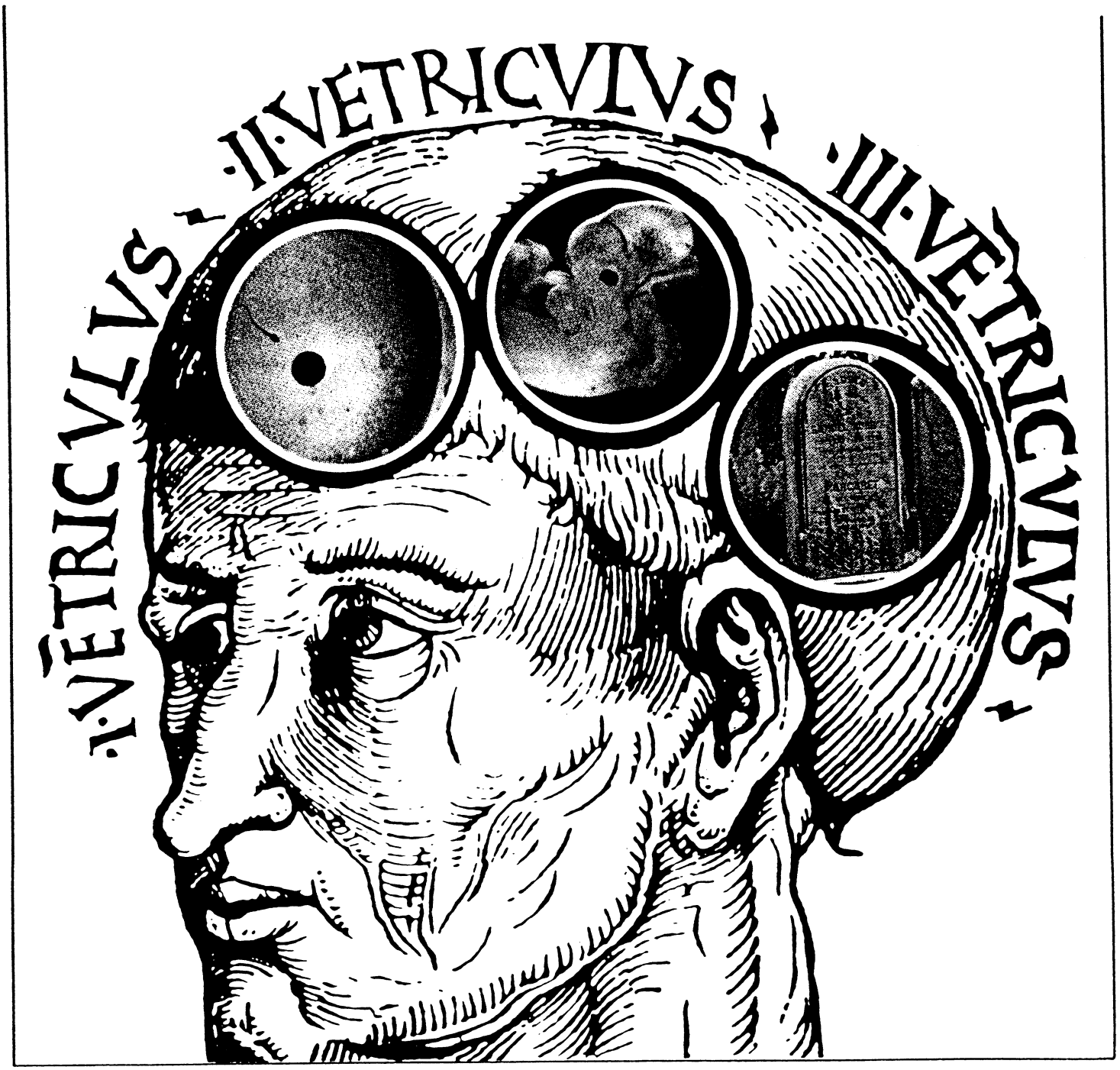
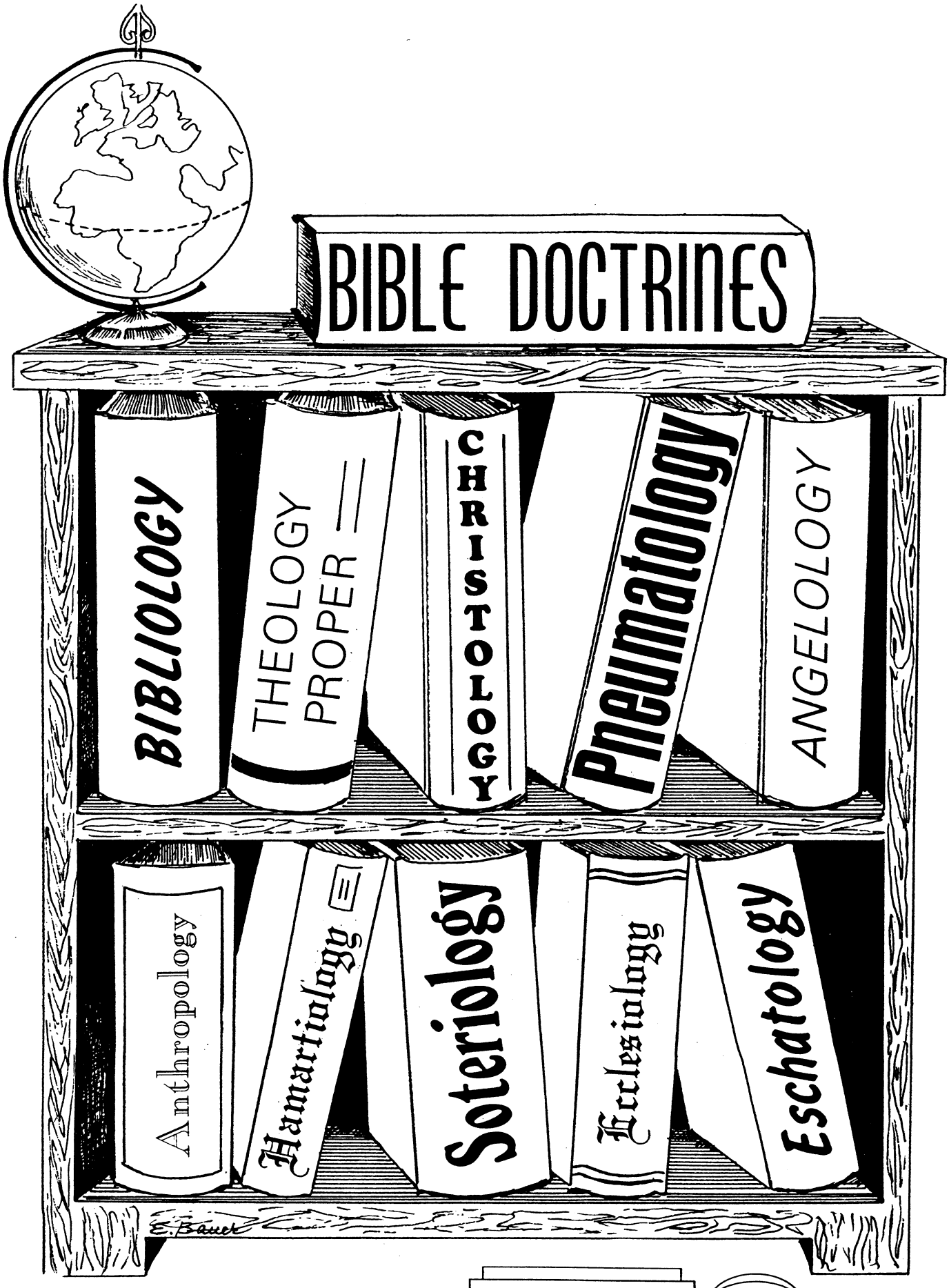
# ANTHROPOLOGY



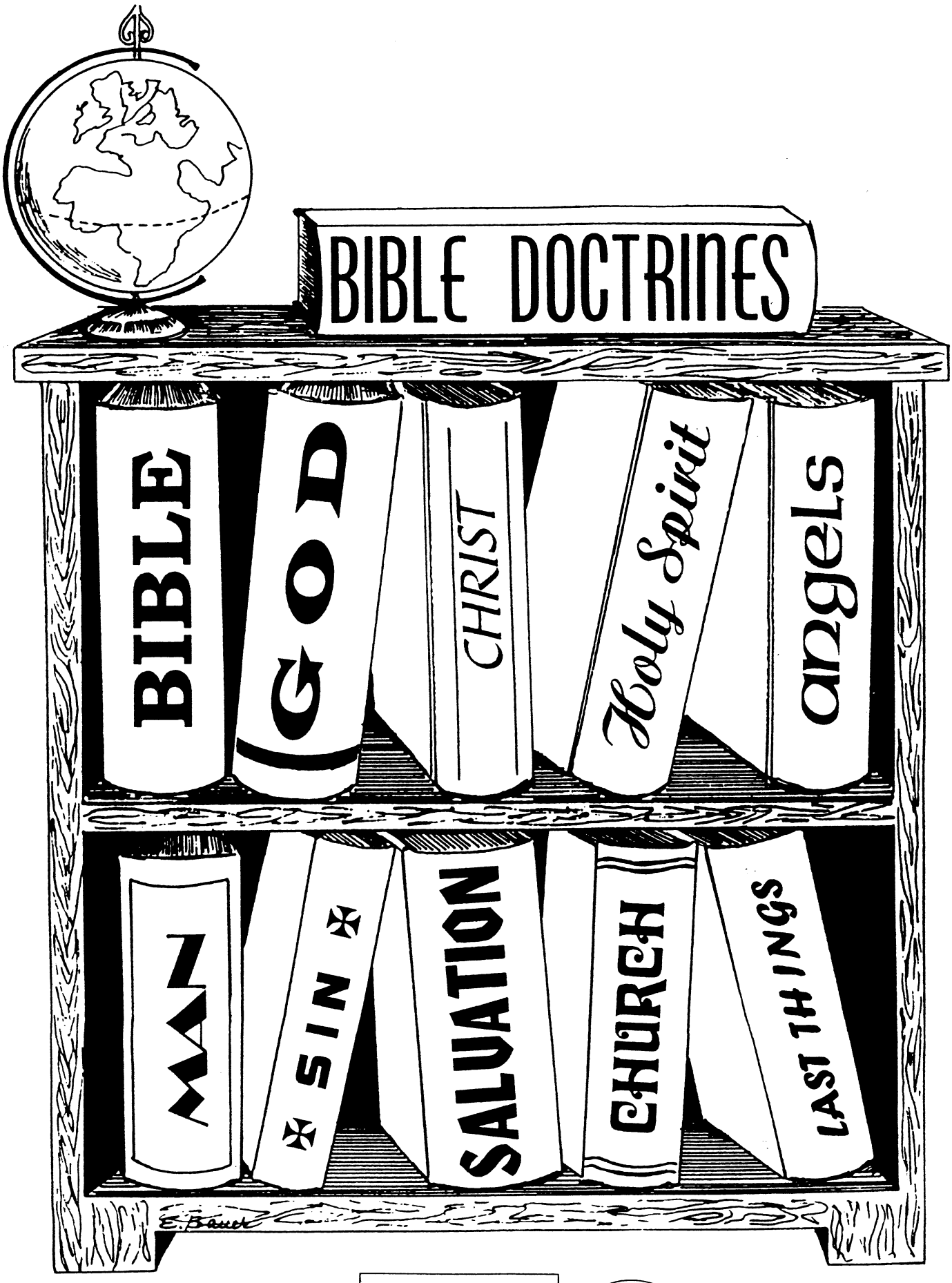

Manfred E. Kober, Th.D.

