Bibliology

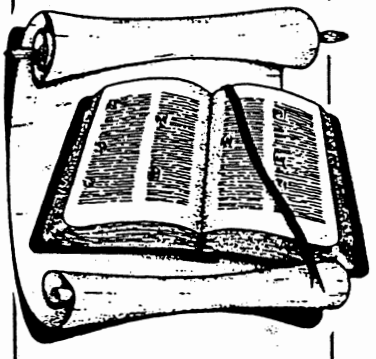
TRANSPARENCY MASTERS

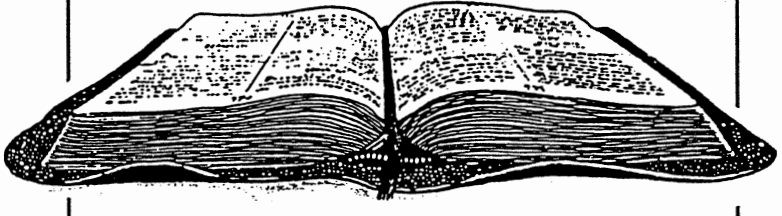








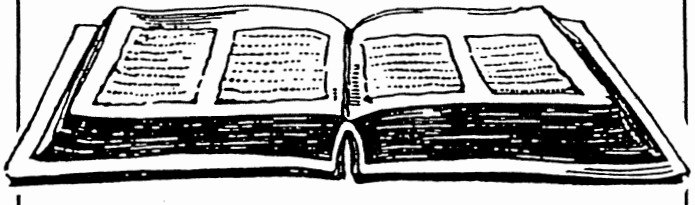






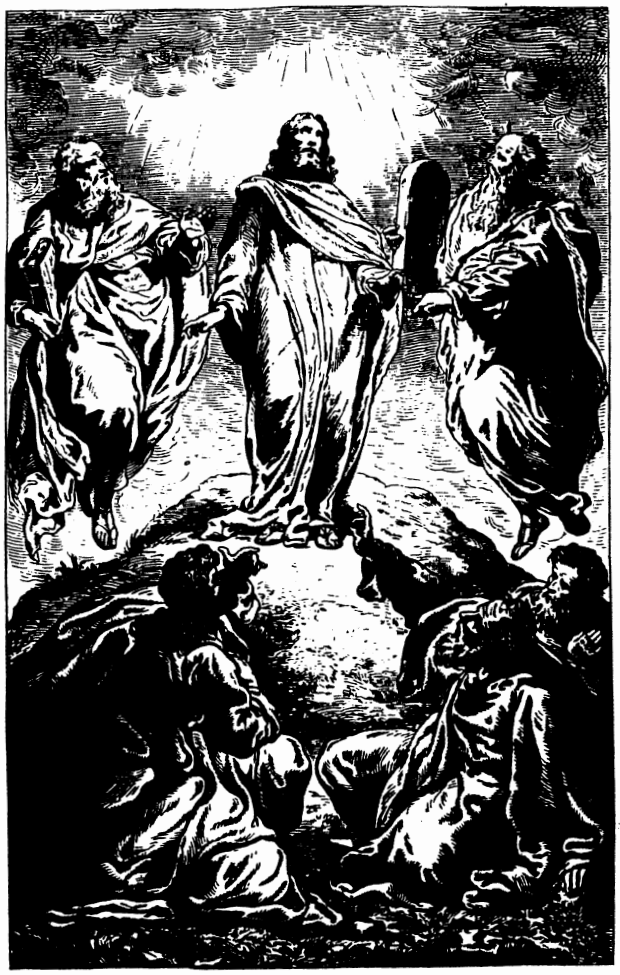






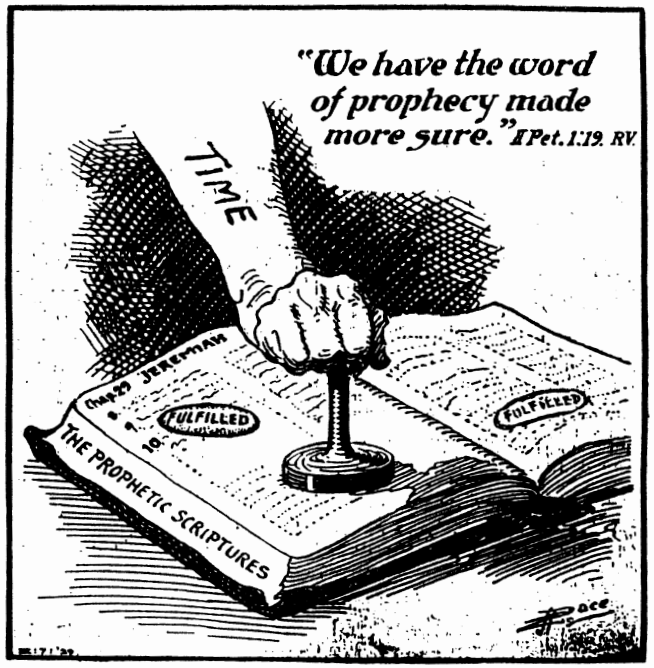
Manfred E. Kober, Th. D.

II PETER 1



The Transfiguration.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;
14 Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jē′şus Chrīst hath shewed me.
15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jē′şus Chrīst, but were eyewitnesses of his majesty.
17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
18 And this voice which came from heaven we heard, when we were with him in the holy mount.
19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Hō′lў Ghōst.



2A. THE SCRIPTURES ON INERRANCY:

Their Divine Origin

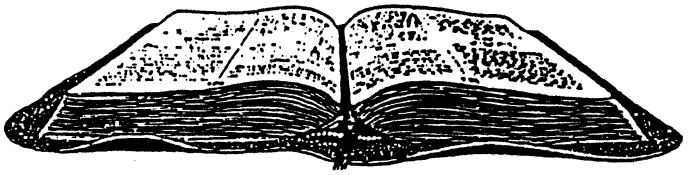
2 TIMOTHY 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
17 That the man of God may be perfect, throughly furnished unto all good works.

Their Human Origin

2 PETER 1

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.



3A. THE SPECIFICS OF SCRIPTURE:

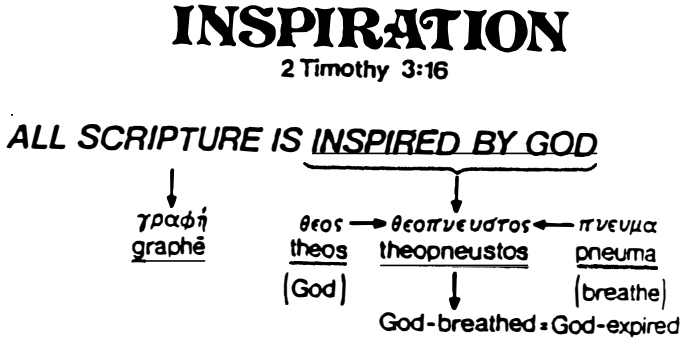
1b. Divine writing: Deut. 9:10

10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

2b. Human research: Luke 4:1-4

CHAPTER 4

AND Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.



CHRIST



THE SCRIPTURES

Their Divine Origin

2 TIMOTHY 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
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17 That the man of God may be perfect, thoroughly furnished unto all good works.

Their Human Origin

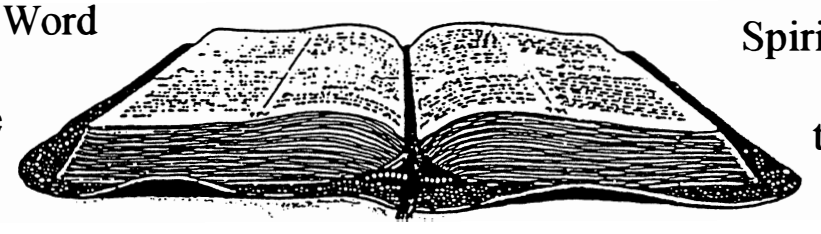
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20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

God-breathed Word

therefore

TRUE



Spirit-borne men

therefore

TRUE

II TIMOTHY 3

15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

PERSON:

PRODUCT:

PROCESS:

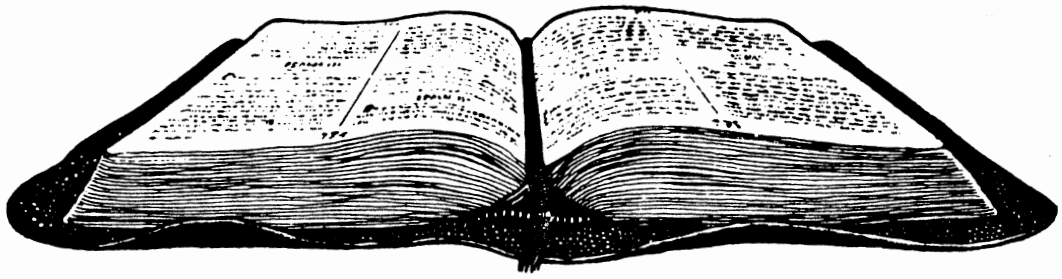
PURPOSE:

Any Passage of Scripture Will Do

One of These Four Things

DOCTRINE

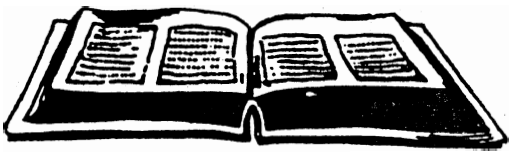
CORRECTION



REPROOF

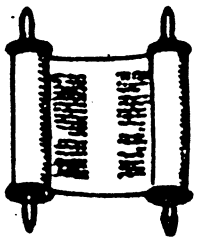
INSTRUCTION

The Doctrine of the Bible
and
the Doctrines of the Bible



	GOD	EPH. 4:6		THROUGH THE BIBLE
	CHRIST	LUKE 24:27		THROUGHOUT THE BIBLE
	HOLY SPIRIT	II PET. 1:21		OF THE BIBLE
	ANGELS	HEB. 1:14		OF THE BIBLE
	MAN	EPH. 2:1		IN THE BIBLE
	SIN	JER. 17:9		THROUGH THE BIBLE
	SALVATION	JONAH 2:9		OF THE BIBLE
	CHURCH	I TIM. 3:15		OF THE BIBLE
	LAST THINGS	REV. 1:19		THROUGH THE BIBLE

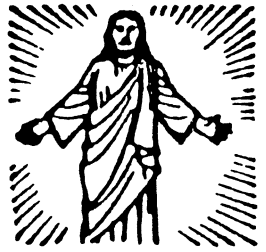
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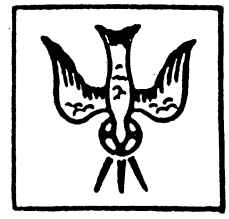
BIBLIOLOGY



THEOLOGY PROPER

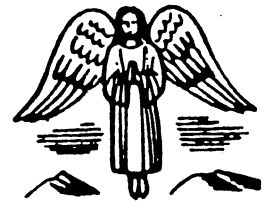


CHRISTOLOGY



PNEUMATOLOGY

BIBLE DOCTRINES



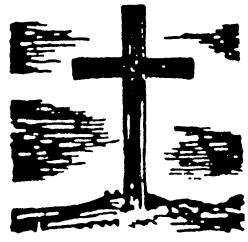
ANGELOLOGY



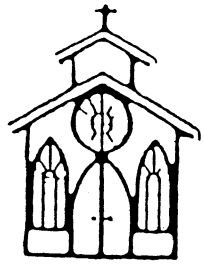
ANTHROPOLOGY



HAMARTIOLOGY



SOTERIOLOGY

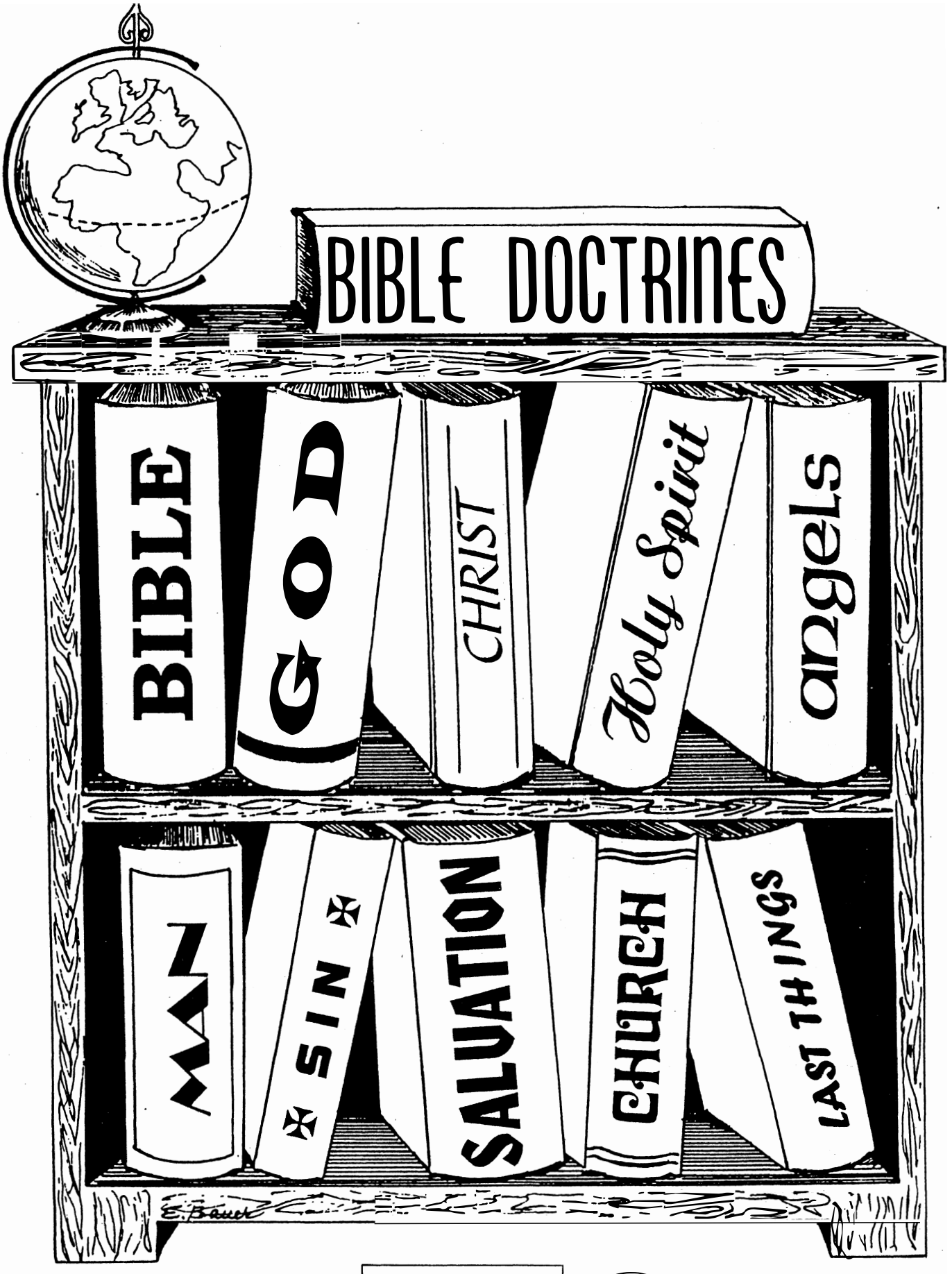


ECCLESIOLOGY



ESCHATOLOGY

MK



Manfred E. Kober, Th.D.

MK

HOW OUR BIBLE CAME TO US

A THOUGHT IN THE MIND OF GOD

REVELATION

THE MIND OF THE HUMAN AUTHOR OF SCRIPTURE



INSPIRATION

THE ORIGINAL GREEK AND HEBREW MSS

CANONICITY

COLLECTION OF THE 66 BOOKS INTO ONE

TEXTUAL CRITICISM

OUR MODERN GREEK AND HEBREW MANUSCRIPTS

TRANSLATION

OUR MODERN ENGLISH VERSIONS

INTERPRETATION

OUR UNDERSTANDING OF THE WORD

APPLICATION

ACTION IN OUR LIVES





Harry Emerson Fosdick



Karl Barth



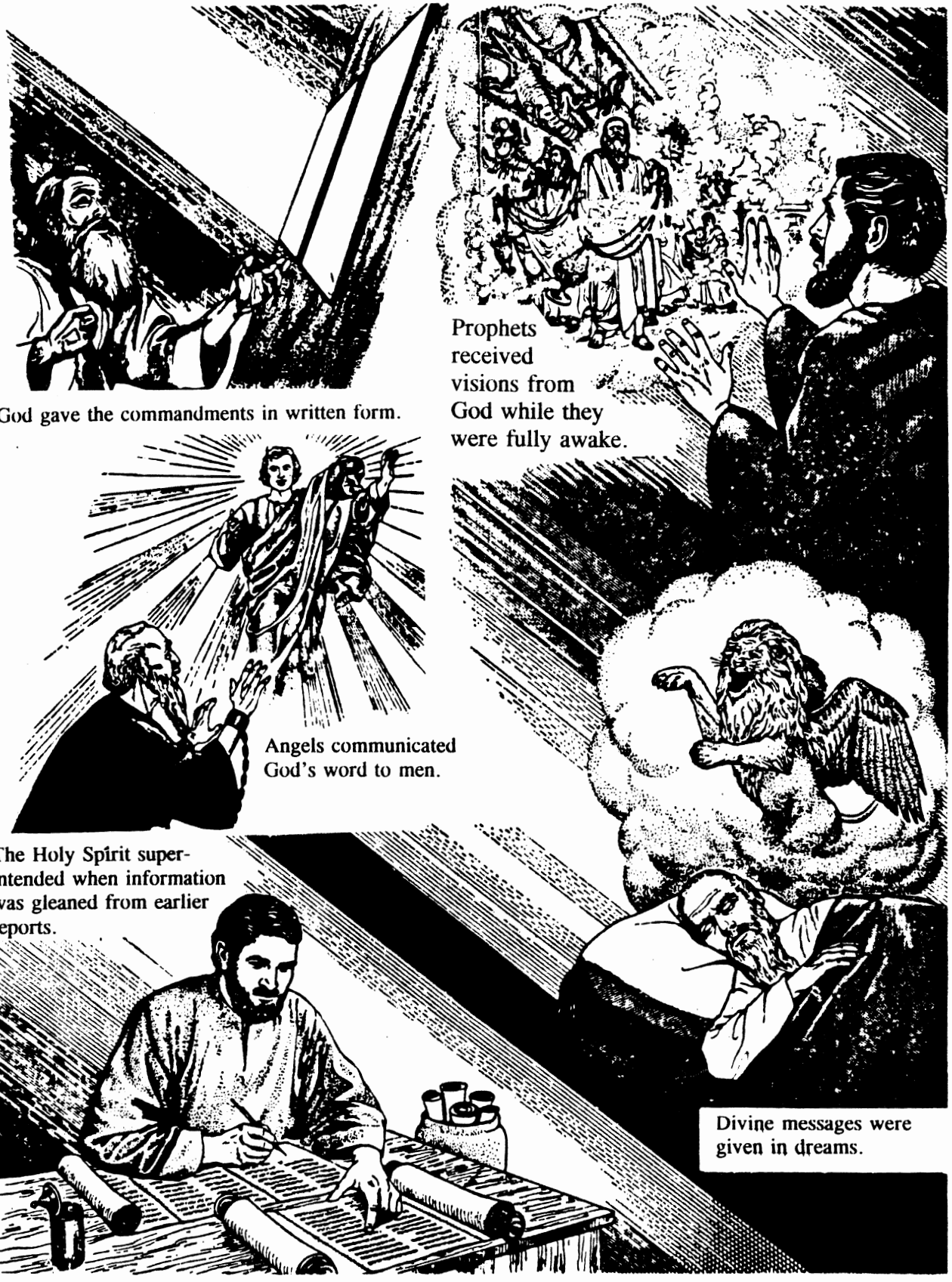
Carl F. H. Henry



Carl McIntire

LIBERALISM	NEOORTHODOXY	NEO-EVANGELICALISM	FUNDAMENTALISM
1850+	1919	1956	1909
STARTED HIGHER CRITICISM	**SELECTS SOME TRUTHS** (Deity of Christ, Sinfulness of Man)	**STRESSES SCHOLARSHIP**	**STANDS FOR THE FIVE FUNDAMENTALS**
SEES ERRORS IN THE BIBLE	**SURRENDERS OTHER TRUTHS** (Inerrancy of the Scriptures, Impeccability of Christ)	**SEEKS DIALOGUE WITH EVERYONE**	**SEPARATES FROM ERRING BELIEVERS, UNBELIEVERS**

Avenues of Special Revelation



God gave the commandments in written form.

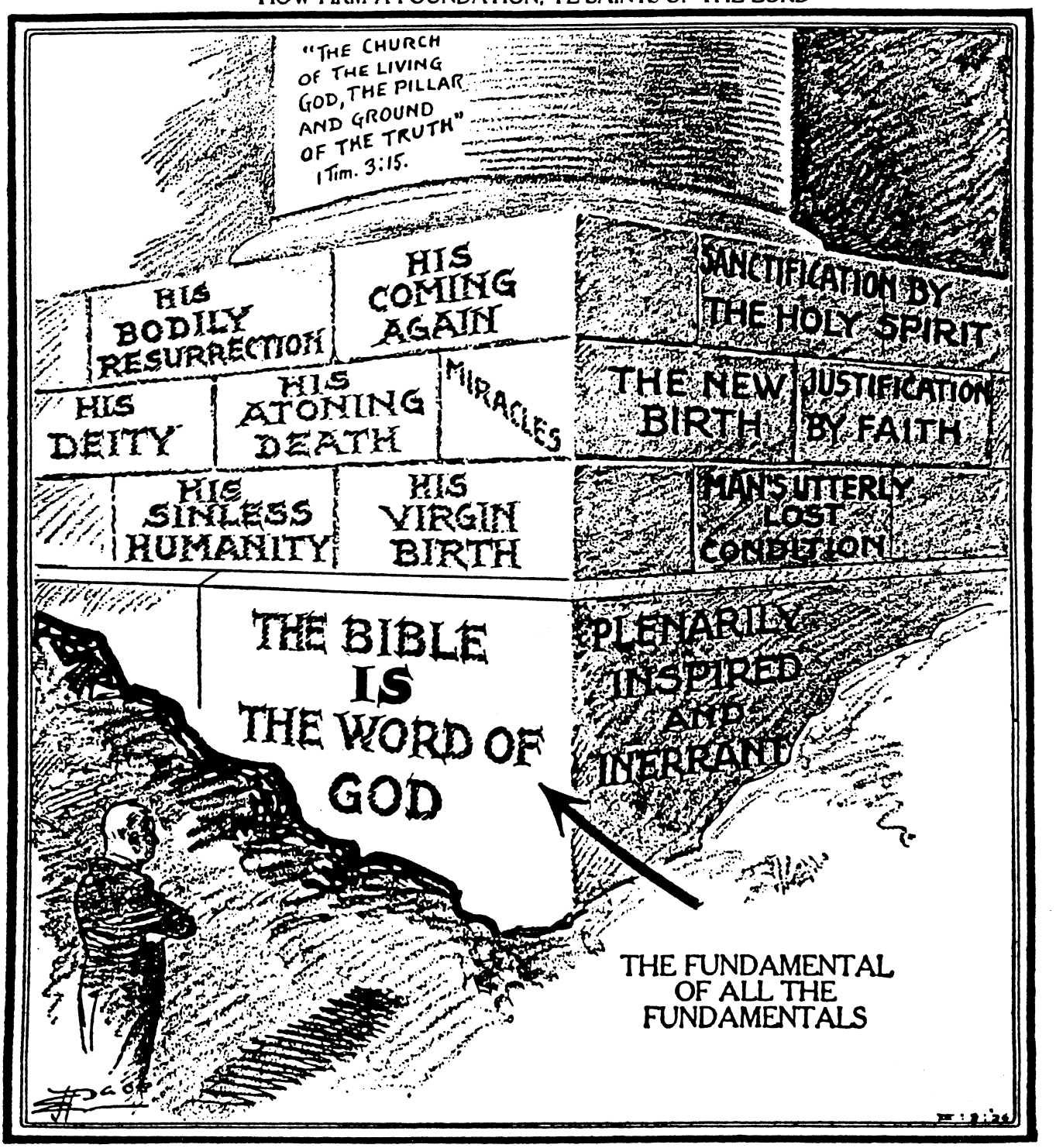
Prophets received visions from God while they were fully awake.

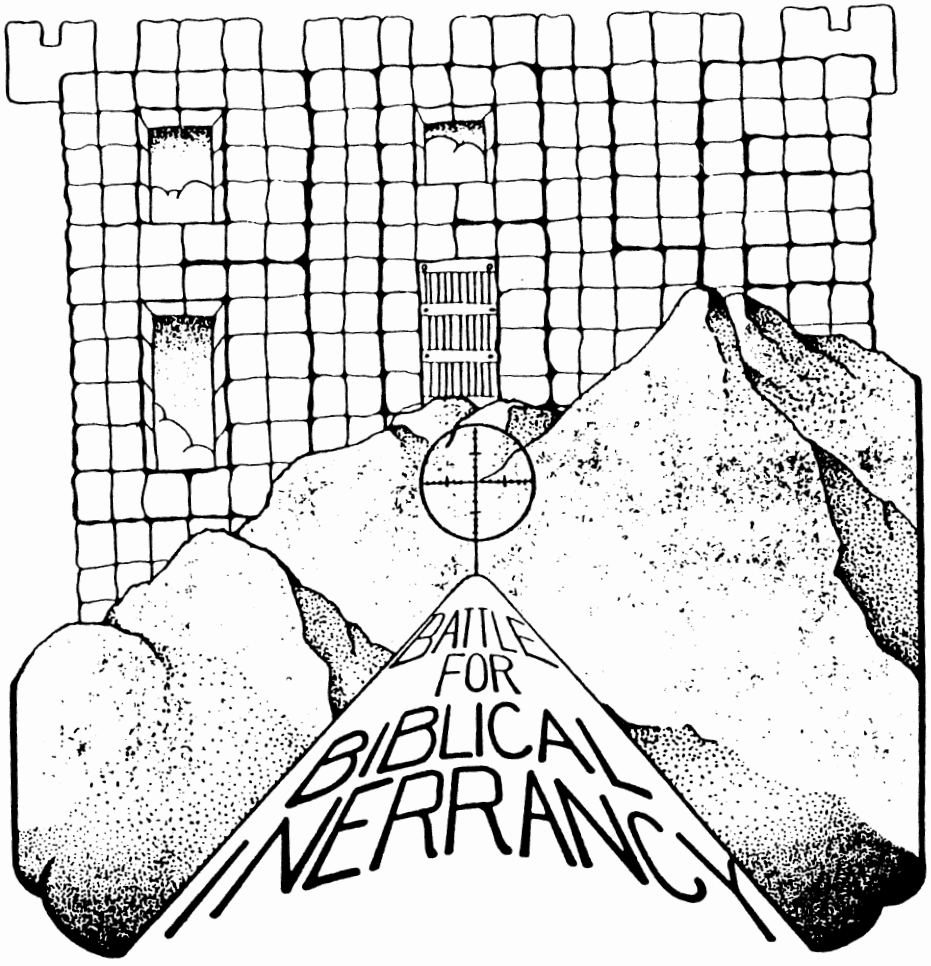
Angels communicated God's word to men.

