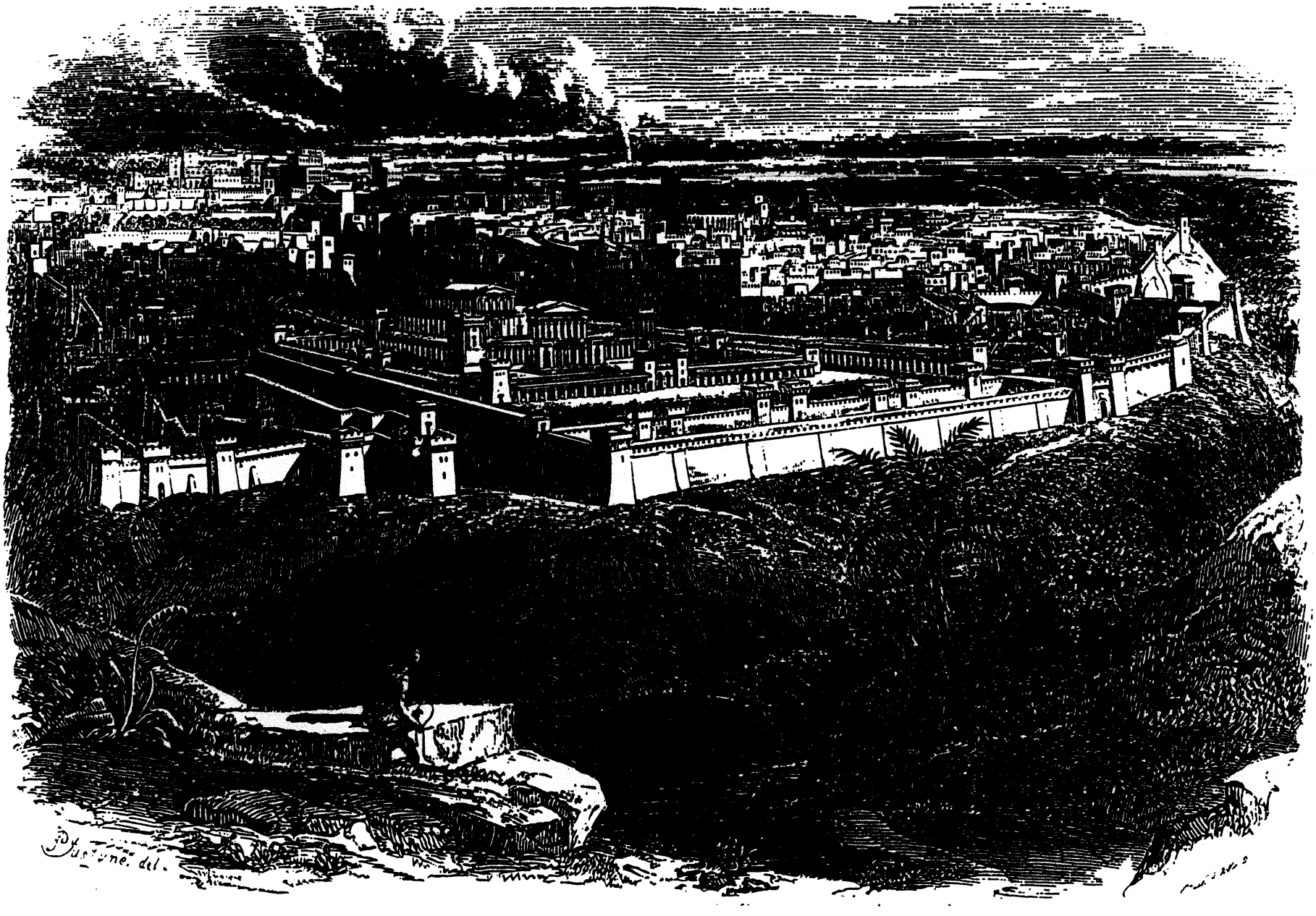

SANCT
+MATHAEVS+


SANCT
IOANNES


SANCT
MARCVS

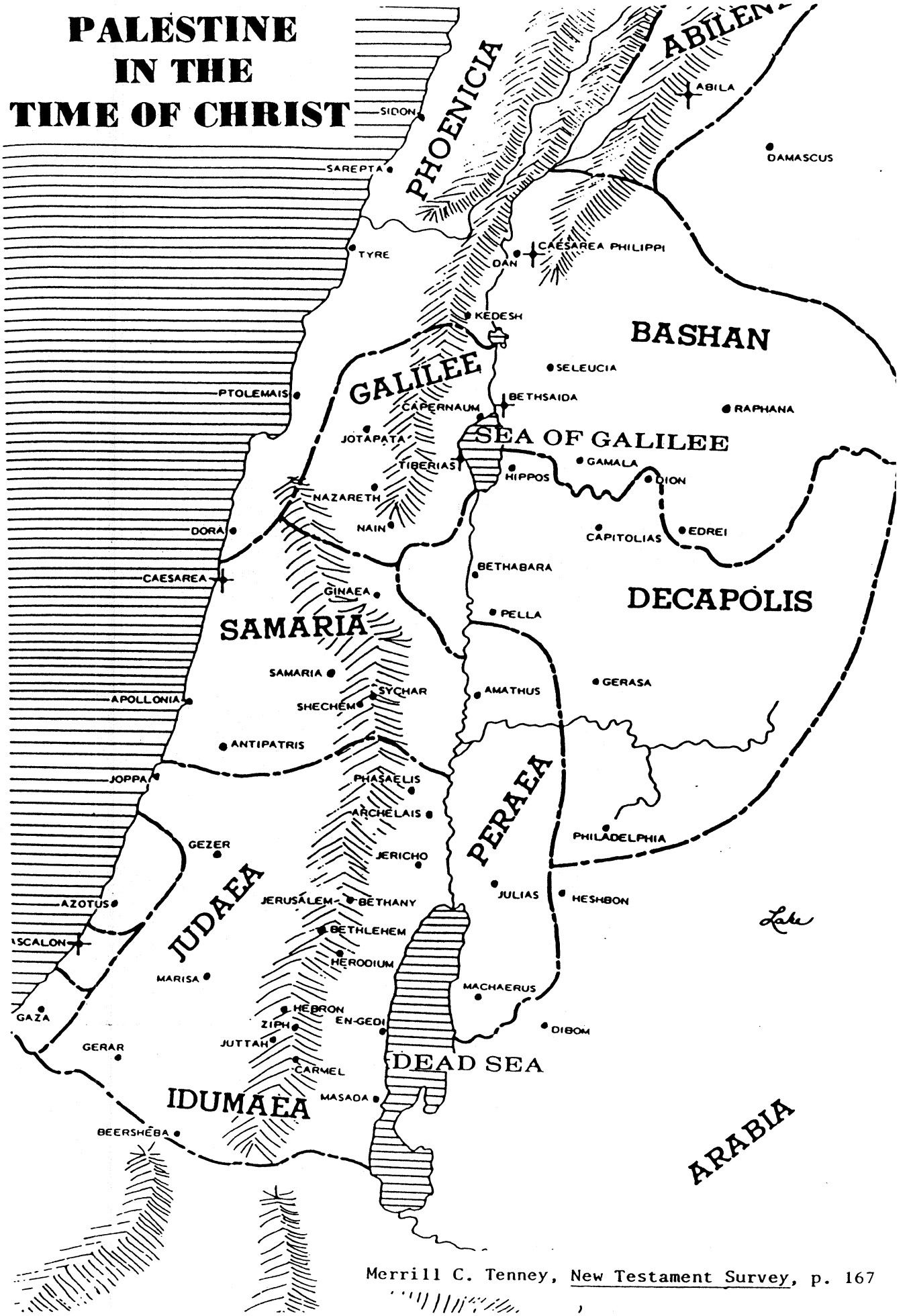

SANCT
LVCAS


Very God
John
Israel's King
Jehovah's Servant
Matthew
Mark
1
The Synoptic Gospels
2
3
Luke
The per- fect Man



JERUSALEM IN THE TIME OF CHRIST.

PALESTINE IN THE TIME OF CHRIST



Merrill C. Tenney, New Testament Survey, p. 167

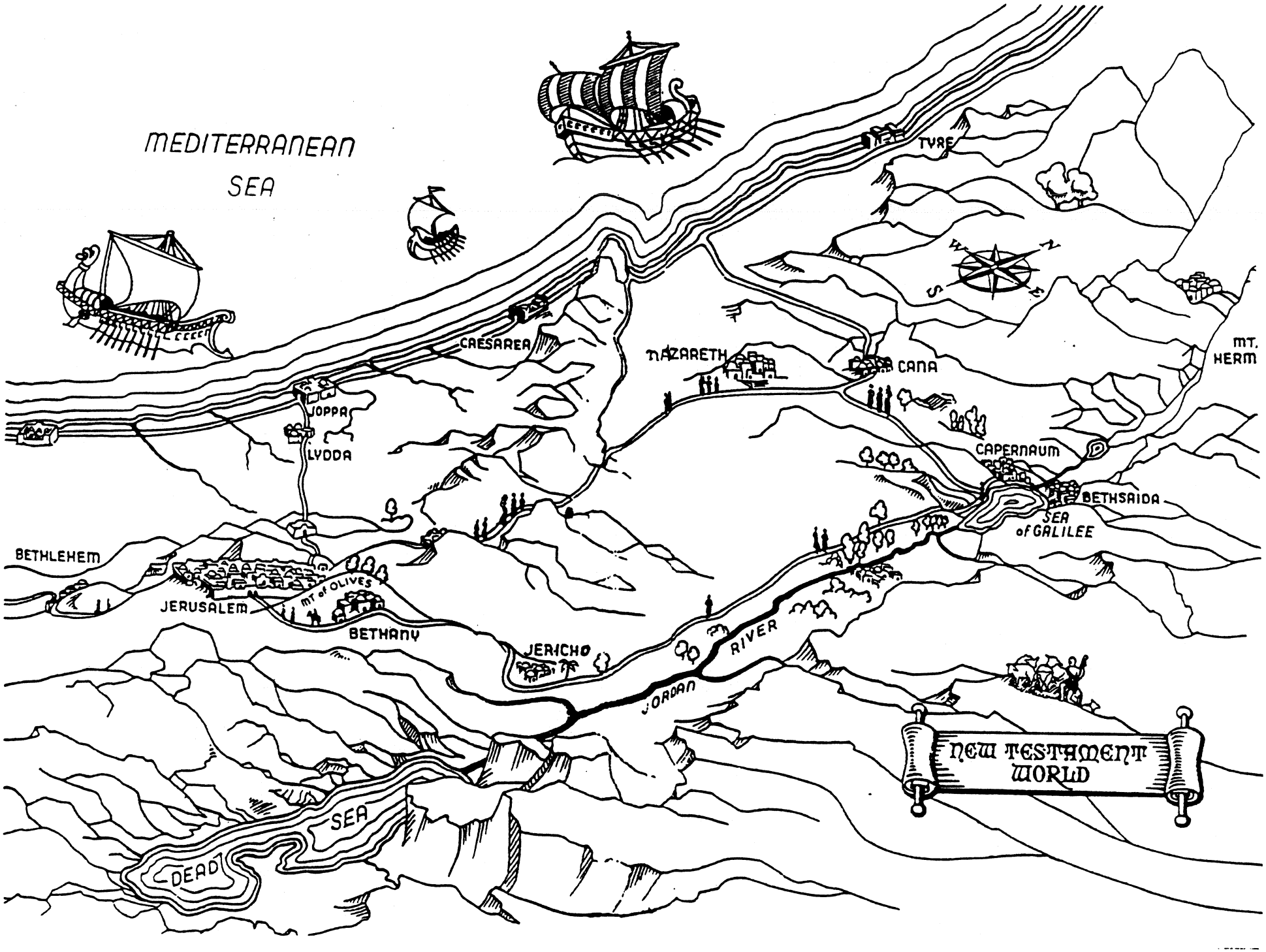
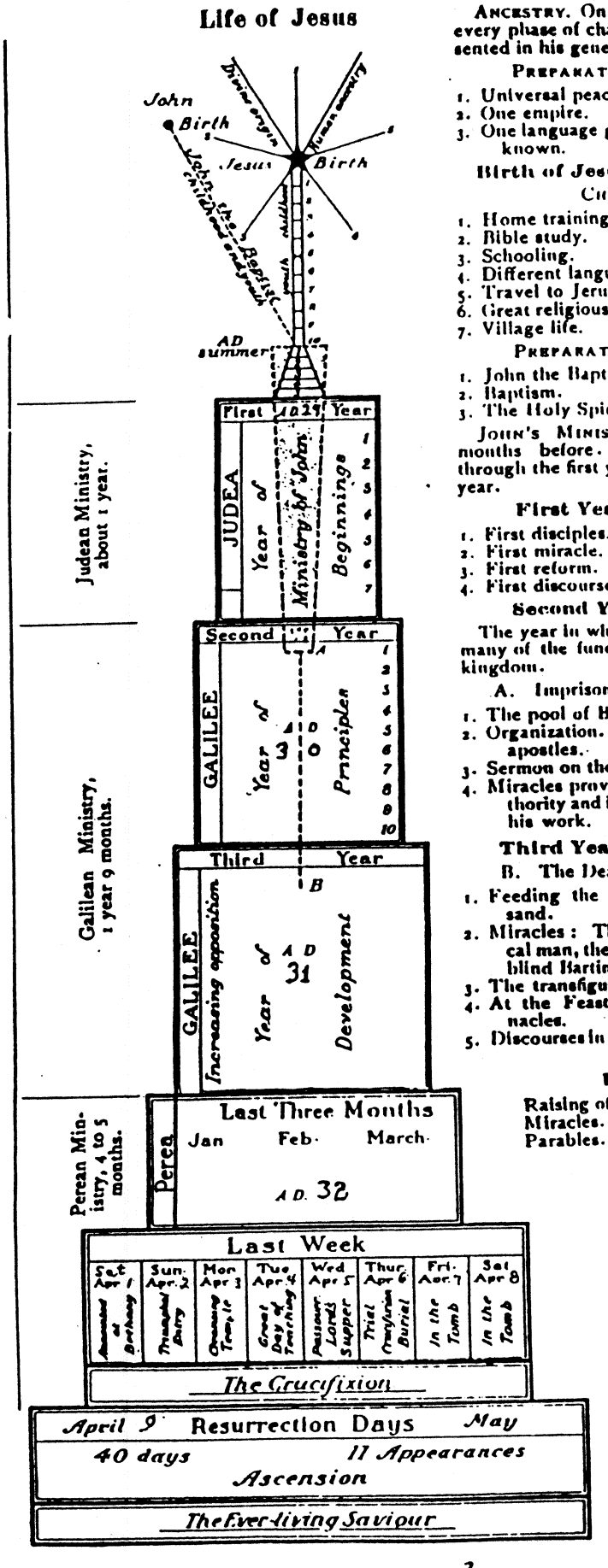

MEDITERRANEAN
SEA
TYRE
CAESAREA
NAZARETH
CANA
MT.
HERM
JOPPA
LYDDA
CAPERNAUM
BETHSAIDA
SEA
of GALILEE
BETHLEHEM
MT of OLIVES
JERUSALEM
BETHANY
JERICHO
JORDAN
RIVER
DEAD
SEA
NEW TESTAMENT
WORLD

CHART OF THE LIFE OF JESUS CHRIST.



Ancestry. On one side God himself. On the other every phase of character, every human tendency represented in his genealogy.

Preparations for His Coming.

1. Universal peace.
2. One empire.
3. One language generally known.
4. The Jews with the Scriptures in all lands.
5. A general awakening.

Birth of Jesus about December, B. C. 5.

Childhood and Youth.

1. Home training.
2. Bible study.
3. Schooling.
4. Different languages.
5. Travel to Jerusalem.
6. Great religious meetings.
7. Village life.
8. Work at a trade.
9. Knowledge of his country's history and hopes.
10. A perfect and beautiful character.

Preparations for His Ministry.

1. John the Baptist.
2. Baptism.
3. The Holy Spirit.
4. The voice from God.
5. Temptation.

John's Ministry of Preparation began six months before. Jesus began to preach, continued through the first year and three months into the second year.

First Year. — Year of Beginnings.

1. First disciples.
2. First miracle.
3. First return.
4. First discourse.
5. First tour.
6. First Samaritan disciple.
7. Healing of the nobleman's son.

Second Year. — Year of Principles.

The year in which Jesus laid down and worked out many of the fundamental principles and truths of his kingdom.

A. Imprisonment of John the Baptist, March.

1. The pool of Bethesda.
2. Organization. Choosing apostles.
3. Sermon on the Mount.
4. Miracles proving his authority and illustrating his work.
5. Forgiveness of sins.
6. Seeking the lost.
7. Life from the dead.
8. The light of the world.
9. Warnings and invitations.
10. Parables.

Third Year. — Year of Development.

B. The Death of John the Baptist in March.

1. Feeding the five thousand.
2. Miracles: The dropsical man, the ten lepers, blind Bartimeus.
3. The transfiguration.
4. At the Feast of Tabernacles.
5. Discourses in the temple.
6. Healing of one born blind.
7. The good shepherd.
8. Parables: The great supper, the lost sheep, the lost coin, the prodigal son, the unjust steward, the rich man and Lazarus, the pounds.

Last Three Months.

Raising of Lazarus.
Miracles.
Parables.
Instructions.
Children.
Zaccheus.

Last Week.

Triumphal entry.
Cleansing the temple.
Last great day of public teaching.
Instructions to his disciples.
The Lord's Supper.
The trial. The crucifixion. The burial

Resurrection Days.