MK



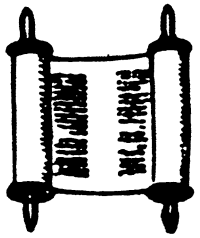

Manfred E. Kober, Th.D.

MK




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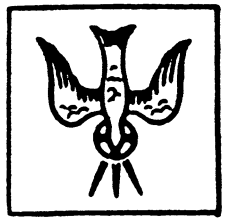
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# BIBLE DOCTRINES



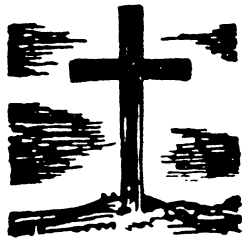
ANGELOGY



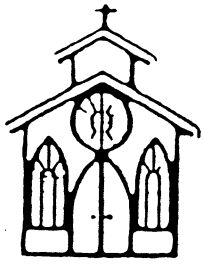
ANTHROPOLOGY



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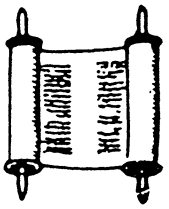
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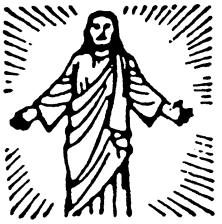
# Anthropology
## and
## Bible Doctrines



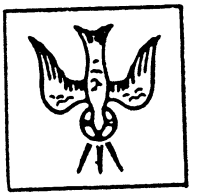
BIBLE: DIVINE TO MAN




GOD: SOVEREIGN OF MAN



CHRIST: PERFECT FOR MAN



HOLY SPIRIT: INDWELLING IN MAN

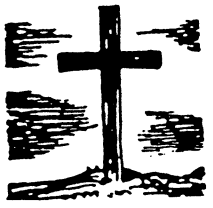


ANGELS: HEAVENLY TO MAN

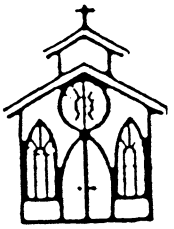


SIN: DREADFUL FOR MAN





SALVATION: PERFECT FOR MAN



CHURCH: DESIGNATED OF THE REDEEMED

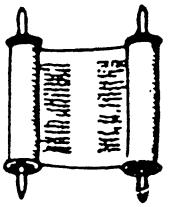


LAST THINGS: GLORIOUS FOR MAN

Manfred E. Kober, Th.D.

MK

# Anthropology
## and
# Bible Doctrines



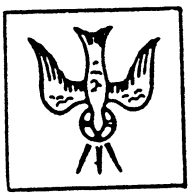
BIBLE: DIVINE COMMUNICATION TO MAN




GOD: SOVEREIGN MASTER OF MAN



CHRIST: PERFECT EXAMPLE FOR MAN



HOLY SPIRIT: INDWELLING PRESENCE IN MAN

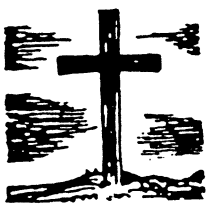


ANGELS: HEAVENLY MESSENGERS TO MAN

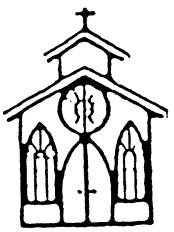


SIN: DREADFUL DILEMMA FOR MAN





SALVATION: PERFECT REMEDY FOR MAN



CHURCH: DESIGNATED COMPANY OF THE REDEEMED



LAST THINGS: GLORIOUS PROSPECTS FOR MAN

Manfred E. Kober, Th.D.

MK

# He wants to launch a new reformation

By WILLIAM SIMBRO
Register Religion Writer

It seems there is more than one way to launch a "reformation."

Martin Luther's 16th century way was to tack 95 statements to a church door, proposing scholarly debate on his concerns about beliefs and practices in the church of his day. That rather modest act exploded into a movement that shook the foundations of the church and radically changed the course of Christian history.

The Rev. DuSean Berkich, 46, says he wants to launch another reformation. He sees himself as a "voice crying in the wilderness" about his discovery of "an alarmingly fresh perspective" on Christianity.

Berkich is a 20th century man, so he has packaged two books and a cassette tape into a $29.95 kit that is offered on a "10-day FREE trial" and can be ordered by dialing a toll-free 800 number. Instead of tacking up a notice suggesting a debate, he has launched a 100-city blitz on the int talk-show circuit. Des Mo of his stops last week.

The packaging is slick er is handsome, smooth, immaculately groomed uct is a promised pat and self-fulfillment, fr despair. To walk tha have to do is to turn dogmas upside down.

Berkich has a soli and evangelical ba up in the Christian liance Church and semblies of God "alarmingly fre developed durin study of the Bil that Christians died up everyth

Traditional that his views not find them

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DuSean Berkich
*"Everyone is a winner"*

The packaging is slick, the promoter is handsome, smooth, confident and immaculately groomed, and the product is a promised path to happiness and self-fulfillment, free of guilt and despair. To walk that path, all you have to do is to turn the old Christian dogmas upside down.

Traditional Christians will agree that his views are alarming. They may not find them fresh. As Berkich sees it:

• Man isn't a sinner needing to be forgiven by God. The need is to forgive God for producing a creation that includes some rather crummy things, such as the old enemy, Satan, and the reality of death. "God asks us to forgive Him for the difficulties of life and the sorrows of death," he says.

• Jesus died "to satisfy our grievances with God and to get us to change our minds about God from attitudes of suspicion and anger to trust and love."

• There is no hell either now or later and "in the end everyone is a winner and no one is a loser. The only difference among us is that some of us realize how worthwhile we are and some don't. In the end everyone will."

• The role of Jesus is that of the "mediator" of the world, leading us, one by one, to "forgive God" and be "conciliated" with Him. Jesus was never intended to be the "Savior of the world, but the Savior of Israel." In the future, "Jesus will reign until his work as mediator is finished." Then, as Berkich sees it, God will reign forever over a universe of folks who all have been persuaded to forgive, love and trust Him.

• The wrong turn that Christianity took was to turn Jesus' message to the Jewish people of his generation into a universal message to all people. "Christian Judaizers" of the first century started calling all people to live under the constraints of the Jewish law and therefore perverted Christianity.

Berkich calls this "the single greatest evil ever to be put upon mankind. It gave the Christianized world its powerful guilt complex, its deep inferiority complex. Their condemning message, like a creeping pollution, helped foul Christianized society with racism, sexual and economic prejudice and helped make it the armed camp of fear that it is today."

Berkich emphasized that he isn't criticizing either historical or modern Judaism, but the early Jewish-Christians, who he thinks fouled up what the purpose of Jesus was all about. They did that, he said, by making everyone feel they were sinners needing the forgiveness of a God they deep-down didn't like very well.

It is all a bit complicated. In a nutshell, Berkich is saying that a careful study of Apostle Paul's writings gets everything straightened out and causes one to see that everybody is fine in God's eyes and that God isn't trying to get anybody to repent of anything. He just wants them to forgive Him and to love Him. Then they will love themselves and will live good and productive lives. They will quit being miserable and guilt ridden and will quit doing the things

guilt-ridden people do — such as making atomic bombs, doing harmful things to each other or committing suicide.

His book outlining and defending his unorthodox reading of the Bible is called "How to Keep on Living" and the subtitle is "without fear, liking yourself, feeling worthwhile."

His kit also includes a book called "Concordant Testament With Keyw dance," which has be the 1920s, and a cass ing of a fervent pep presents the main id ingly fresh perspect

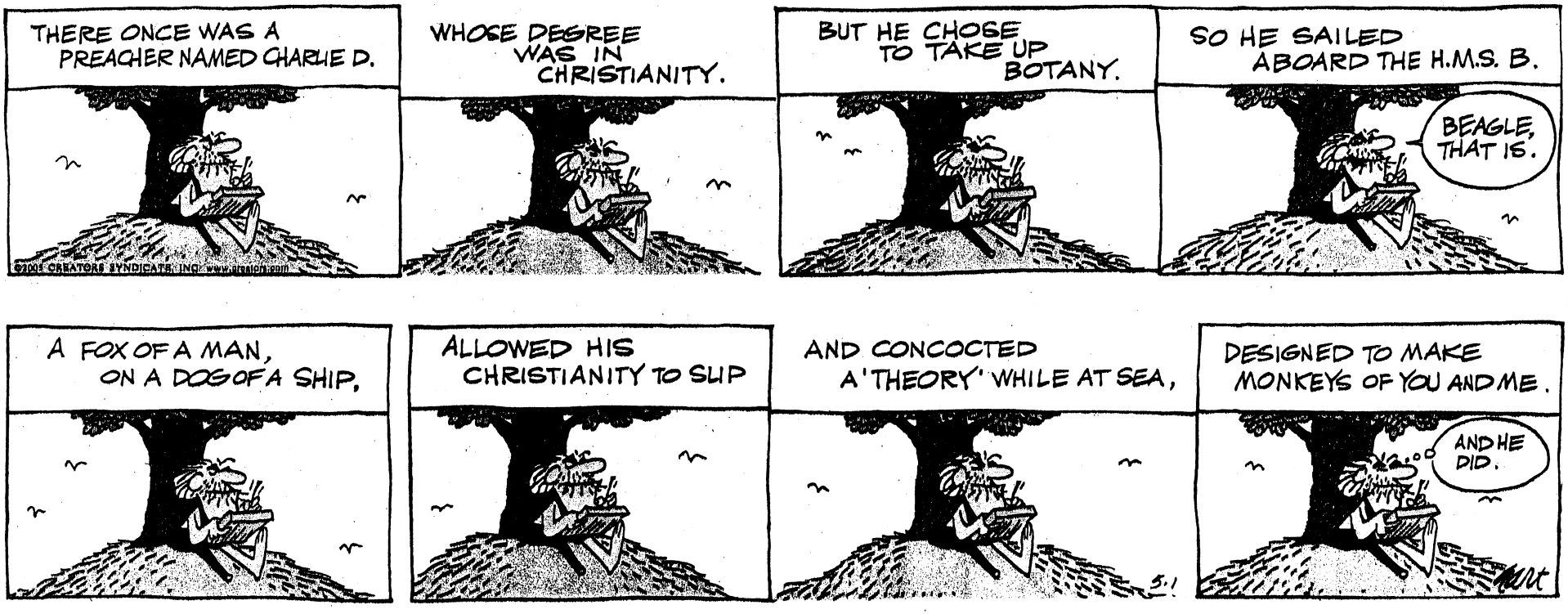
In an interview that the idea of "u the end everyone and no one will b True, he allow generally have view of who J has "uncover view.