The Holy Spirit superintended when information was gleaned from earlier reports.

Divine messages were given in dreams.

"HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD"





FUNDAMENTALS OF THE FAITH

1. *Inspiration of the Bible*



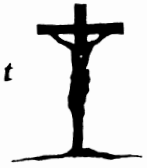
2. *Virgin Birth of Christ*





3. *Deity of Christ*

4. *Substitutionary Atonement*

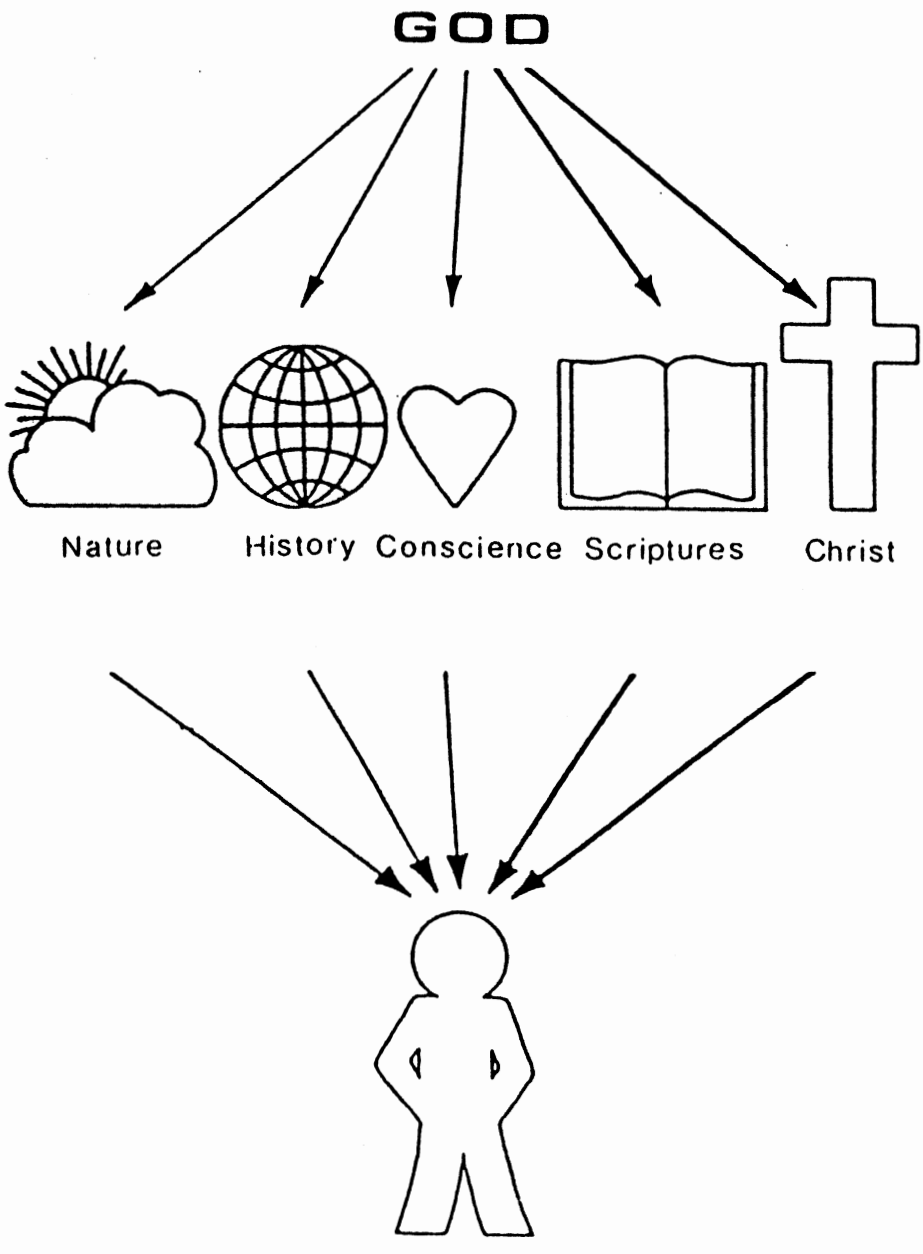


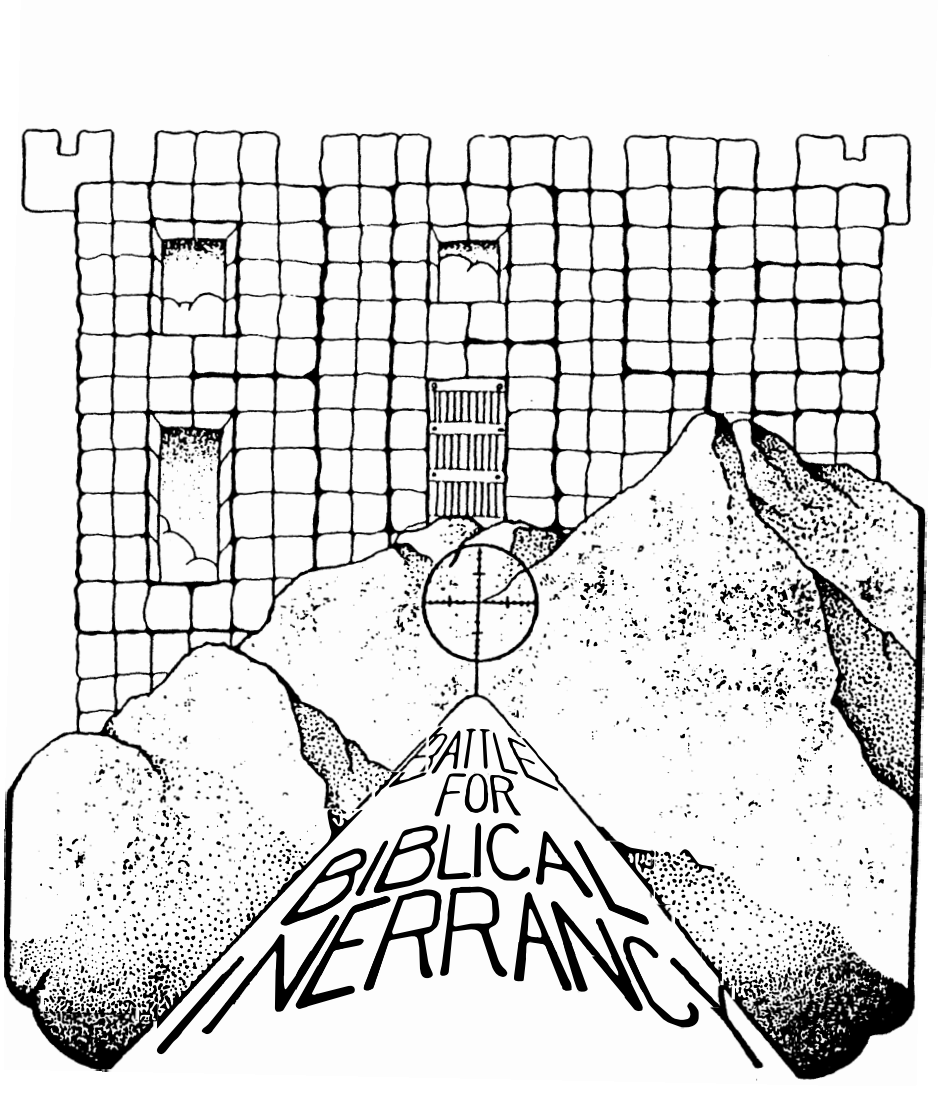
5. *Physical Resurrection and Return*





REVELATION:





FUNDAMENTALS OF THE FAITH

1. *Inspiration of the Bible*



2. *Virgin Birth of Christ*





3. *Deity of Christ*

4. *Substitutionary Atonement*

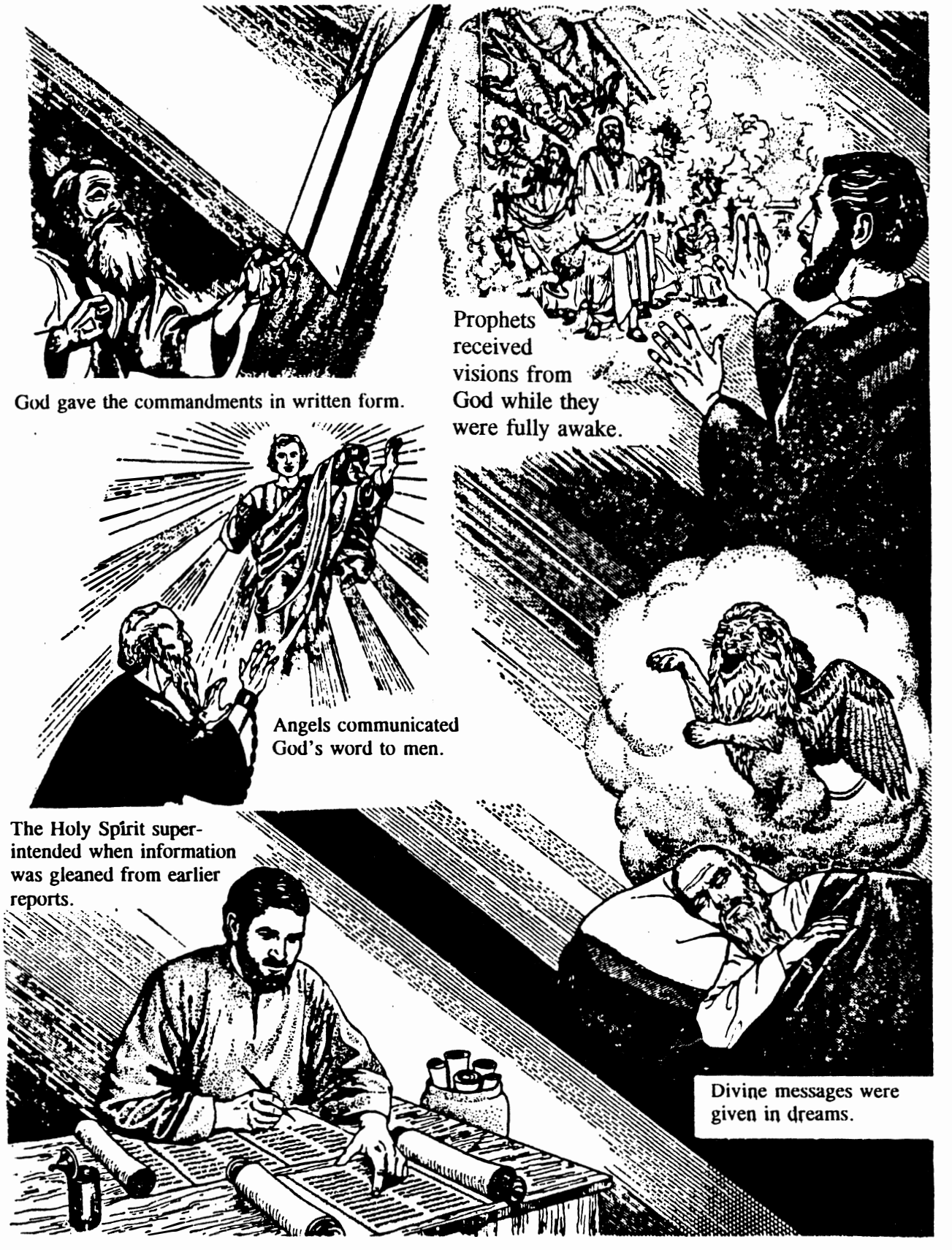


5. *Physical Resurrection and Return*





Avenues of Special Revelation



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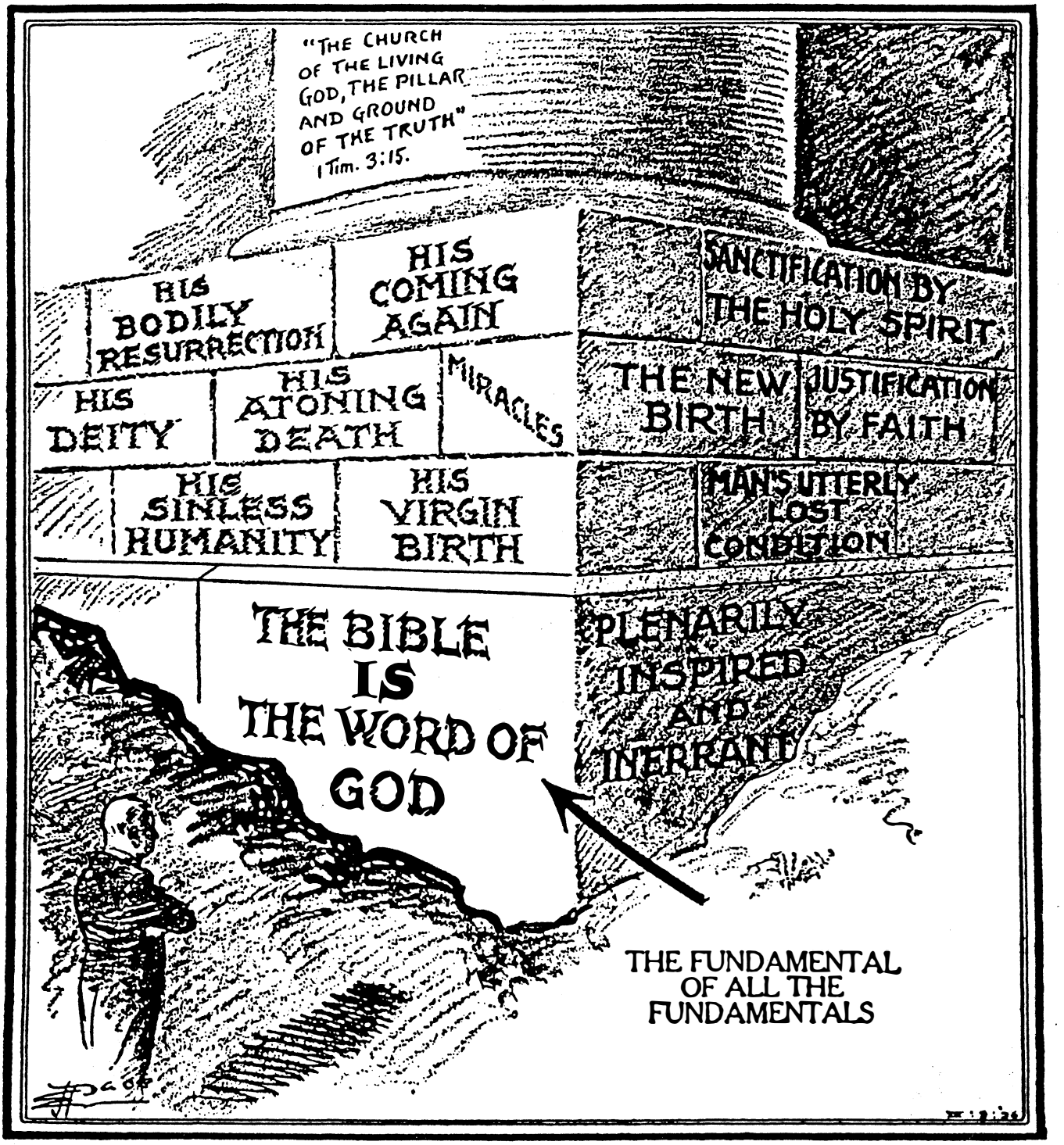
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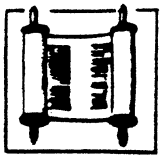
"HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD"



Manfred E. Kober, Th.D.

MK

Theology

Bible 1 

God 2 

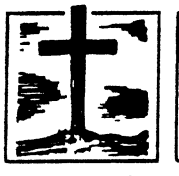
Christ 3 

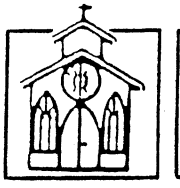
Holy Spirit 4 

Angels 5 

Man 6 

Sin 7 

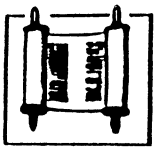
Salvation 8 

Church 9 

Last Things 10 

Theology

Bible ①



God ②



Christ ③



Holy Spirit ④



Angels ⑤



Man ⑥



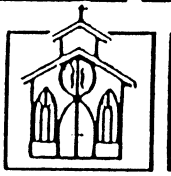
Sin ⑦



Salvation ⑧

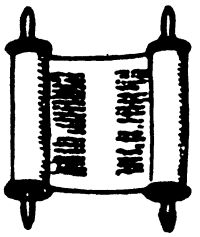


Church ⑨



Last Things ⑩





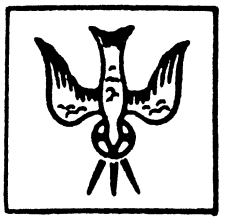
BIBLIOLOGY



THEOLOGY PROPER



CHRISTOLOGY



PNEUMATOLOGY

BIBLE DOCTRINES



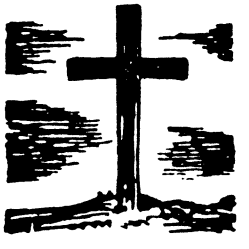
ANGELOLOGY



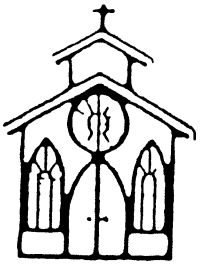
ANTHROPOLOGY



HAMARTIOLOGY



SOTERIOLOGY



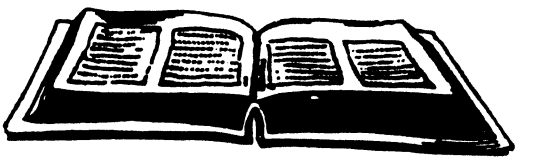
ECCLESIOLOGY



ESCHATOLOGY

MK

The Doctrine of the Bible
and
the Doctrines of the Bible





GOD

EPH. 4:6

THROUGH THE BIBLE



CHRIST

LUKE 24:27

THROUGHOUT THE BIBLE



HOLY SPIRIT

II PET. 1:21

OF THE BIBLE



ANGELS

HEB. 1:14

OF THE BIBLE



MAN

EPH. 2:1

IN THE BIBLE



SIN

JER. 17:9

THROUGH THE BIBLE



SALVATION

JONAH 2:9

OF THE BIBLE



CHURCH

I TIM. 3:15

OF THE BIBLE



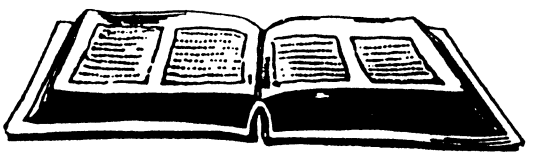
LAST THINGS

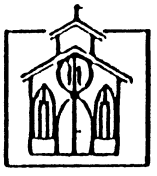
REV. 1:19

THROUGH THE BIBLE

Manfred E. Kober, Th.D.

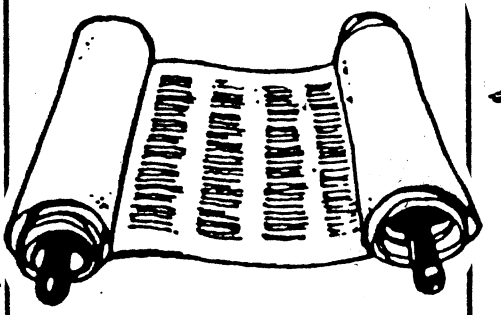
The Doctrine of the Bible
and
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	GOD	FINAL DISCLOSURE THROUGH THE BIBLE EPH. 4:6	GLORIFICATION
	CHRIST	FAITHFUL DEPICTION THROUGHOUT THE BIBLE LUKE 24:27	EXALTATION
	HOLY SPIRIT	FRIENDLY DISPENSER OF THE BIBLE II PET. 1:21	INSPIRATION
	ANGELS	FAR-REACHING DISPATCHERS OF THE BIBLE HEB. 1:14	ADORATION
	MAN	FACTUAL DESCRIPTION IN THE BIBLE EPH. 2:1	HUMILIATION
	SIN	FATAL DISCLOSURE THROUGH THE BIBLE JER. 17:9	DEGRADATION
	SALVATION	FOREMOST DESIGN OF THE BIBLE JONAH 2:9	REGENERATION
	CHURCH	FIRM DEFENDER OF THE BIBLE I TIM. 3:15	PROCLAMATION
	LAST THINGS	FINAL DESTINY THROUGH THE BIBLE REV. 1:19	CONSUMMATION

INERRANCY: Bloody Battlefield or Biblical Booby-trap?

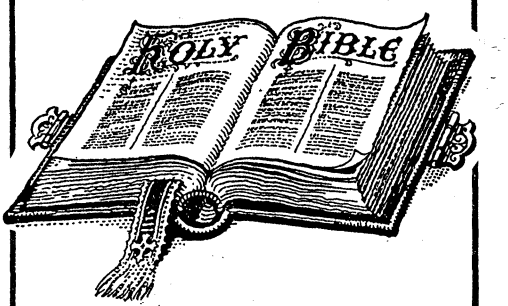






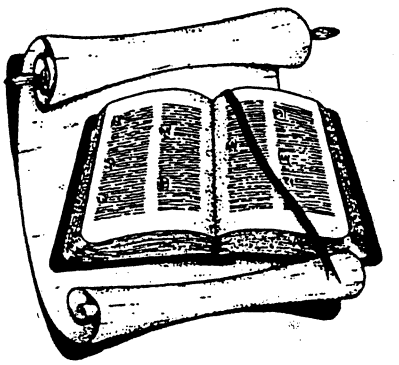
בְּרֵאשִׁית

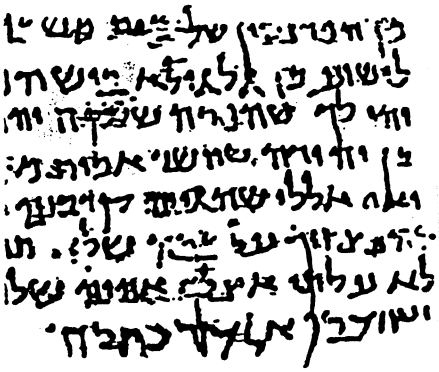




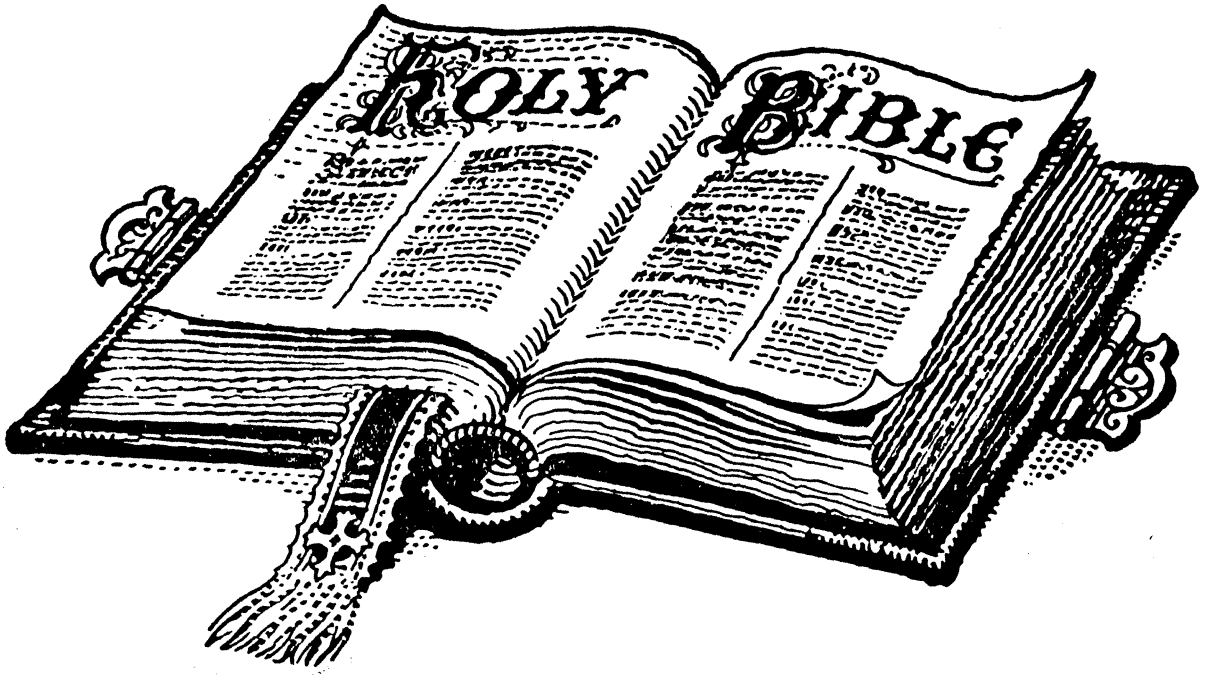




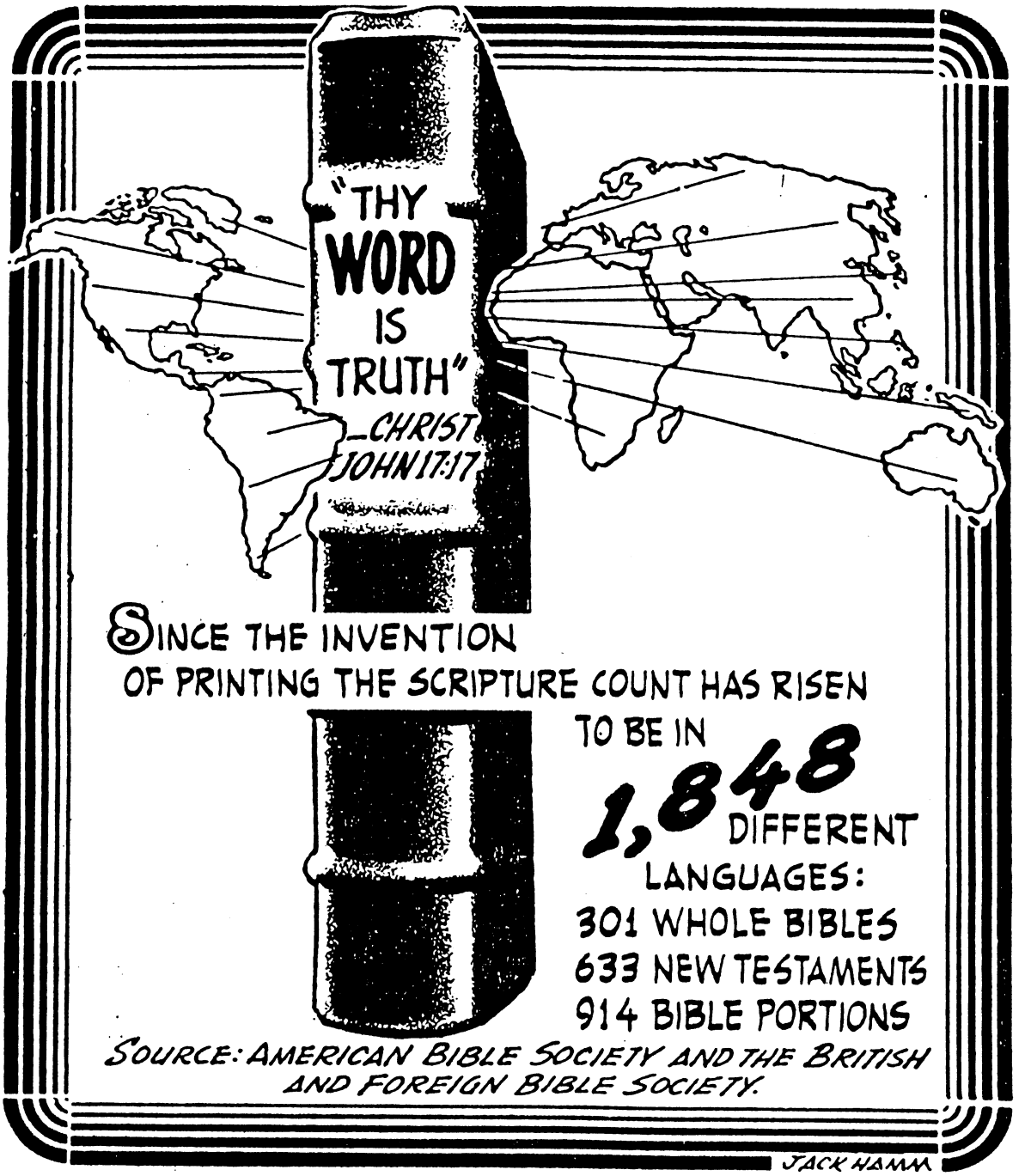




Manfred Kober, Th.D.