Forty days. Eleven appearances, between April and May A. D. 32
The Ascension, May 26, from Mount of Olives.

The Ever-Living Saviour.

Return through the Holy Spirit. A Saviour in heaven. Appears in glory to Paul, and to John in a vision. Description of Jesus' heavenly glory. His second coming; a universal king; the world redeemed.

Adapted from Peloubet's Select Notes on the International



3b. His passion: Lk. 19:29,22:46

1c. Betrayal and arrest: Jn. 18:2-13

2c. Trial before Annas: Jn. 18:12-24

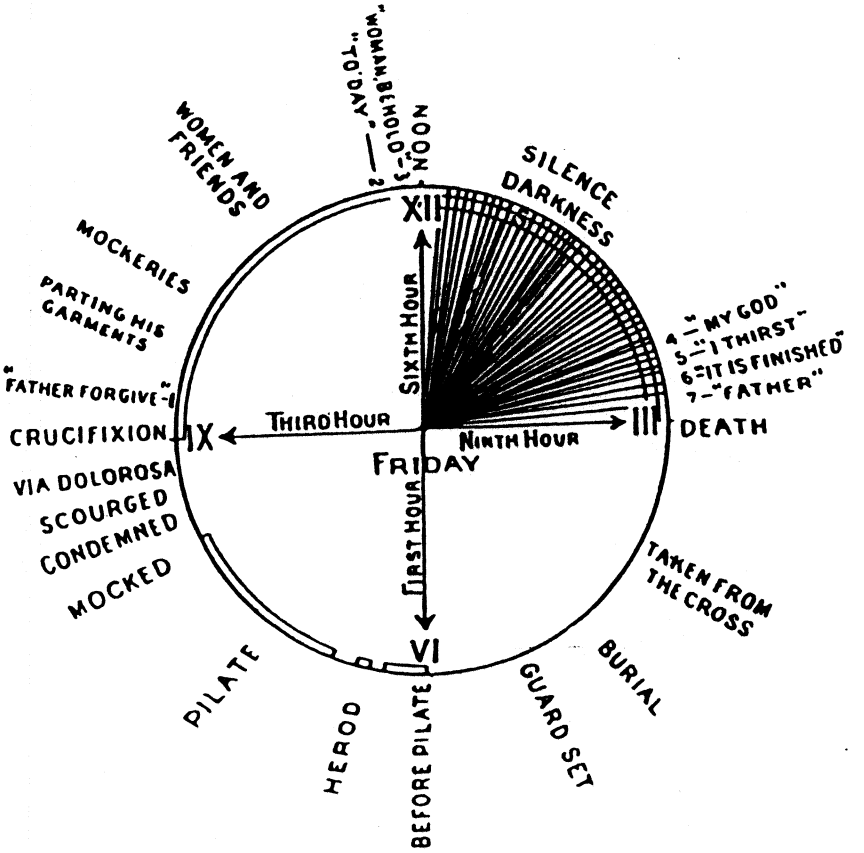
3c. Trial before Caiaphas: Mk. 14:53-15:1

4c. Trial before Pilot: Mk. 15:1-5

5c. Trial before Herod: Lk. 23:8-12

6c. Second trial before Pilot: Mk. 15:6-15

7c. Crucifixion: Lk. 23:27-56

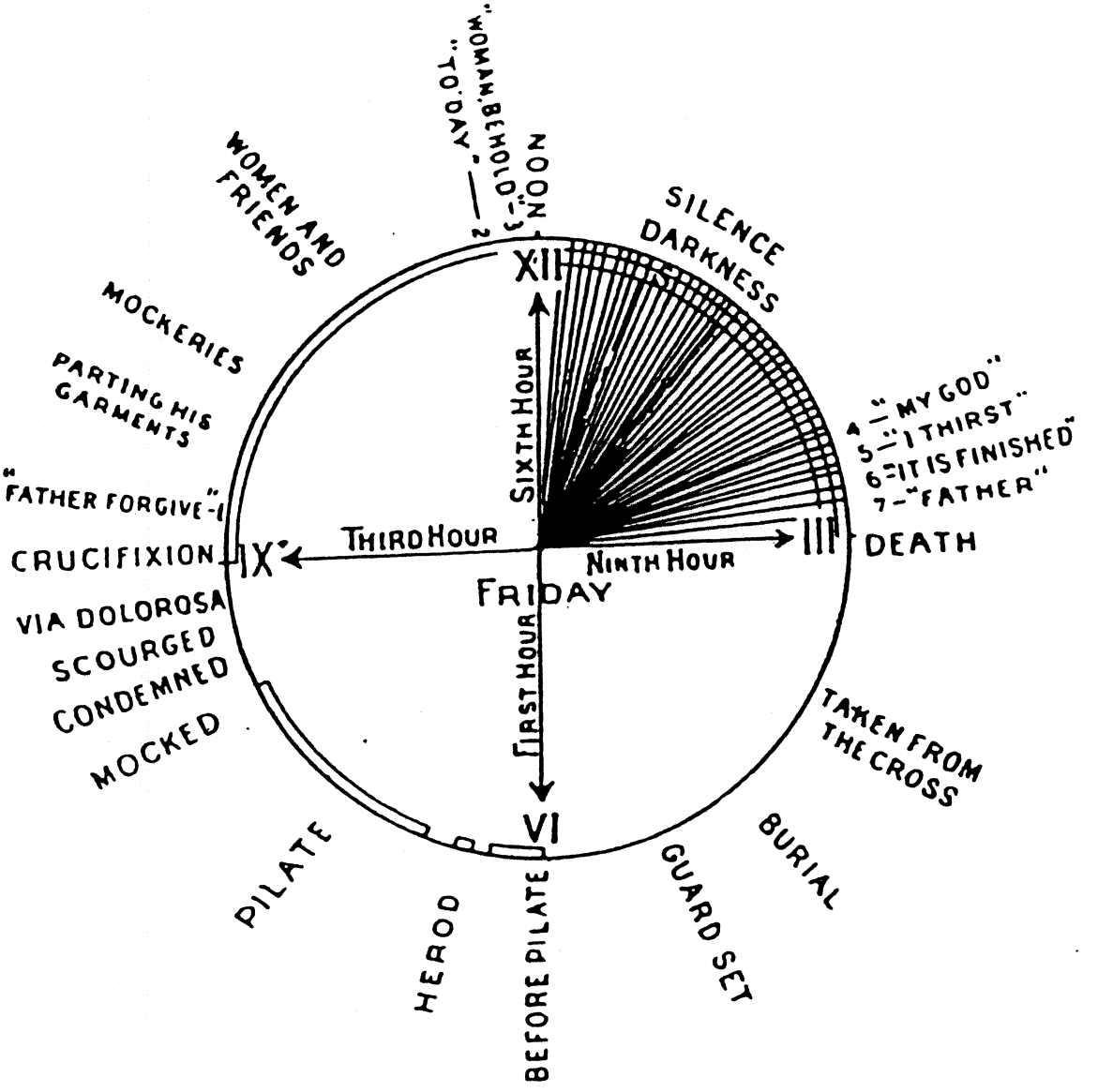


Select Notes on the International S.S. Lessons, 1895, p. 153

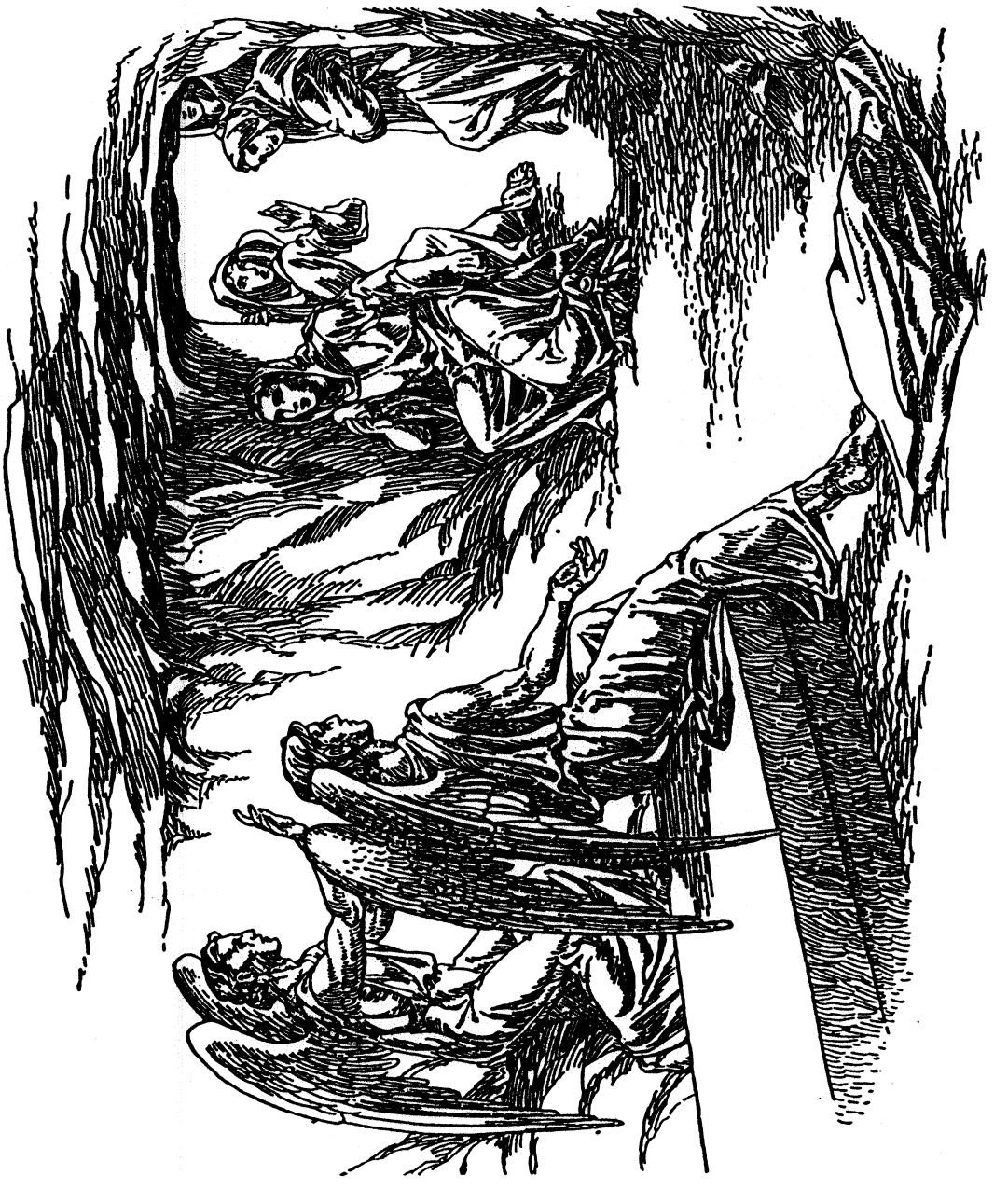
5c. Trial before Herod: Lk. 23:8-12

6c. Second trial before Pilate: Mk. 15:6-15

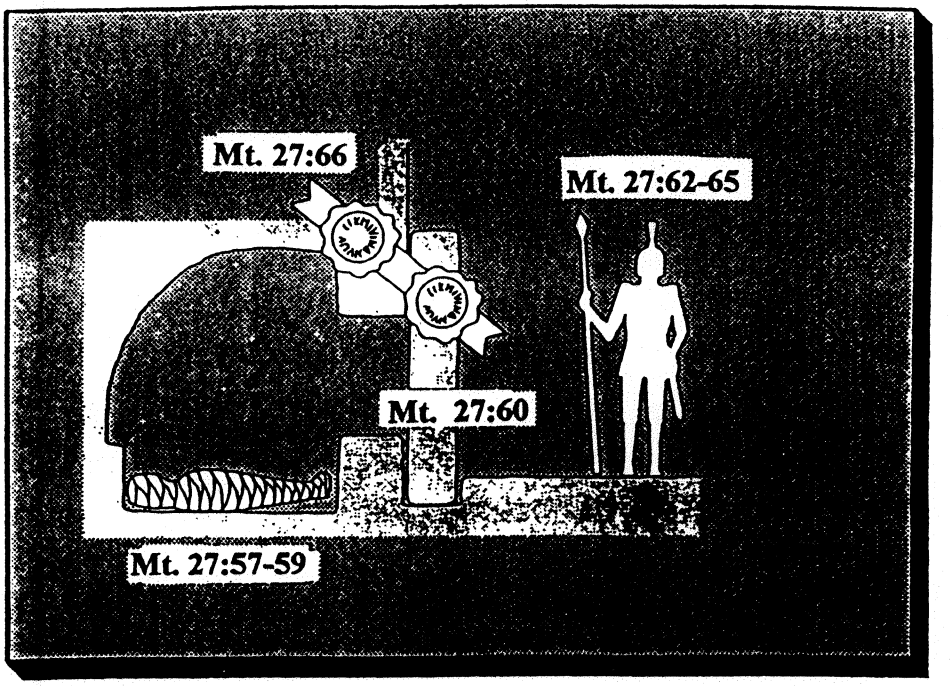
7c. Crucifixion: Lk. 23:27-56



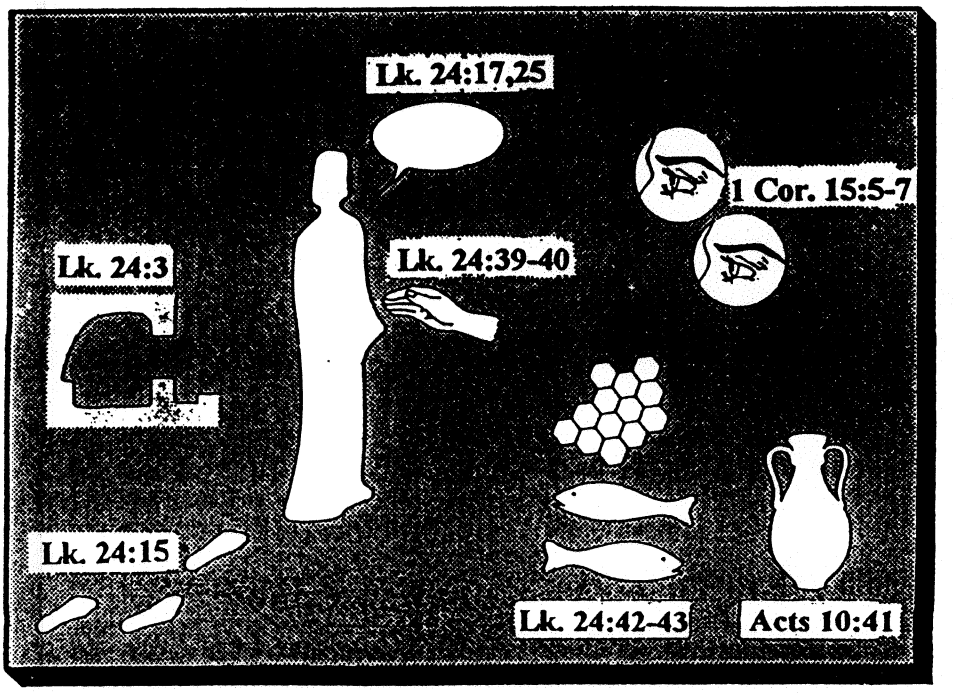
Select Notes on the International S.S. Lessons, 1895, p. 153