It was also

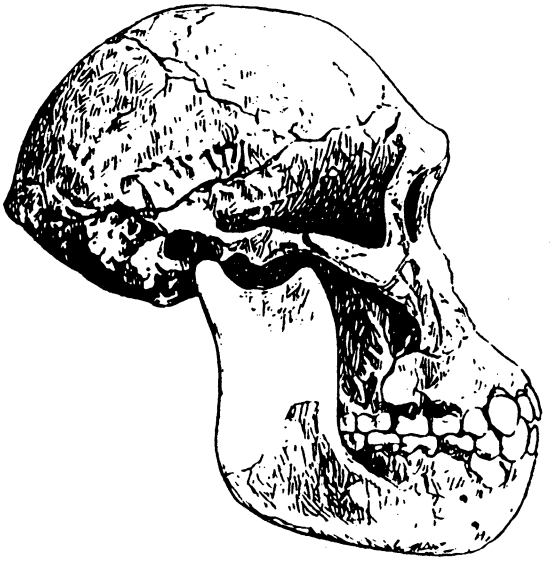
do, by taking the Bible seriously and studying it carefully, he believes he has come up with an understanding of the real "meat" of the Bible.

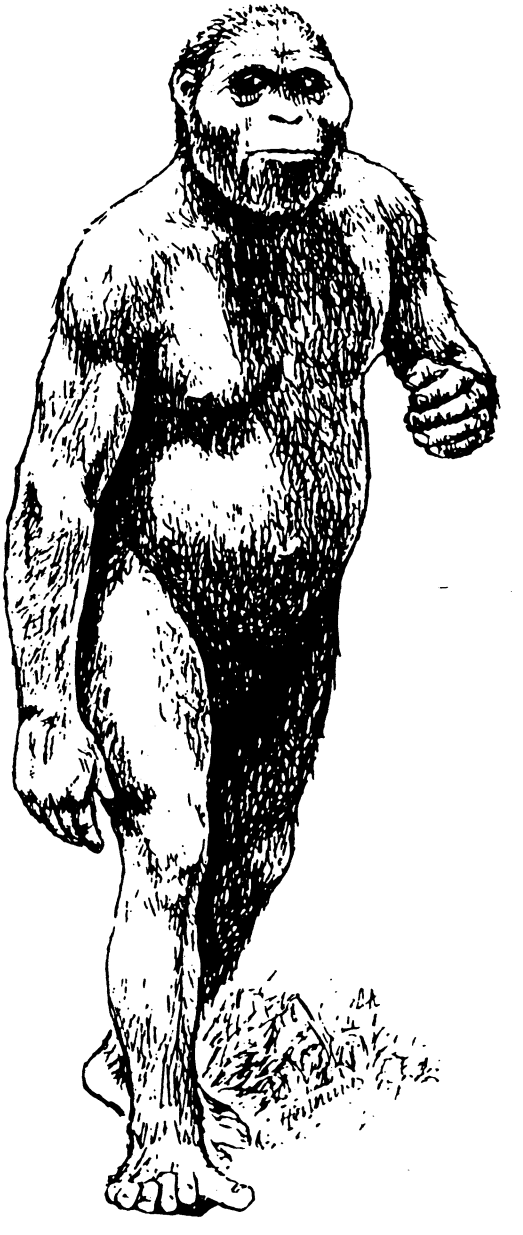
After being pastor of several Assemblies of God churches, Berkich became pastor of the non-denominational All Faiths in Christ Church in Topeka, Kan., in 1968. The results of a Thursday night Bible study led Berk- many church members to Christian teach-

# B.C./ by Johnny Hart

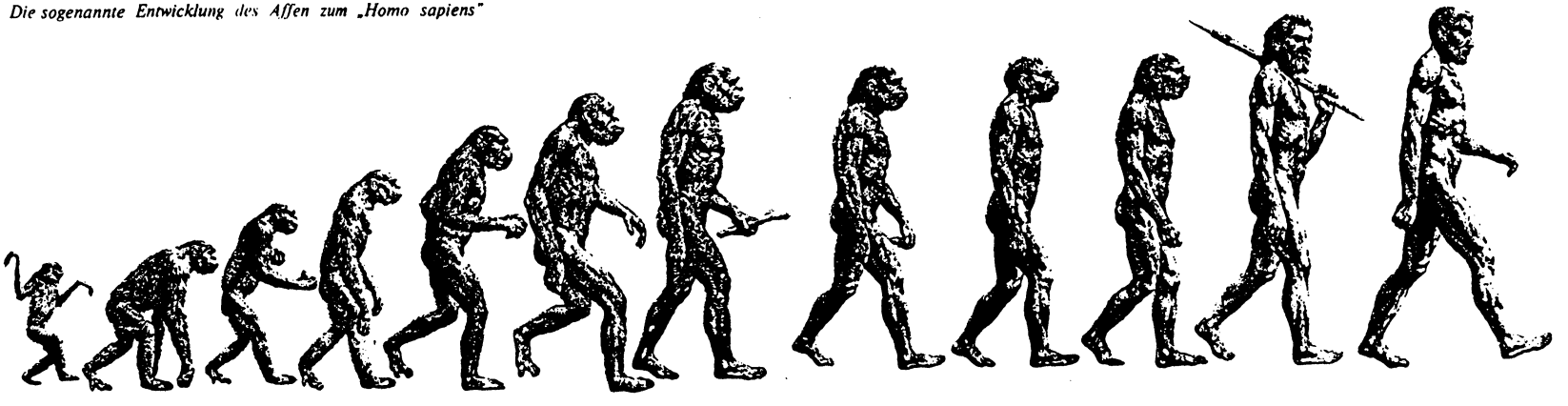








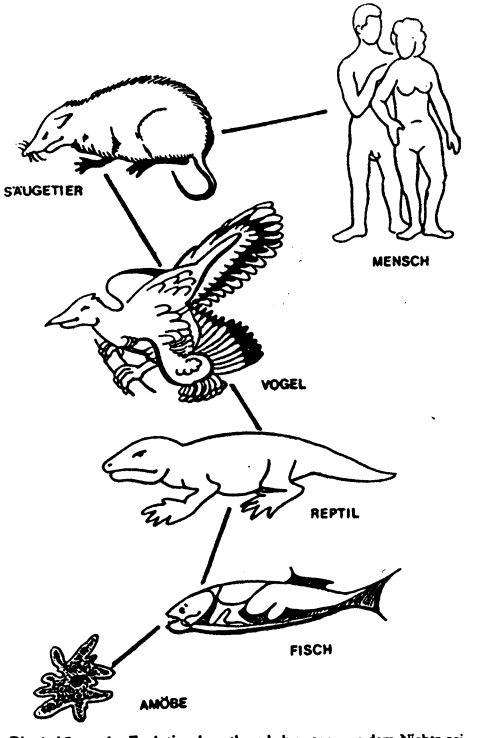
## *Die sogenannte Entwicklung des Affen zum „Homo sapiens"*



**Man konstruierte ganze Familien von Menschenaffen und Affenmenschen, bis man zum heutigen Menschen kommt. Man tut es mit der größten Sicherheit, und die Beschauer sind sprachlos im Blick auf soviel „wissenschaftliches" Beweismaterial.**

**Die wild und schrecklich aussehenden affenähnlichen Gipsgebilde sind reine Phantasie und haben mit der Wirklichkeit und dem, was man tatsächlich bisher gefunden hat, nichts mehr gemein.**

| Jahre in Million | EPOCHE | ZEITALTER | LEBEWESEN |
|---|---|---|---|
| ca. 1 | Quartär | PLEISTOZÄN (Eiszeit) | Erscheinen des Menschen |
| ca. 1 – 70 | Tertiär | PLIOZÄN<br>MIOZÄN | Säugetier |
| ca. 70–100 | Kreide<br>Jura<br>Trias | MESOZOIKUM (mittel) | Urvogel |
| ca. 100–540 | Perm<br>Karbon<br>Devon<br>Silur<br>Kambrium | PALÄOZOIKUM (alt) | Reptil<br>Fisch |
| ca. 540–650 | | PROTEROZOIKUM (früher) | Fossil |
| ca. 650–1000 | | ARCHÄOZOIKUM (uralt)<br>Zeit in der das Leben begann | Amöbe |
| | | AZOIKUM<br>Zeit ohne Leben | |