HOLY BIBLE

GOOD NEWS ACCELERATED WORLD-WIDE




"If the foundations be destroyed, what can the righteous do?" Ps. 11:3
THE PILLARS OF CIVILIZED LIFE
RESPECT FOR THE BIBLE
LAWLESSNESS
The excavation was done by modern destructive criticism
Pace
THE HOLE ALREADY DUG

About the Bible

FAQs
Bible in History
Search the Bible
Versions of the Bible



Take the Weekly Bible Challenge to learn more about the Bible.

Today's Features

Monday, April 29

NIV Bible



Read, word-search and research the New International Version Bible. Visit the official NIV Translation & Information Resource Center. Many indepth resources about the NIV Bible.

How many different languages has the Bible been translated into?

Index of Questions

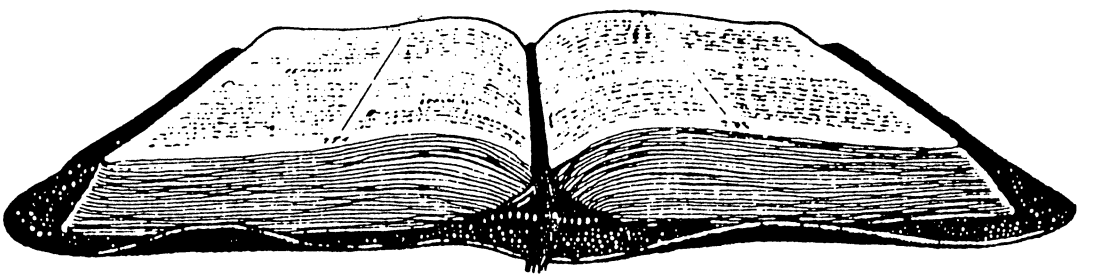
Statistical Summary provided by UBS World Report, March 2002
A summary, by geographical area and type of publication, of the number of different languages and dialects in which pulication of at least one book of the Bible has been registered as of December 31, 2002.

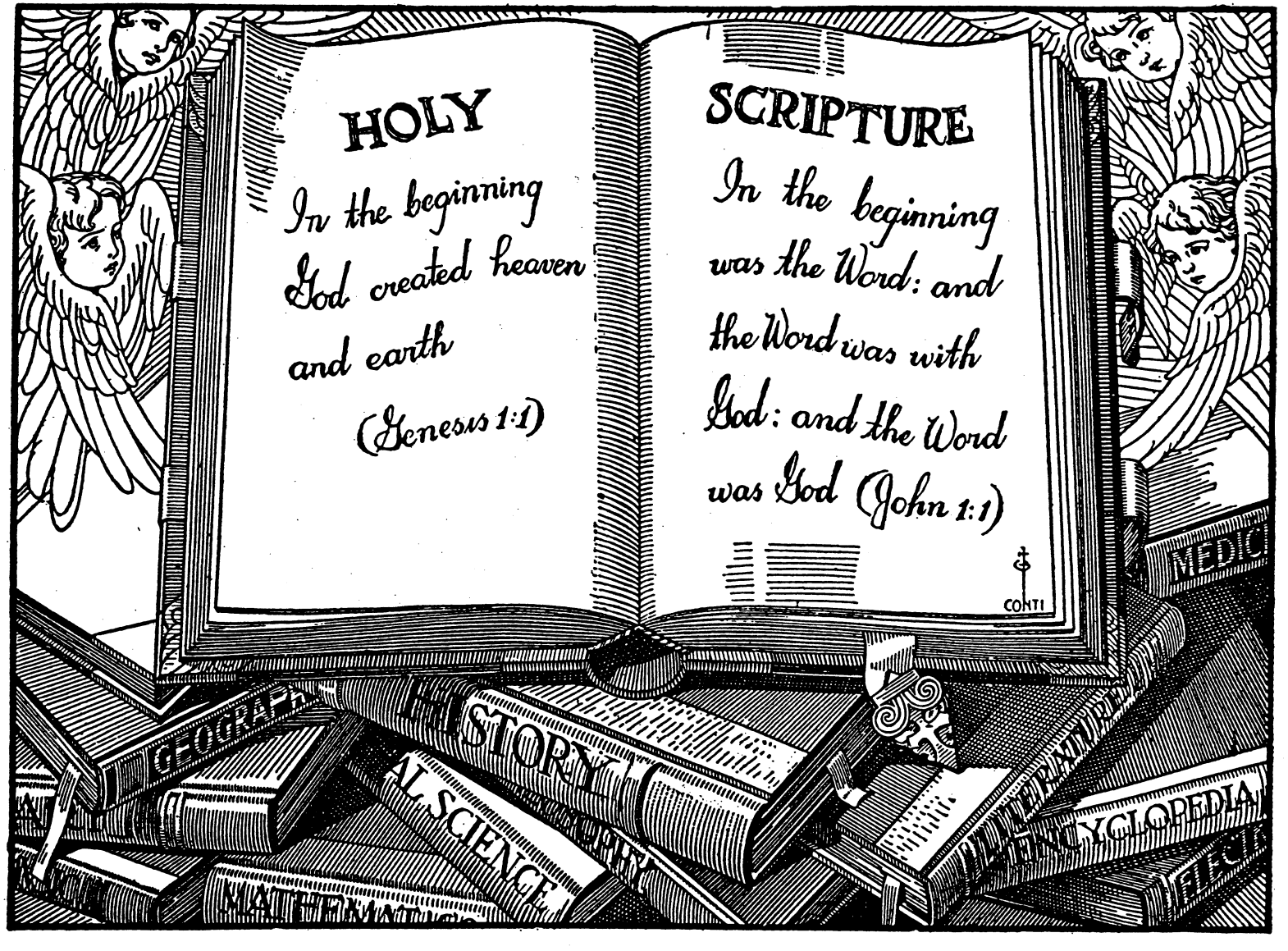
Region	Portions	Testaments	Bibles	Total
Africa	213	279	149	**641**
Asia	223	228	119	**570**
Pacific	168	204	33	**405**
Europe	110	31	62	**203**
North America	40	26	7	**73**
Central & South America	127	244	21	**392**
Contructed Languages	2	0	1	**3**
Total	**883**	**1,012**	**392**	**2,287**

There are a total of 6809 languages spoken in the world.

95% of the world's population has at least parts of the Bible in their language.

http://www.gospelcom.net/ibs/bibles/about/19.php

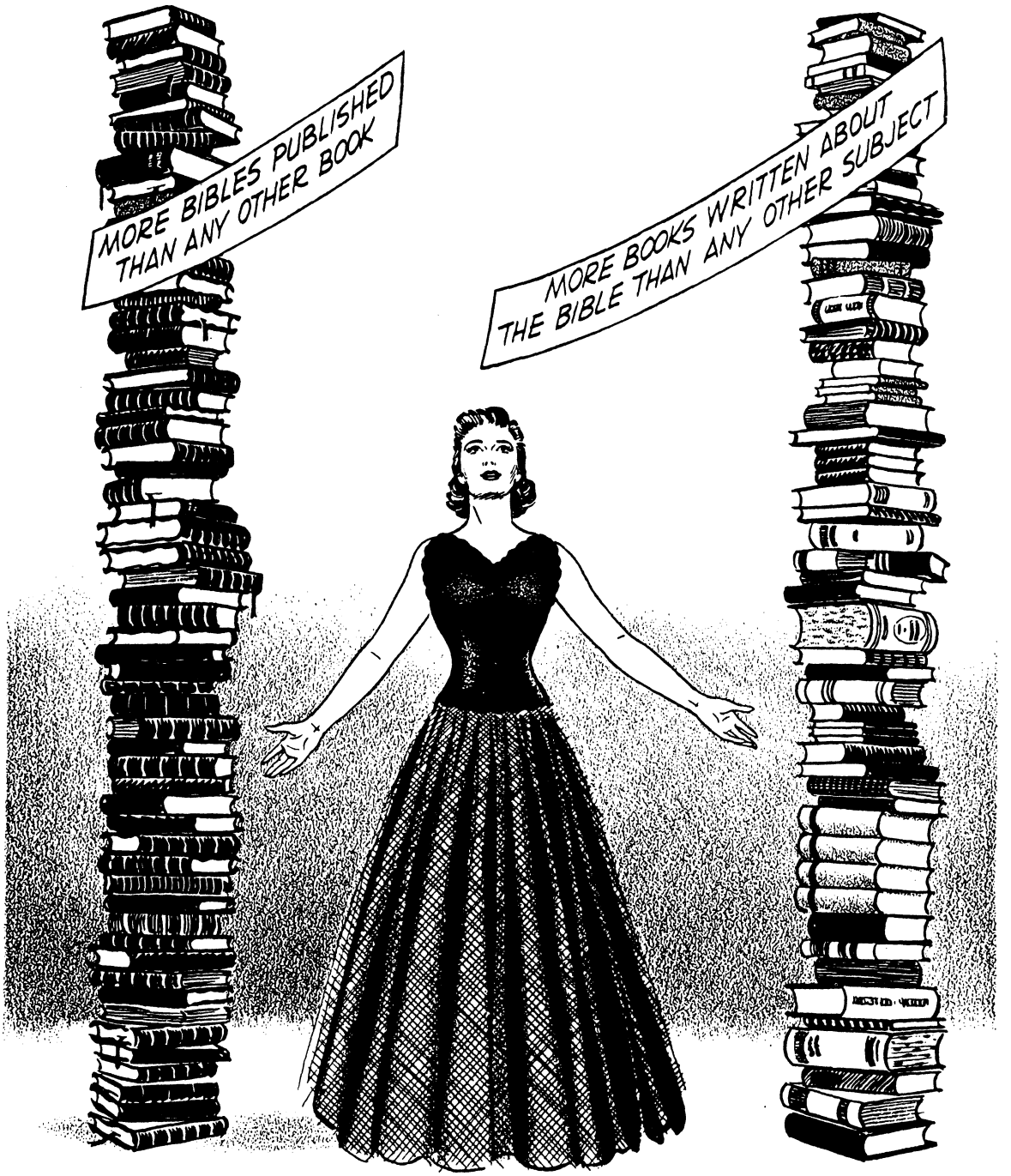



HOLY
In the beginning God created heaven and earth
(Genesis 1:1)
SCRIPTURE
In the beginning was the Word: and the Word was with God: and the Word was God (John 1:1)
CONTI
GEOGRAPH
HISTORY
AL SCIENCE
MEDIC
ENCYCLOPEDIA

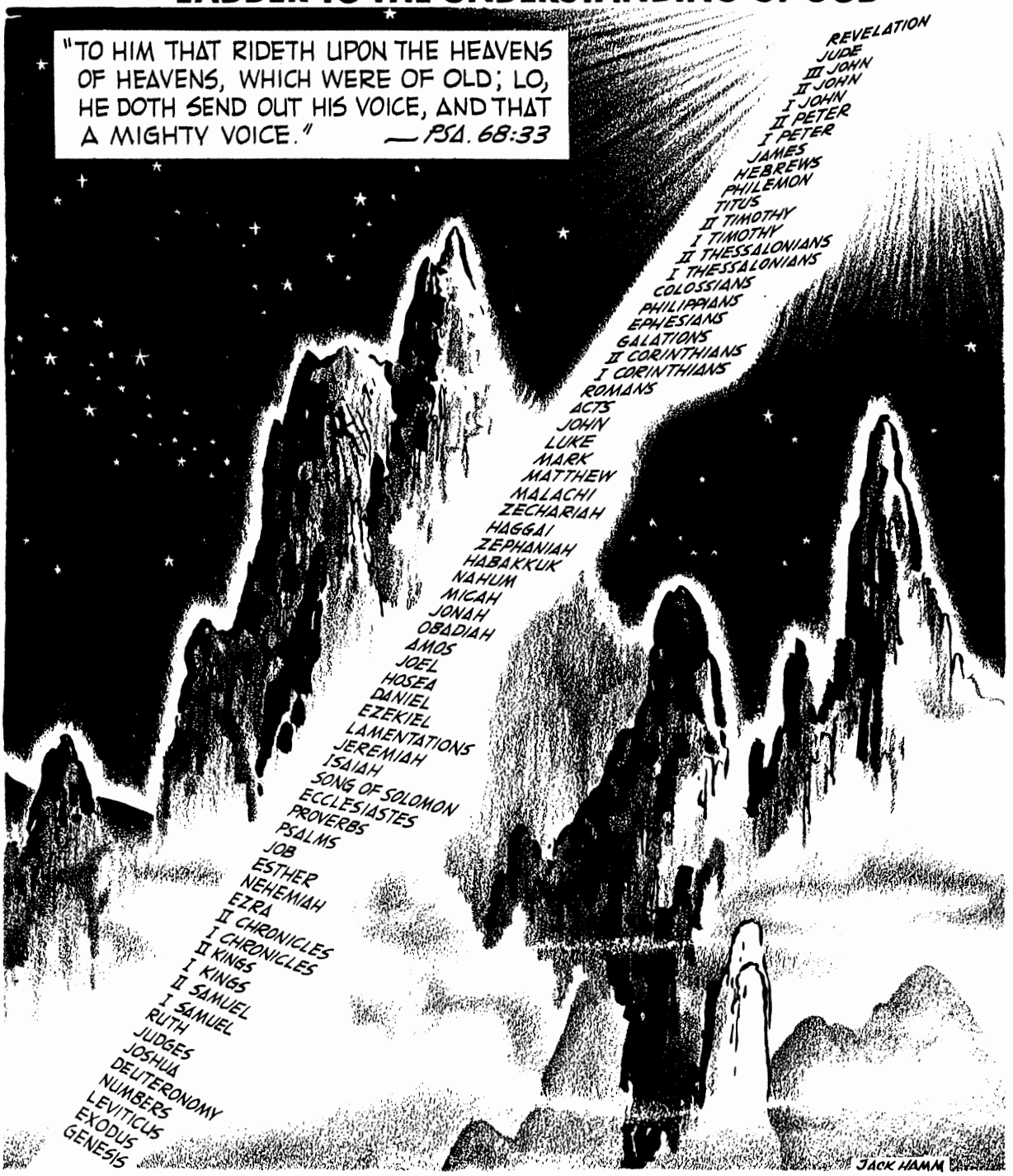

BATTLE
FOR
BIBLICAL
INERRANCY

"Thy Word Is Truth"_John 17:17

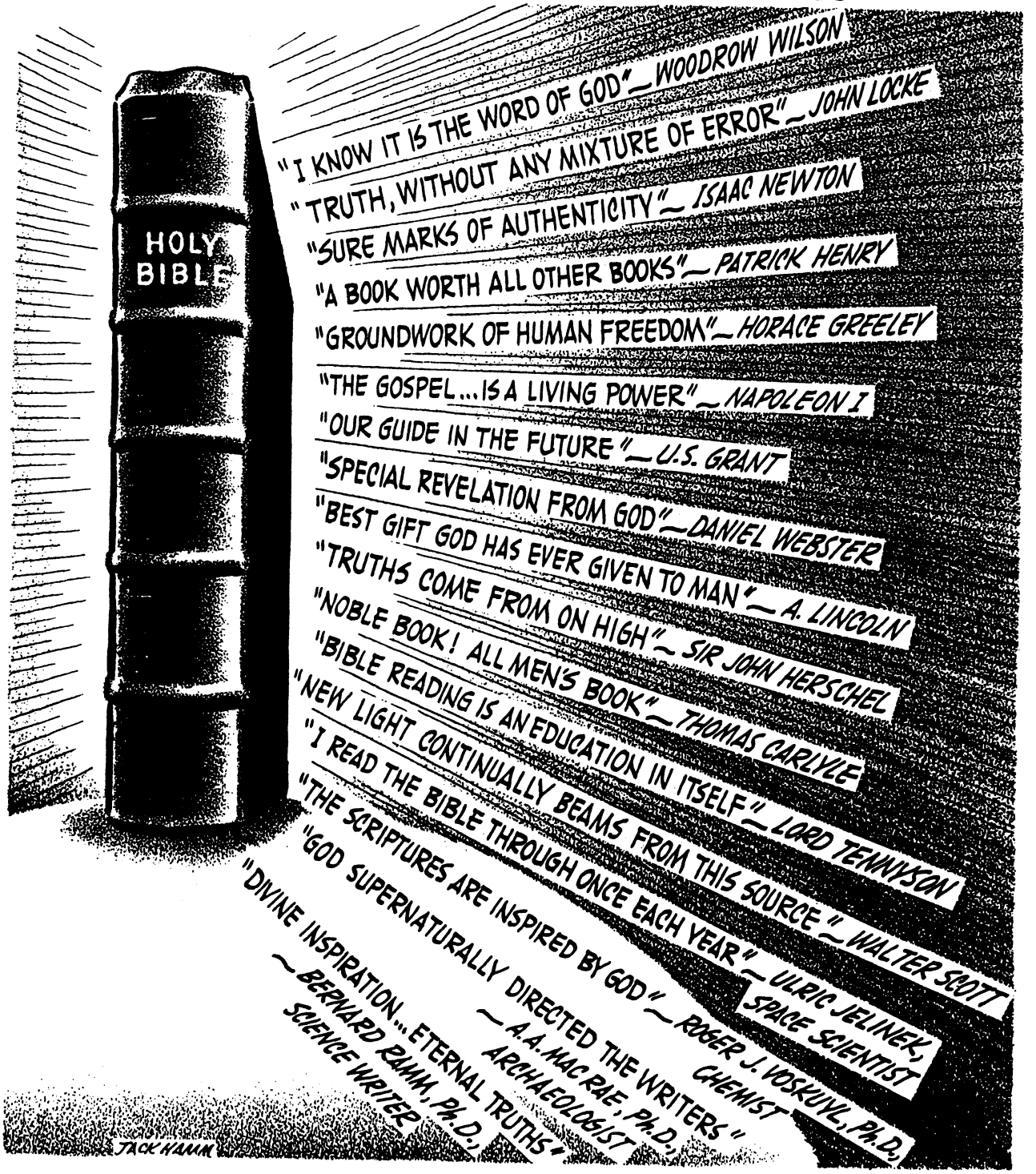



MORE BIBLES PUBLISHED THAN ANY OTHER BOOK
MORE BOOKS WRITTEN ABOUT THE BIBLE THAN ANY OTHER SUBJECT

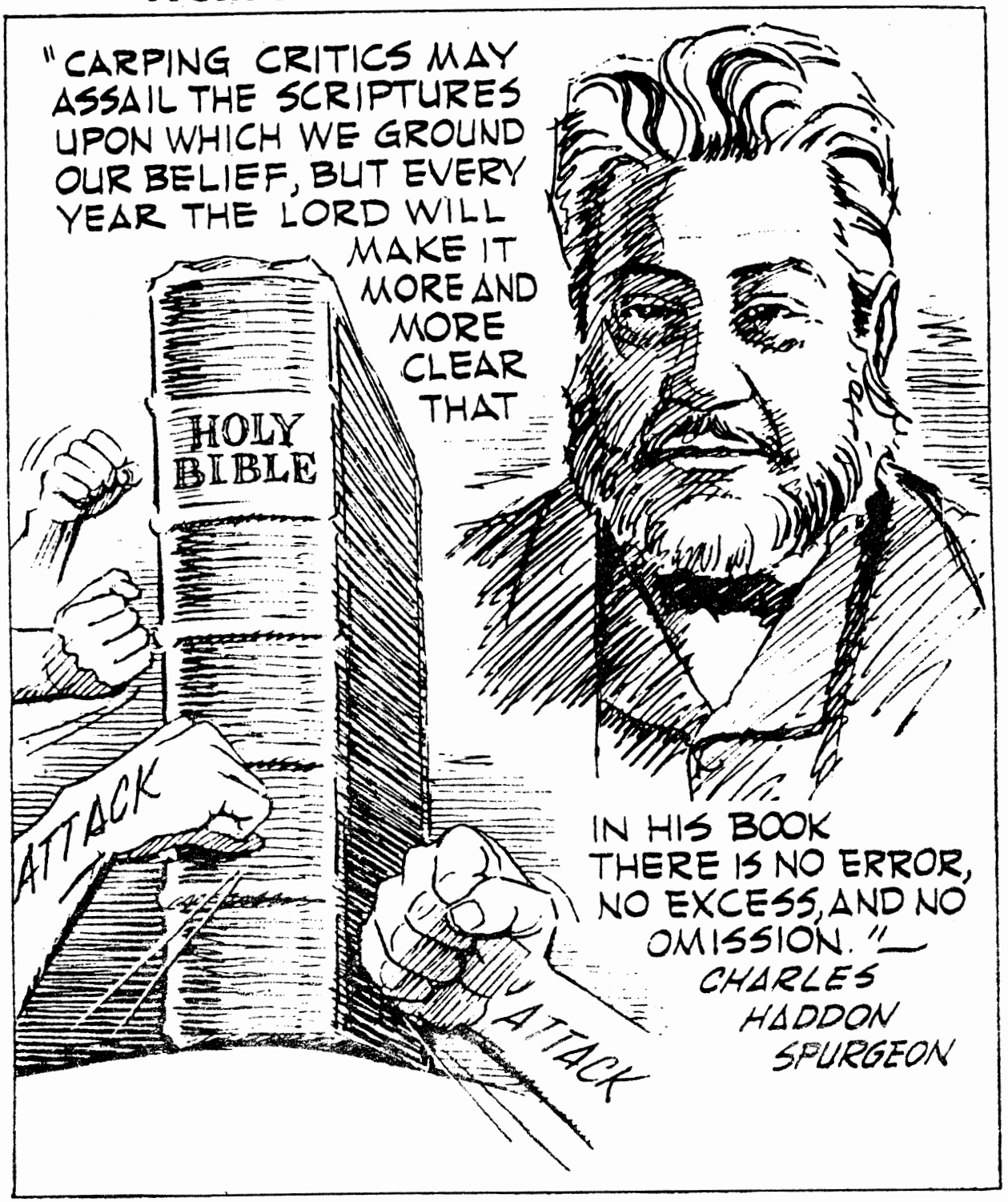
LADDER TO THE UNDERSTANDING OF GOD



Revered Through The Centuries



From The Great British Preacher



ALL-TIME BEST SELLER



THE WORD OF GOD

Written	Common Characteristics	Living
II Tim. 3:16	Divine Origin	John 1:1
Heb. 1:1	Human Nature	Heb. 2:14
Rom. 3:2	Jewish Mediation	Heb. 7:14
Ps. 119:138	Faithful	Rev. 19:11
John 17:17	True	John 14:6
John 10:35	Without Error (Sin)	Heb. 4:15
Matt. 5:18	Imperishable	Heb. 1:8
I Peter 1:24-25	Unchangeable	Heb. 13:8
Rom. 1:16*	Power of God	I Cor. 1:24
II Peter 1:4	Precious	I Peter 2:7
Heb. 4:12	Sharp Sword	Rev. 19:15
Ps. 119:105	Light	John 8:12
Luke 4:4 (from Deut. 8:3)	Bread	John 6:51
Ps. 119:129	Wonderful	Isa. 9:6
I Cor. 15:2	Saves	Heb. 7:25
I Tim. 4:5	Sanctifies	I Cor. 1:2
I Peter 1:22	Purifies	Titus 2:14
Ps. 119:9	Cleanses	I John 1:7
Ps. 107:20	Heals	Matt. 4:24
I Peter 2:2	Nourishes	John 6:58
John 8:32	Liberates	Gal. 5:1
Ps. 119:50	Makes Alive	John 5:21
I Peter 1:23	Begets Sons	I Peter 1:3
Matt. 5:18	Lives Forever	Rev. 1:18

*Some of these verses refer to the spoken word of God which later became the written Word of God.