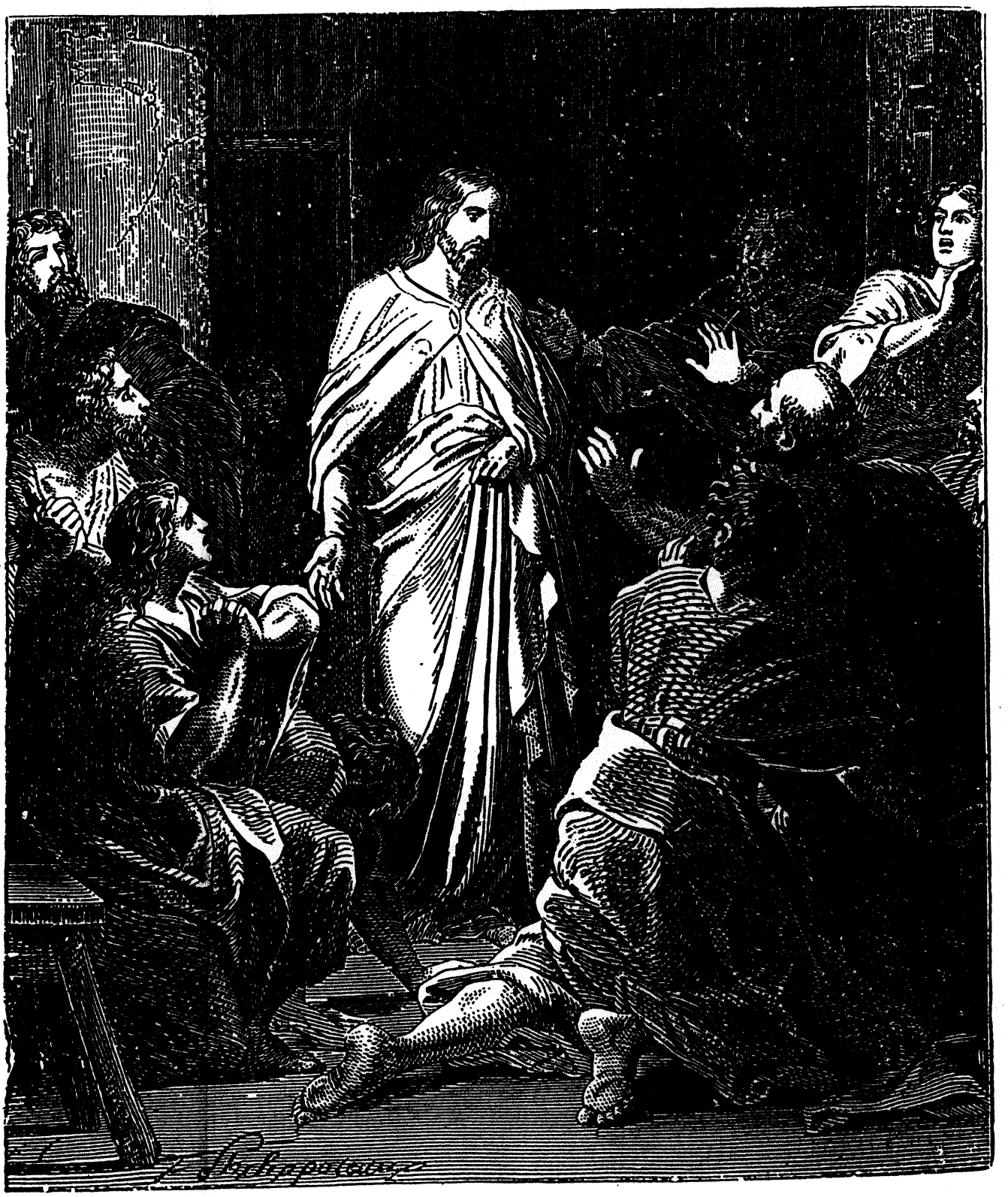


Proofs of Christ's Death



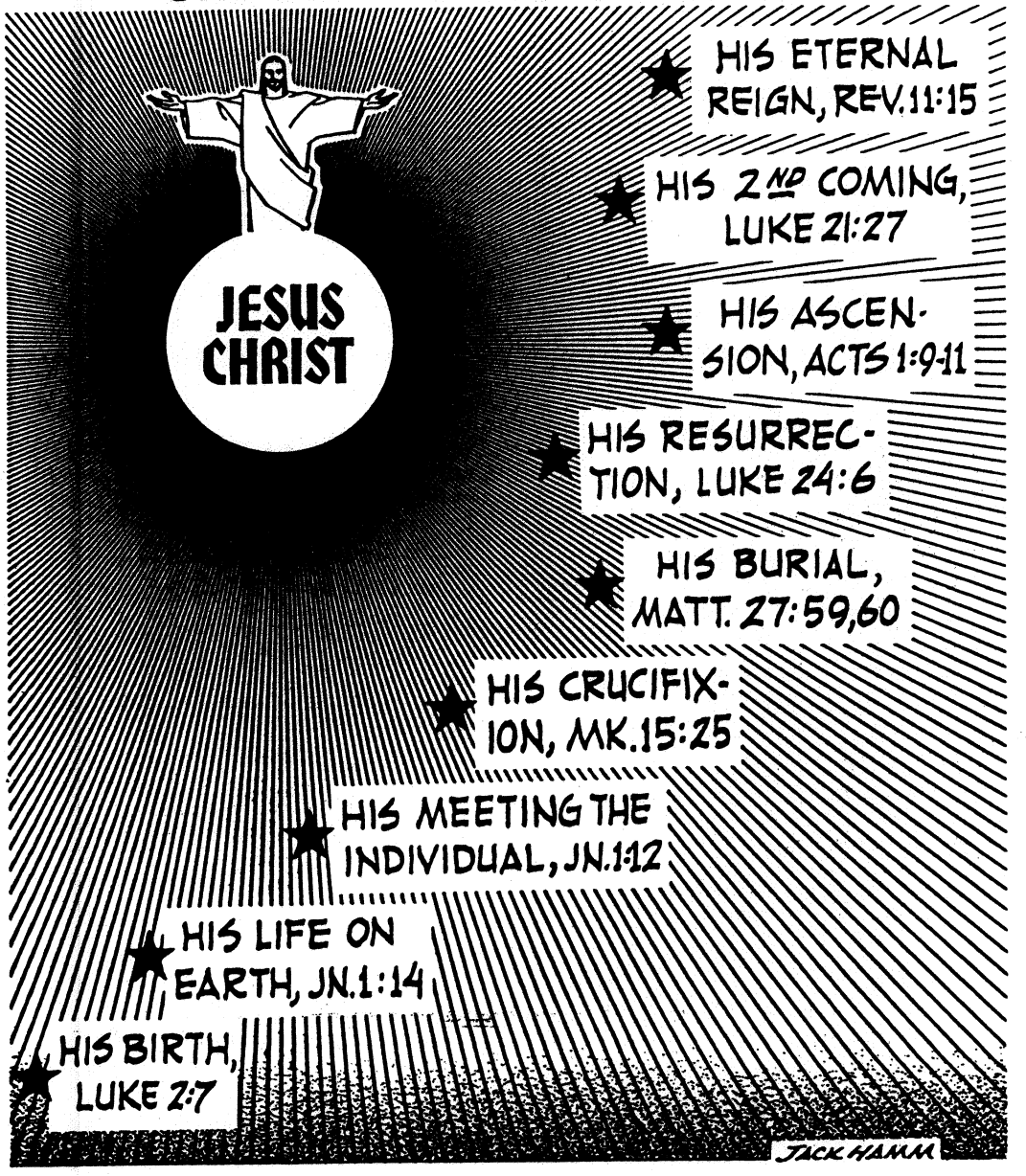
Proofs of Christ's Resurrection





JESUS APPEARING TO THE APOSTLES.

GREATEST EVENTS OF ALL TIME





THE ASCENSION.

Revised Standard Version

ISAIAH 7

14 Therefore the Lord himself will give you a sign. Behold, a young woman [i] shall conceive and bear [j] a son, and shall call his name Im-man'u-el [k]

MATTHEW 1

22 All this took place to fulfil what the Lord had spoken by the prophet:
23 "Behold, a virgin shall conceive
and bear a son,
and his name shall be called
Emman'u-el"
(which means, God with us).

King James Version

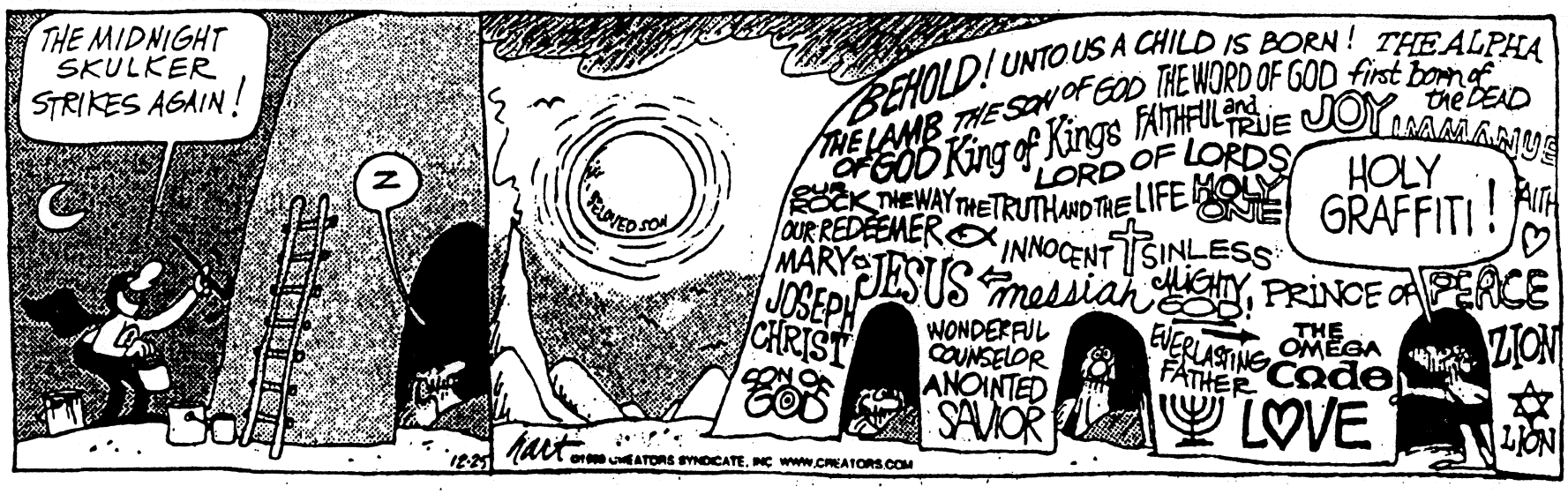
ISAIAH 7

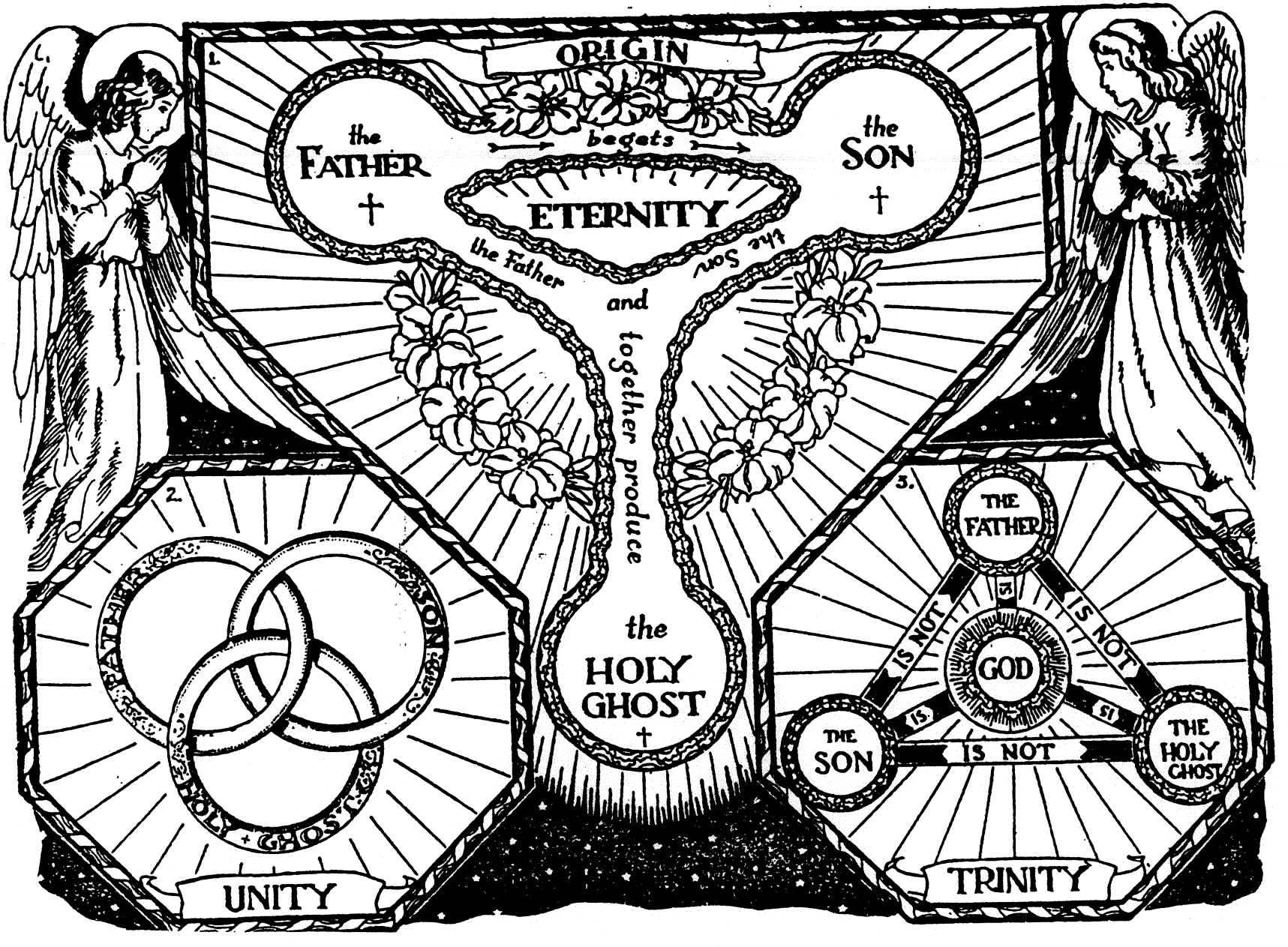
14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

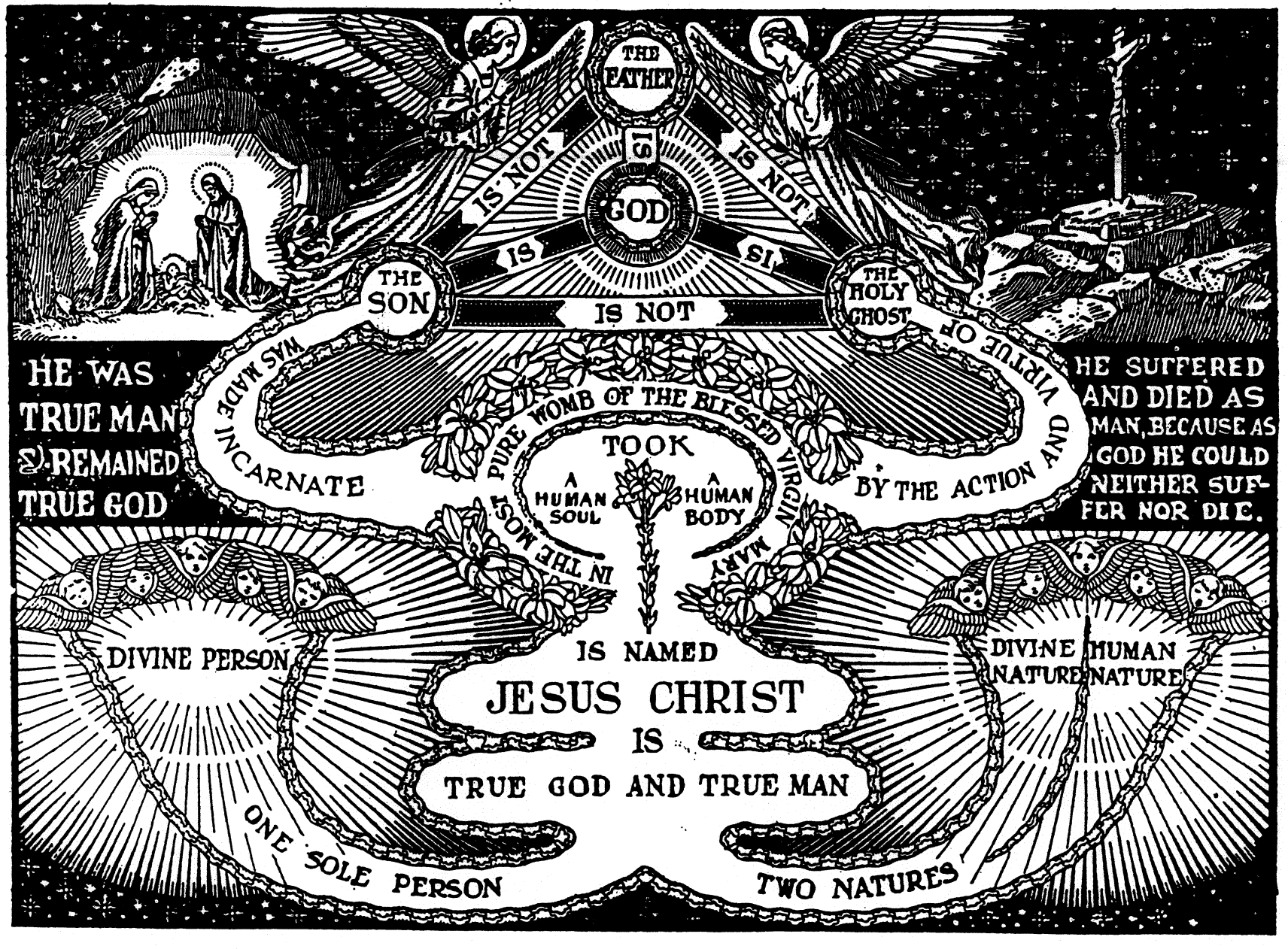
MATTHEW 1

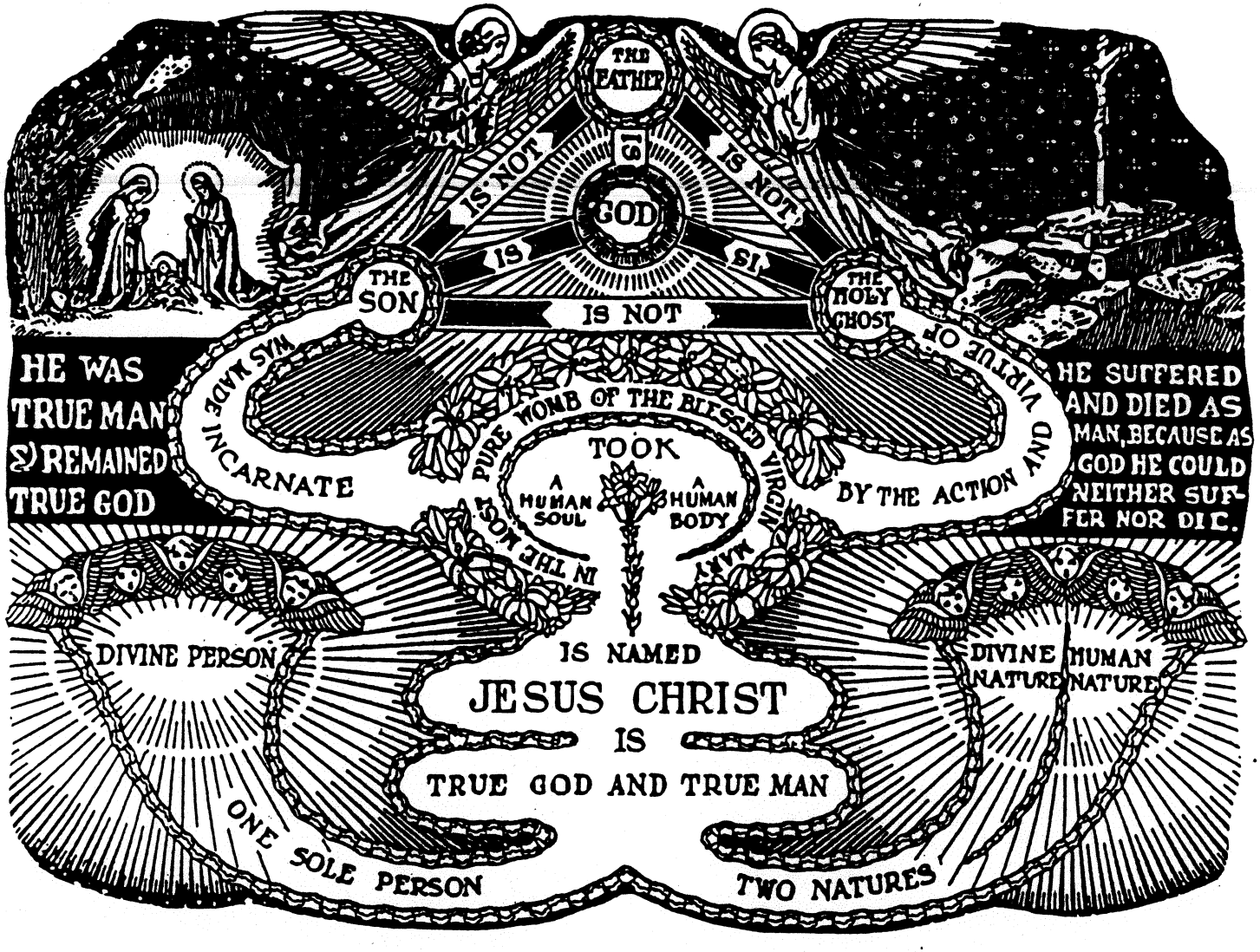
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

B.C.