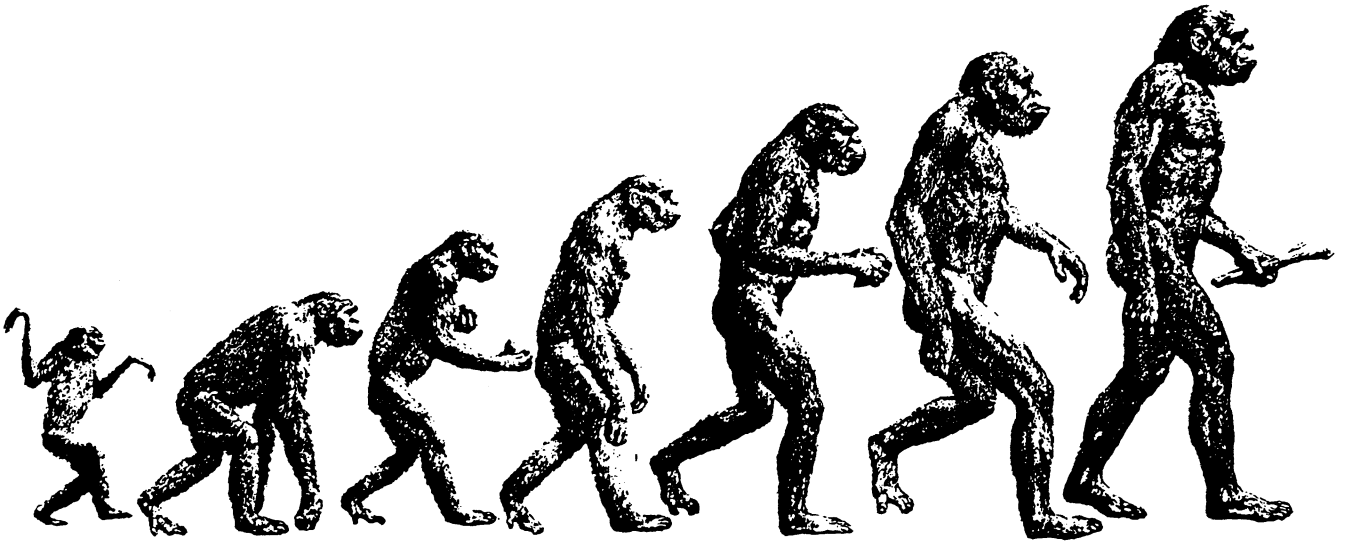



**Die Anhänger der Evolutionshypothese behaupten, aus dem Nichts sei ein Etwas geworden, aus diesem Etwas habe sich dann die erste Amöbe entwickelt, aus der Amöbe ein Fisch, aus dem Fisch ein Reptil, aus dem Reptil ein Vogel, aus dem Vogel ein Säugetier und aus dem Säugetier ein Mensch. – Diese Annahmen sind mit keiner einzigen wissenschaftlichen Tatsache belegbar.**

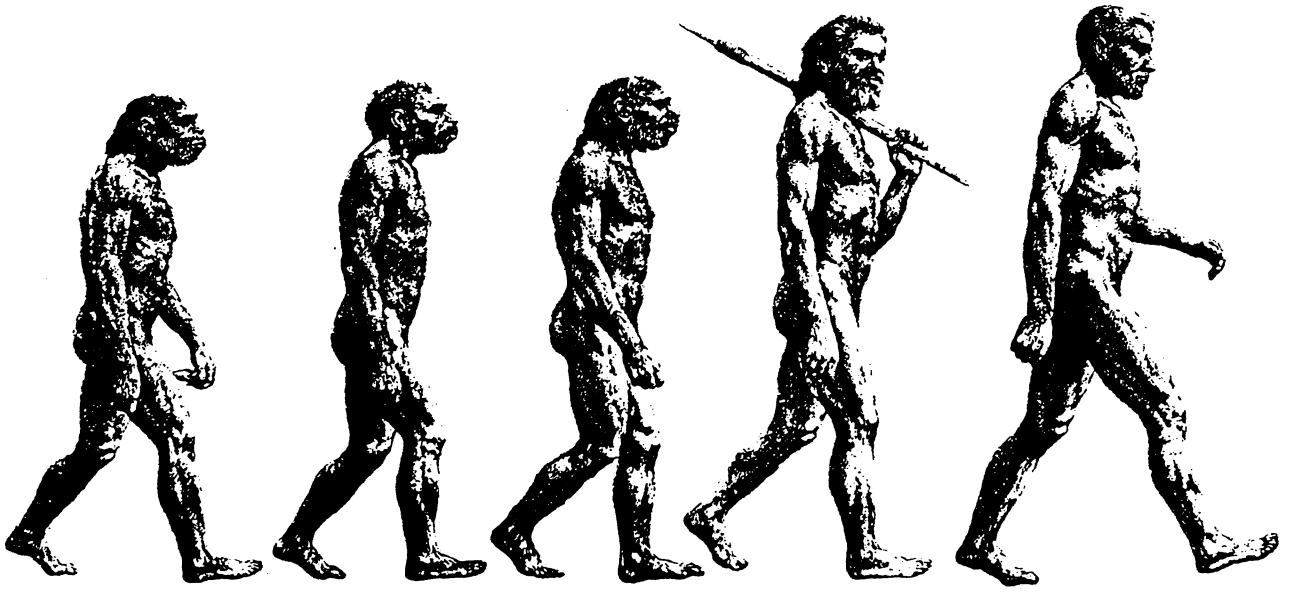


W. A. CRISWELL, DID MAN JUST HAPPEN? – GERMAN EDITION

*Die sogenannte Entwicklung des Affen zum „Homo sapiens"*

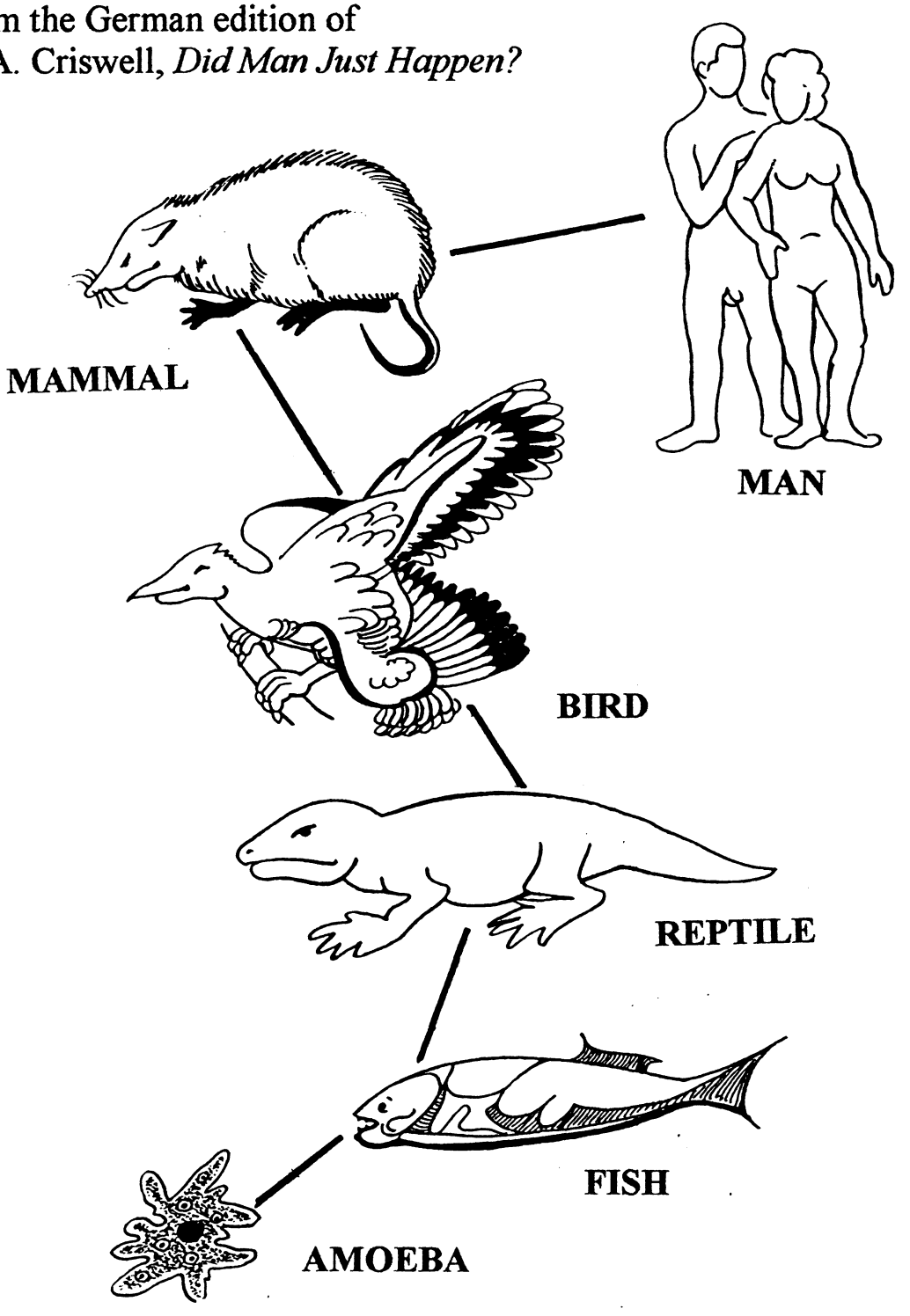


Man konstruierte ganze Familien von Menschenaffen und Affenmenschen, bis man zum heutigen Menschen kommt. Man tut es mit der größten Sicherheit, und die Beschauer sind sprachlos im Blick auf soviel „wissenschaftliches" Beweismaterial.

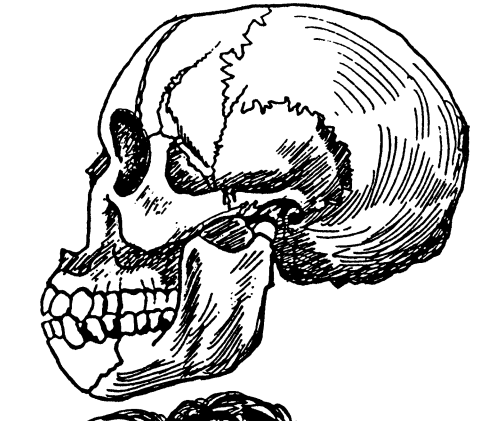


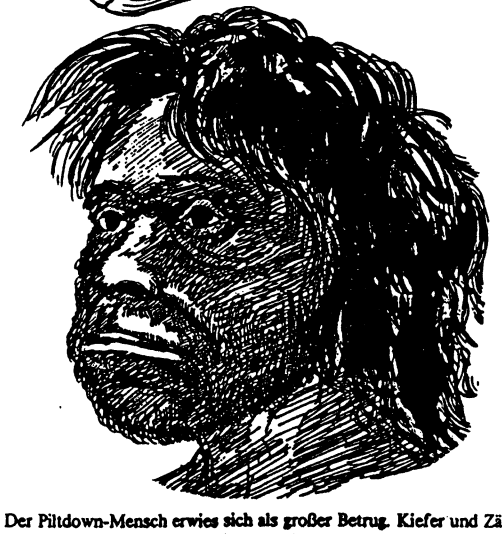
Die wild und schrecklich aussehenden affenähnlichen Gipsgebilde sind reine Phantasie und haben mit der Wirklichkeit und dem, was man tatsächlich bisher gefunden hat, nichts mehr gemein.