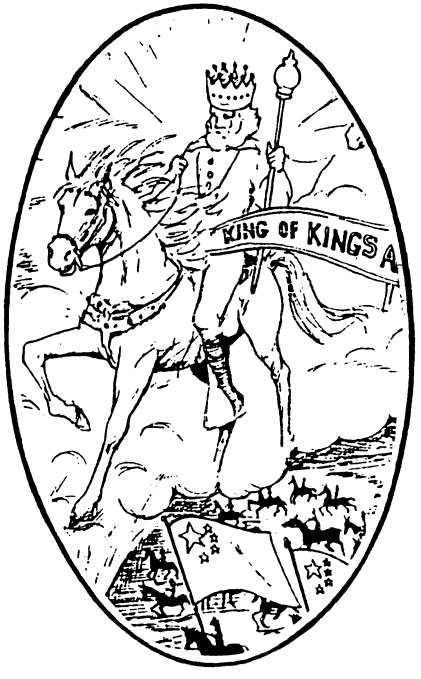
THE WORD OF GOD



1. THE WRITTEN WORD

John 10:35

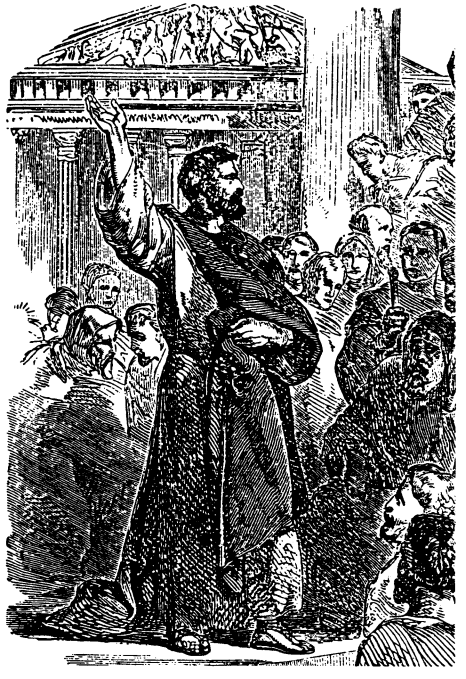
If he called them gods, unto whom the word of God came, and the scripture cannot be broken.



2. THE LIVING WORD

Rev. 19:13

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.



3. THE PREACHED WORD

Acts 13:46

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Manfred E. Kober, Th.D.

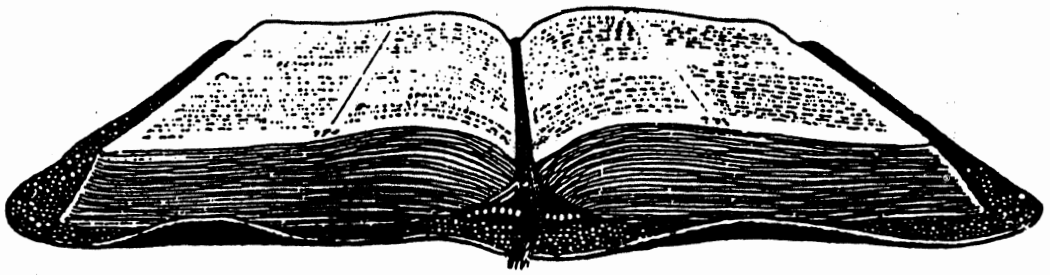
MK

2 TIMOTHY 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.



2 PETER 1

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

THE WORD FROM GOD

REVELATION



INSPIRATION

ILLUMINATION

INTERPRETATION

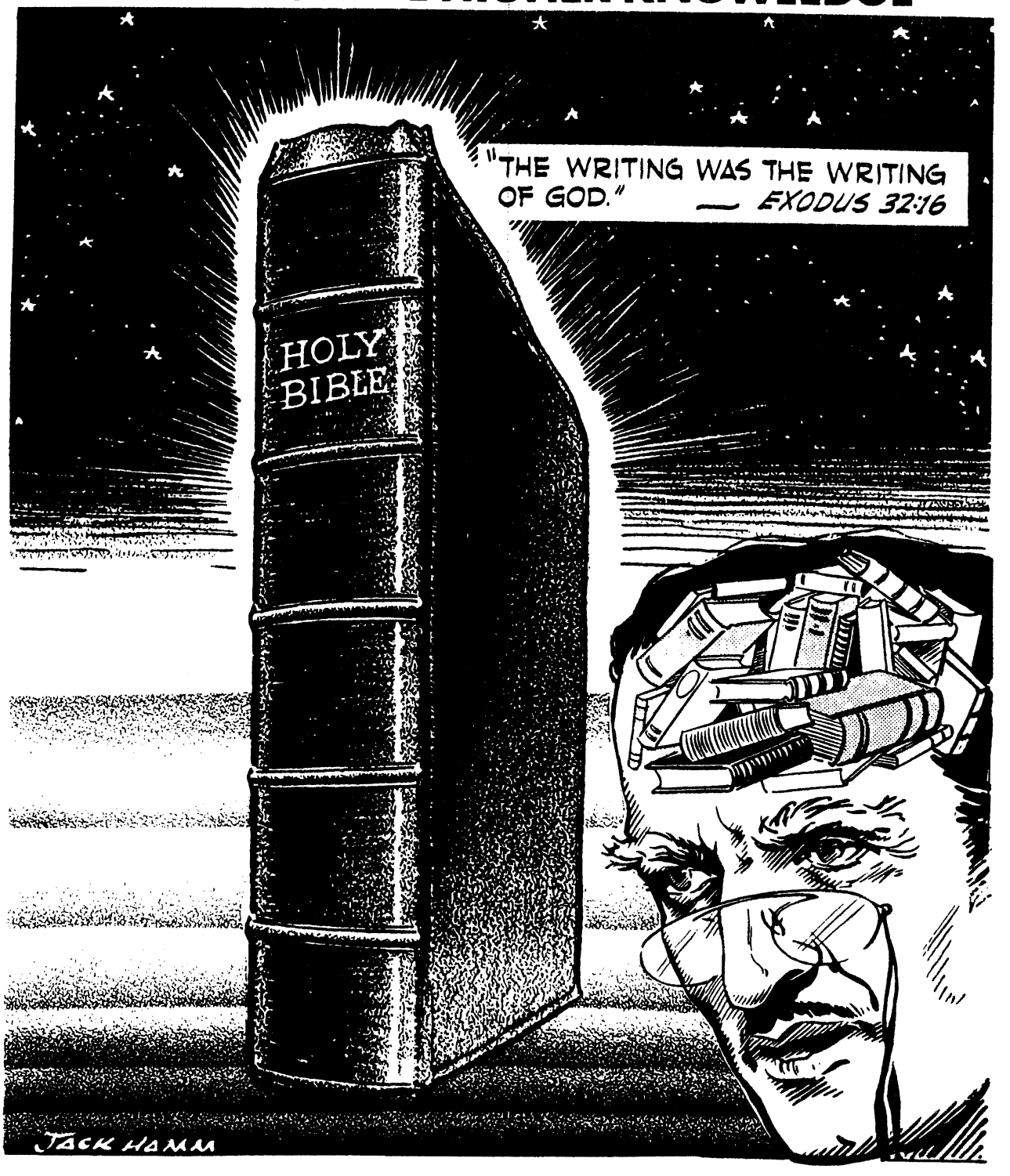
ANIMATION

PRESERVATION

Manfred E. Kober, Th.D.

MK

IN NEED OF THE HIGHER KNOWLEDGE



Christ and the Canon

Matthew 23:35	**Luke 11:51**
That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.	From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.



Murder of Abel.





THE STONING OF ZECHARIAH.

Genesis 4:8

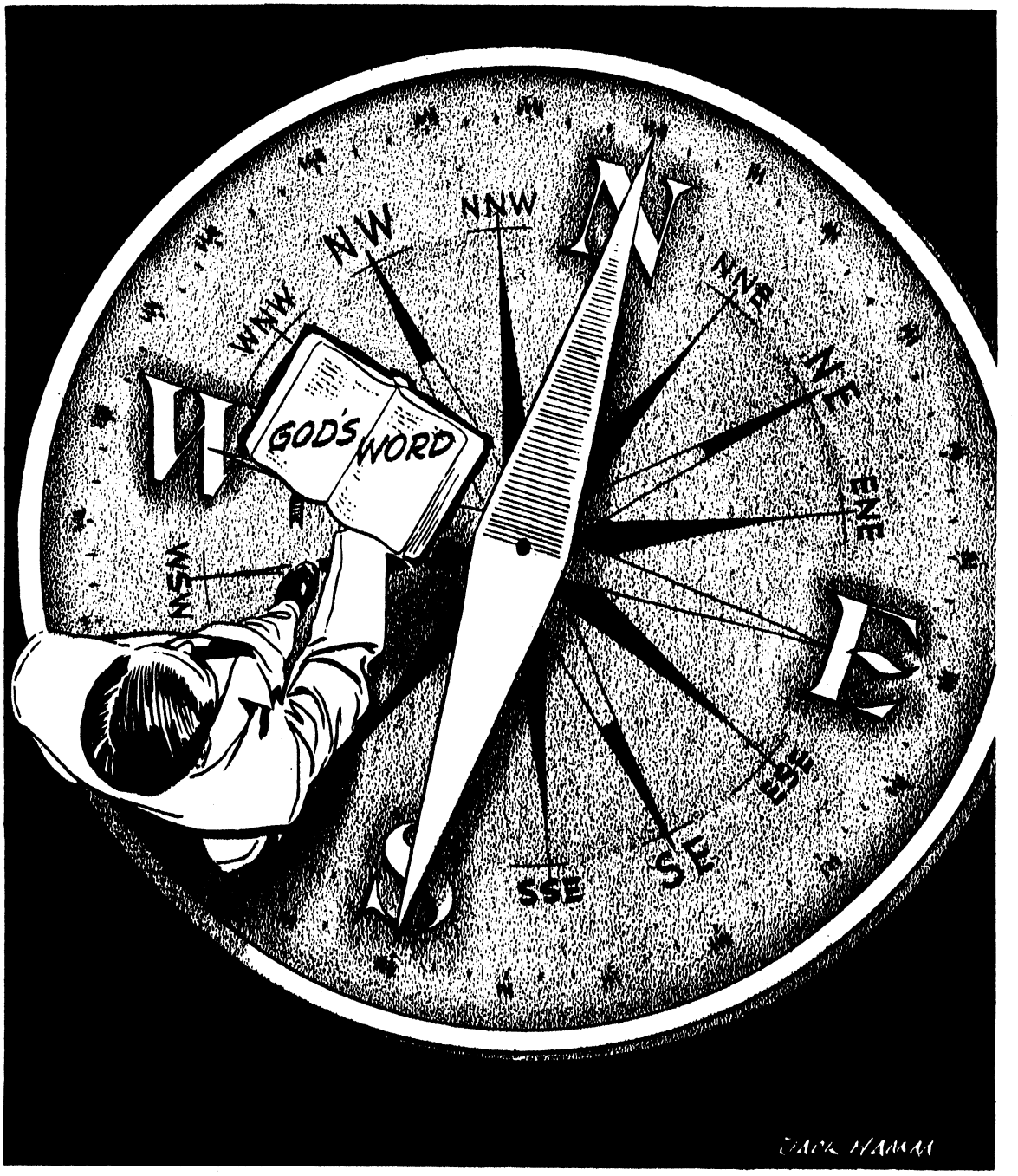
And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

2 Chronicles 24:20-21

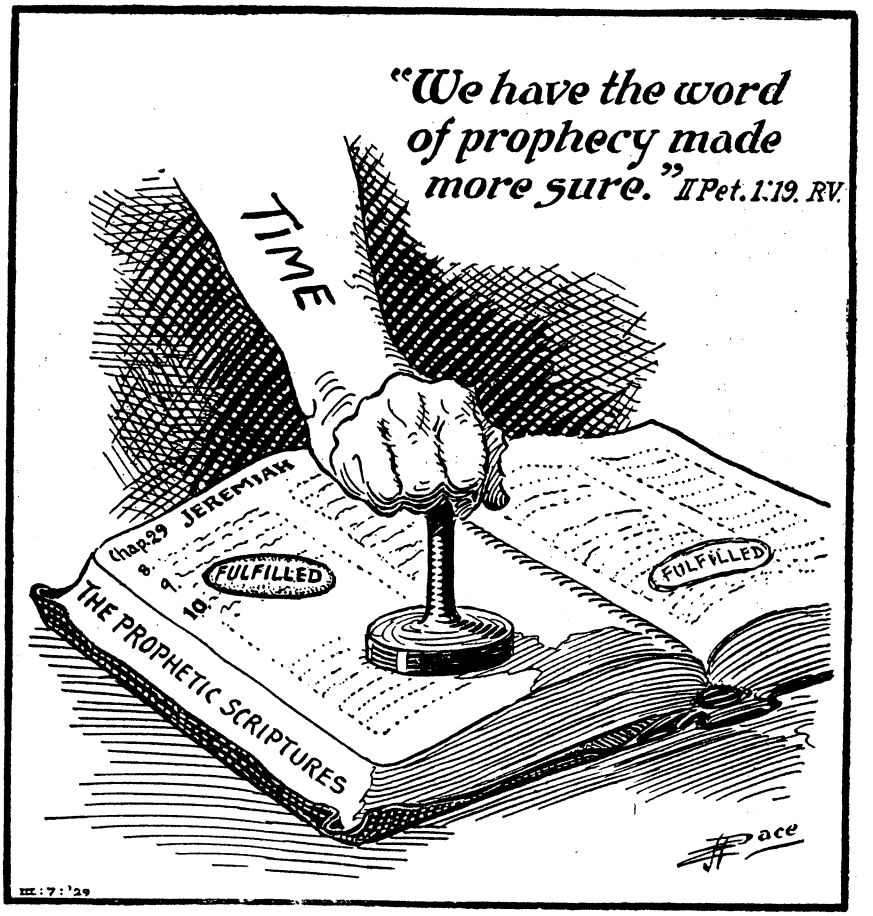
And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. [21]And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

Manfred E. Kober, Th.D.

INCOMPARABLE COMPASS

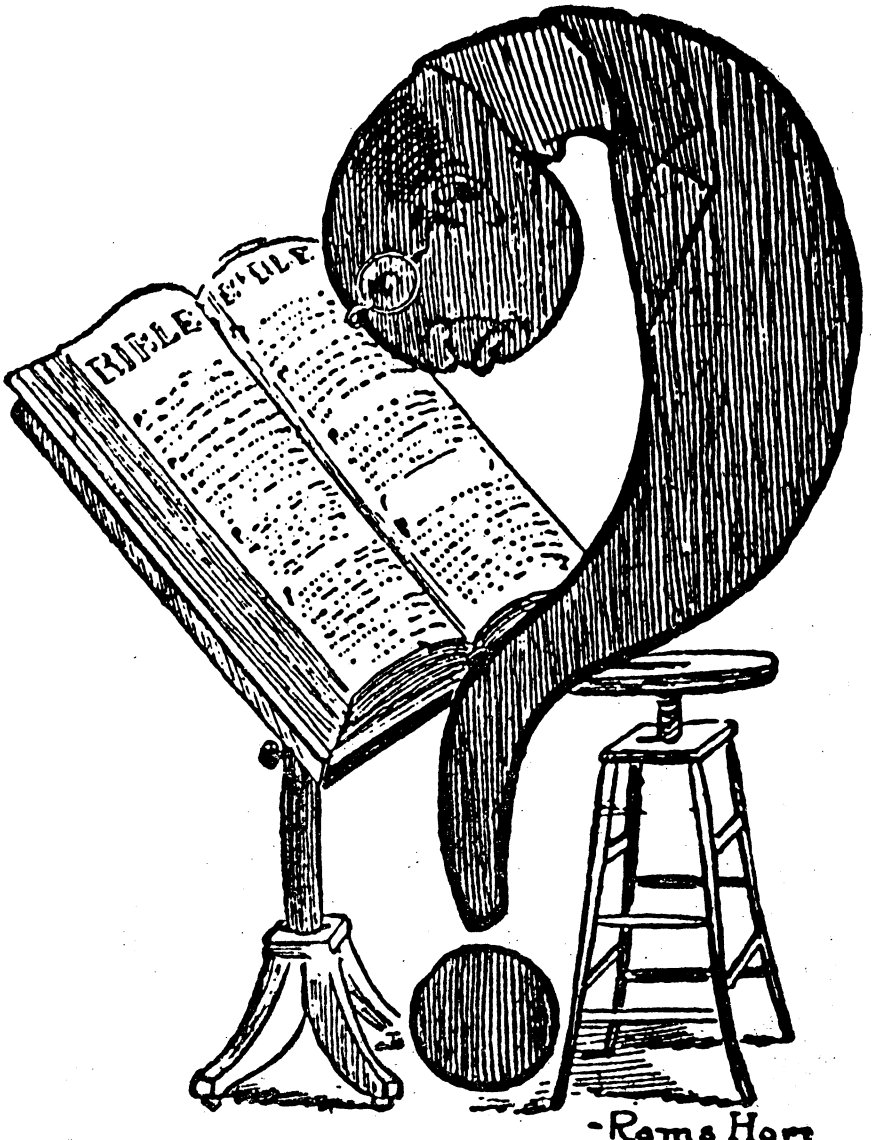


Herald Guide You Into All Truth


"We have the word of prophecy made more sure." II Pet. 1:19. RV.
TIME
JEREMIAH
Chap. 29
8.
9.
10.
FULFILLED
FULFILLED
THE PROPHETIC SCRIPTURES
Pace
III:7:'29

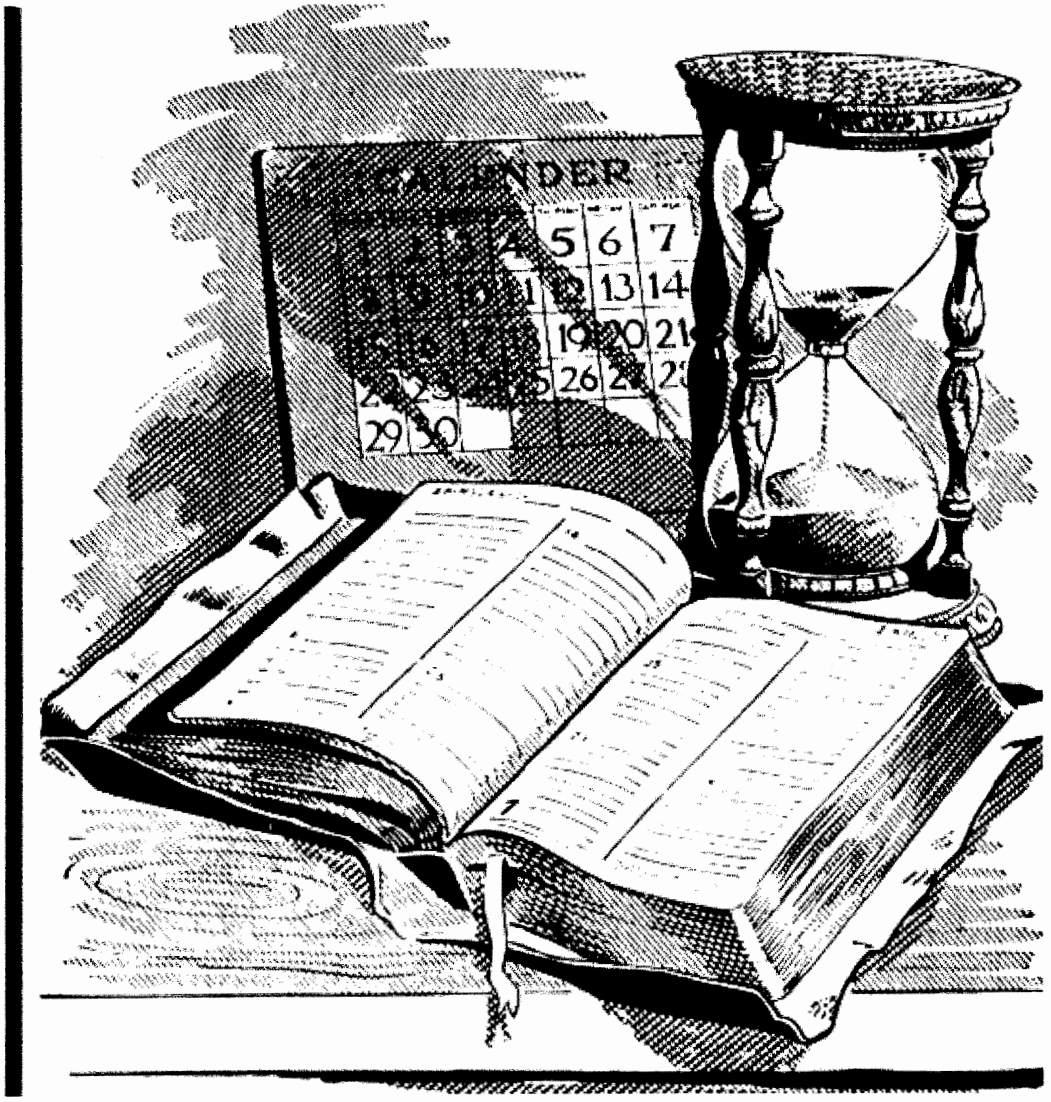
NO OTHER KEY WILL UNLOCK IT





THE WRONG ATTITUDE

NEW LIGHT IN THE NEW WORLD

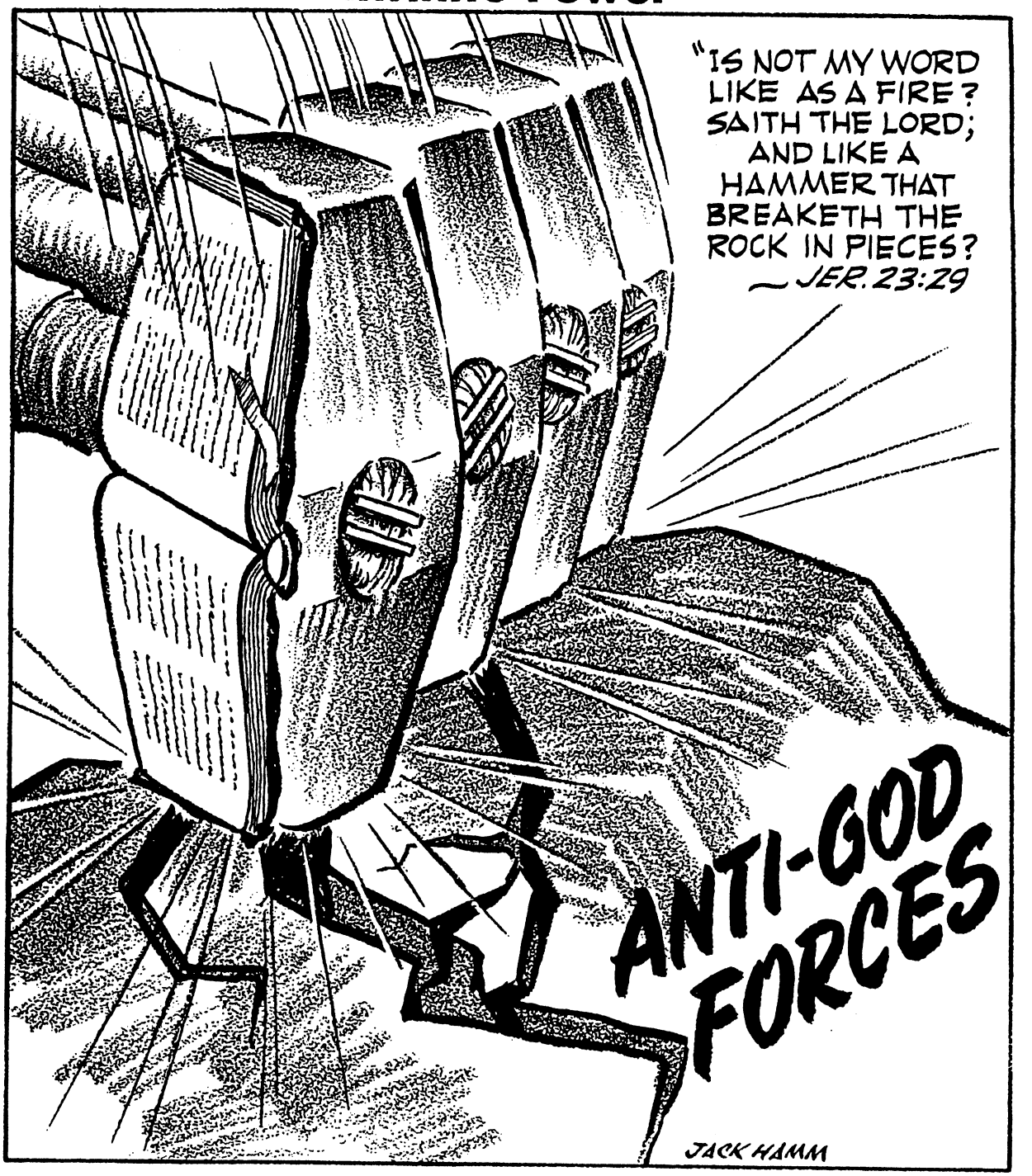


When the Bible was written, one-fourth of it was prophetic. Half of the prophecies have been fulfilled, all of them completely and literally, attesting to the accuracy and dependability of God's Word.