THE MIDNIGHT SKULKER STRIKES AGAIN!
Z
BELOVED SON
BEHOLD! UNTO US A CHILD IS BORN! THE ALPHA
THE LAMB OF GOD
THE SON OF GOD
THE WORD OF GOD
first born of the DEAD
King of Kings
FAITHFUL and TRUE
JOY
LORD OF LORDS
OUR ROCK
THE WAY
THE TRUTH AND THE LIFE
HOLY ONE
OUR REDEEMER
INNOCENT
SINLESS
MARY
JESUS
messiah
ALMIGHTY GOD!
PRINCE OF PEACE
JOSEPH
CHRIST
WONDERFUL COUNSELOR
EVERLASTING FATHER
THE OMEGA
Code
ANOINTED SAVIOR
LOVE
ZION
LION
HOLY GRAFFITI!
12-25
hart
©1999 CREATORS SYNDICATE, INC WWW.CREATORS.COM

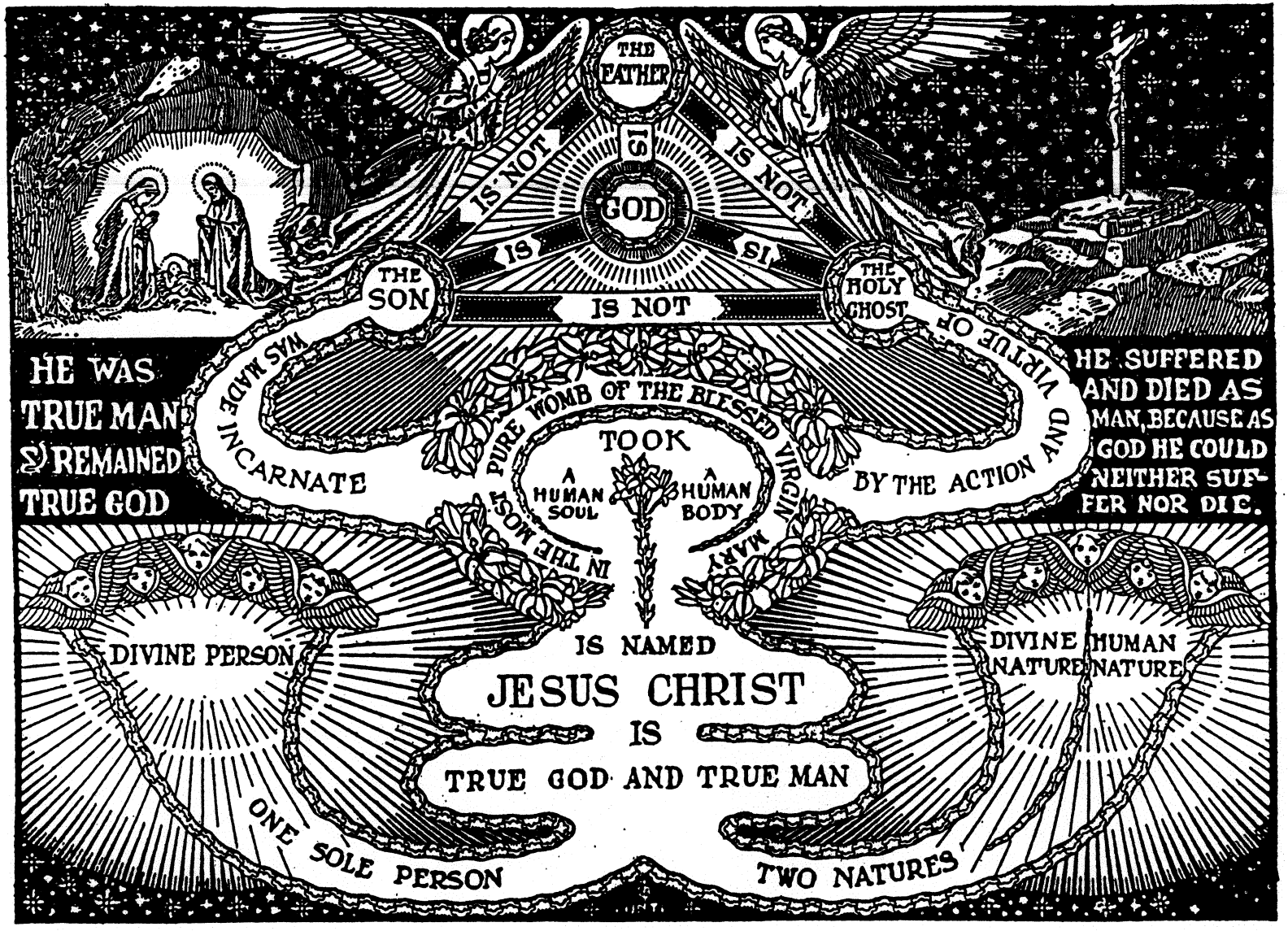

1.
ORIGIN
the FATHER
begets
the SON
ETERNITY
the Father and the Son together produce the HOLY GHOST
2.
FATHER
SON
HOLY GHOST
UNITY
3.
THE FATHER
IS NOT
IS
IS NOT
GOD
IS
IS
THE SON
IS NOT
THE HOLY GHOST
TRINITY


THE FATHER
IS
GOD
IS NOT
IS NOT
IS
IS
THE SON
IS NOT
THE HOLY GHOST
HE WAS TRUE MAN & REMAINED TRUE GOD
WAS MADE INCARNATE
PURE WOMB OF THE BLESSED VIRGIN MARY
BY THE ACTION AND VIRTUE OF
HE SUFFERED AND DIED AS MAN, BECAUSE AS GOD HE COULD NEITHER SUFFER NOR DIE.
TOOK
A HUMAN SOUL
A HUMAN BODY
IN THE MOST
DIVINE PERSON
IS NAMED
JESUS CHRIST
IS
TRUE GOD AND TRUE MAN
DIVINE NATURE
HUMAN NATURE
ONE SOLE PERSON
TWO NATURES



Our Lord Jesus Christ is true God and true Man. As God, He is equal with the Father and the Holy Ghost: He is infinite, almighty, eternal. As man He has a body and soul like ours. Jesus Christ has two natures which cannot be separated, but which are distinct: the human, and the divine. But He is only one Person—the Divine Person.

Our Lord Jesus Christ



Our Lord Jesus Christ

FUNDAMENTALS OF THE FAITH

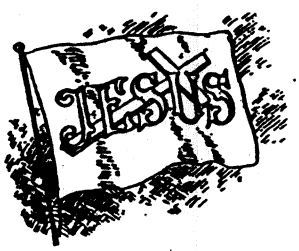
1. Inspiration of the Bible



BIBLICAL INERRANCY

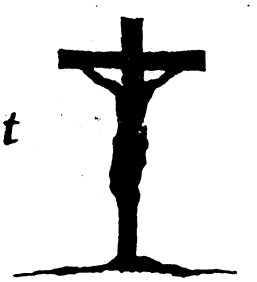
2. Virgin Birth of Christ





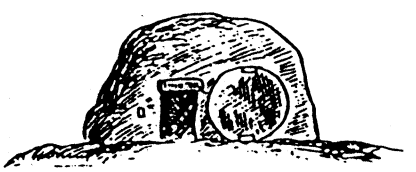
3. Deity of Christ

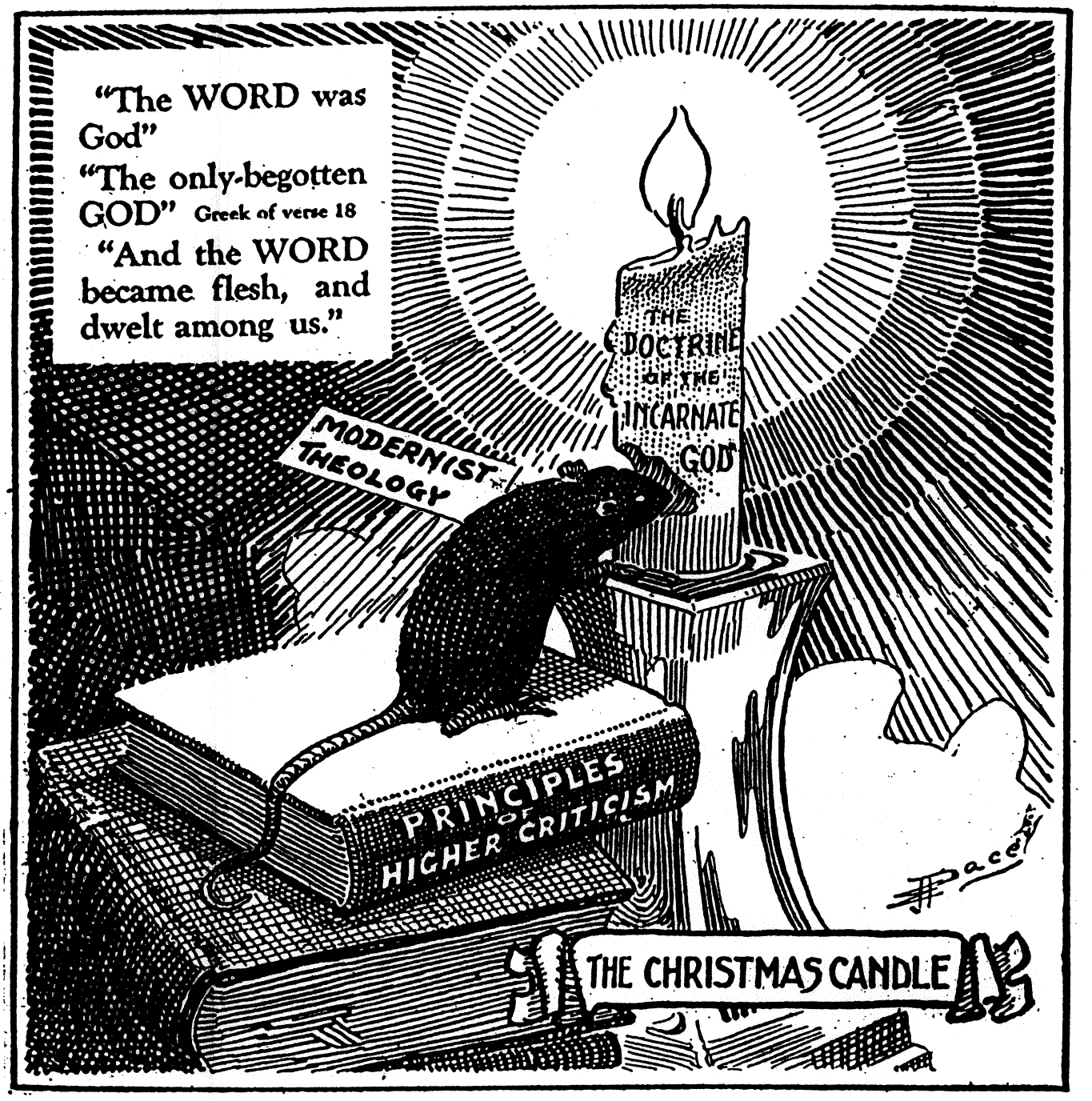
4. Substitutionary Atonement



5. Physical Resurrection and Return





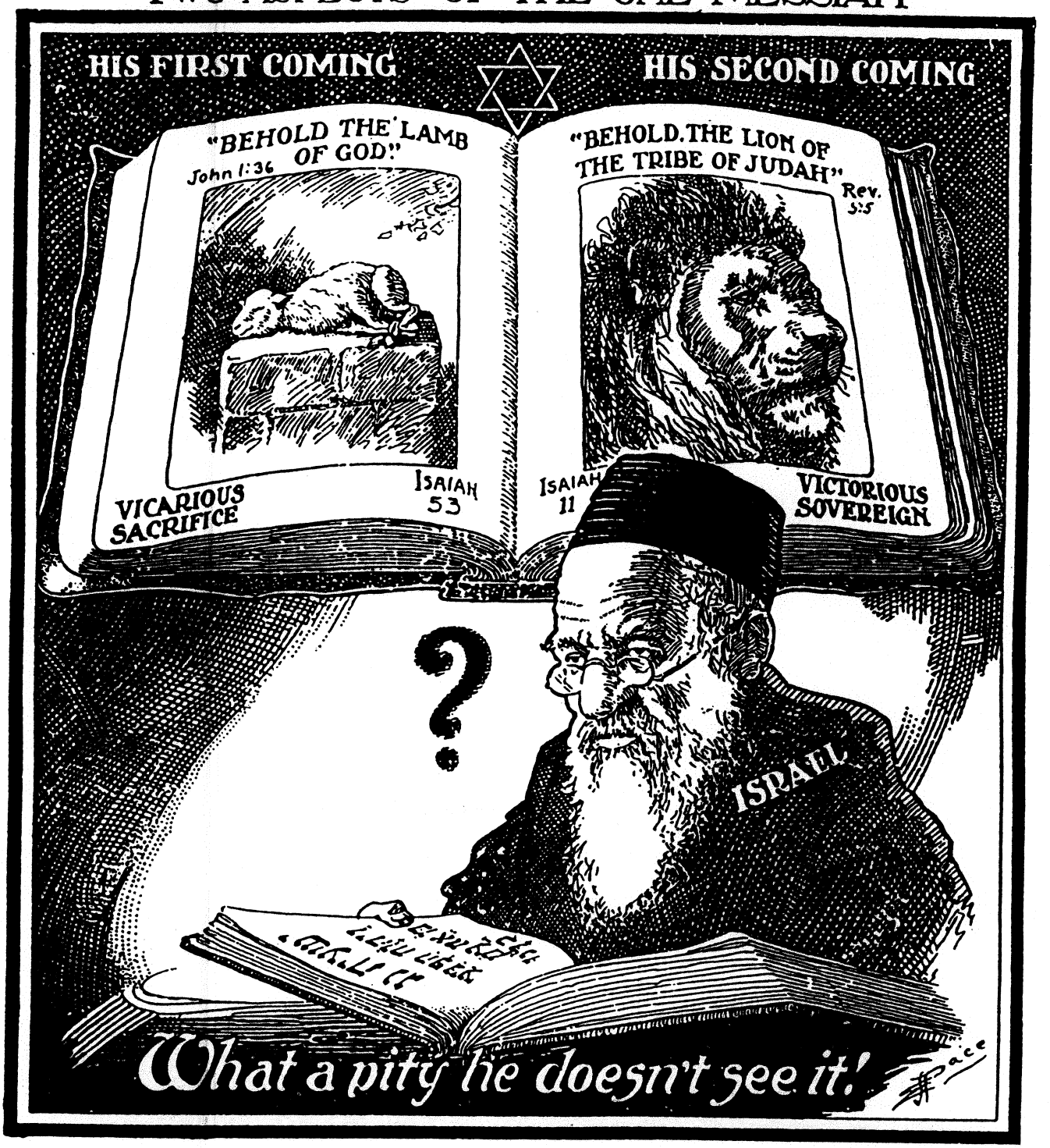

"The WORD was God"
"The only-begotten GOD" Greek of verse 18
"And the WORD became flesh, and dwelt among us."
THE DOCTRINE OF THE INCARNATE GOD
MODERNIST THEOLOGY
PRINCIPLES OF HIGHER CRITICISM
Pace
THE CHRISTMAS CANDLE

THE FAMILY CIRCUS



"Betcha Jesus missed out on a ton
of presents 'cause his birthday
and Christmas were on the
very same day."