From the German edition of
W.A. Criswell, *Did Man Just Happen?*



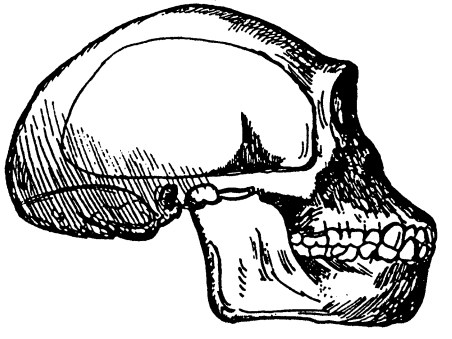

The adherents to the evolutionary hypothesis maintain that out of nothing came something. From this something developed the first amoeba, from the amoeba a fish, from the fish a reptile, from the reptile a bird, from the bird a mammal and from the mammal a man. These suppositions cannot be demonstrated with any scientific facts.





Der Piltdown-Mensch erwies sich als großer Betrug. Kiefer und Zähne, die als fossile Funde hergerichtet worden waren, wurden den Schülern bisher als eindrucksvolle Beweise für die Evolution vor Augen gestellt.

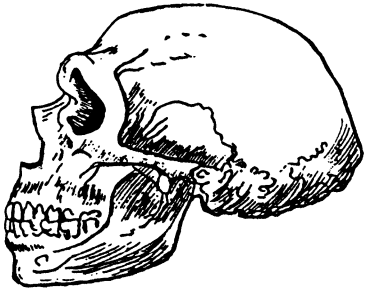






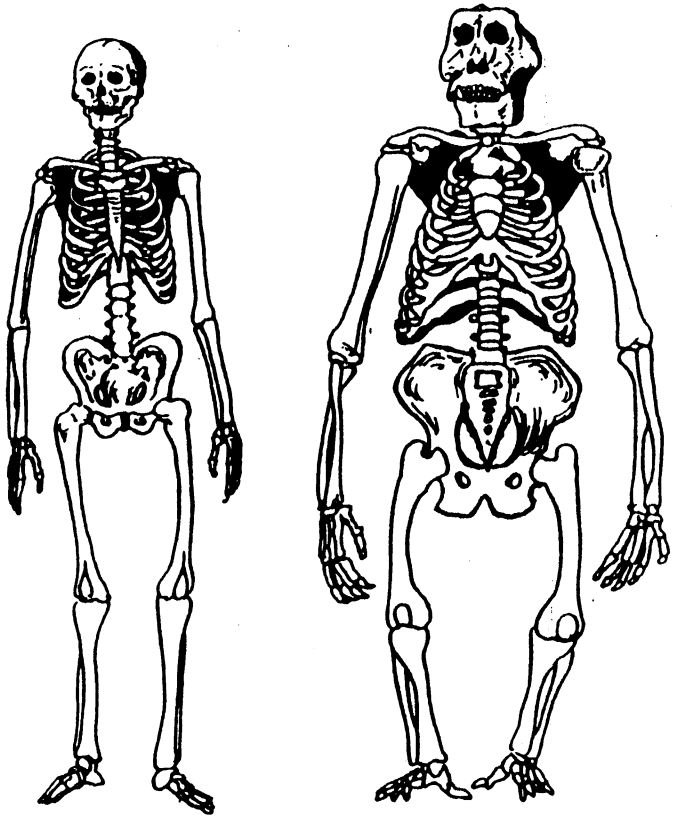
Sogenannte Rekonstruktion des „Affenmenschen" von Java. Die Funde ermöglichen nicht einmal die tatsachengerechte Zeichnung des Schädels, vom Gesicht ganz zu schweigen.



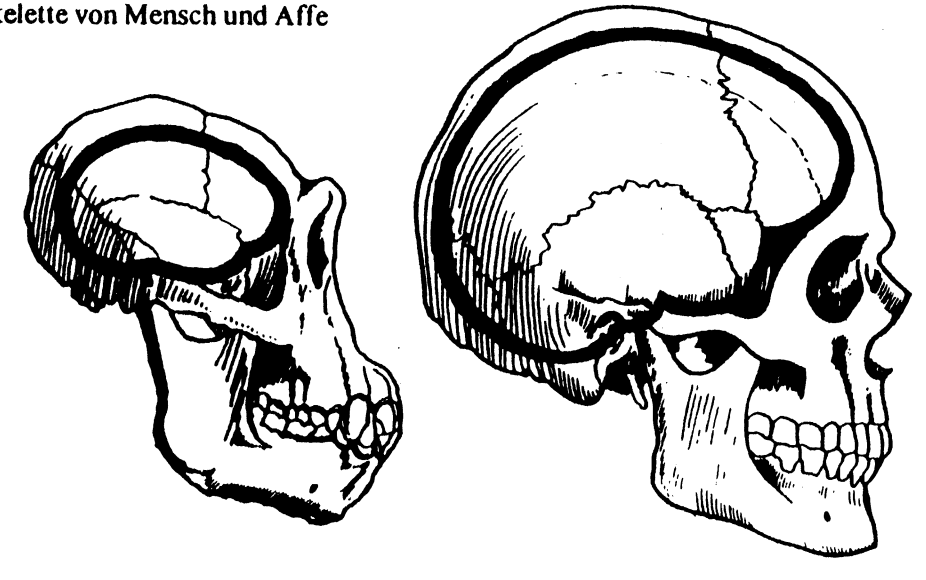




So soll der „Neandertaler" ausgesehen haben. Niemand hat ihn gesehen niemand weiß mehr, als daß man ein Stück Schädelknochen fand Aus einem Stück Schädelknochen läßt sich mit wissenschaftlichen Mitteln kein Gesicht mehr rekonstruieren. Es ist also bloße Phantasie des Zeichners.



Skelette von Mensch und Affe





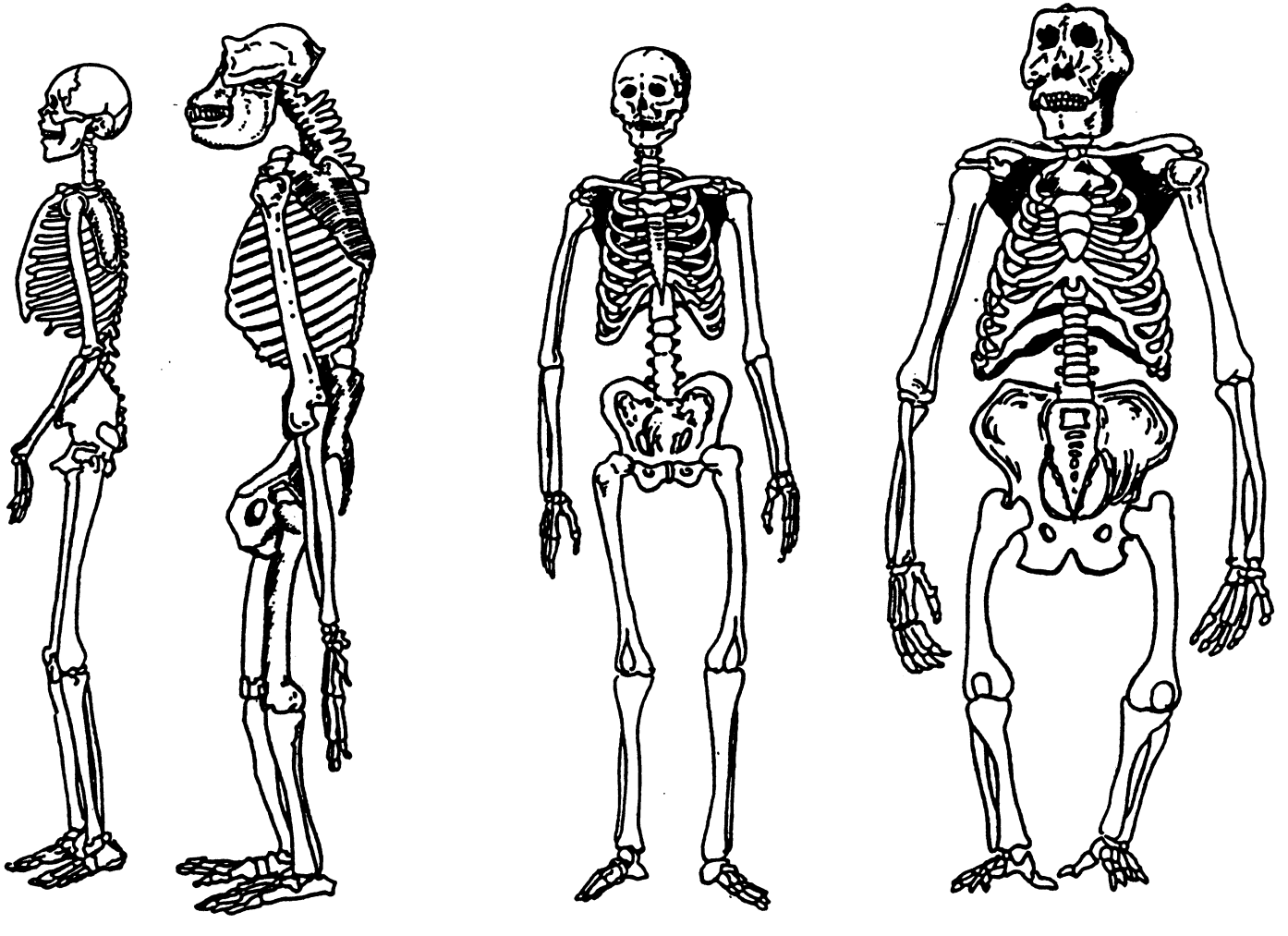
Menschenhand

Kein Lebewesen außer dem Menschen besitzt das Gottesgeschenk der Hand. Da der Mittelhandknochen des Daumens mit der Handwurzel durch ein sehr freies Gelenk verbunden ist, besitzt er äußerst große Beweglichkeit. Der Daumen kann jedem Finger gegenübergestellt werden. Dadurch wird die menschliche Hand zu dem wunderbaren Greifwerkzeug, das die gröbsten und feinsten Arbeiten verrichten kann.