Only A Hardened Heart Could Do It

Infinite Power



The Temptation of Jesus







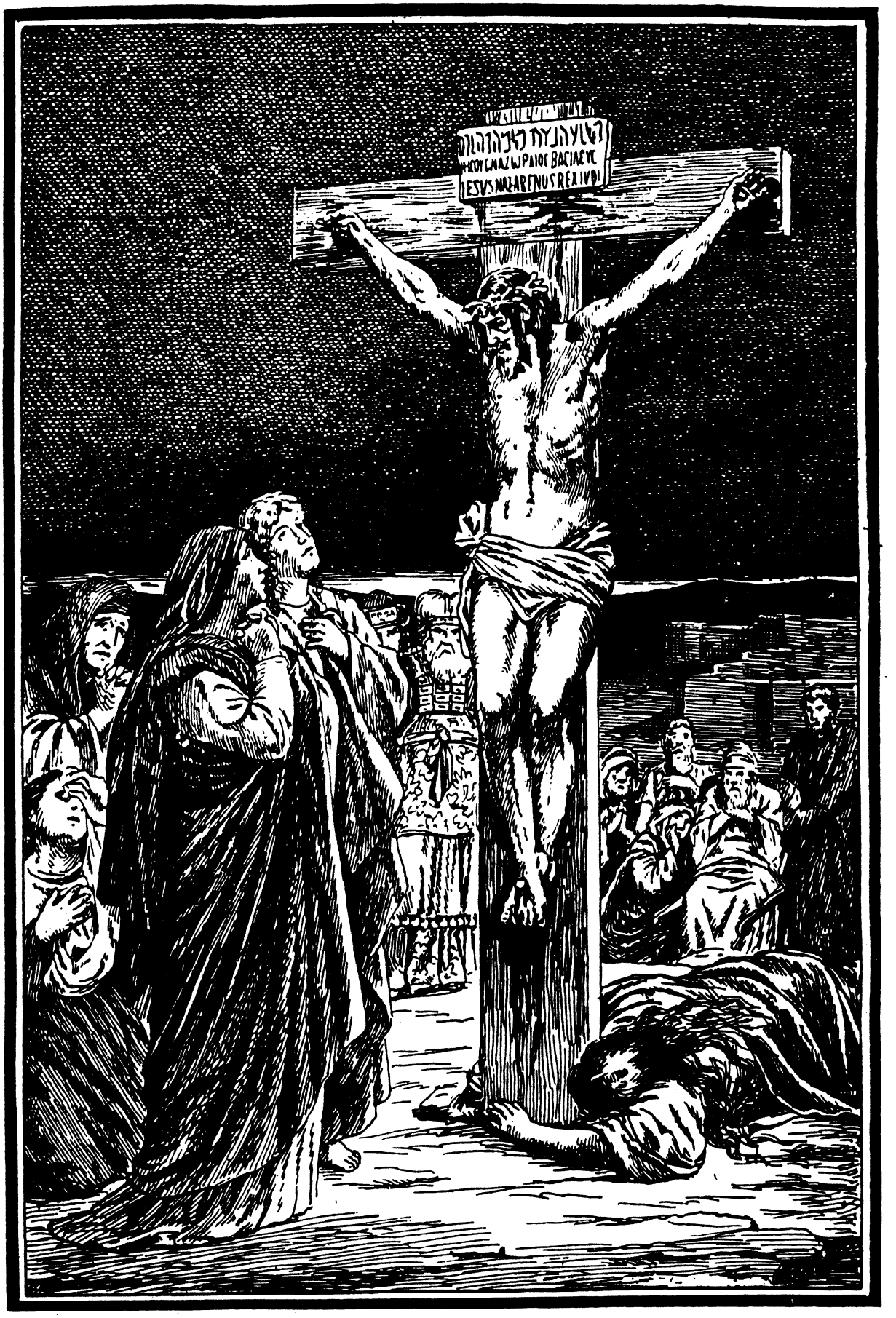
are the city of Jerusalem and the temple.[1] The whole structure of the book seems to revolve around these places. Morgenthaler[2] sees this arrangement in Acts as well. Thus he sets forth the structure of Luke-Acts in the following manner:

Scenes in Jerusalem I	Luke 1:5-4:13
Travel Narrative I	4:14-19:44
Scenes in Jerusalem II	19:45-24:53
Scenes in Jerusalem III	Acts 1:4-7:60
Travel Narrative II	8:1-21:17
Scenes in Jerusalem IV	21:18-26:31
Travel Narrative III	27:1-28:31

In Luke, Morgenthaler[3] sees the Jerusalem scenes always framed by temple scenes. This structural design explains why Luke opens and closes the Gospel with a temple scene and why he differs from Matthew in the order of the last two temptations of Christ. Luke records that the last temptation took place at the temple. The arrangement of Luke's Gospel would therefore be thus:

Temple Scene: Zacharias 1:5-22
Temple Scene: Simeon and Anna 2:21-37
Jerusalem Scene: 1:5-4:13 Preparation
Temple Scene: Twelve-year old Jesus 2:46
Temple Scene: Third Temptation 4:9
Travel Narrative: Galilee 4:14-9:50
Travel Narrative: Samaria 9:51-19:44
Temple Scene: Cleansing of the Temple 19:45
Jerusalem Scene: 19:45-24:53 Passion
Temple Scene: Disciples Rejoicing 24:53

Without a doubt, Luke had some such artistic arrangement in mind when he wrote. Jerusalem is the city of salvation. Here the universal Gospel had its beginning. From here it sent forth to the whole world.[1]


IESVS NAZARENVS REX IVDÆ

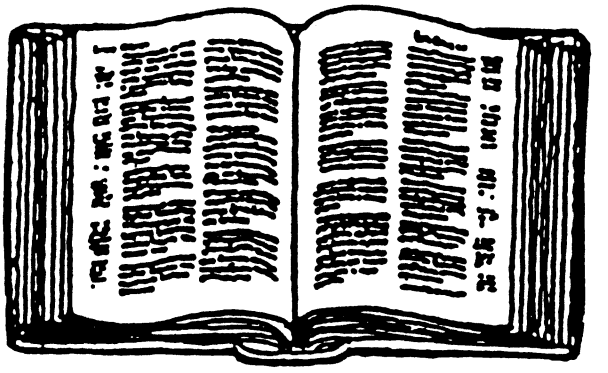
the standard for canonicity

INSPIRATION
OF WRITINGS

1

CREDIBILITY
OF CONTENT

2



3

VERDICT
OF BELIEVERS

4

AUTHORITY
OF AUTHORSHIP

THE SUPERSCRIPTION ON THE CROSS

Mt 27, 37: *ΟΥΤΟΣ ΕΣΤΙΝ ΙΗΣΟΥΣ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ*
DIES IST JESUS, DER KÖNIG DER JUDEN

THIS IS JESUS,

THE KING OF THE JEWS

Mk 15, 26: *Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ*
DER KÖNIG DER JUDEN

THE KING OF THE JEWS

Lk 23, 38: *Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΥΤΟΣ*
DIES IST DER KÖNIG DER JUDEN

THIS IS THE KING OF THE JEWS

Joh 19, 19: *ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ*
JESUS DER NAZORÄER, DER KÖNIG DER JUDEN

JESUS OF NAZARETH,

THE KING OF THE JEWS

THIS IS JESUS OF NAZARETH,

THE KING OF THE JEWS

ST. JOHN 19

19 ¶ And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

THE SUPERSCRIPTION OVER THE CROSS



THE KING OF THE JEWS

Mk 15, 26: *Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ*
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ישועדנן ונצרת מלכא דיהודיא
IESVS·NAZARENVS·REX·IVDAEORVM
IHCOYC·O·NAZWPAIOC·O·BACIΛEYC·TWN·IOYΔAIWN

Reconstruction

THE COMPLETE SUPERSCRIPTION WOULD READ:

"This is Jesus of Nazareth, King of the Jews"

ישוע נצריא מלכא דיהודאי
HIC EST REX IUDAEORUM
Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

(JESCHUA' NAZORAJA MALKA DIJEHUDAJE)

Manfred E. Kober, Th.D.

MK

The letters I N R I are the initial letters of the Latin 'inscription to be fastened to the cross' that Pilate wrote: *Iesus Nazarenus Rex Iudaeorum*, 'Jesus of Nazareth King of the Jews' (John 19: 19). The inscription was written in Hebrew (by which is probably meant Aramaic, for it was the language commonly spoken by Jews in Palestine in Christ's time); in Latin, the official language of the Roman army and the administrative officers; and in Greek, the language spoken by Jews from other parts of the Mediterranean area, many of whom were in Jerusalem for the Passover celebration at the time of the Crucifixion.

Mt 27, 37: *ΟΥΤΟΣ ΕΣΤΙΝ ΙΗΣΟΥΣ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ*
DIES IST JESUS, DER KÖNIG DER JUDEN

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Lk 23, 38: *Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΥΤΟΣ*
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JESUS DER NAZORÄER, DER KÖNIG DER JUDEN

ישוע נצריא מלכא דיהודאי
HIC EST REX IUDAEORUM
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(JESCHUA' NAZORAJA MALKA DIJEHUDAJE)
JESUS DER NAZORÄER, DER KÖNIG
DER JUDEN

THE SUPERSCRIPTION OVER THE CROSS



THE KING OF THE JEWS

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THE KING OF THE JEWS

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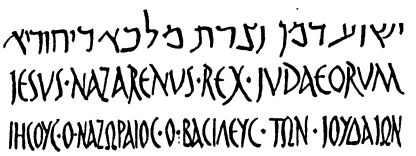


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Reconstruction



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MK

HOW MANY BLIND MEN WERE THERE AND WHERE WERE THEY?

ST. MATTHEW 20

29 And as they departed from Jĕr'ĭ-chō, a great multitude followed him.
30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jē'şus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of Dā'vid.

ST. MARK 10

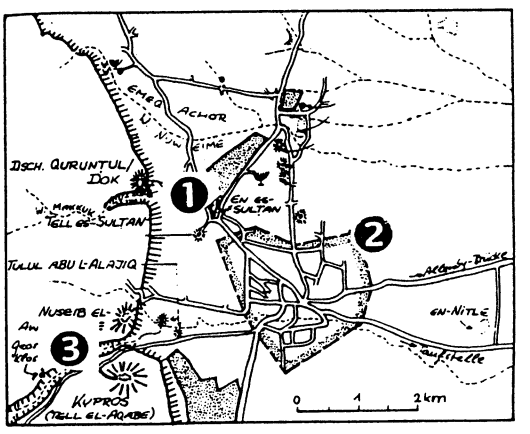
46 ¶ And they came to Jĕr'ĭ-chō: and as he went out of Jĕr'ĭ-chō with his disciples and a great number of people, blind Bär-ti-mæ'us, the son of Tī-mæ'us, sat by the highway side begging.

ST. LUKE 18

35 ¶ And it came to pass, that as he was come nigh unto Jĕr'ĭ-chō, a certain blind man sat by the way side begging:

The apparent contradiction vanishes when one realizes that there are 3 Jerichos. Mt. and Mk. see Christ leaving Jericho #2. Lk. sees Christ approaching N.T. Jericho (#3). Also, "Where there were 2 blind men, there was at least one."

Die Oase von Jericho 495



342 Die Gegend der drei Jericho, Gesamtplan

HOW MANY BLIND MEN WERE THERE AND WHERE WERE THEY?

ST. MATTHEW 20

29 And as they departed from Jĕr′ĭ-chō, a great multitude followed him.
30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jē′şus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of Dā′vid.

ST. MARK 10

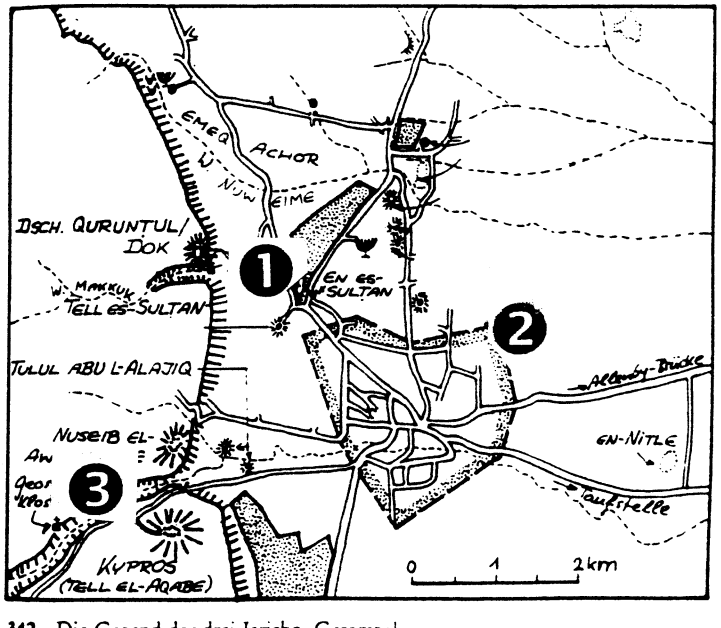
46 ¶ And they came to Jĕr′ĭ-chō: and as he went out of Jĕr′ĭ-chō with his disciples and a great number of people, blind Bär-ti-mæ′us, the son of Tī-mæ′us, sat by the highway side begging.

The apparent contradiction vanishes when one realizes that there are 3 Jerichos. Mt. and Mk. see Christ leaving Jericho #2. Lk. sees Christ approaching N.T. Jericho (#3). Also, "Where there were 2 blind men, there was at least one."

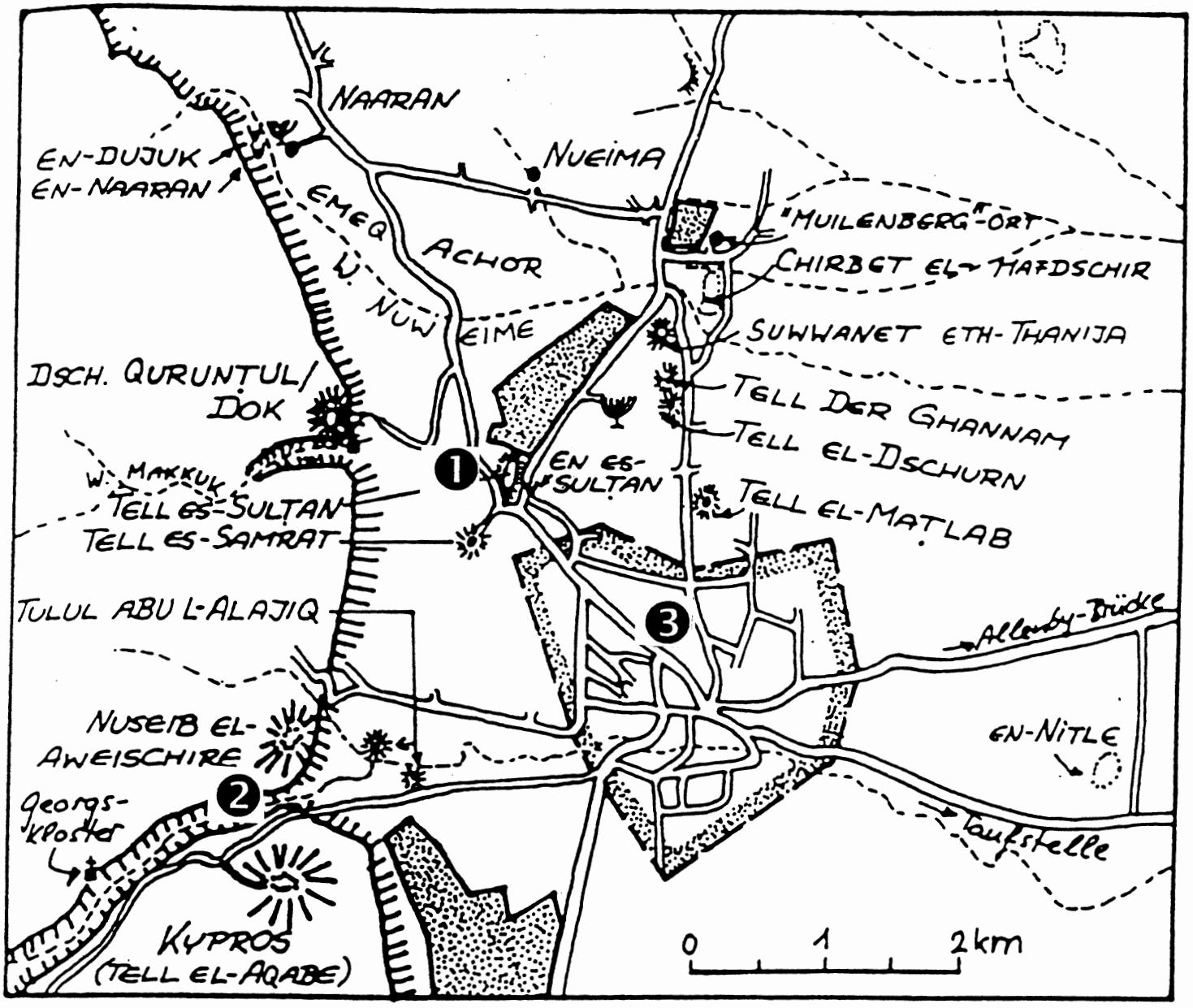
ST. LUKE 18

35 ¶ And it came to pass, that as he was come nigh unto Jĕr′ĭ-chō, a certain blind man sat by the way side begging:

Die Oase von Jericho 495

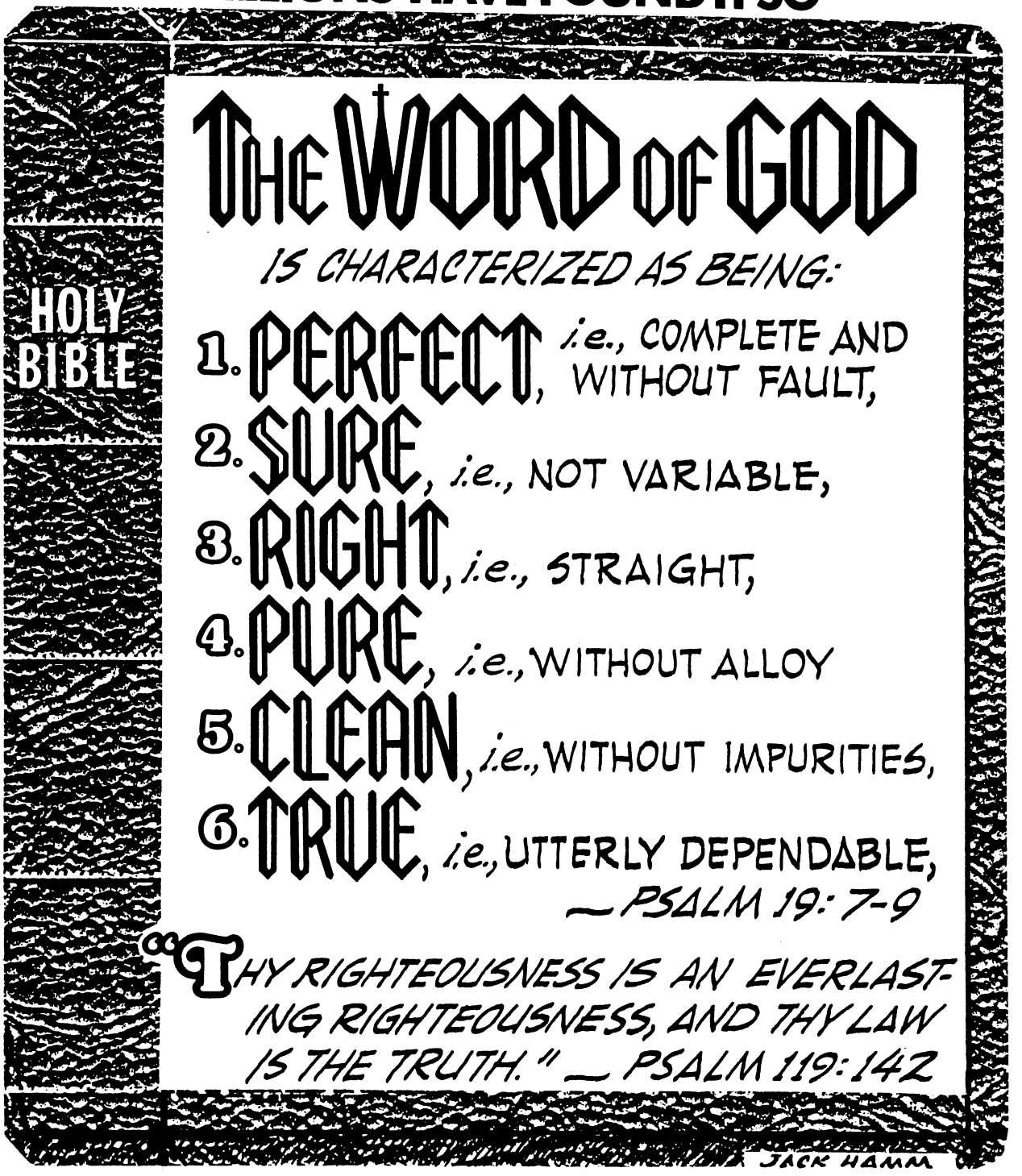


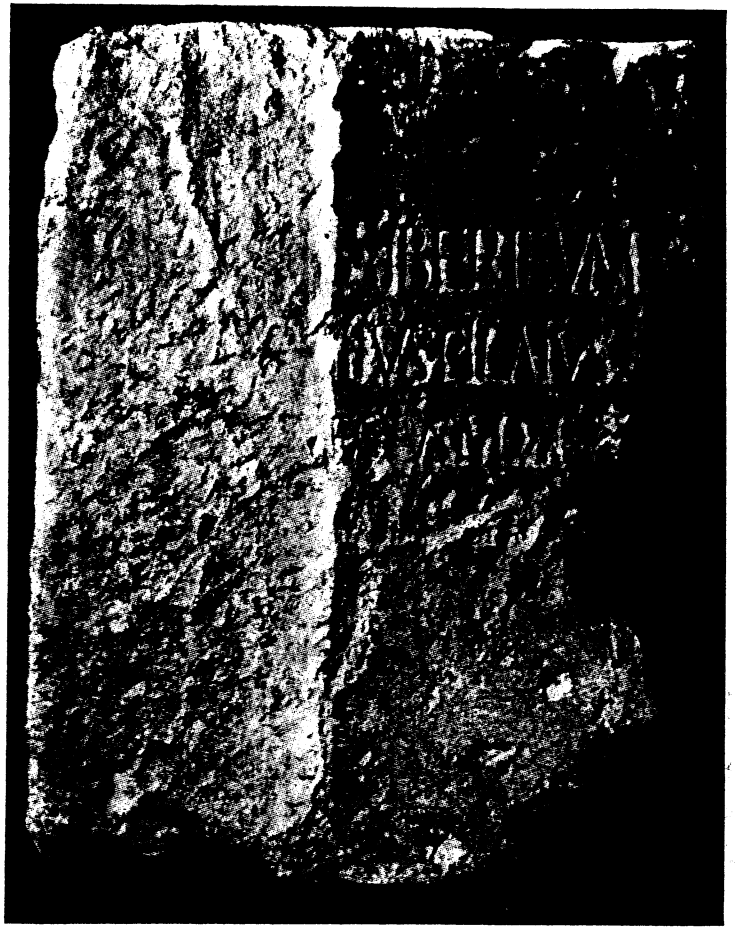
342 Die Gegend der drei Jericho, Gesamtplan



342 Die Gegend der drei Jericho, Gesamtplan THE 3 JERICHOS

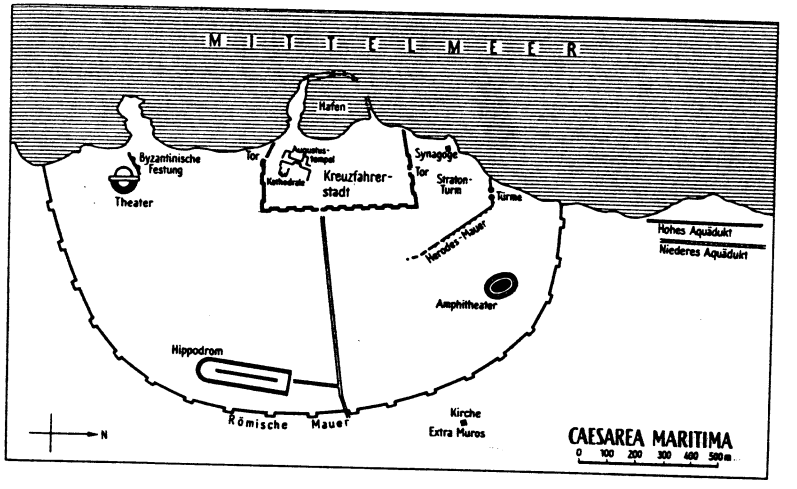
MILLIONS HAVE FOUND IT SO





Römische Inschrift mit dem Namen des Prokurators Pontius Pilatus aus Cäsarea Maritima.

Im Sommer 1959 legten italienische Archäologen in Cäsarea die Überreste eines römischen Theaters frei. Unter den Trümmern wurde ein etwa 80 cm hoher und 60 cm breiter Stein gefunden, der die verwitterte Inschrift des Pilatus trägt.[110] *Die Inschrift ist das erste epigraphische Dokument für die Statthalterschaft des Pilatus in Palästina. Sie besteht aus vier Zeilen mit einer Buchstabenhöhe von 6 bis 7 cm.*



368 **Caesarea**

The **Roman amphitheatre** is on the sea-shore, south of the Crusader wall. It was built in the second century and its remains were unearthed in 1961. Various debris and a fragment of a Roman inscription were brought to light (fig.). It mentions Emperor Tiberius and Pontius Pilate. This is the first archaeological evidence of the famed procurator of Judaea under whose rule (26-36 A.D.) Jesus' crucifixion took place. He persecuted the Jews and specially kindled their hatred by desecrating the Temple and looting its treasure.