TWO ASPECTS OF THE ONE MESSIAH



PROPHET ≡ PRIEST ≡ PRINCE







	PROPHET	PRIEST	PRINCE
			
THE FUNCTION			
O.T. ANTICIPATION (TYPE)			
O.T. PREDICTION			
N.T. FULFILLMENT			

PROPHET



PRIEST



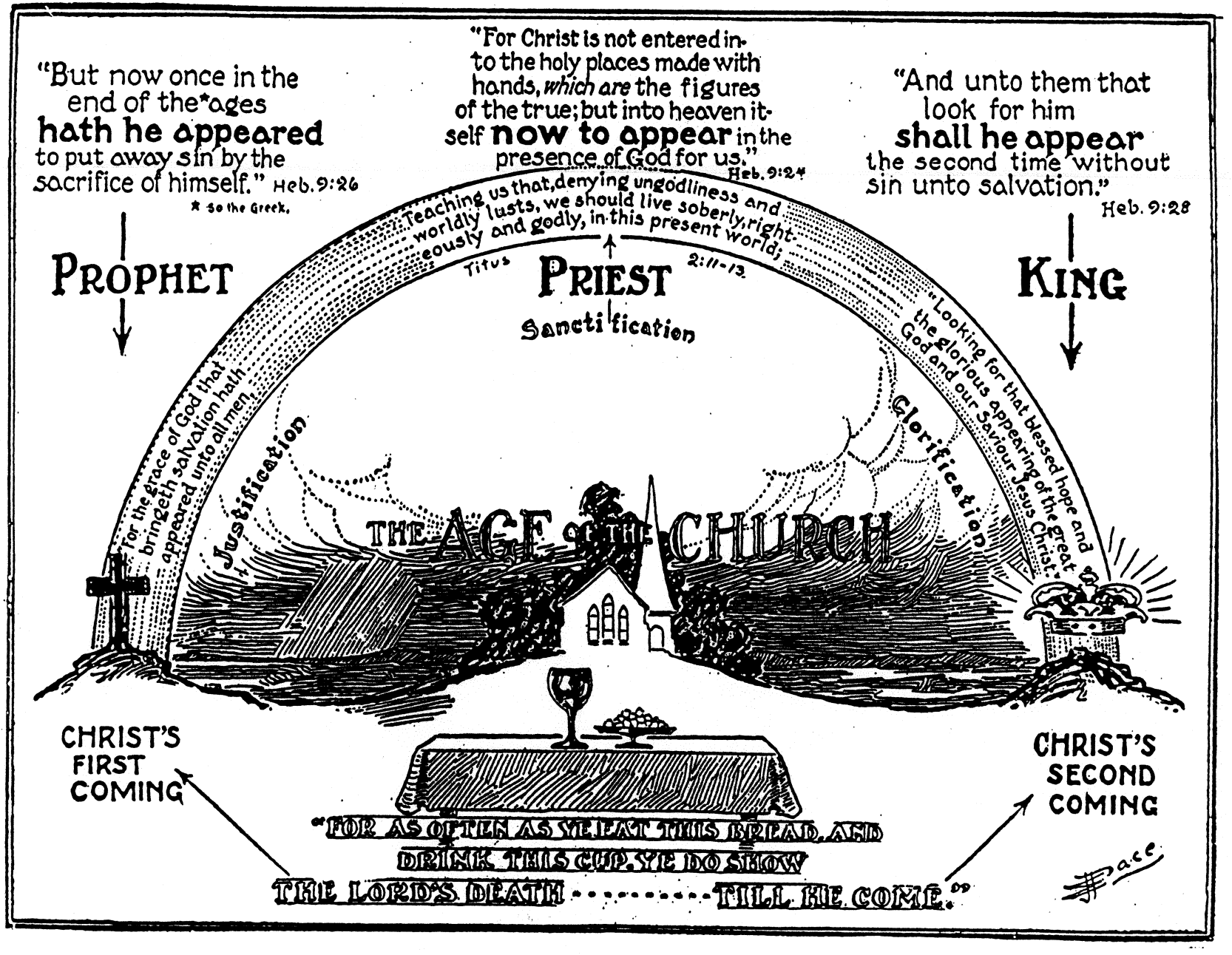
PRINCE



SOLOMON ON HIS THRONE.

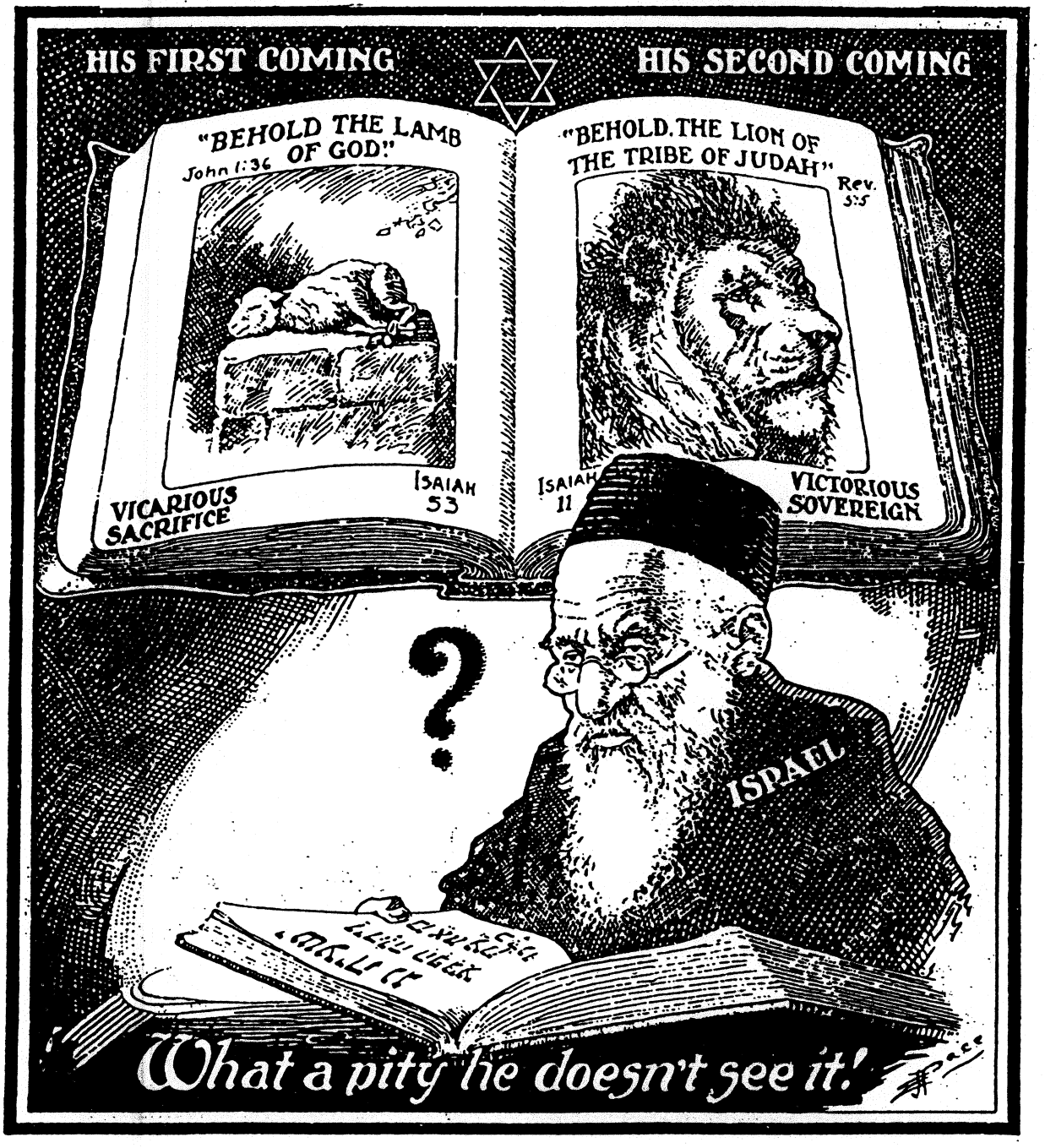


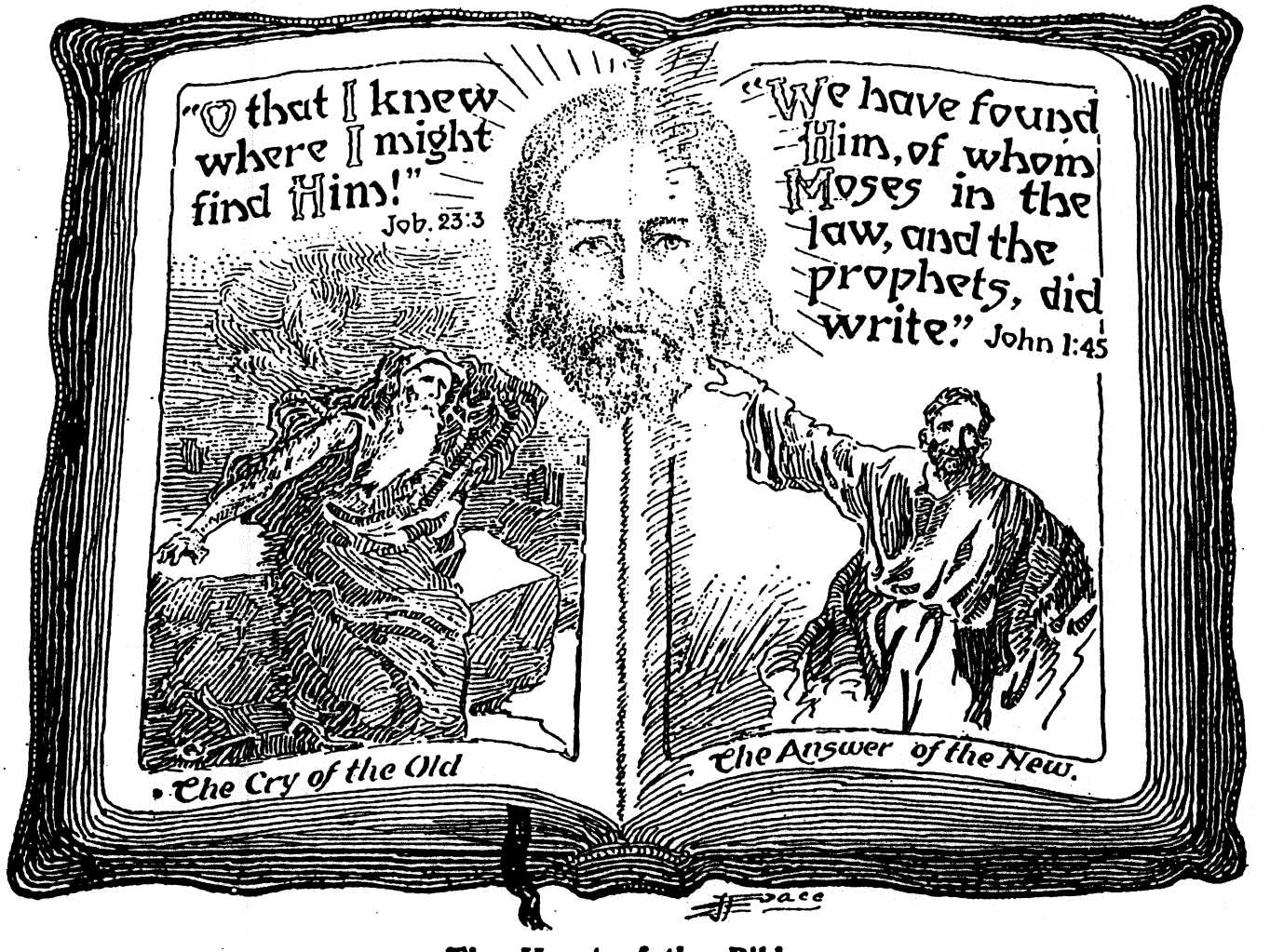
MELCHIZEDEK BLESSES ABRAHAM.


"But now once in the end of the*ages hath he appeared to put away sin by the sacrifice of himself." Heb. 9:26
* so the Greek.
"For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself now to appear in the presence of God for us." Heb. 9:24
"And unto them that look for him shall he appear the second time without sin unto salvation." Heb. 9:28
PROPHET
PRIEST
KING
Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly, in this present world; Titus 2:11-13
"Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ;"
For the grace of God that bringeth salvation hath appeared unto all men,
Justification
Sanctification
Glorification
THE AGE OF THE CHURCH
CHRIST'S FIRST COMING
CHRIST'S SECOND COMING
"FOR AS OFTEN AS YE EAT THIS BREAD, AND DRINK THIS CUP, YE DO SHOW THE LORD'S DEATH ..... TILL HE COME."
Pace


"What think ye of CHRIST? whose son is he?"
Matt. 22:42.
THE SUPREME QUESTION.
A world's destiny hangs upon it.
"GOD--hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is *LORD to the glory of God the Father."
Philippians 2:9-11
*Kurios=Jehovah

TWO ASPECTS OF THE ONE MESSIAH





The Heart of the Bible

Luke 24:13-16

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
14 And they talked together of all these things which had happened.
15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.
16 But their eyes were holden that they should not know him.

Luke 24:30-31

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.
31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Mark 16:9-12

9 Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
10 *And* she went and told them that had been with him, as they mourned and wept.
11 And they, when they had heard that he was alive, and had been seen of her, believed not.
12 After that he appeared in another form unto two of them, as they walked, and went into the country.

John 20:26-31

26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.
30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:
31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 21:1-12

After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.
2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.
3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.
8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.
9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
10 Jesus saith unto them, Bring of the fish which ye have now caught.
11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Mark 16:9-12

9 Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils
10 *And* she went and told them that had been with him, as they mourned and wept.
11 And they, when they had heard that he was alive, and had been seen of her, believed not.
12 After that he appeared in another form unto two of them, as they walked, and went into the country.

Luke 24:13-16

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
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15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.
16 But their eyes were holden that they should not know him.

Luke 24:30-31

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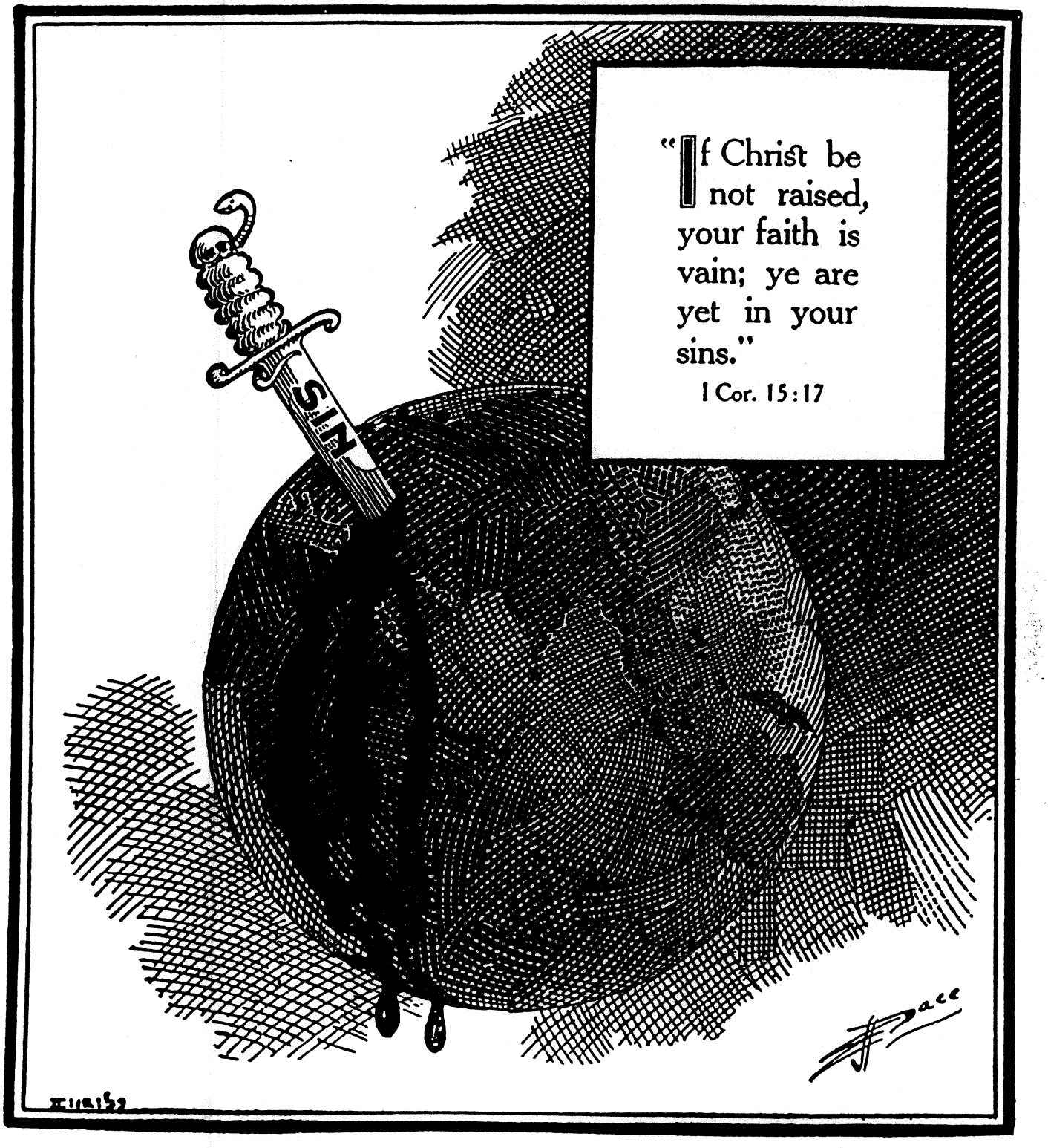
Mark 16:9-12

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10 *And* she went and told them that had been with him, as they mourned and wept.
11 And they, when they had heard that he was alive, and had been seen of her, believed not.
12 After that he appeared in another form unto two of them, as they walked, and went into the country.