Affenhand

Der Affe hat mit seinem Daumen nur einen geringen Bewegungsspielraum. Er kann beispielsweise mit seinem Daumen nicht den Ringfinger erreichen.



Skelette von Mensch und Affe

THE WIZARD OF ID



Des Moines Sunday Register

SECTION C

APRIL 1, 1979

# Creation, the Bible and schools

*Over the Coffee*

By DONALD KAUL



I'm not sure exactly what the "scientific theory of creation" is, but it can't be anything like it sounds, else why would the religious cuckoos be insisting that it be taught in public schools as an alternative to the theory of evolution?

I can only suppose it is a theory that marshals selected facts to buttress the argument that man sprang directly from the hand of God rather than, as evolutionists would have you believe, worked his way up through the ranks.

In any case, a bill that would require the teaching of this theory in conjunction with the teaching of evolution in Iowa's public schools is now before the Legislature.

The situation reminds me of the story of the Oklahoma school teacher during the Depression. He was unemployed and badly in need of a job when he heard that a little rural town was looking for a teacher. He went immediately to interview.

"Well, son," the head of the school board said to him after a while, "you seem to be the right kind of fellow, but we're pretty strict in this part of the state. Before I can hire you I'll have to know: Do you think the earth is round or flat?" The teacher mulled the question for a moment, then replied: "I can teach it round, or I can teach it flat."

I am, of course, against the Iowa bill. It's unfair. If you're going to give intellectual respectability to simple folk who need to take the Bible literally in order to believe in it, you should do the same for all simple folk.

Thus, to be even-handed you would have to teach astrology along with astronomy, phrenology along with psychology and astral projection along with driver education. And what about the Greek myths? They had a theory of creation, too.

It is an altogether unworkable scheme. There are only so many weeks in the year, and if teachers are forced to address every idea, no matter how primitive, with equal solemnity, there will be no time for summer vacation.

Were I to object to the "scientific creation" bill on other grounds, I think they would be similar to those chosen more than 50 years ago by the great attorney, Clarence Darrow, when he attacked the Tennessee law prohibiting the teaching of evolution.

Addressing the court in what became known as the "Scopes Monkey Trial," he said:

"No legislature is strong enough in any state in the Union to characterize and pick any book as being divine. Let us take it as it is. What is the Bible? ... I know there are millions of people in the world who look upon it as being a divine book, and I have not the slightest objection to it. I know there are millions of people in the world who derive consolation in their times of trouble and solace in times of distress from the Bible. ... But what is it?

"The Bible is not one book. The Bible is made up of 66 books written over a period of about 1,000 years, some of them very early and some of them comparatively late. It is a book primarily of religion and morals. It is not a book of science. Never was and never meant to be. Under it there is nothing prescribed that would tell you how to build a railroad or a steamboat or to make anything that would advance civilization.

"It is not a textbook or a text on chemistry. It is not big enough to be. It is not a book on geology; they knew nothing about geology. It is not a book on biology; they knew nothing about it.

"It is not a book on evolution. That is a mystery."

That was true 50 years ago in Tennessee. It's true today in Iowa.



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April 4, 1979

Gilbert Cranberg
Chief Editorial Writer
Des Moines Sunday Register
715 Locust Street
Des Moines, Iowa 50309

Dear Mr. Cranberg:

I would like to comment on Donald Kaul's column, "Creation, the Bible, and Schools," in the April 1, 1979 Des Moines Sunday Register, Page 1C. I object to Mr. Kaul's insinuations, illogic, and irreverence.

The column begins with a commendable confession of his own ignorance on the subject, "I am not sure exactly what the 'scientific theory of creation' is." Then why label these who hold to creation (rather than evolution) "religious kuckoos" and "simple folks"? He admits he doesn't know what they believe. Yet he supposes that what creationists believe is a theory "that marshals selected facts to buttress the argument that man sprang directly from the hand of God." I reject this ad hominem attack. While there may be some simpletons in any position, (even columnists for the Des Moines Register) to suggest that all creationists are simplistic and all evolutionists scholarly is the height of snobbishness and arrogance. It ignores the fact that many of the great scientists of the past were creationists. It ignores the existence today of the Creation Research Society with a membership of over five hundred scientists, each with a Master of Science degree, over two hundred of those with an earned Ph.D. It ignores the fact that many evolutionists themselves say their view is nothing more than a hypothesis. It ignores the fact that ultimately evolutionism and creationism are supported by faith. The creationist believes the Bible, which declares, "By faith we understand that the worlds were prepared by the Word of God" (Hebrews 11:3), that "He spoke and it was done; He commanded and it stood fast" (Psalm 33:9). The evolutionist believes in blind chance. He believes that something can come out of nothing. He believes in fossils that cannot be produced. He believes in embryological evidence that does not exist. Typical of this kind of blind faith (in contrast to scientific fact) is the explanation of the evolution of vertebrates from invertebrates by Professor Ernest A. Hooton of Harvard, "All this is complicated, obscure, and dubious. Anyway, there evolved from the invertebrates a tribe of animals that by hook or by crook, had acquired backbones." (emphasis added; Up From the Age of Man,

Page 57) As to the evolution of many-celled animals, Andre Lwoff admits, "The ancestry of the metazoa is a baffling mystery." (Biochemistry and Physiology of Protozoa, Page 35) Homer W. Smith admits that, "as our present information stands, however, the gap remains unbridged and the best place to start the evolution of the vertebrates is in the imagination" (From Fish to Philosophy, Page 26). And Earl L. Core confesses, "We do not know the phylogenetic history of any group of plants and animals, since it lies in the undecipherable past" (General Biology, Page 299).

Where is Mr. Kaul's assured scientific proof for evolution? He labels creationism a "primitive idea" belonging to a category with "astrology," "phrenology," "astral projection," and "Greek myths." Perhaps the wild hypothesis of evolution would better fit in with these categories. It appears to be a chain with all the links missing. If evolution were true, would not there be billions of creatures today in various stages of transition? Where are the half-fish, half-birds? Where are the half-apes, half-men? Would not there be millions of creatures crawling out of the ocean just now, developing sensitive spots all over their bodies, evolving eyes in various stages of perfection? Is it not better to believe that God created each being after its kind, that He created the intricate system of the eye instantaneously? Why cannot one witness evolution in progress today? Why is each living creature producing after its kind?

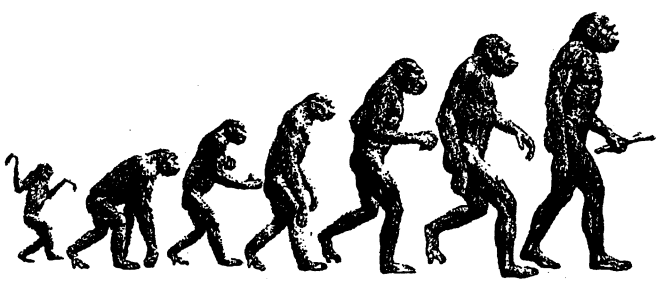
Why, Mr. Kaul, is it "an unworkable scheme" that creation should be taught alongside of evolution in the public schools? Creation was taught in America for the first three hundred years. And as you know, but completely ignore, the reason for early public schools was to lead men "from the Study of Nature to the Knowledge of themselves, and of the God of Nature, and their Duty to Him, themselves, and one another, and Everything that can contribute to their true Happiness, both here and hereafter" (King's College, i.e. Columbia University prospectus, 1754).

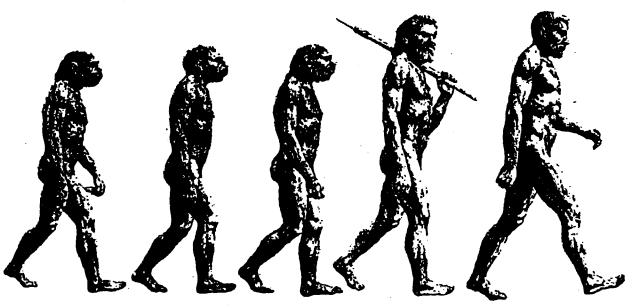
Teaching creation alongside evolution is not an unworkable but an unwanted situation--unwanted by the evolutionists. As you suggest, creationists see man as a creation of God. Evolutionists believe that man "worked his way up through the ranks." If there is a God, man is His special creature, made in His image, and morally responsible to Him, with a distinct purpose for this life and a wonderful destiny beyond this life. If there is no God, then man is an evolutionary quirk, a product of blind forces, an animal with no moral responsibility, no need of salvation through Christ, no purpose, no destiny. Should not the students in our public schools have that choice once again to decide between these two faiths or will the intolerance of the evolutionists continue to characterize our school systems? Dr. D. M. S. Watson, Professor of Zoology in London University said, "Evolution is a theory universally accepted, not because it can be proved to be true, but because the only alternative, 'special creation,' is clearly impossible" (London Times, August 3, 1929). This deplorable intolerance of the anti-creationists is unfortunately not a thing of the past. It is very much alive in America. It is alive in Des Moines--thanks to men like Donald Kaul.

Sincerely,

Manfred E. Kober

Manfred E. Kober, Th.D.
Professor of Theology
Faith Baptist Bible College





**"The more we know, the more complex the story gets."**

**Bill Kimbel, Institute of Human Origins, Arizona State University**

# Fossils cloud evolution picture

By SETH BORENSTEIN
ASSOCIATED PRESS

**Washington, D.C.** — Surprising fossils dug up in Africa are creating messy kinks in the iconic straight line of human evolution, with its knuckle-dragging ape and briefcase-carrying man.

The new research by famed paleontologist Meave Leakey in Kenya shows our family tree is more like a wayward bush with stubby branches, calling into question the evolution of our ancestors.

The old theory was that the first and oldest species in our family tree, Homo habilis, evolved into Homo erectus, which then became us, Homo sapiens. But those two earlier species lived side-by-side about 1.5 million years ago in parts of Kenya for at least half a million years, Leakey and colleagues report in a paper published in the journal Nature.