THE PONTIUS PILATE INSCRIPTION.

Tiberieum
[Pon]tius Pilatus
[Praef]ectus Iuda[eae]

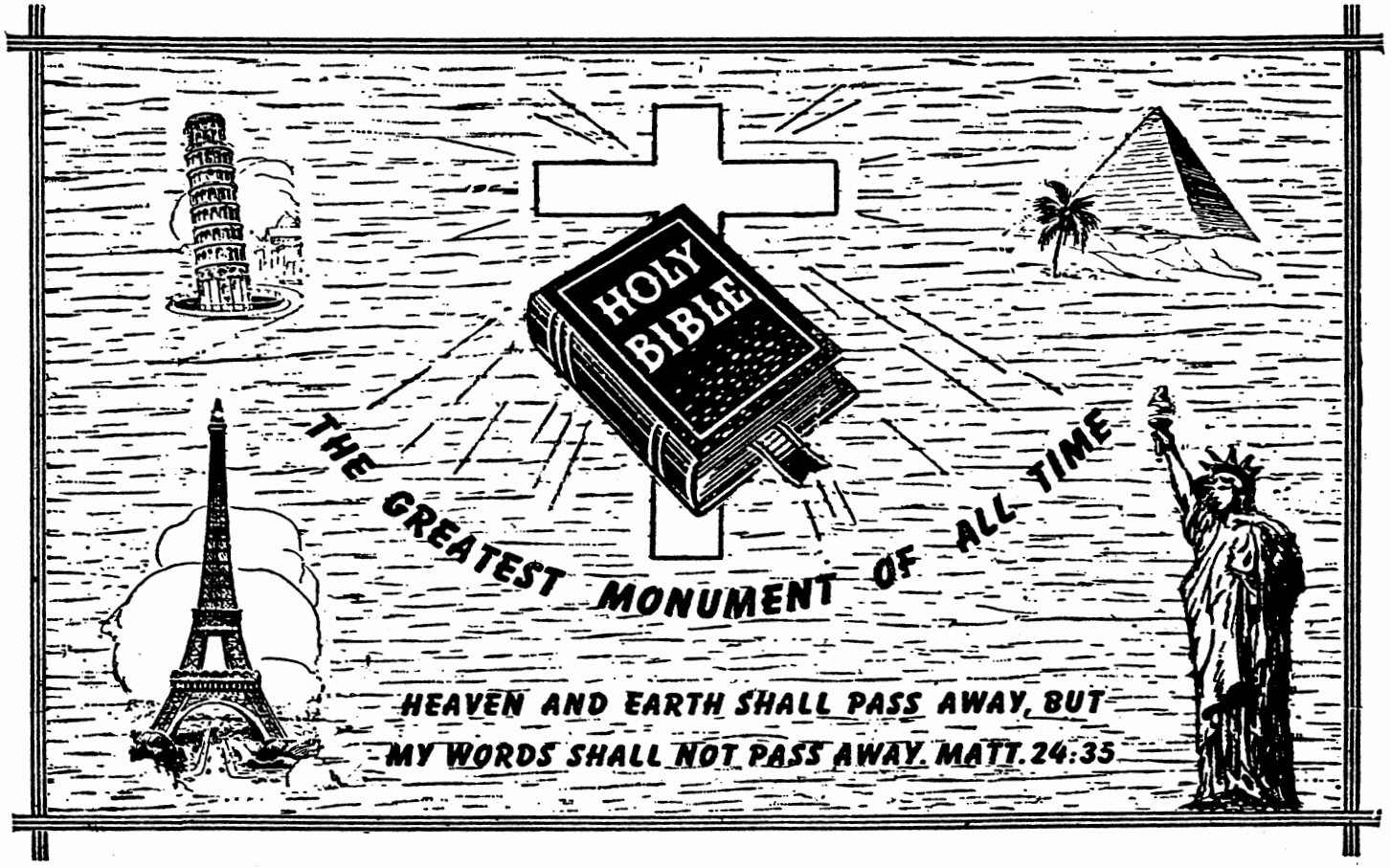
1. Zeile: [CAESARIEN]S[IBUS] TIBERIEUM

2. Zeile: [PON]TIUS PILATUS

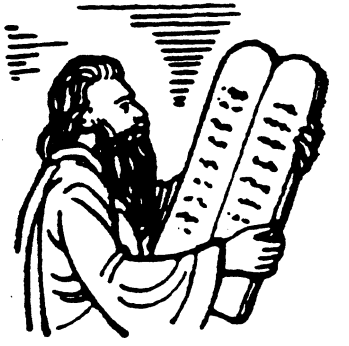
3. Zeile: [PRAEF]ECTUS JUDA[EA]E

4. Zeile: [D]E[DIT]

»Pontius Pilatus, Präfekt von Judäa, hat den Einwohnern von Cäsarea dieses Tiberieum geschenkt.«
Auffällig ist die Abfassung in lateinischer Sprache, die auch


HOLY BIBLE
THE GREATEST MONUMENT OF ALL TIME
HEAVEN AND EARTH SHALL PASS AWAY, BUT
MY WORDS SHALL NOT PASS AWAY. MATT. 24:35





MOSES

Deut. 25:4

4 ¶ Thou shalt not muzzle the ox when he treadeth out *the corn.*

I Tim. 5:18

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward.

Lk. 10:7

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.



LUKE



I Tim. 5:18

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward.

Deut. 25:4

4 ¶ Thou shalt not muzzle the ox when he treadeth out *the corn.*

Lk. 10:7

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.



MOSES



LUKE

1g. While the apostles were yet alive, clearly their writings were considered Scripture and were already collected.

2g. Dr. Luke, Paul's travel companion for 15 years, undoubtedly had human frailties but when he wrote, God made the end product inerrant and infallible.

3g. Paul places his friend's words on a par with that of the Mosaic law. Moses the Lawgiver has no greater authority than that of Luke the physician!

2f. Peter regards the Pauline writings as of equal authority with the other Scriptures:

2 Peter 3:15-16

15 And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

3f. Jude considers Peter as inspired:

Jude 18

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

2 Peter 3:3

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts.

MCOBER, JUDE

1g. The book of 2 Peter has less external support from early Christian writers than most other epistles, but Jude's quotations gives it recognition by a biblical author.

2g. The citation of 2 Peter by Jude shows how quickly the apostolic writings were accepted as authoritative Scripture. 2 Peter was written in A.D. 66 and Jude could have been written as early as A.D. 70, but probably no later than A.D. 80.

These three illustrations above are witnesses to the early acceptance of writings as Scripture: In the first case of a Gospel (Luke), in the second case of Paul's Epistles, and in the third case of one of the General Epistles (2 Peter).

Rene Pache correctly summarizes the unanimous attitude of the authors of the New Testament (along with Christ and the Early Church towards Scripture):

> "Their conception of biblical inspiration was identical with ours: the inspiration of the words in every part of the Bible. Their use of biblical texts was also very close to our own, for they constantly quoted them. This is a comfort to us when we are accused of 'hitting people over the head with Bible verses'!" (The Inspiration and Authority of Scripture, p. 231).

3c. The renegades: v. 19

"These be they who separate themselves,
sensual, having not the Spirit."

1d. The separatists: ἀποδιορίζω, to separate

Jude nowhere uses the term "false teachers" but when he says "these are the ones" he is probably referring back to the "false teachers" of 2 Peter 2:1-2. These apostates make divisions. The word apodiorizontes appears nowhere else in the New Testament and means "to limit, to set a line or boundary." Hiebert comments on the composition of this interesting term: "The compound participle is based on three words: The verb horizo, 'to limit, to set a line or boundary'; the preposition dia, 'through,' or 'making a distinction between'; and the preposition apo, 'off,' to mark the separation produced by the distinguishing boundary line." (p. 278). Aristotle uses the term in reference to making a logical classification or division.

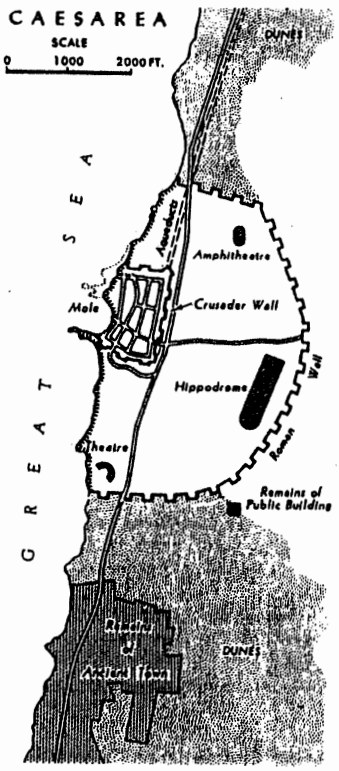
What this separation involves is difficult to determine. Various interpretations have been offered:

1. These false teachers cause schisms and divisions in the Church with their doctrinal and behavioral aberrations.

2. The apostates separate themselves from God's commandments and live their lives of self-indulgence in blatant disregard of God's standards.

3-FOLD ENUMERATION OF SIN	
THESE ARE	12,16,19
THESE ARE	
THESE ARE	

1. THE CAESAREA INSCRIPTION



The Pontius Pilate Inscription

Jesus' appearance before Pontius Pilate is recorded by all four Gospels (Matt. 27:2; Mark 15:1–15; Luke 23:1–5; John 18:28–19:16). Prefect from A.D. 26 to 36, Pilate is known from extrabiblical records. In 1961 at Caesarea Maritima, the city of Pilate's residence in Israel, the Italian expedition discovered a stone bearing the prefect's name in the Roman theater.[63] The stone had been reused in the construction of a landing between flights of steps in a tier of seats reserved for guests of honor. Despite the stone's poor condition, three of the original four lines may be partially reconstructed:

[ ]S TIBERIEUM
[PON]TIUS PILATUS
[PRAEF]ECTUS IUDA[EA]E
[ ]

Jerry Vardaman suggests the following free translation of the reconstructed text:

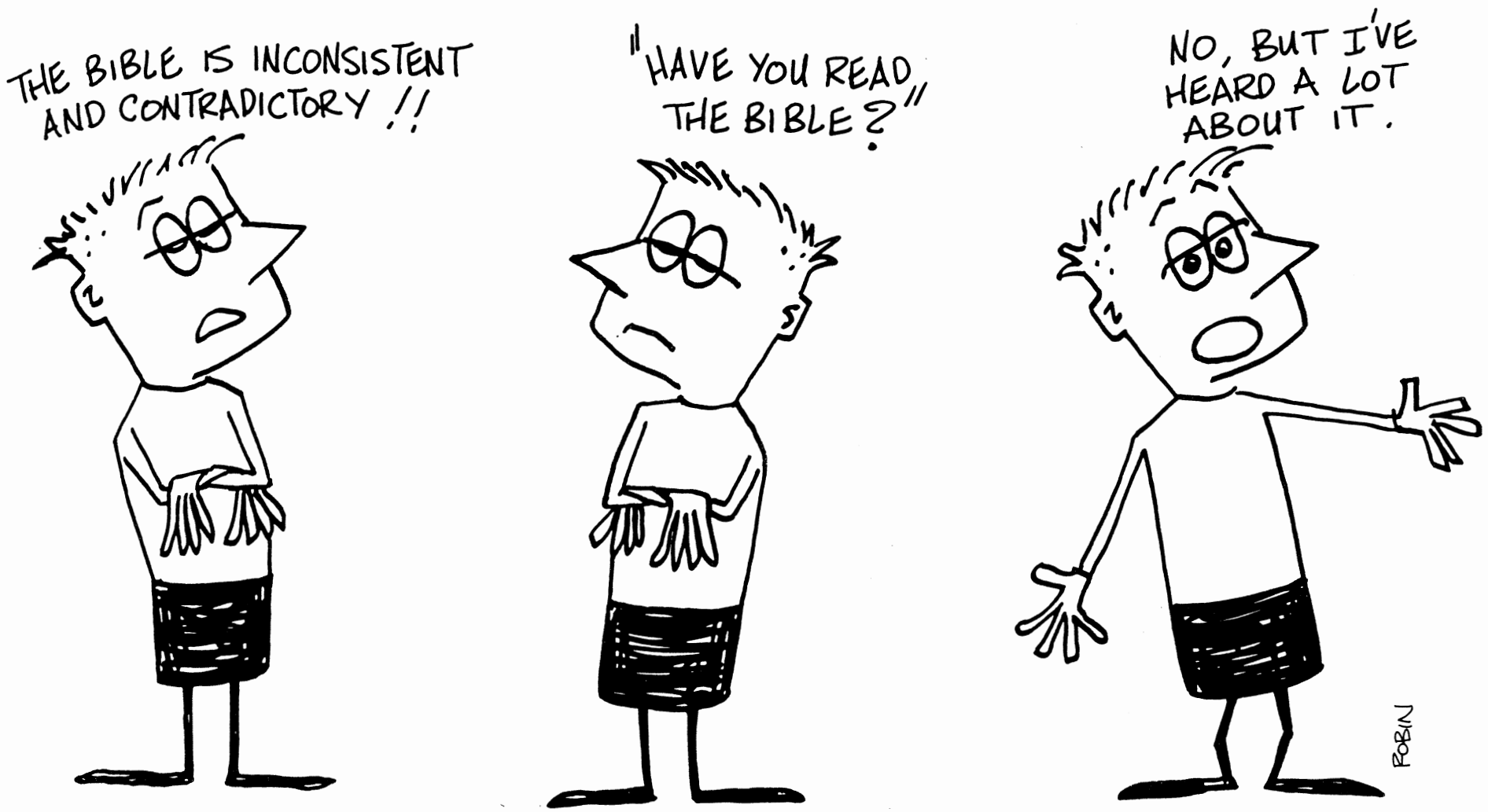
Tiberium [of the Caesareans?]
Pontius Pilate,
Prefect of Judea
[. . . has given . . .][64]

Undoubtedly, the stone was first used as part of some important building called a *Tiberium*, possibly a temple, which was dedicated in honor of the emperor Tiberius. The inscription provides us with the first archaeological evidence of Pilate, before whom Jesus was tried and condemned to death.

McRay, John. Archaeology & The New Testament. pp. 203-204.

For those who used the stone as a stepping stone in the 4th century, its historical association was insignificant. For us it is a significant testimony to the historicity of the individual who handed Jesus over to his enemies to be crucified.



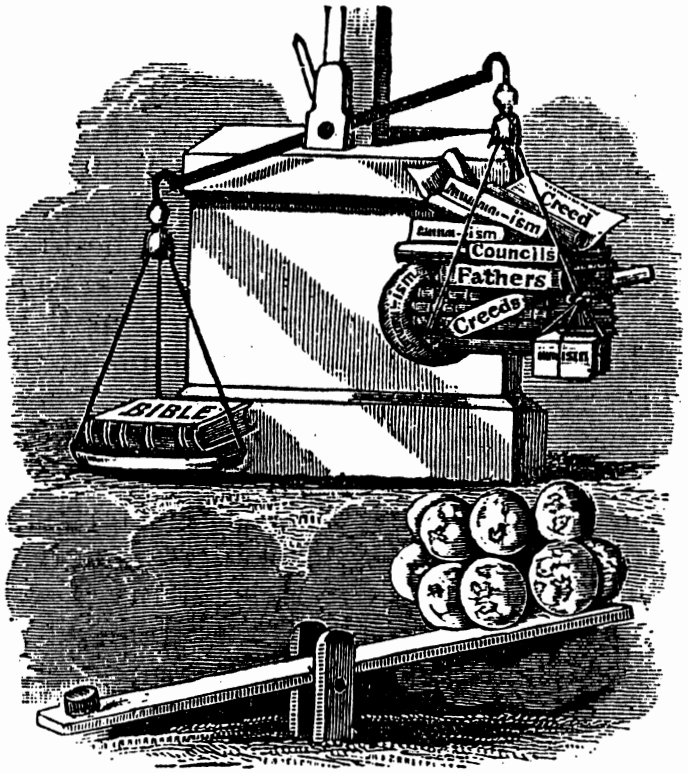

THE BIBLE IS INCONSISTENT AND CONTRADICTORY !!
"HAVE YOU READ THE BIBLE?"
NO, BUT I'VE HEARD A LOT ABOUT IT.
ROBIN

ISAIAH,
Chap. xl:
verse 8.

HEBREWS,
Chap. iv:
verse 12.

LUKE,
Chap. iv:
verse 32.

PSALM
cxxxviii:
verse 2.



JOEL,
Chap. ii:
verse 11.

MATTHEW,
Chap. xxiv:
verse 35.

PSALM
cxix:
verse 89.

PSALM
cxix:
verse 160.

THE WEIGHT OF GOD'S WORD.

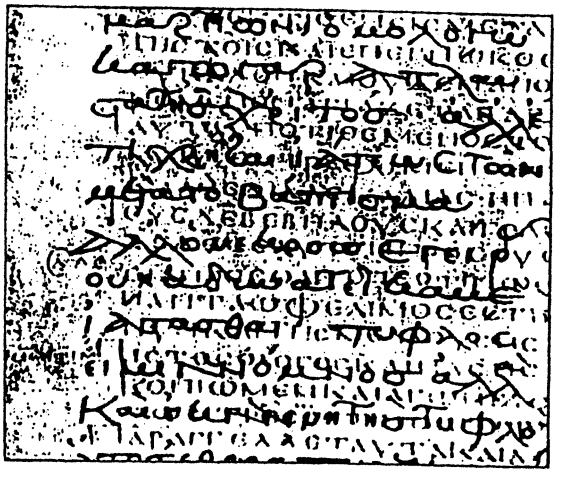
We have also a more sure word of prophecy. 2 Pet. i: 9.

LOOK where the impartial balance hangs on high,
The Almighty's word against weak man's to try;
Huge folios rare, and many a bulky bale,
Are brought, and laid upon the even scale:
Of "Council's" records many a tome is sent,
From the great Nicean, down to that of Trent;
"Creeds," "isms," creatures of the human thought,
Ancient and modern, are together brought;
And "Fathers" numerous, a learned line
From Pseudo-Barnabas to Augustine;
The Bible now, of Protestants the pride,
Is placed alone upon the other side:
Creeds, Councils, Fathers, isms, twenty ream,
Fly up like chaff, and straightway kick the beam.

A pair of scales are shown of equal balance, one side of which is loaded with books, packages, and parchments. Here are the minutes of eighteen general councils, beginning with that held in Nice, in the year of our Lord 325, and ending with that of Trent, which began in the year 1545, and closed in 1563, with many others. There are also the writings of the "Fathers," from those ascribed to Barnabas, but considered spurious, downward. Then there are Creeds without number, both of ancient and modern date; next follow the various isms of the day, that set themselves up against the Word of God. These are all placed on one scale; the Bible is now brought and placed on the other, when, lo! "Creeds, Councils, Fathers, and isms" are but as the dust of the balance. Lighter than vanity, they fly up and kick the beam; one Bible outweighs them all.

Tischendorf

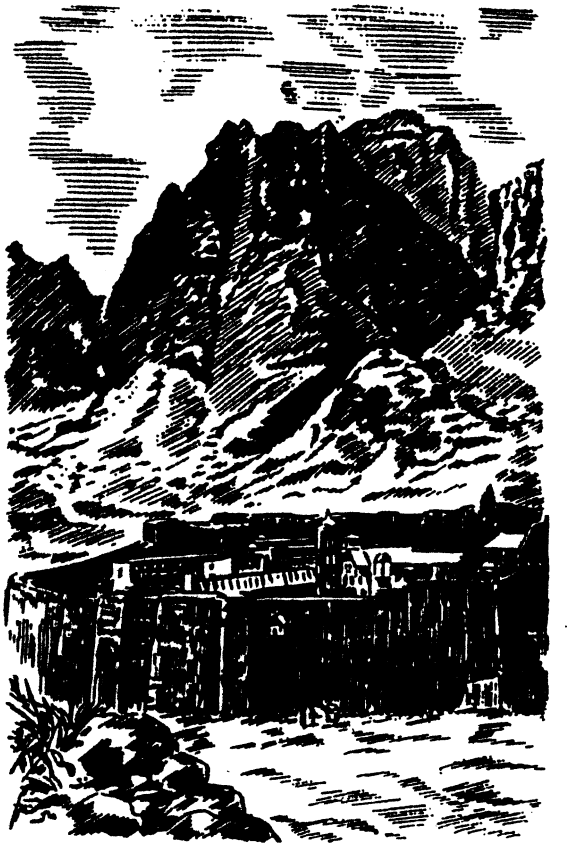




Ein Palimpsest

ΑΡΧΗΤΟΥΕΥΑΓΓΕΛΙ
ΟΥΙΥΧΥΙΚΑΘΩCΙΕ
ΓΓΡΑΠΤΑΙΕΝΤΩΗΑ
ΙΑΤΩΠΡΟΦΗΤΗ
ΙΔΟΥΕΓΩΑΠΟCΤΕ
ΛΩΤΟΝΑΓΓΕΛΟΝΜΟΥ
ΠΡΟΠΡΟCΩΠΟΥCΟΥ
ΟCΚΑΤΑCΚΕΥΑCΕΙ
ΤΗΝΟΔΟΝCΟΥ
ΦΩΝΗΒΟΩΝΤΟCΕ
ΤΗΕΡΗΜΩΕΤΟΙΜΑ
CΑΤΕΤΗΝΟΔΟΝΚΥ
ΕΥΘΙΑCΠΟΙΕΙΤΕΤΑ
ΤΡΙΒΟΥCΑΥΤΟΥΚΑΙ
ΓΕΝΕΤΟΙΩΑΝΝΗC
ΟΒΑΠΤΙΖΩΝΕΝΤΗ