Luke 24:13-43

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs. 14 And they talked together of all these things which had happened. 15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them. 16 But their eyes were holden that they should not know him. 17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad? 18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? 19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: 20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. 21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; 23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. 24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not. 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Christ to have suffered these things, and to enter into his glory? 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further. 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. 30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them. 31 And their eyes were opened, and they knew him; and he vanished out of their sight. 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? 33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, 34 Saying, The Lord is risen indeed, and hath appeared to Simon. 35 And they told what things *were done* in the way, and how he was known of them in breaking of bread. 36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you. 37 But they were terrified and affrighted, and supposed that they had seen a spirit. 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 40 And when he had thus spoken, he shewed them *his* hands and *his* feet. 41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42 And they gave him a piece of a broiled fish, and of an honeycomb. 43 And he took *it*, and did eat before them.

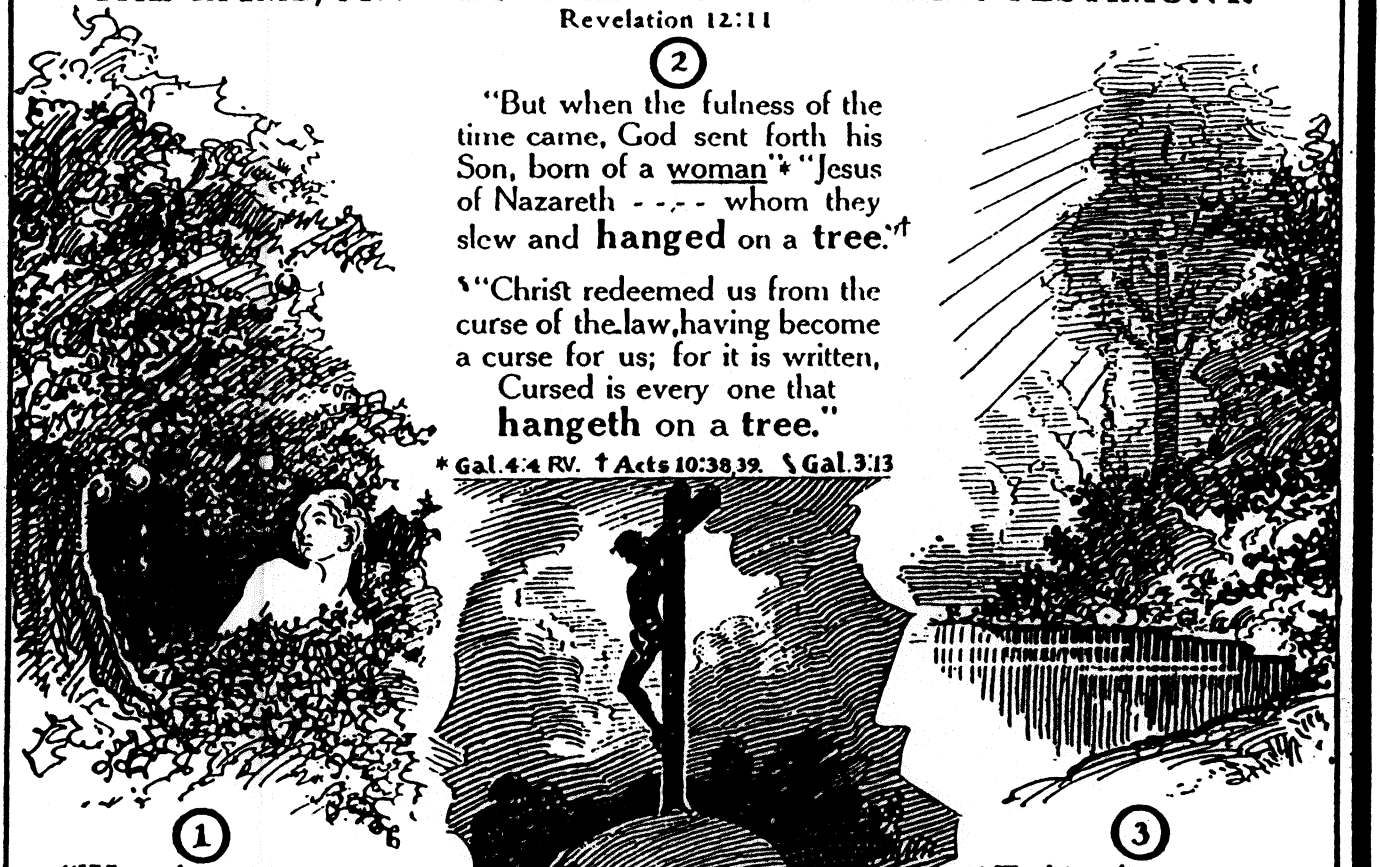
THE WOUND IS FATAL IF CHRIST BE NOT RISEN



THE THREE TREES

"AND THEY OVERCAME HIM (SATAN) BY THE BLOOD OF THE LAMB, AND BY THE WORD OF THEIR TESTIMONY."

Revelation 12:11



(1) "When the woman saw that the **tree** was - - - to be desired to make one wise, she - - did eat."
Gen. 3:6

(2) "But when the fulness of the time came, God sent forth his Son, born of a woman"* "Jesus of Nazareth - - - - whom they slew and **hanged** on a **tree**."†

§"Christ redeemed us from the curse of the law, having become a curse for us; for it is written, Cursed is every one that **hangeth** on a **tree**."

* Gal. 4:4 RV. † Acts 10:38,39. § Gal. 3:13

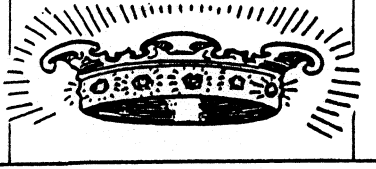
(3) "To him that overcometh will I give to eat of the **tree** of life, which is in the midst of the paradise of God."
Rev 2:7

"Who his own self bare our sins in his own body on the **tree**,

that we, being **dead** to sins, should **live** unto righteousness."
I Peter 2:24

DESIGNATIONS FOR THE DIVINE DELIVERER



THE BIBLICAL DESIGNATION		THE GREEK DERIVATION	THE ENGLISH TRANSLITERATION	THE SPIRITUAL APPLICATION
LORD		κύριος	KURIOS	DEITY SOVEREIGN
SAVIOR		σωτήρ	SOTER	MINISTRY SUBSTITUTE
JESUS		Ἰησοῦς	IESOUS	HUMANITY SERVANT
CHRIST		Χριστός	CHRISTOS	ROYALTY SON

"For if after they have escaped the pollution of the world through the knowledge of the Lord and Savior Jesus Christ. . ." 2 Peter 2:20

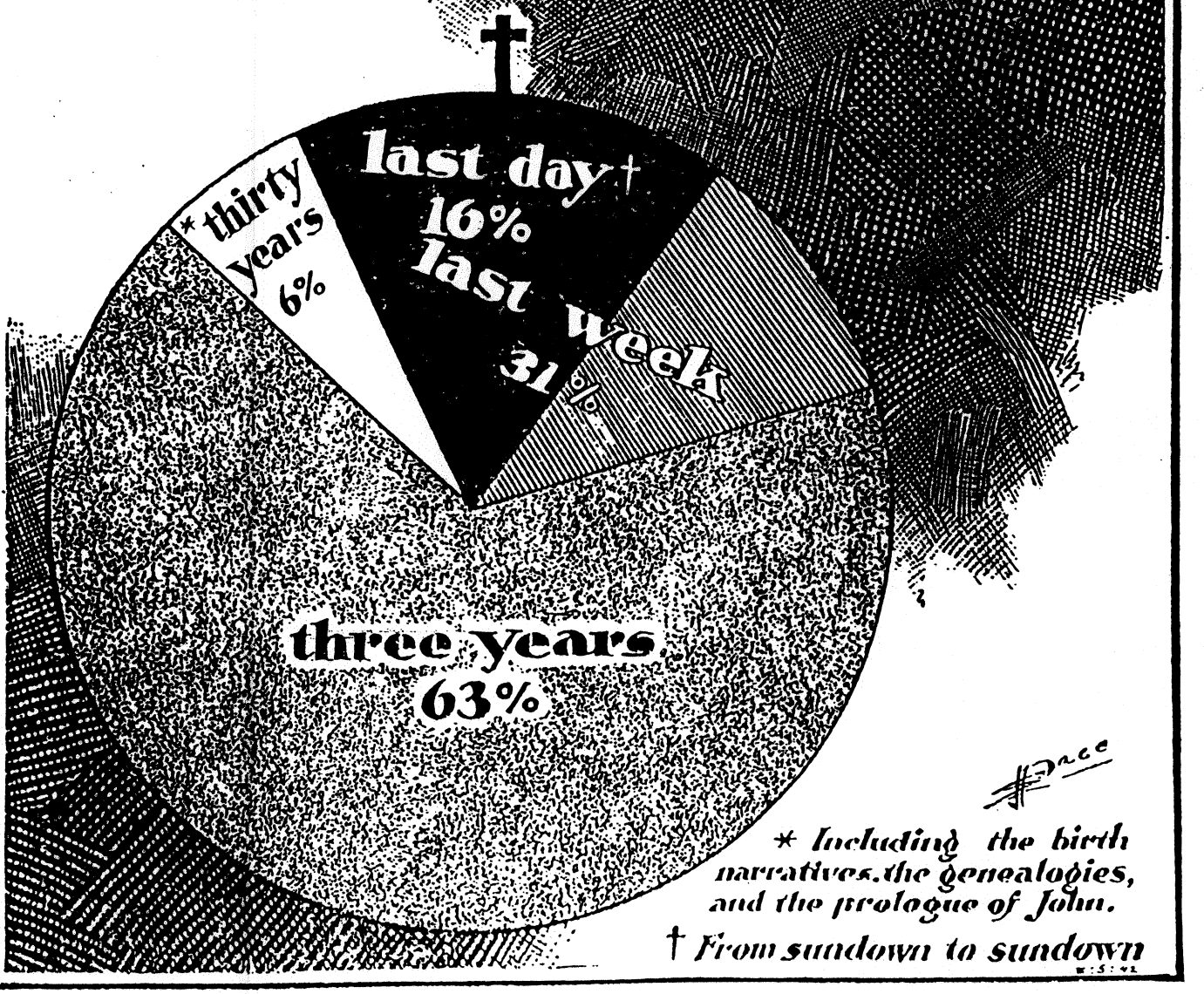
Manfred E. Kober, Th.D.


MESSIAH
ALPHA
Root of Jesse
Star of Jacob
Emmanuel
King of Glory
the Anointed One
MIGHTY GOD
Light of the World
His Name is Jesus
Son of David
SON OF GOD
CHRIST
OMEGA
Savior
Son of Man
LORD of LORDS
Lamb of God
God with us
KING of KINGS
REDEEMER
Wonderful
PRINCE of PEACE
Counselor
eternal word

Where the Spirit would place the emphasis

The Gospels contain (excluding the resurrection chapters) just

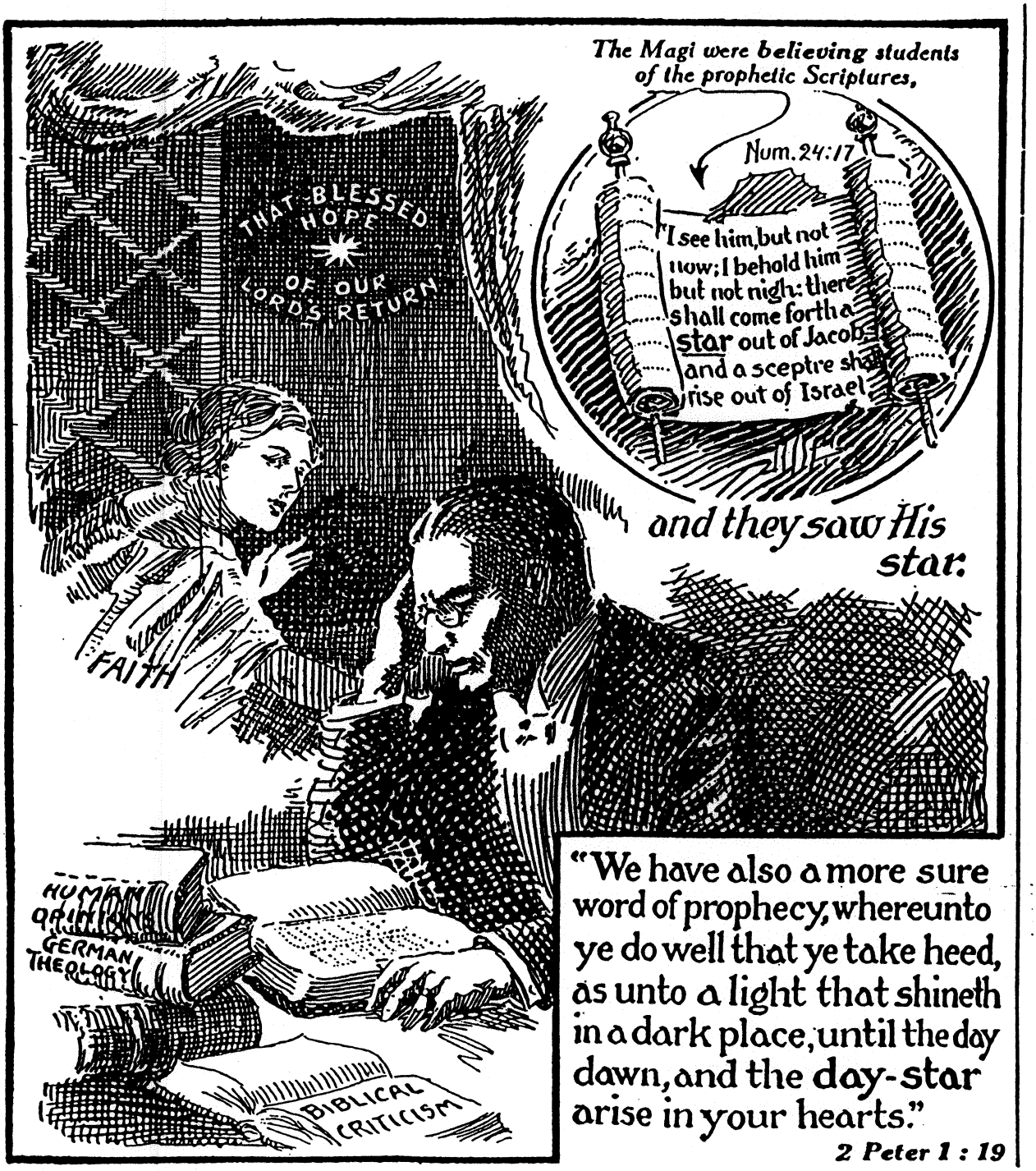
3630 verses
divided as follows



* *Including the birth narratives, the genealogies, and the prologue of John.*

† *From sundown to sundown*

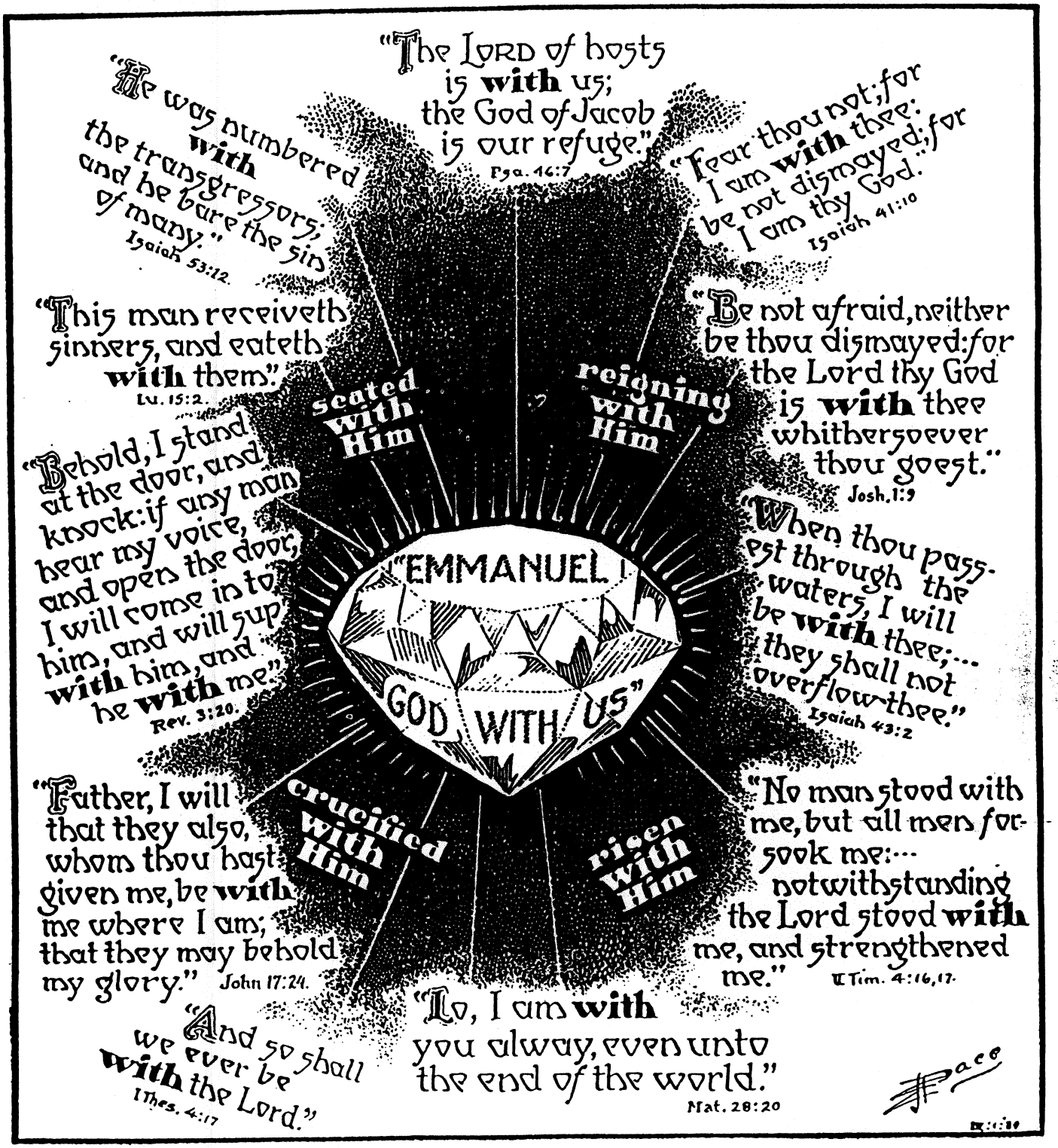

David's crown
shalt call his name JESUS
and the Lord God shall give unto him the throne of his father David
and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.
Luke 1:32
a promise yet to be fulfilled.
Hath He diadem as monarch
That His brow adorns?
Yea a crown in very surety-
But of thorns!
Ancient Greek Hymn



"We have also a more sure word of prophecy, whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts."