In 2000, Leakey found a complete H. erectus skull within walking distance of an upper jaw of the H. habilis, and both dated from the same general time period. That makes it unlikely that H. erectus evolved from H. habilis, researchers said.

It's the equivalent of finding that your grandmother and great-grandmother were sisters rather than mother-daughter, said study co-author Fred Spoor, a professor of evolutionary anatomy at the University College in London.

The two species lived near each other, but probably didn't interact with each other, each having their own "ecological niche," Spoor said. Homo habilis was likely more vegetarian and Homo erectus ate some meat, he said. Like chimps and apes, "they'd just avoid each other; they don't feel comfortable in each other's company," he said.

They have some still-undiscovered common ancestor that probably lived 2 million to 3 million years ago, a time that has not left much fossil record, Spoor said.

Overall, what it paints for human evolution is a "chaotic kind of looking evolutionary tree rather than this heroic march that you see with the cartoons of an early ancestor evolving into some intermediate and eventually unto us," Spoor said.

That old evolutionary cartoon, while popular with the general public, keeps getting proven wrong and too simple, said Bill Kimbel, who praised the latest findings. He is science director of the Institute of Human Origins at Arizona State University and wasn't involved in the research team.

"The more we know, the more complex the story gets," he said. Scientists used to think H. sapiens evolved from Neanderthals, he said, but now know that both species lived during the same time period and that we did not come from Neanderthals.



ASSOCIATED PRESS

This Homo erectus skull at the National Museum of Kenya in Nairobi was found in 2000 near Lake Turkana. The skull was found near a jaw from another species, Homo habilis, and both dated from the same time period.

**Manfred Kober**

**From:** Manfred Kober
**Sent:** Thursday, August 09, 2007 4:29 PM
**To:** 'letters@dmreg.com'
**Subject:** FW: Response to evolution arfticle in the 8-9-07 DMR

August 9, 2007

Des Moines Register

Dear Sirs:

Your August 9, 2007 Des Moines Register article, "Fossils Cloud Evolution Picture," speaks of the perplexity of evolutionists as they pour over the new evidence that Homo habilis did not evolve into Homo erectus, who later became Homo sapien. Rather, the Homo habilis and Home erectus"lived side-by-side about 1.5 million years ago in parts of Kenya for at least half a million years."

Despite what the evolutionists have taught as Gospel truth all these years concerning the straight line of human evolution from "the knuckle-dragging ape" to the "briefcase-carrying man," they admit that recent discoveries paint a "chaotic kind of looking evolutionary tree." Now we are told that there is not a straight line of evolution of man from some ancient ancestor through intermediate form to modern man.

Just think how the perplexity of evolutionists would increase if they actually visited Dinosaur Valley State Park near Glen Rose, Texas. Here along the banks of the Paluxy River human footprints have been found among dinosaur footprints. Now most evolutionists hypothesize that dinosaurs became extinct about 150 million years ago and modern man did not appear on the scene until one million years ago. And yet there is cogent evidence of overlapping human footprints with dinosaur footprints in Texas and other areas of the world. One can only imagine the pandemonium among paleontologists if they ever looked at that interesting anthropological anomaly.

Sincerely

Manfred E. Kober, Th.D.

308 Second Street S.E.
Bondurant, IA 50035-1204

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Office (515) 270-2080

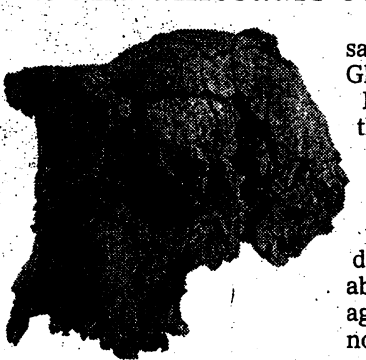
The Des Moines Register Final



# Did humans and dinosaurs co-exist?

Your Aug. 9 Register article, "Fossils Cloud Evolution Picture," speaks of the perplexity of evolutionists as they pore over the new evidence that Homo habilis did not evolve into Homo erectus, who later became Homo sapien. Rather, Homo habilis and Homo erectus "lived side-by-side about 1.5 million years ago in parts of Kenya for at least half a million years."

Despite what the evolutionists have taught as Gospel truth concerning the straight line of human evolution from "the knuckle-dragging ape" to the "briefcase-carrying man," they admit that recent discoveries paint a "chaotic kind of looking evolutionary tree."



**6- to 7-million-year-old skull**

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Here along the banks of the Paluxy River, human footprints have been found among dinosaur footprints. Most evolutionists hypothesize that dinosaurs became extinct about 150 million years ago, and modern man did not appear on the scene until 1 million years ago.

And yet there is evidence of overlapping human footprints with dinosaur footprints in Texas and other areas of the world. One can only imagine the pandemonium among paleontologists if they ever looked at that interesting anthropological anomaly.