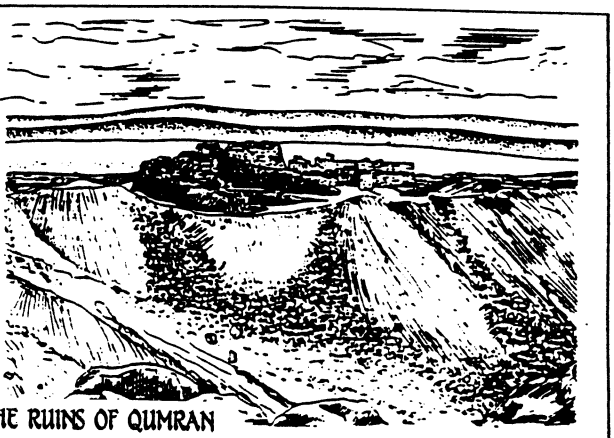
Markus 1, 1—4



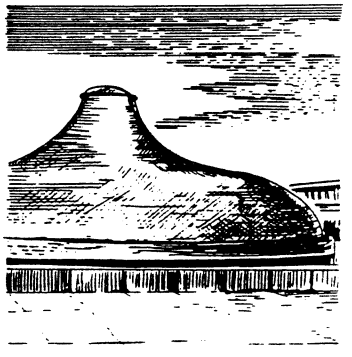
Qumran

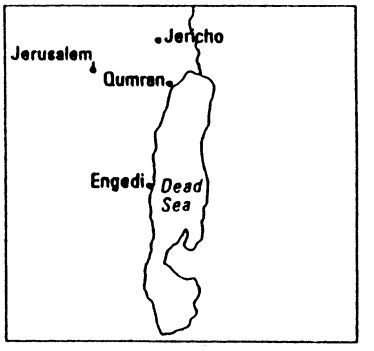


CAVE #4 AT QUMRAN



THE RUINS OF QUMRAN

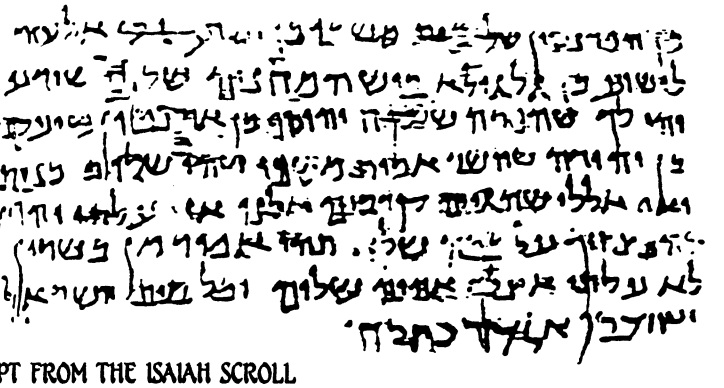




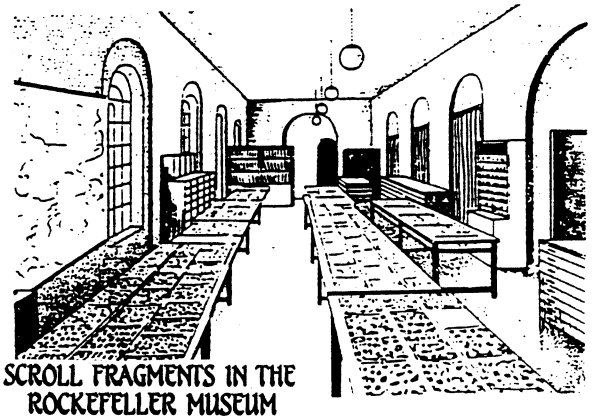


SCROLL JARS

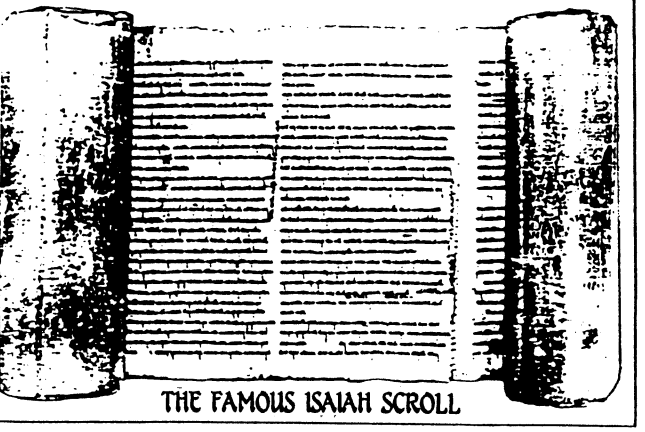




EXCERPT FROM THE ISAIAH SCROLL

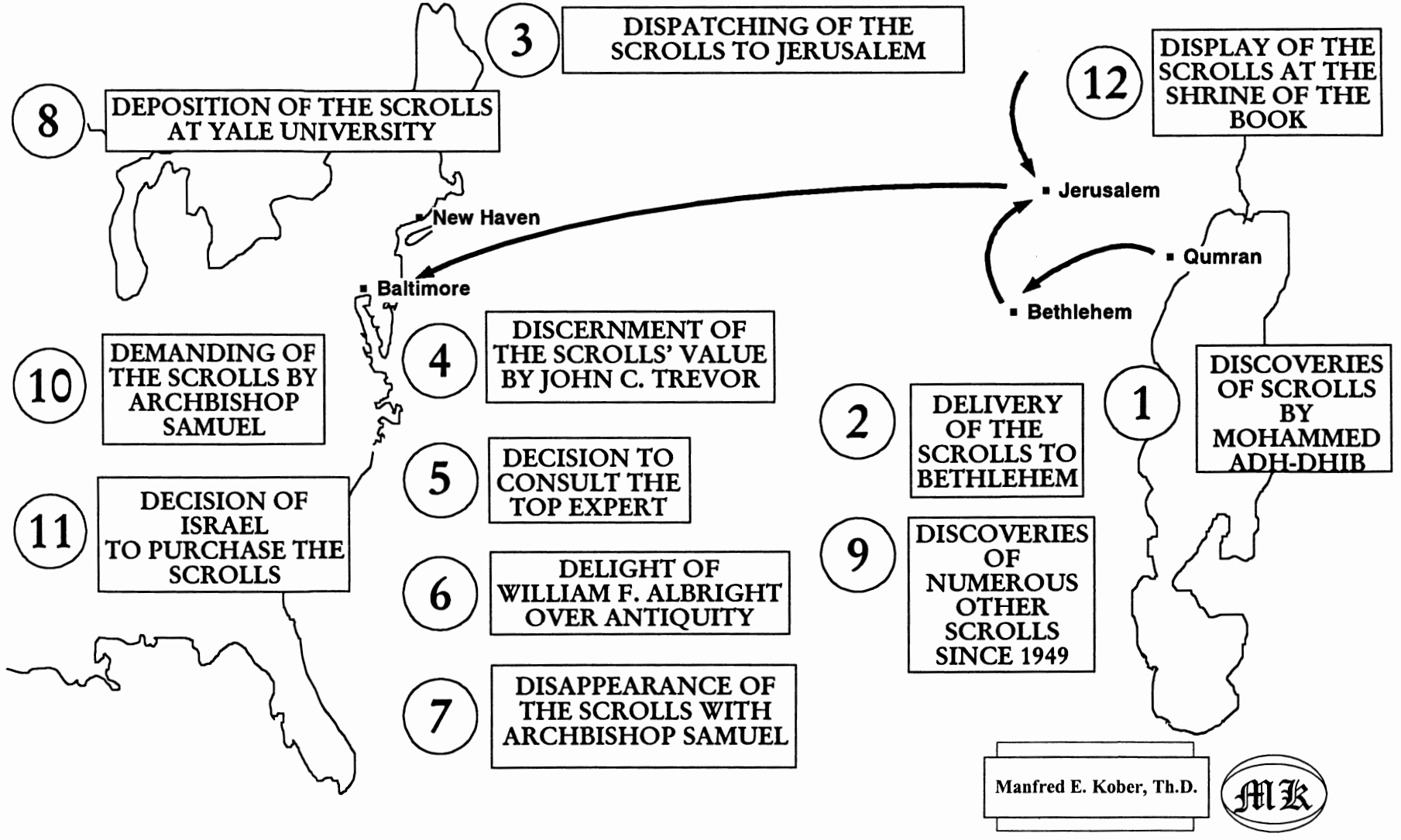


SCROLL FRAGMENTS IN THE ROCKEFELLER MUSEUM



THE FAMOUS ISAIAH SCROLL

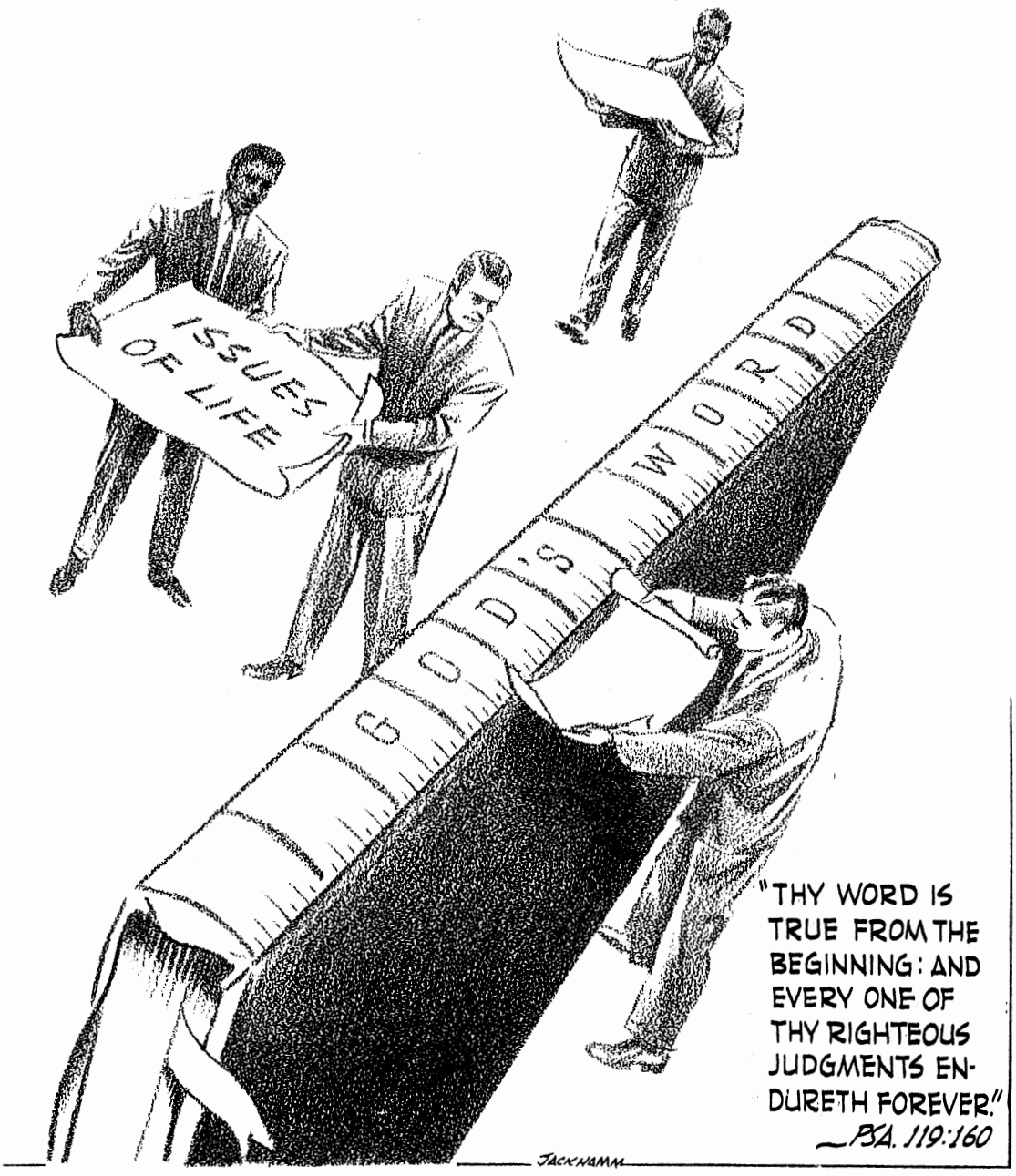
The Strange Saga of the Sacred Scrolls



Manfred E. Kober, Th.D.

MK

YARDSTICK OF WORTH



THE TWO WORDS OF GOD

GOD



human parent

superin-tendended by Holy Spirit

The Living Word

(without sin)

GOD



human author

superin-tendended by Holy Spirit

The Written Word

(without error)

Computer generated by Daniel Goepfrich

MK

OLD TESTAMENT APOCRYPHA

Revised Standard Version	Rheims-Douay Version
1. The Wisdom of Solomon (c. 30 B.C.)	Book of Wisdom
2. Ecclesiasticus (Sirach) (132 B.C.)	Ecclesiastes
3. Tobit (c. 200 B.C.)	Tobias
4. Judith (c. 150 B.C.)	Judith
5. 1 Esdras (c. 150-100 B.C.)	3 Esdras*
6. 1 Maccabees (c. 110 B.C.)	1 Machabees
7. 2 Maccabees (c. 110-70 B.C.)	2 Machabees
8. Baruch (c. 150-50 B.C.)	Baruch 1—5
9. Letter of Jeremiah (c. 300-100 B.C.)	Baruch 6
10. 2 Esdras (c. A.D. 100)	4 Esdras*
11. Additions to Esther (140-130 B.C.)	Esther 10:4—16:24
12. *Prayer of* Azariah (2nd or 1st century B.C.) (Song of Three Young Men)	Daniel 3:24-90
13. Susanna (2nd or 1st century B.C.)	Daniel 13
14. Bel and the Dragon (c. 100 B.C.)	Daniel 14
15. Prayer of Manasseh (2nd or 1st century B.C.)	Prayer of Manasseh*

*Books not accepted as canonical at the Council of Trent, 1546

The moral and spiritual tone of these writings is far below that of the canonical Scriptures. II Maccabees justifies suicide (14:41-46) and prayers and offering for the dead (12:41-45). Ecclesiasticus is filled with many excellent precepts, yet contains passages at variance with inspired Scripture. Almsgiving is said to make atonement for sin (3:30). Cruelty to slaves is justified (33:26, 28). Expediency is presented as a ground for obligation rather than single regard for what is acceptable to God (38:17). The Wisdom of Solomon evidently teaches the doctrine of emanation (7:25) and the pre-existence of souls (8:19, 20).

Judith's language and conduct are a continued course of deception and falsehood, represented as meeting with God's approval and assistance (9:10, 13). In the book of Tobit the ridiculous fiction of the demon Asmodaeus, who is represented as the jealous lover of a young woman and who murders seven young suitors, until he is finally magically exorcized by the heart and liver of a fish burned in a censer by the young man who eventually marries her, countenances the grossest superstition.

© The Apocrypha Resort to Literary Types and Display An Artificiality Of Subject Matter and Style Out of Keeping With Inspired Scripture.

Both Judith and Tobit may be classified as edifying religious fiction, a favorite type of literature in pre-Christian Palestine. Both are fine examples of Jewish popular tales designed to entertain as well as instruct. Bel and The Dragon, The History of Susanna and the Rest of Esther may be classed as fiction. Although the Old Testament contains many types of literature—historical narrative, poetry, proverb, drama, essay, short story, lyric, idyl—it does not contain (the critics notwithstanding) folklore, myth, legend or fiction.

MERRILL UNGER

INTRO. GUIDE TO THE O.T,

History's Record



CHRIST AND THE CANON

Matthew 23:35	**Luke 11:51**
That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.	From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.







THE STONING OF ZECHARIAH.

Genesis 4:8

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

2 Chronicles 24:20-21

And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. [21]And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

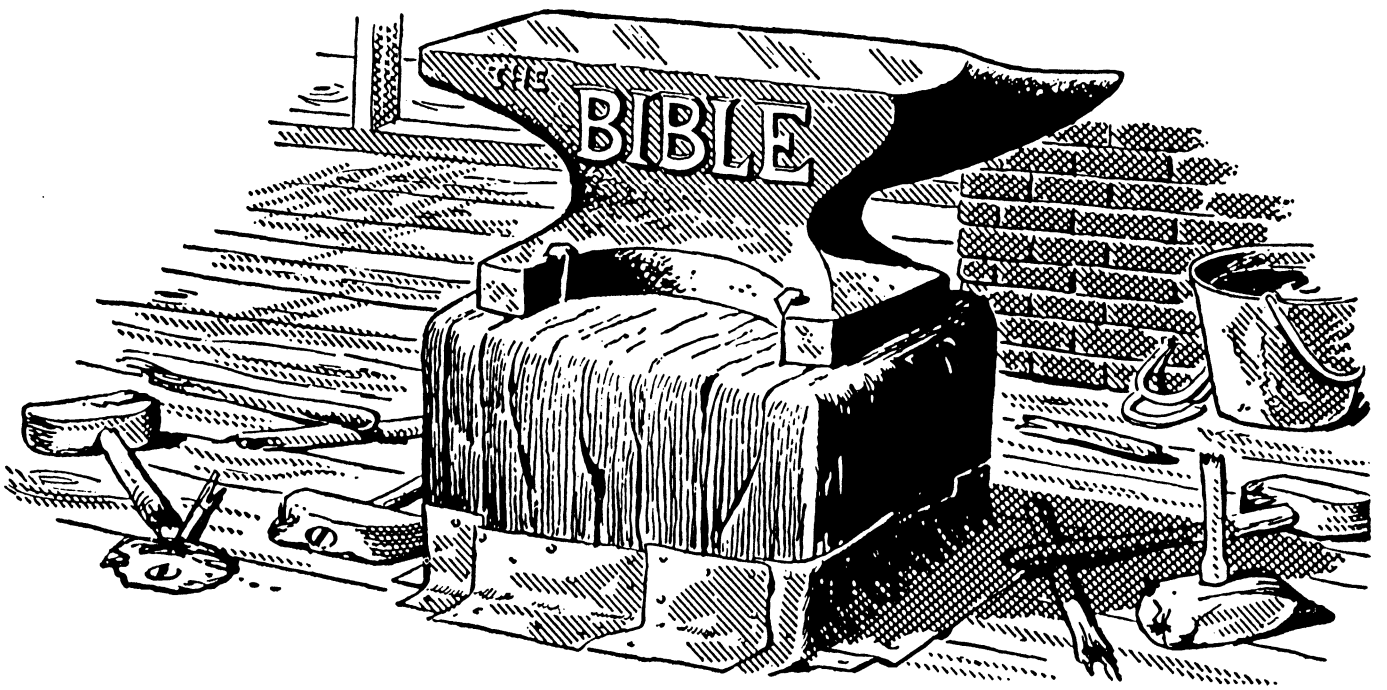
Manfred E. Kober, Th.D.

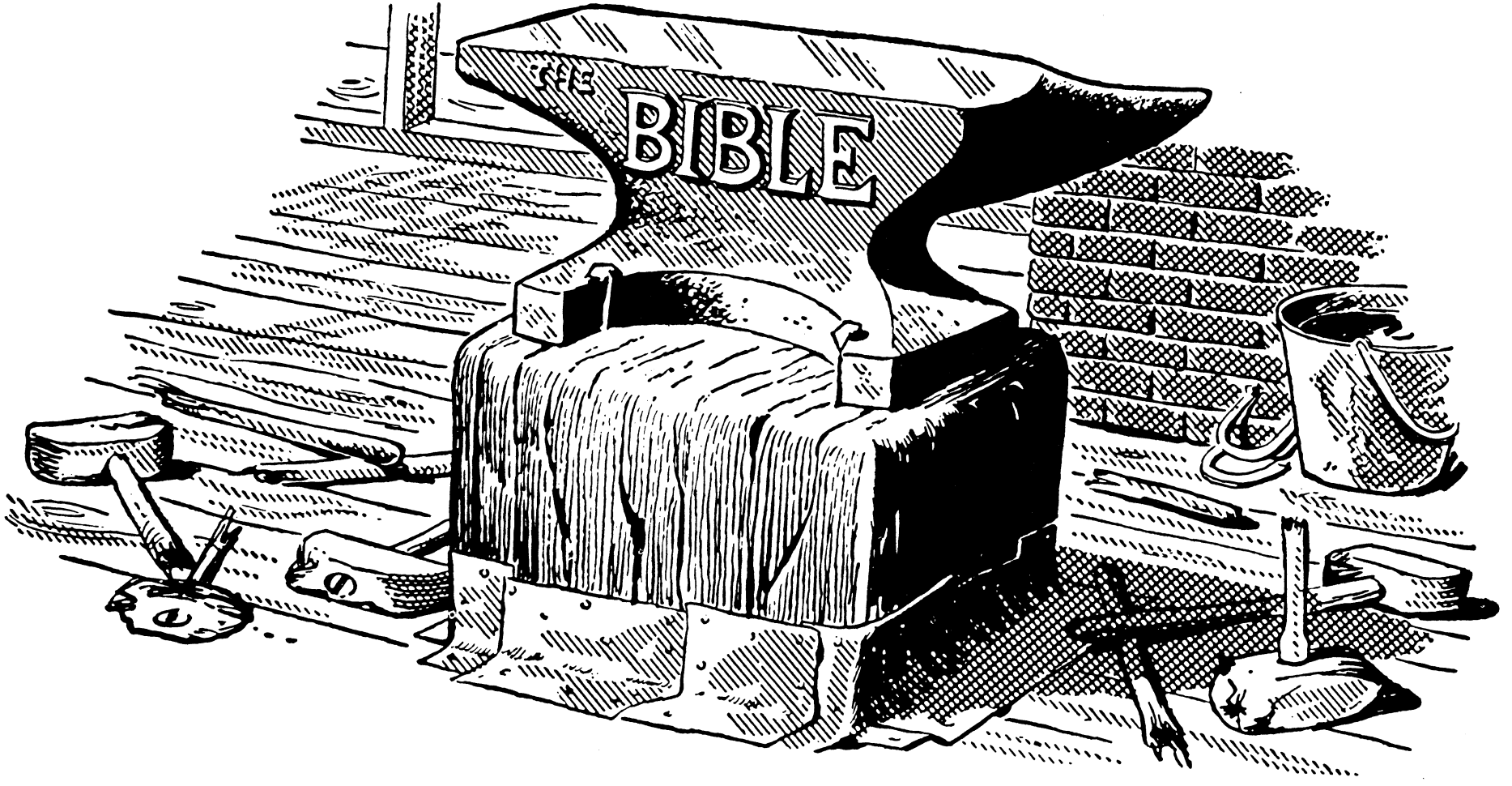
I paused last eve beside the blacksmith's door
and heard the anvil ring, the vesper's chime,
And looking in I saw upon the floor
Old hammers, worn with beating years of time.

"How many anvils have you had?" said I
"To wear and batter all these hammers so?"
"Just one," he answered. Then with twinkling eye:
"The anvil wears the hammers out, you know."

And so, I thought the Anvil of God's Word
For ages skeptics; blows have beat upon,
But though the noise of falling blows was heard
The Anvil is unchanged; the hammers gone.

- John Clifford




BIBLE

Printed in Over a Thousand Tongues



The Scriptures are inerrant in the minutest details:

Mat. 5:18

18 For verily I say unto you,
Till heaven and earth pass, one
jot or one tittle shall in no wise
pass from the law, till all be
fulfilled.



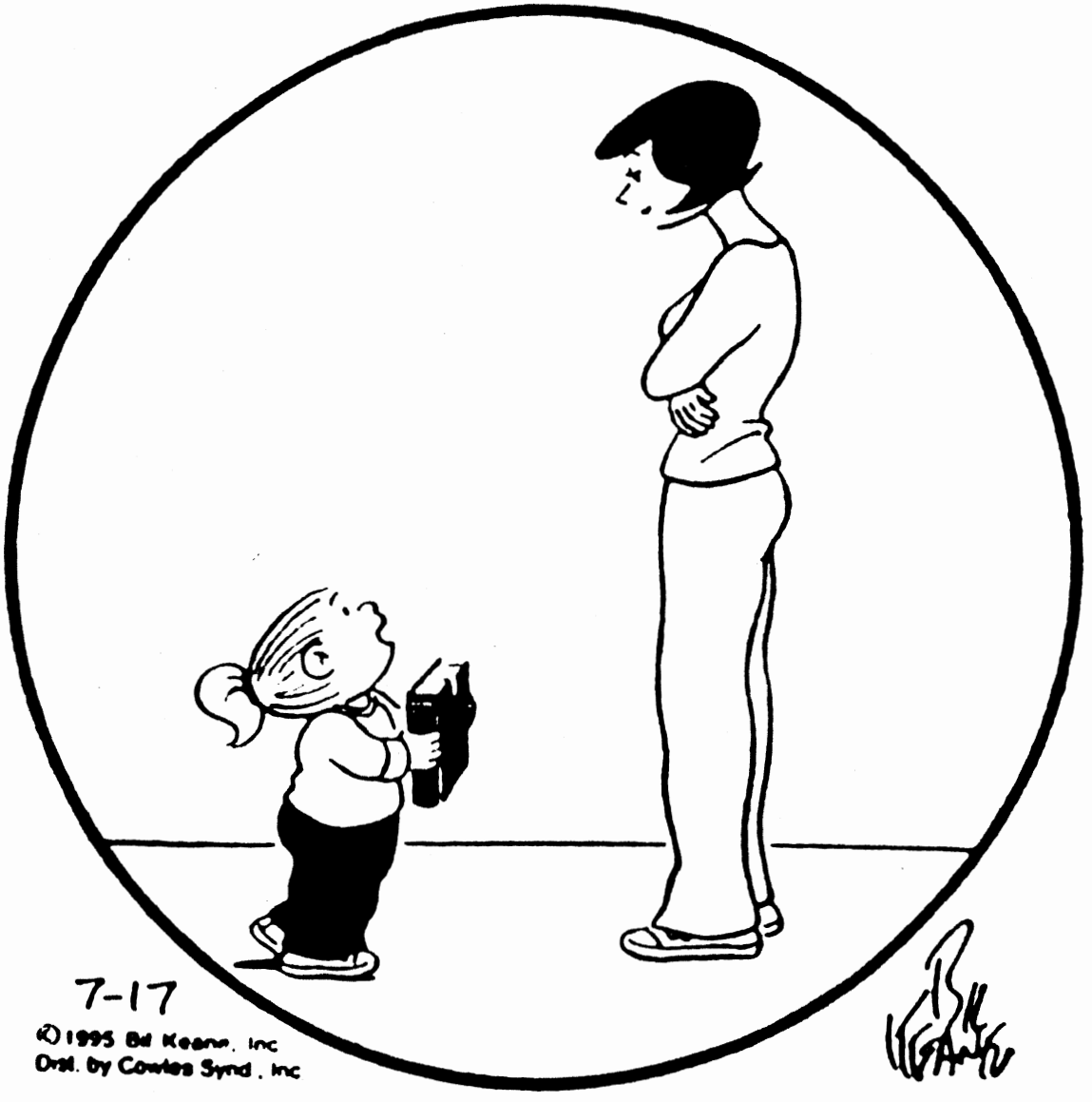
88 *Jot and tittle*

JOT AND TITTLE

Jesus once said to his disciples: 'I tell you this: so long as heaven and earth endure, not a letter, not a stroke, will disappear from the Law until all that must happen has happened' (Matt. 5: 18). The 'letter' to which Christ referred is the *yod*, the smallest letter in the Hebrew alphabet, and the 'stroke' is the tittle, the small projection on some Hebrew letters (88). The same passage in the Authorized and Revised Versions refers to 'one jot or one tittle'.

(The Cambridge Bible Commentary, New Testament Illustrations, 1966, p. 84)

THE FAMILY CIRCUS

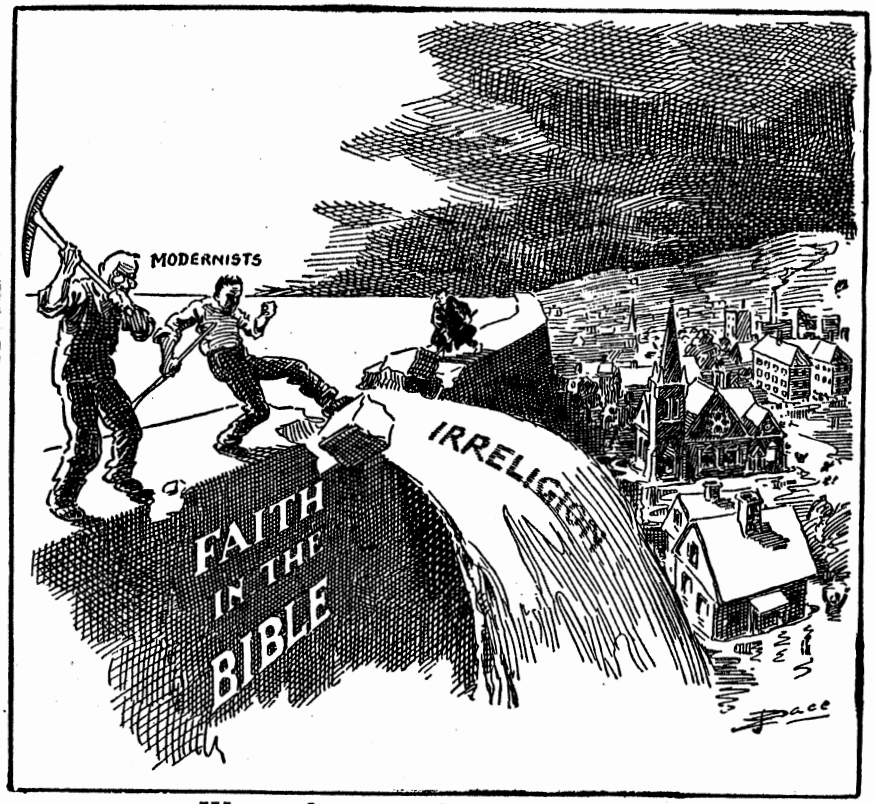


"Did God write the Bible Himself?
Or did He have some Holy
Ghost writers?"