2 Peter 1 : 19

LIKE A BEAUTIFUL DIAMOND IT HAS MANY FACETS



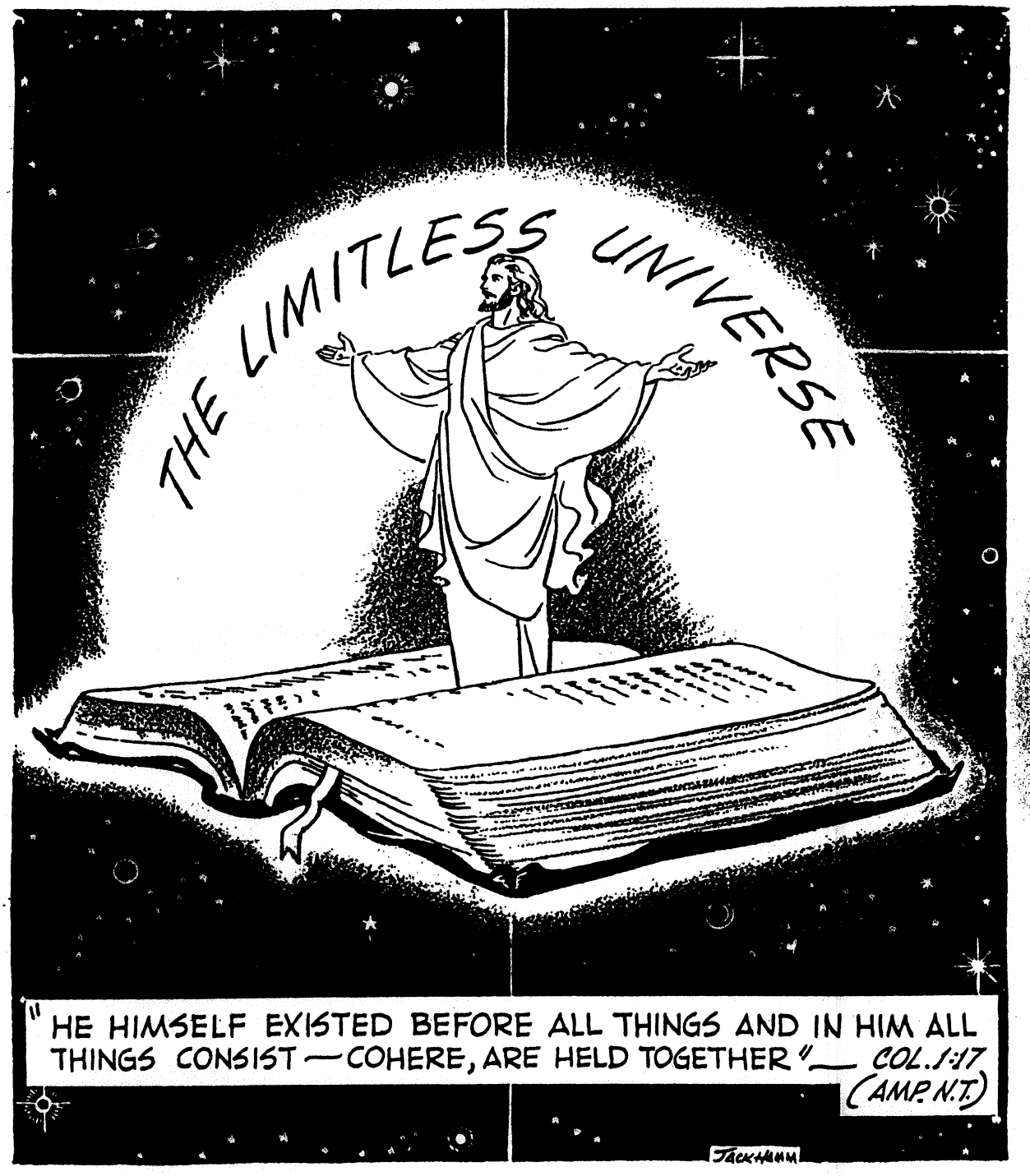
MESSIAH'S TWO RIDES



...THE STONE ROLLED AWAY FROM THE TOMB_ *LUKE 24:2*



Divine Maintenance

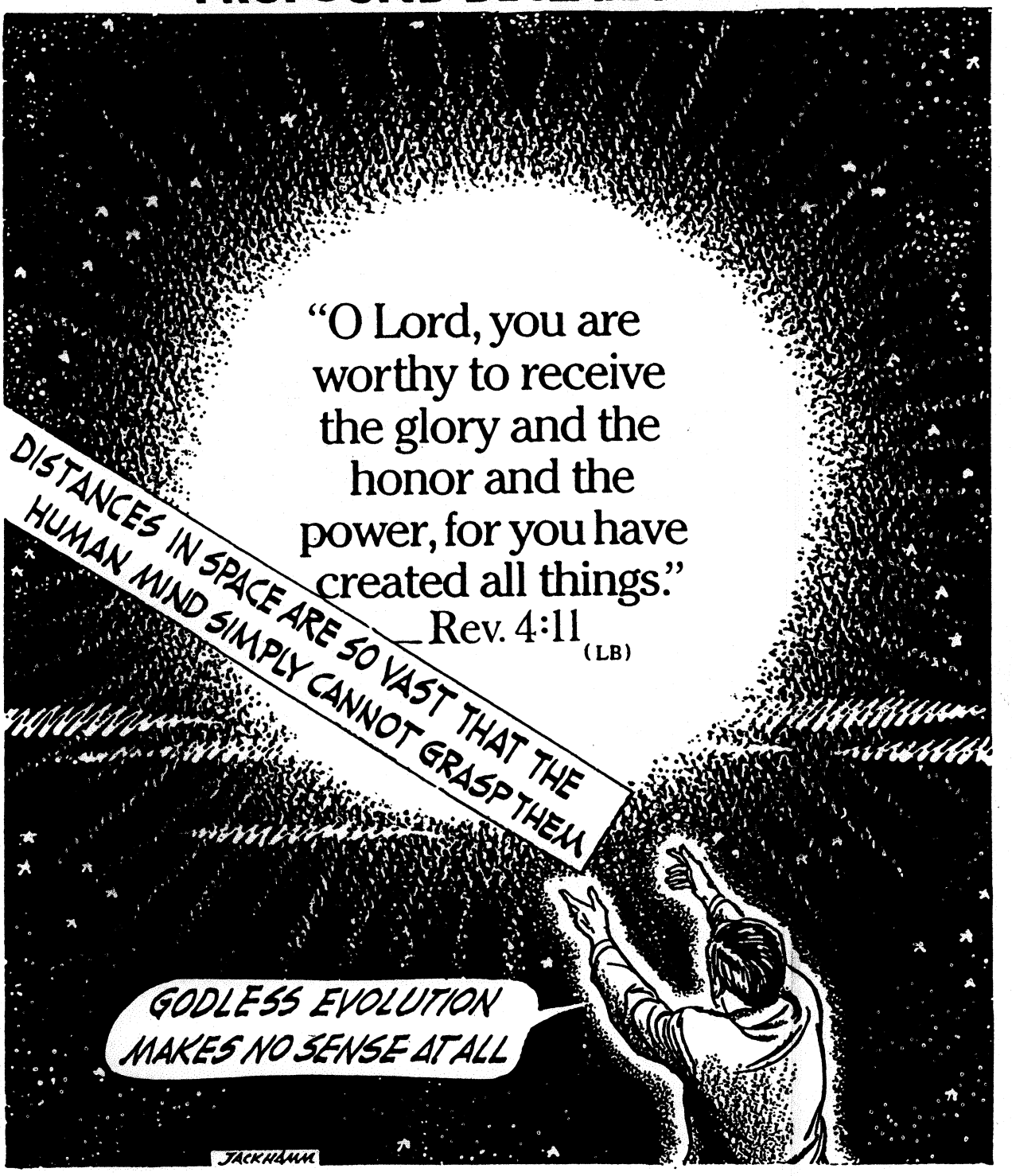


OUR SCHOOLS SHOULD PRESENT CREATIONISM AS WELL AS EVOLUTION

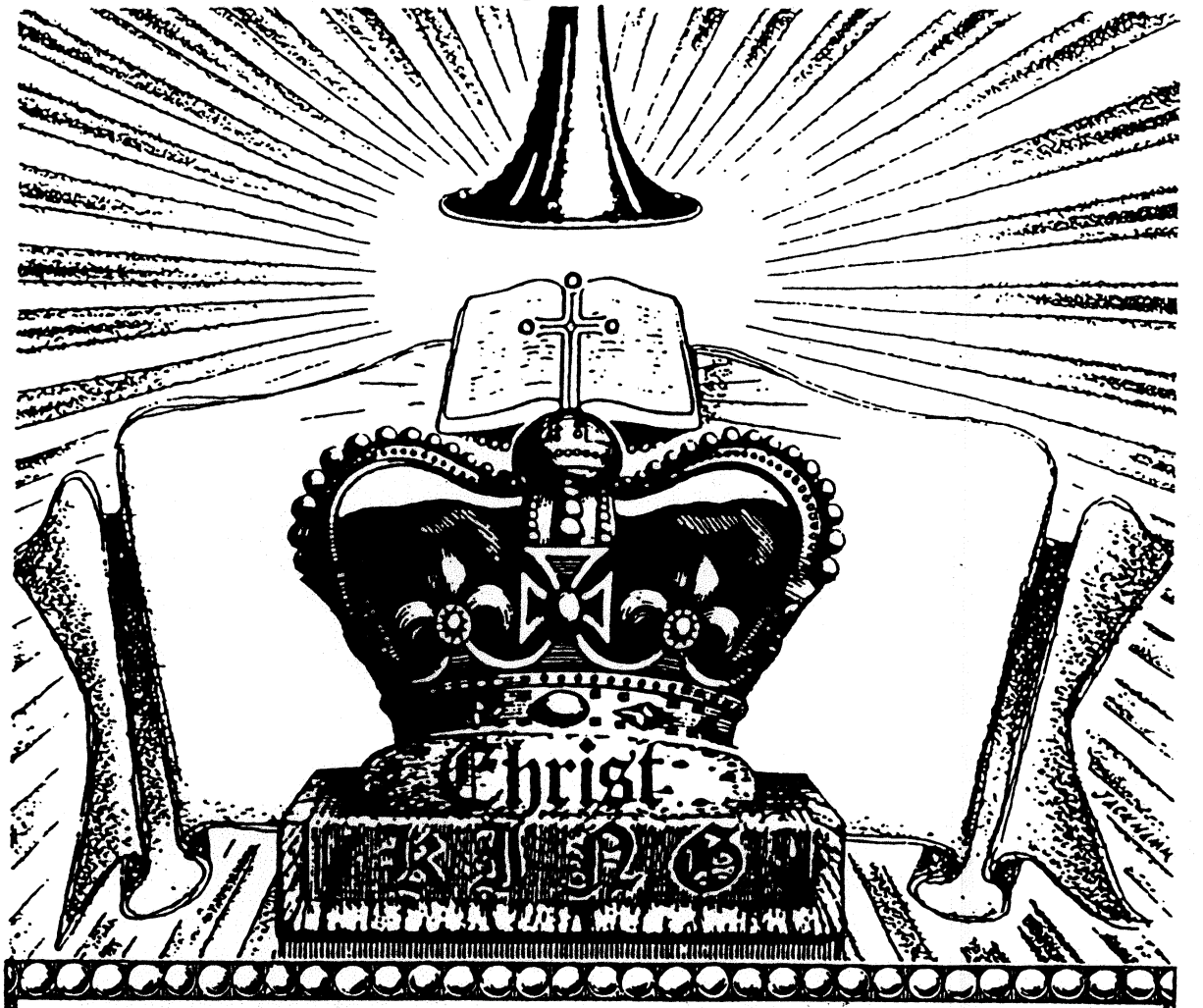


"O LORD, YOU ARE WORTHY TO RECEIVE THE GLORY AND THE HONOR AND THE POWER, FOR YOU HAVE CREATED ALL THINGS." —REV. 4:11 (LB)

PROFOUND DECLARATION



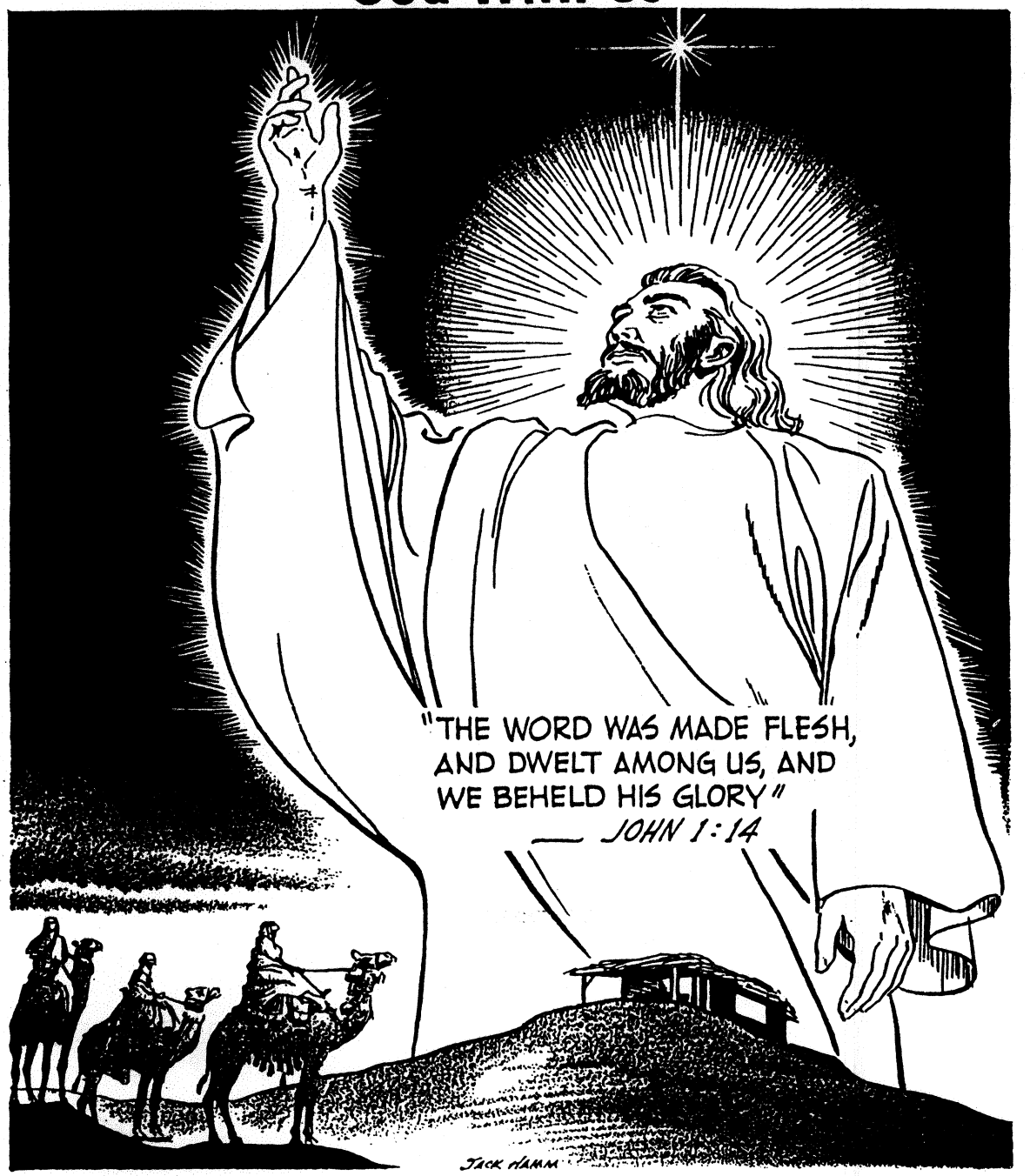
A Day Yet To Be



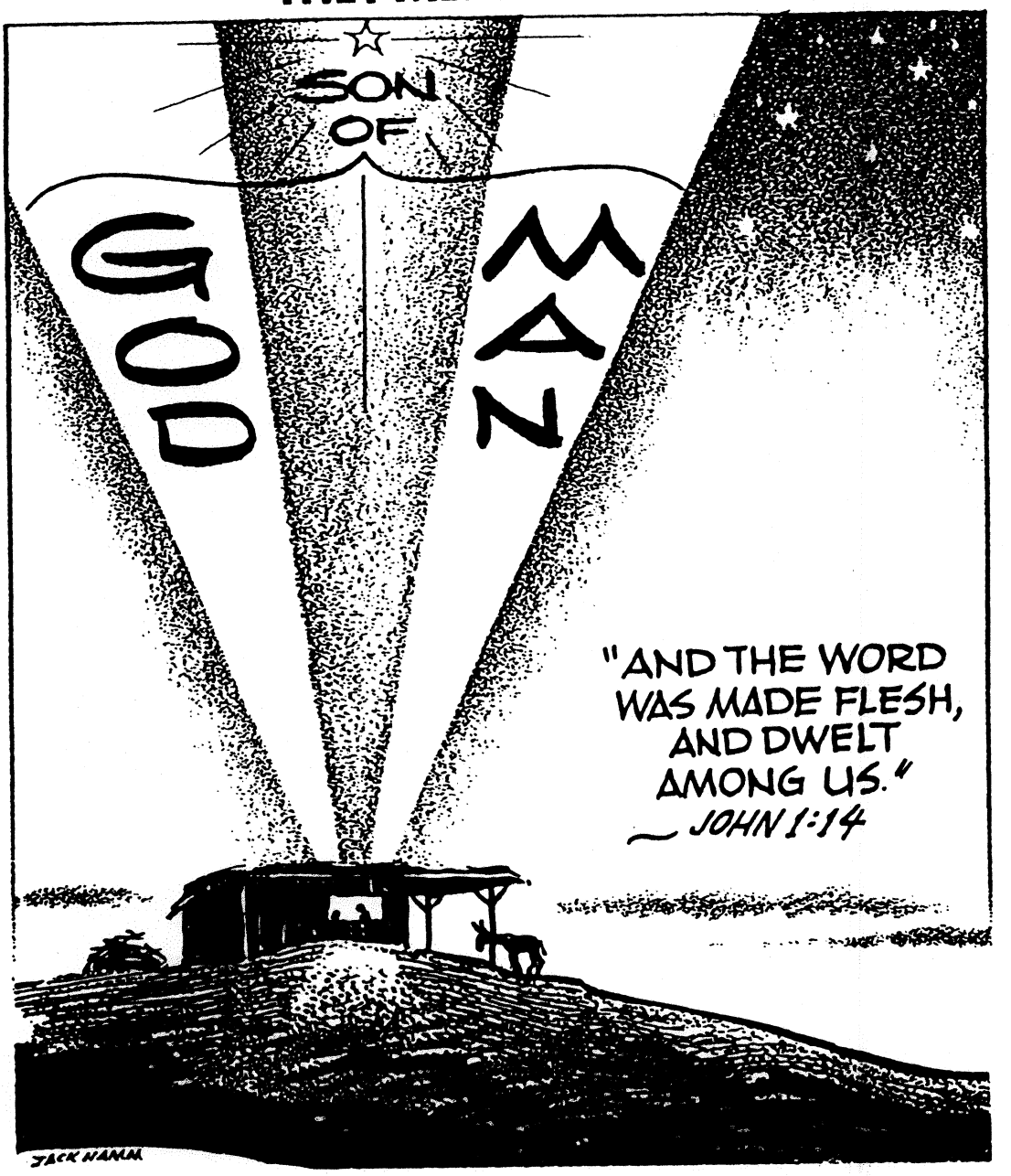
11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

The Revelation of Jesus Christ

God With Us


"THE WORD WAS MADE FLESH,
AND DWELT AMONG US, AND
WE BEHELD HIS GLORY"
— JOHN 1:14
JACK HAMM

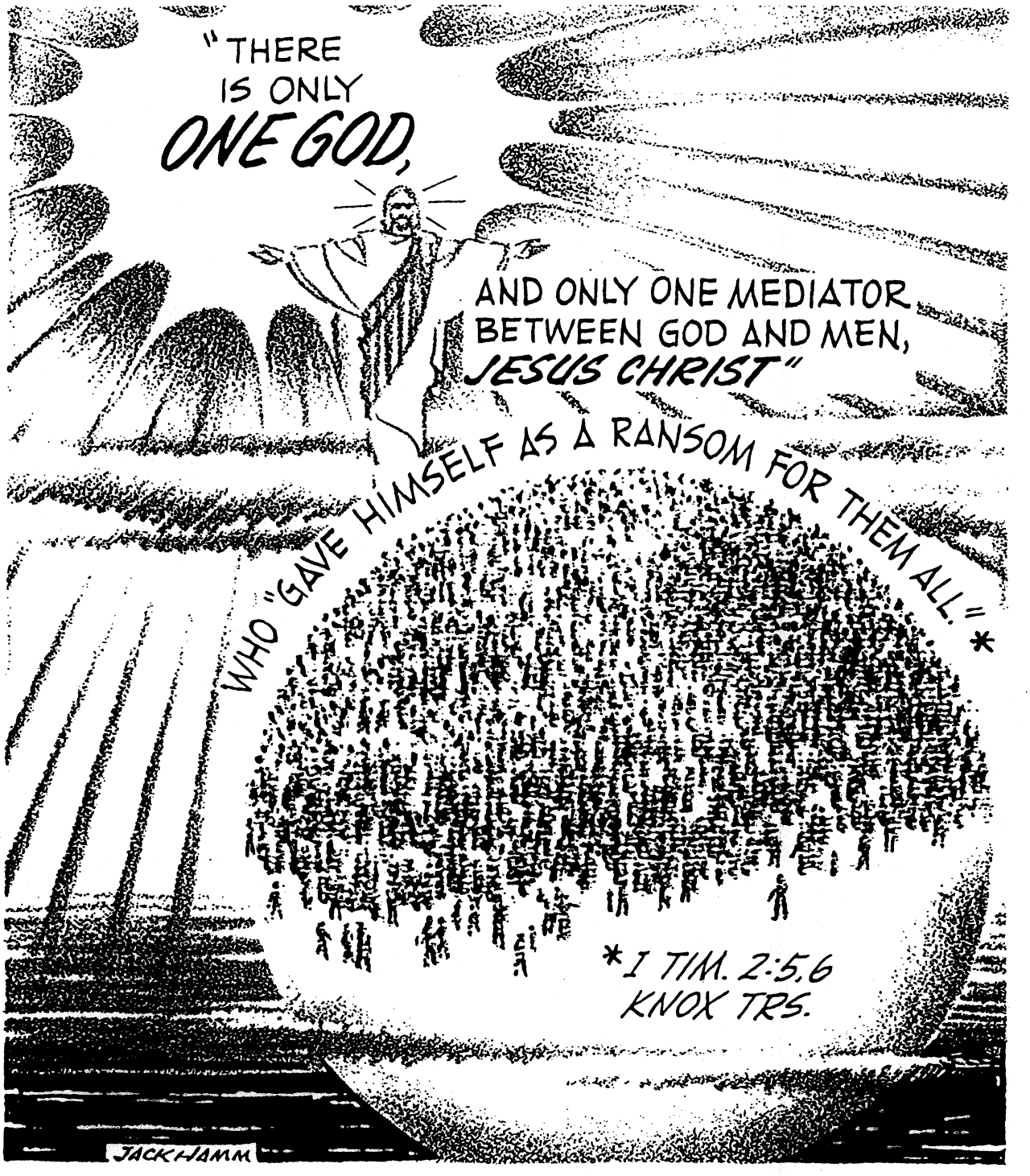
THEY MEET IN ONE



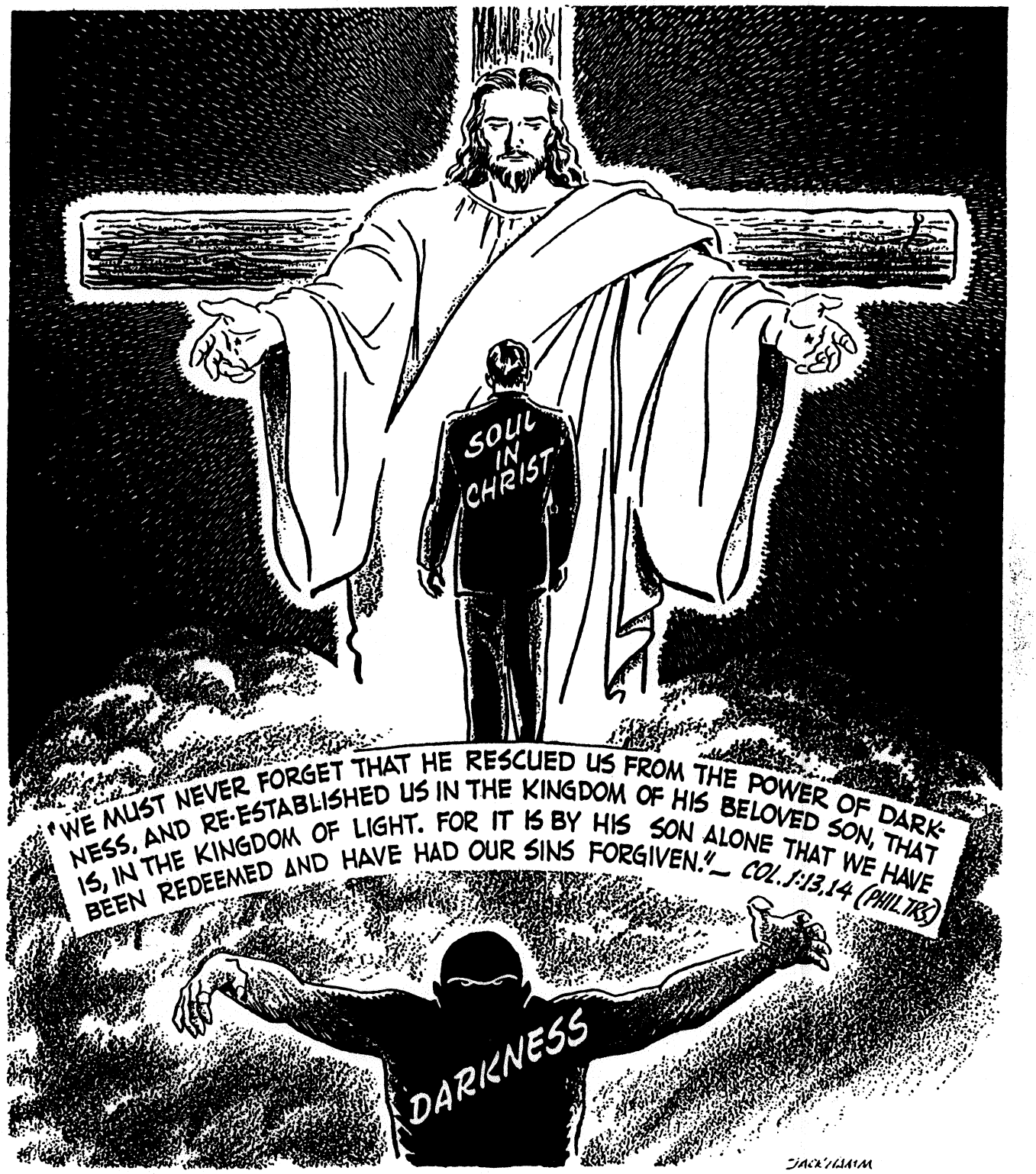
"HE SHALL REIGN FOREVER AND EVER"



GOD PRESENTS A WAY TO HIMSELF



LIGHT OF THE WORLD

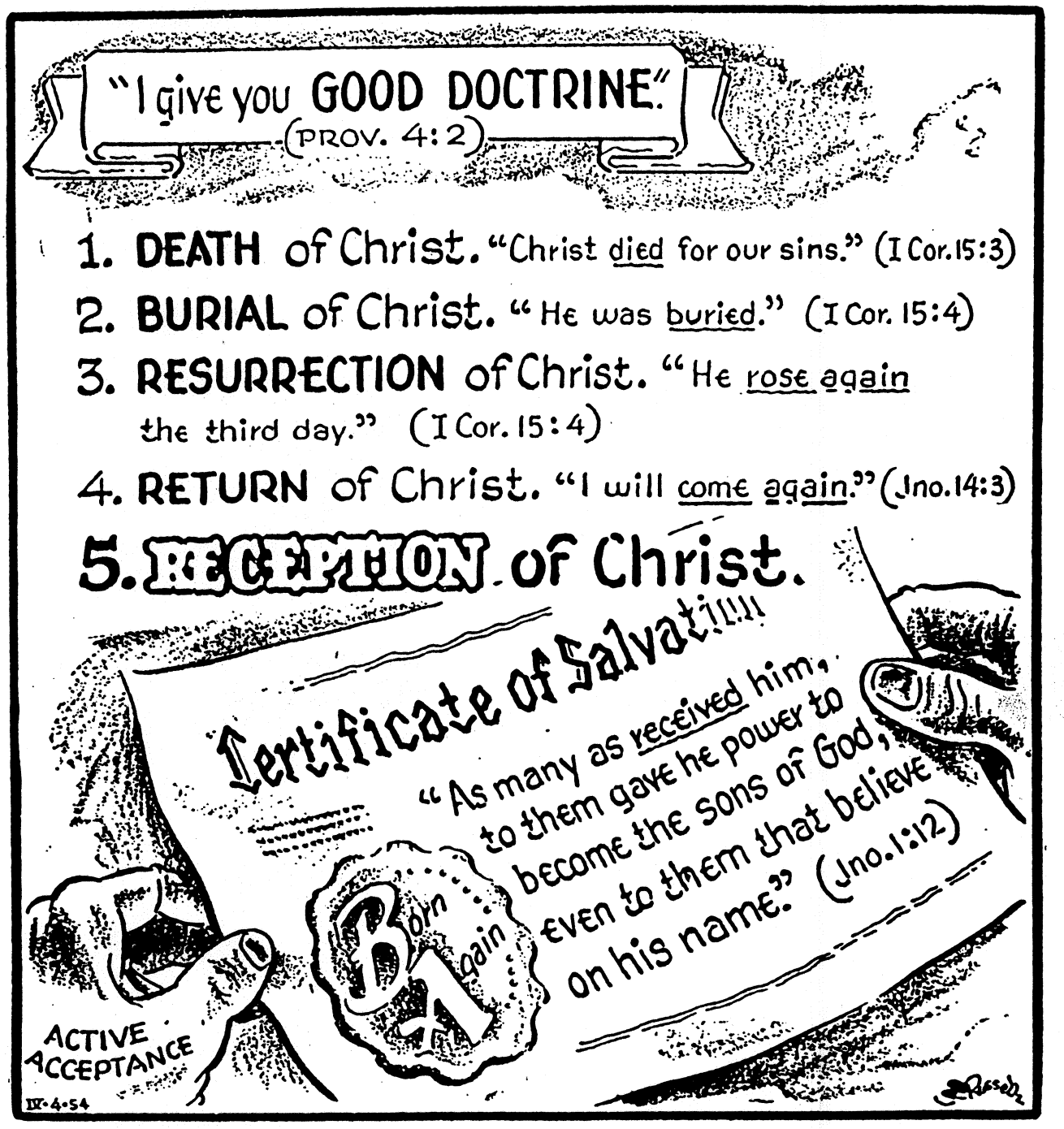


HE AROSE

"NOW UPON THE FIRST DAY OF THE WEEK, VERY EARLY IN THE MORNING, THEY CAME UNTO THE SEPULCHRE... AND THEY FOUND THE STONE ROLLED AWAY... AND THEY ENTERED IN, AND FOUND NOT THE BODY OF THE LORD JESUS." — LUKE 24: 1-3



DON'T FORGET THE FIFTH DOCTRINE!



THE PRINCE OF PEACE

For unto us a



is born,
unto us a



is given: and the government shall be upon his shoulder: and his name shall be called

Wonderful, Counsellor, The mighty GOD the everlasting Father, the Prince of Peace

Of the increase of his government and peace there shall be no end, upon the



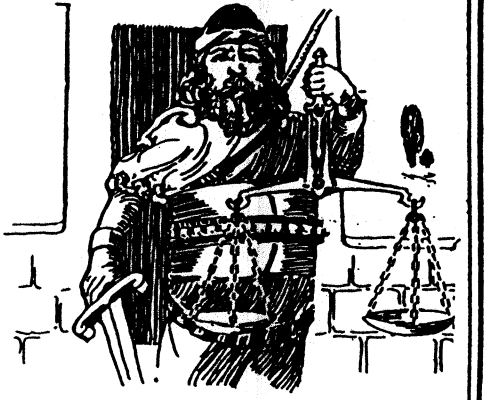
throne of



and upon his kingdom, to order it, and to establish it with



and with



from henceforth even for ever. The zeal of the Lord of hosts will perform this.

577

ISA. IX: 6-7.

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