"HIS MASTER'S VOICE"
WITH APOLOGIES TO A CERTAIN WELL-KNOWN DOG.
"SCIENCE FALSELY SO-CALLED"
MODERNIST THEOLOGY
HOLY BIBLE
GENESIS
Pace

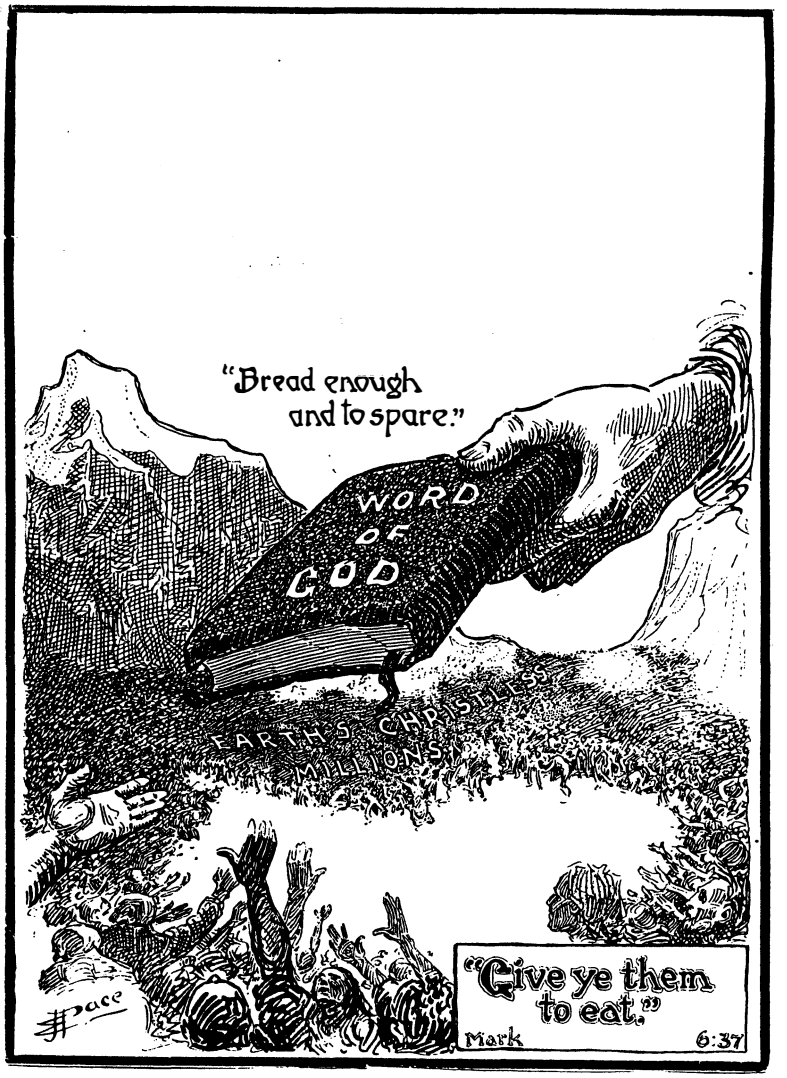


How Firm a Foundation!



Worse than any Assyrian invasion


"WHERE SHALL WISDOM BE FOUND?"
Job 28:12
"Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."
Prov. 4:7
THE BIBLE
"THE WISDOM OF THIS WORLD"
PHILOSOPHY WHICH IS VAIN DECEIT
Col. 2:8
Other mirrors distort
Here you see yourself just as you are.
"Understanding what the will of the Lord is."
Eph. 5:17


"Bread enough and to spare."
WORD OF GOD
EARTH'S CHRISTLESS MILLIONS
"Give ye them to eat."
Mark 6:37

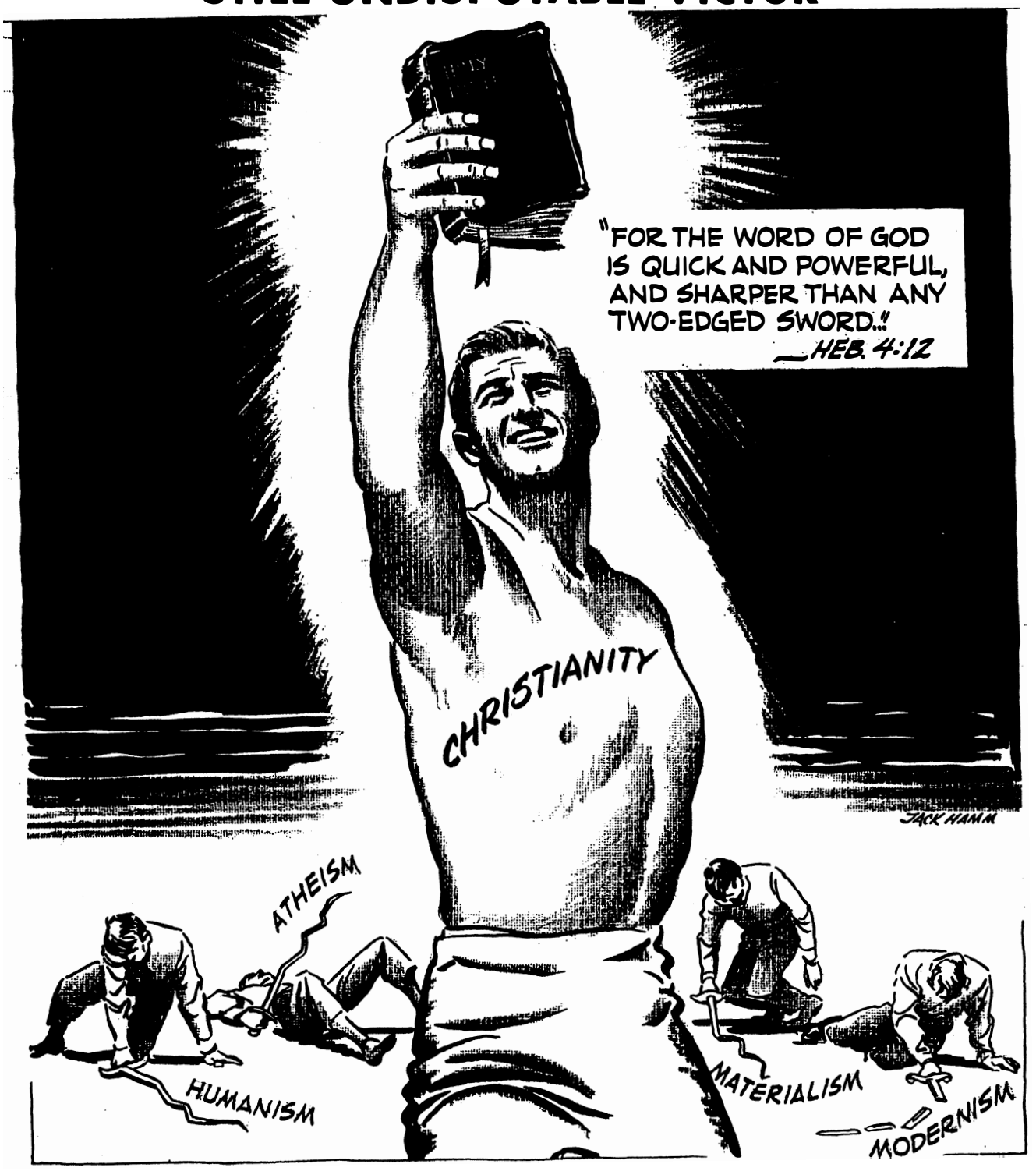

THE BURNING BUSH
HUMPHY
HOLY BIBLE
Mr. Worldly Wiseman
PRIDE
UNBELIEF
"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Ex 3:5

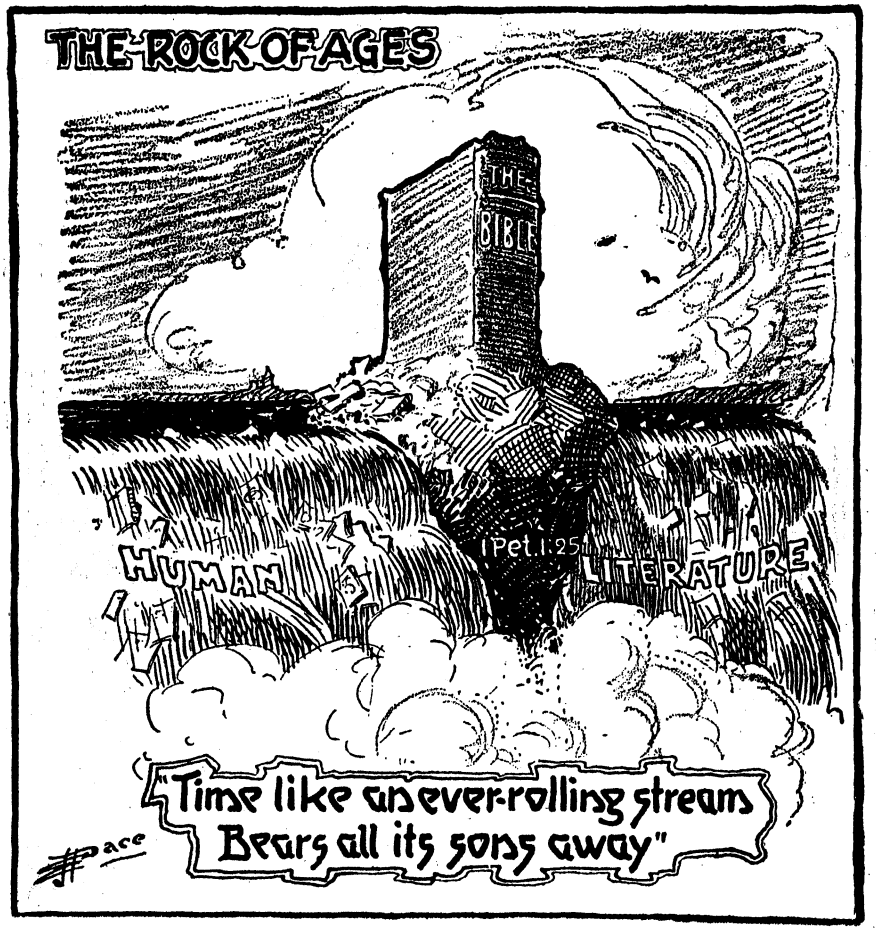
THE "HUNGER-STRIKE"

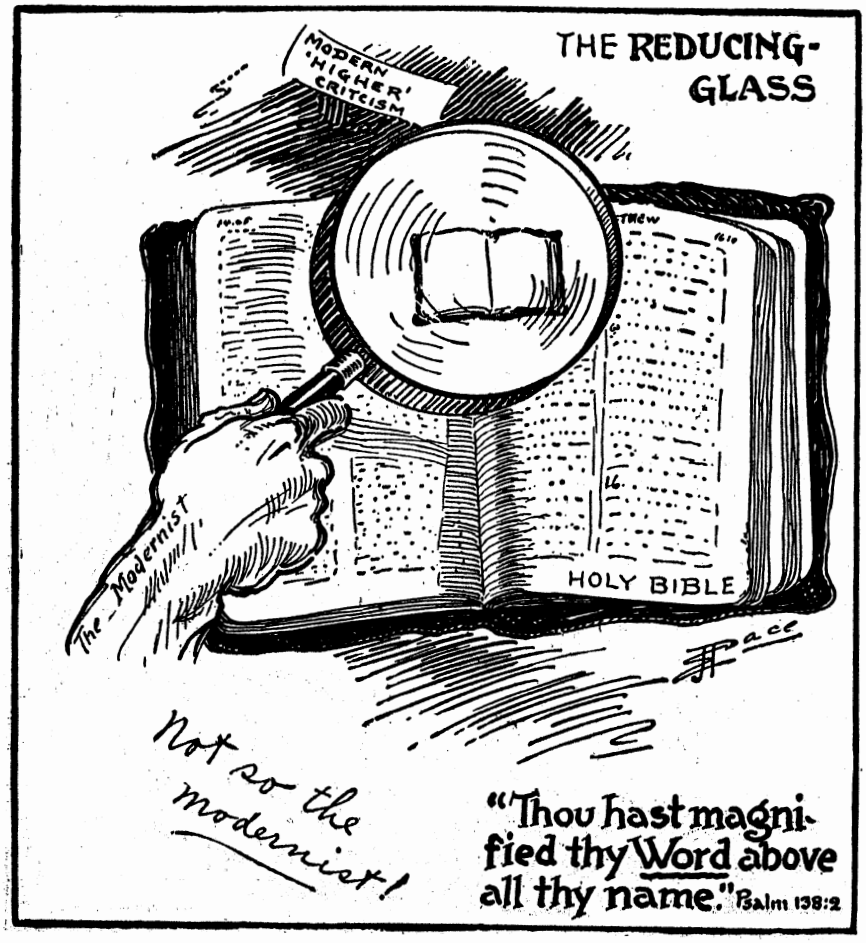


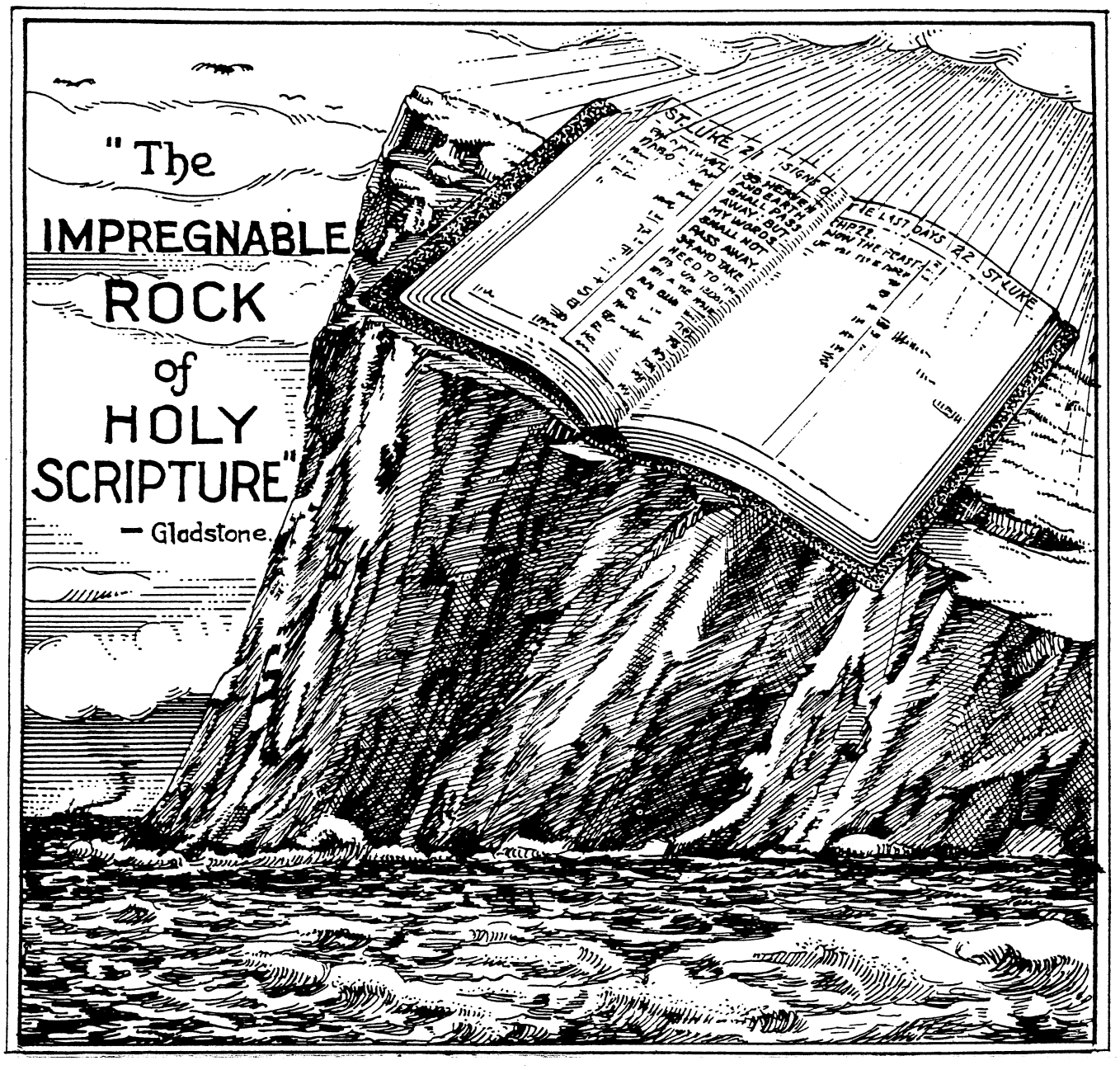
See John 6:51 and 5:40.

STILL UNDISPUTABLE VICTOR

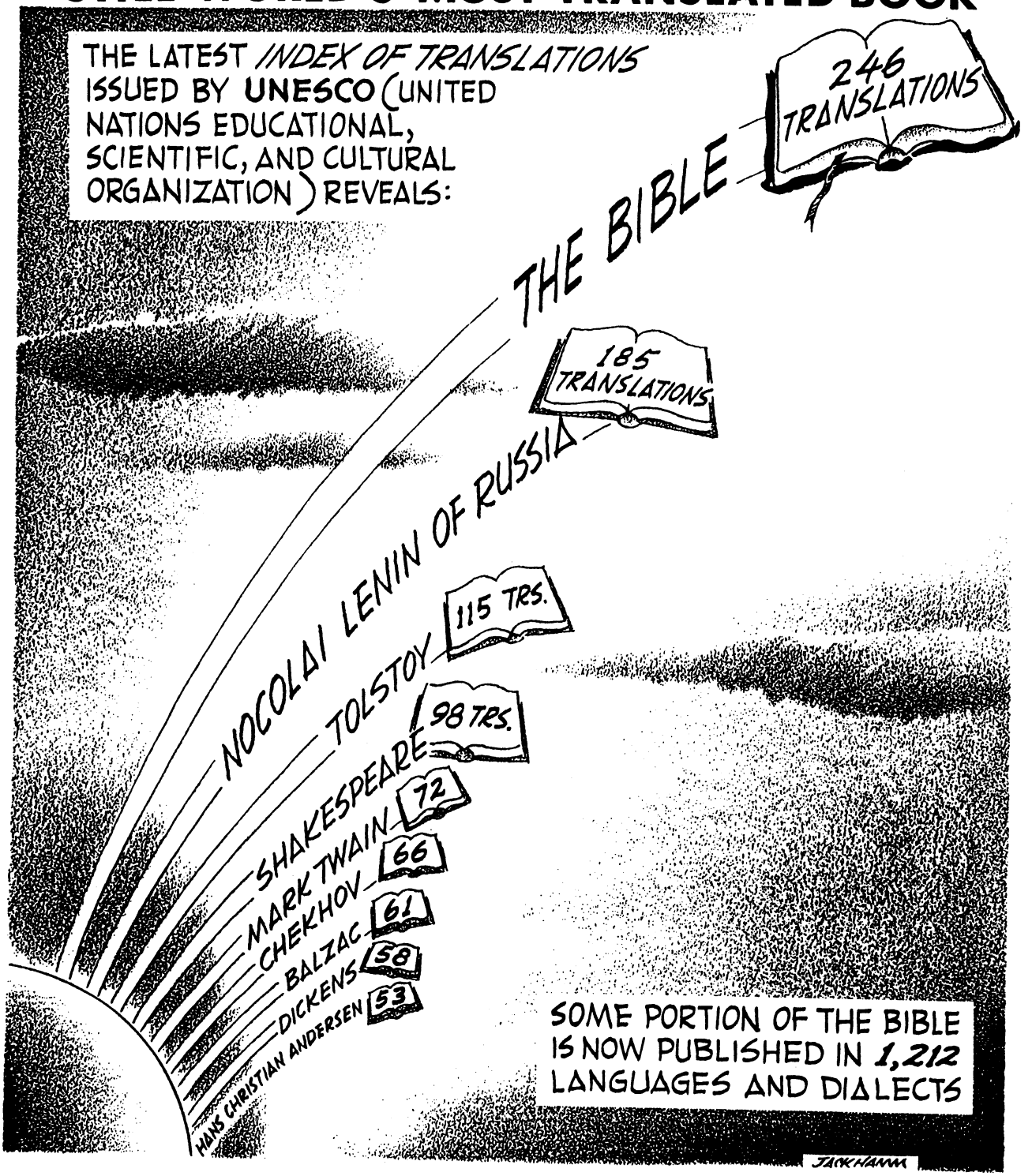



THE ROCK OF AGES
THE BIBLE
I Pet. 1:25
HUMAN
LITERATURE
"Time like an ever-rolling stream
Bears all its sons away"
Pace

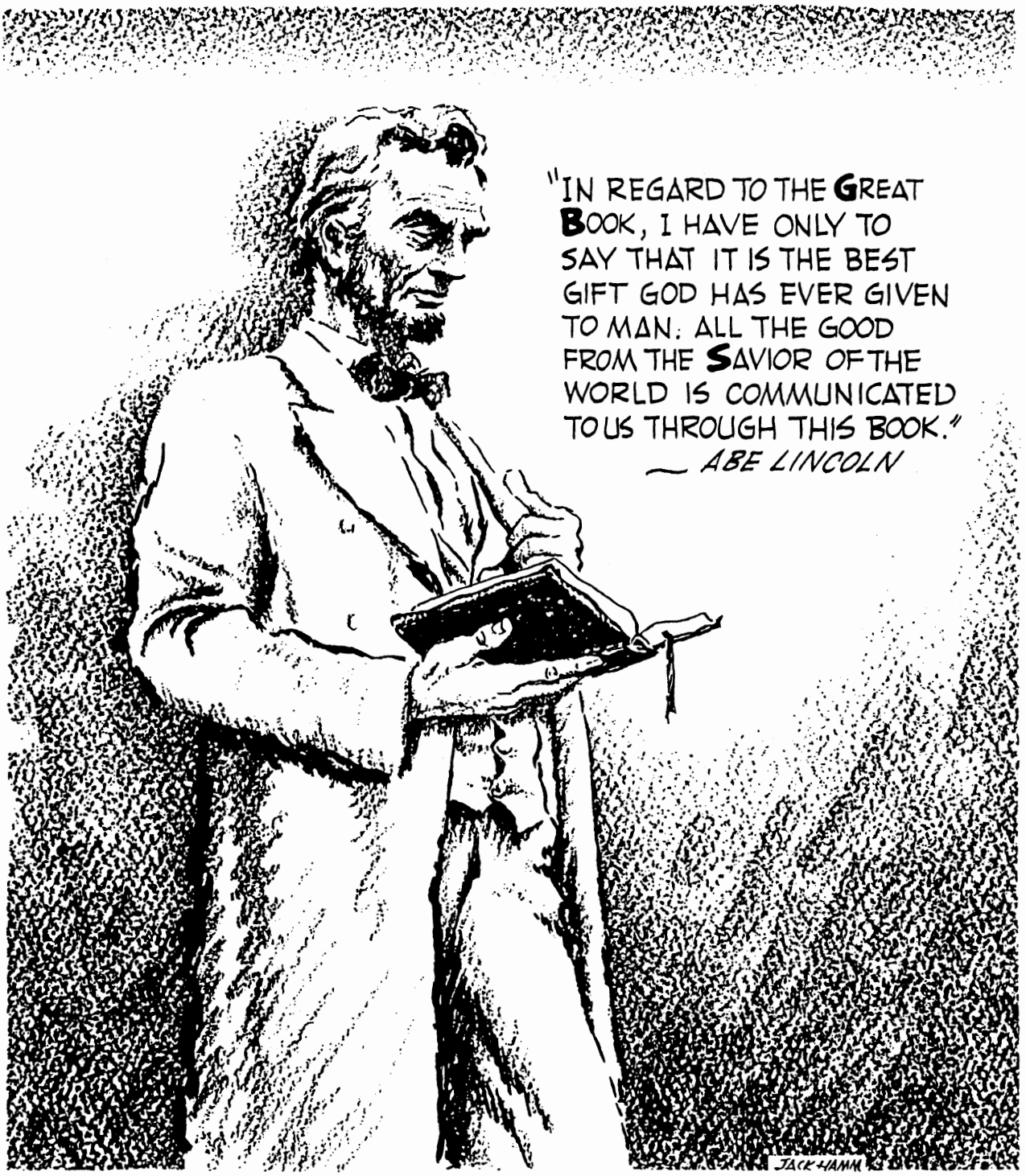

THE REDUCING-GLASS
MODERN 'HIGHER' CRITICISM
The Modernist
HOLY BIBLE
Not so the Modernist!
"Thou hast magnified thy Word above all thy name." Psalm 138:2


"The
IMPREGNABLE
ROCK
of
HOLY
SCRIPTURE"
— Gladstone.
ST LUKE 21
ST LUKE 22
THE LAST DAYS

STILL WORLD'S 'MOST TRANSLATED BOOK'



The Best


"IN REGARD TO THE GREAT BOOK, I HAVE ONLY TO SAY THAT IT IS THE BEST GIFT GOD HAS EVER GIVEN TO MAN: ALL THE GOOD FROM THE SAVIOR OF THE WORLD IS COMMUNICATED TO US THROUGH THIS BOOK."
— ABE LINCOLN
JACK HAMM

The Certitude of Biblical Beliefs



Specific Instruction — **At death the believer immediately enters heaven (2. Cor. 5:8)**

Legitimate Inference — **The angels accompany the dead saint to glory (Lk. 16:22)**

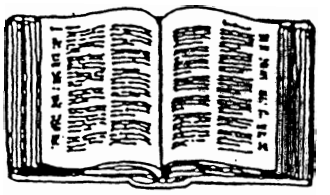
Proper Implication — **The physical remains of the believer are protected by the angels (Jude 9)**





Manfred Kober, Th.D.
11/13/07

The Certainty of Scriptural Statements



ALL SCRIPTURE IS TRUE BUT NOT ALL SCRIPTURE IS CLEAR OR PLAIN

2. PET. 3:15-16

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

The Meaning is

Indicated dogmatic

Inferred definite

Implied debatable

Indefinite doubtful

Invented dreadful