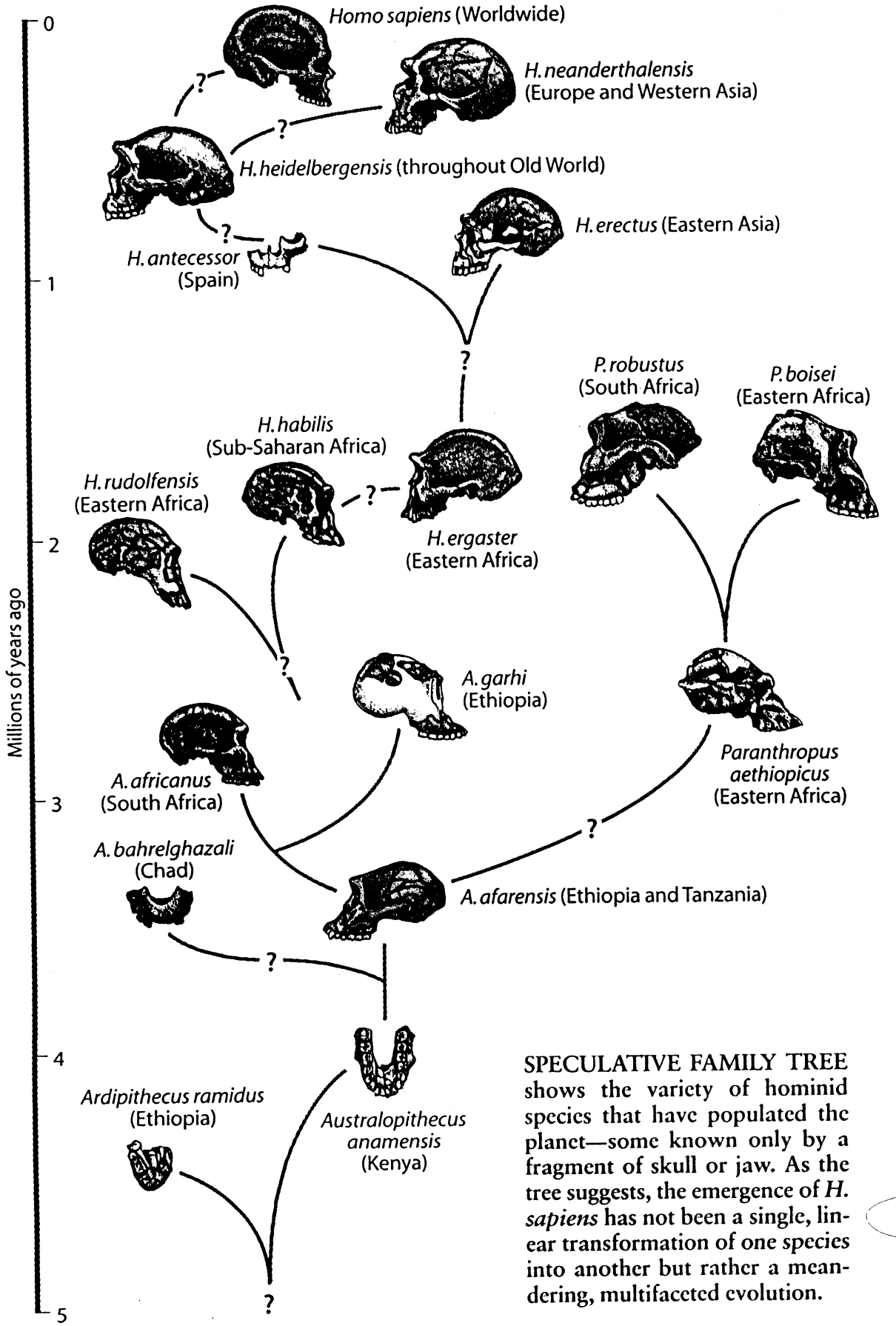
— **Manfred E. Kober,** *Bondurant.*

## NEWS OF THE WEIRD

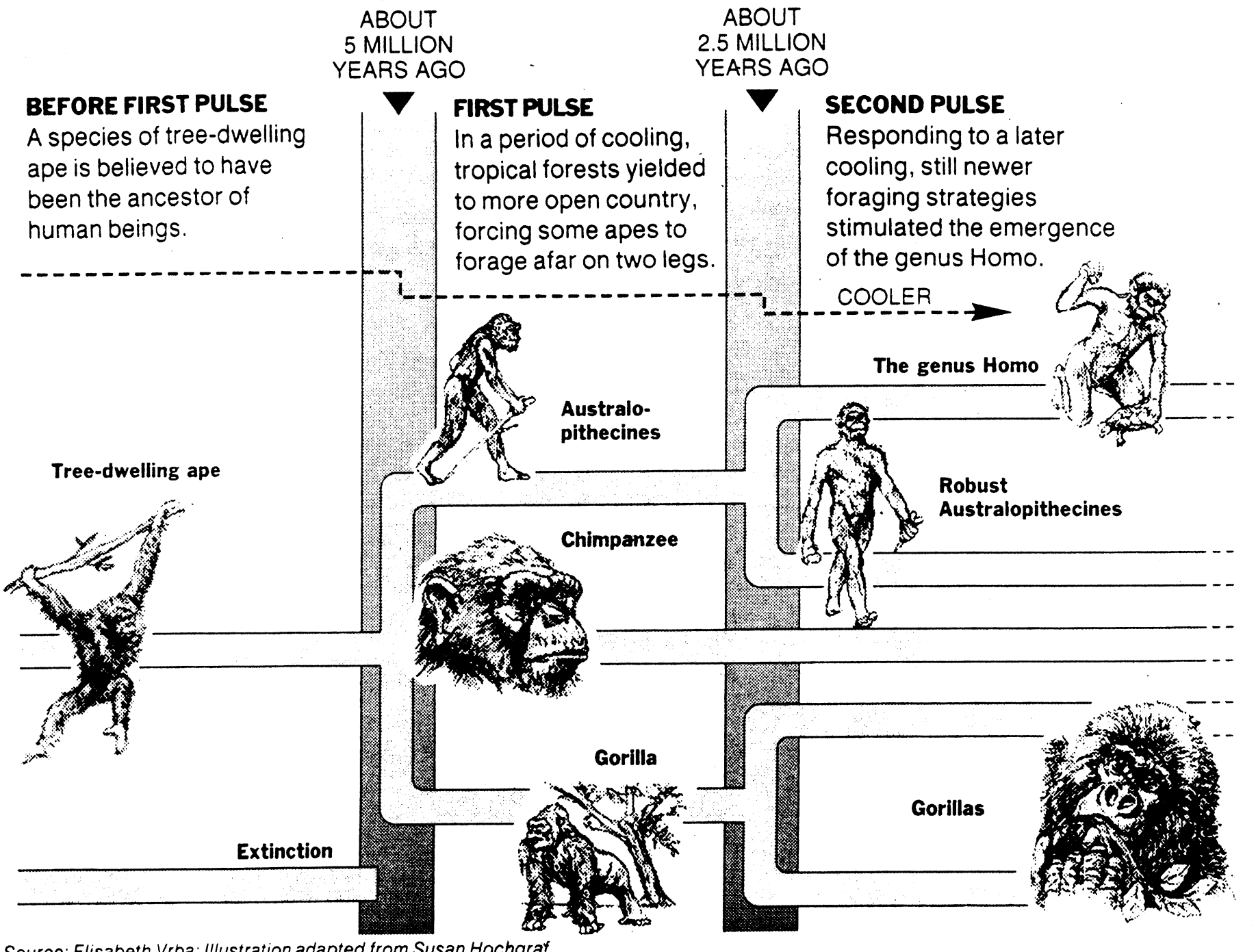
**Recent deaths**. Gladys Louise White-Black, in Austin, Texas; Hallelujah Amen Lee, in Kasilof, Alaska; Kevin C. Tombs, in New York City; lawyer Thomas C. Angst, 31, of suicide after a Pennsylvania Supreme Court disciplinary board investigation closed in on him; and Mr. Eleven Hopson, 74, in Columbus, Ohio, the last survivor of Mary and Thomas Hopson's 11 children.

**Recent births**. In York, Pa., Atheist Evolution Rollason (named because her parents believe that God played no role in her creation); and in Portland, Ore., Surreal Turquoise Spiral Hawthorne.

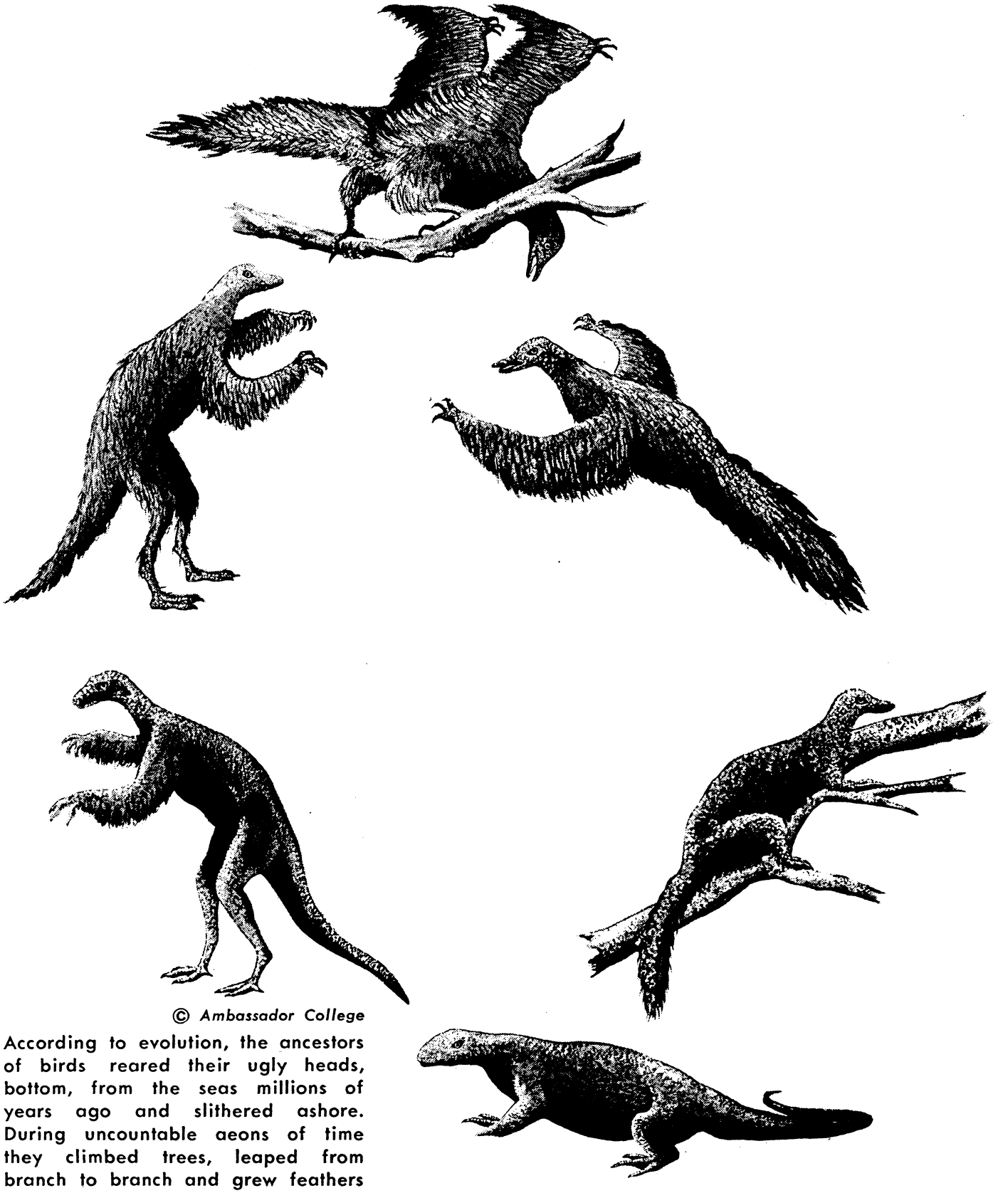





SPECULATIVE FAMILY TREE shows the variety of hominid species that have populated the planet—some known only by a fragment of skull or jaw. As the tree suggests, the emergence of *H. sapiens* has not been a single, linear transformation of one species into another but rather a meandering, multifaceted evolution.




*Source: Elisabeth Vrba; Illustration adapted from Susan Hochgraf*



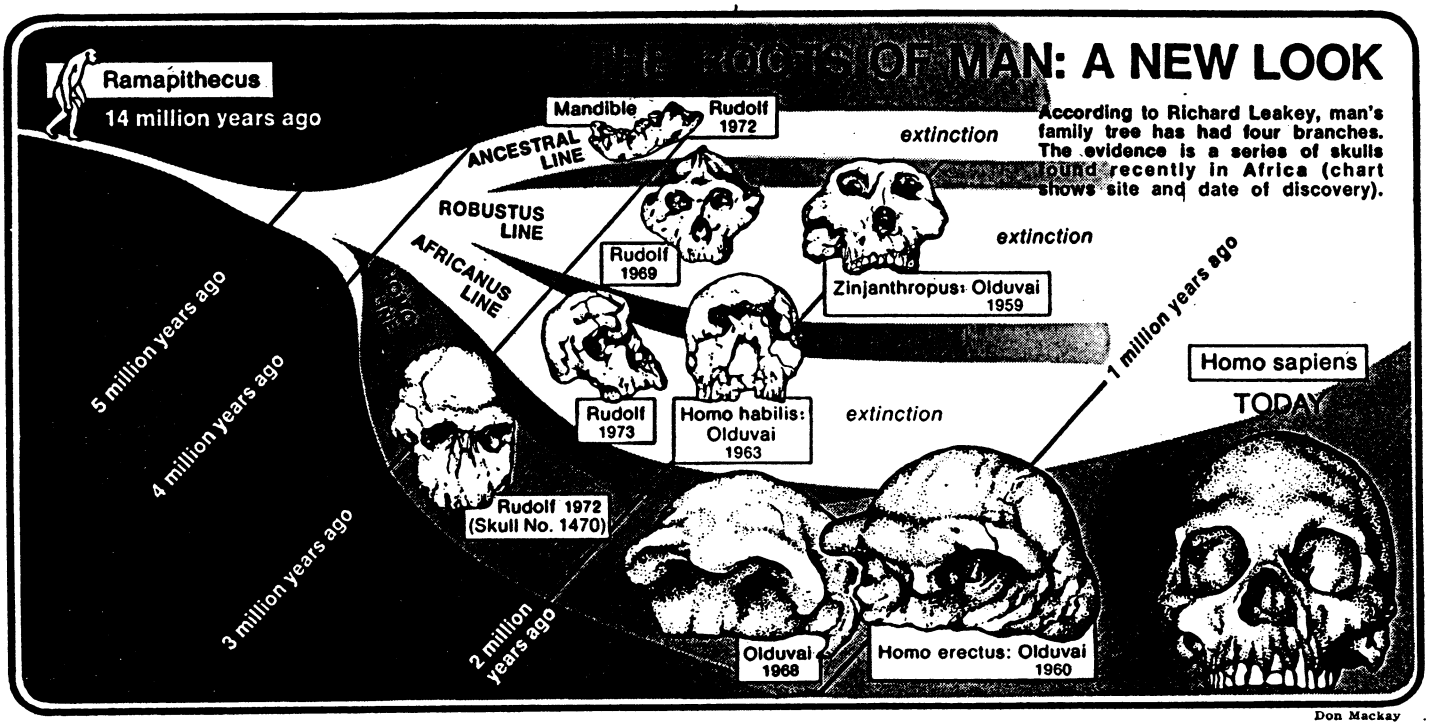
© *Ambassador College*

According to evolution, the ancestors of birds reared their ugly heads, bottom, from the seas millions of years ago and slithered ashore. During uncountable aeons of time they climbed trees, leaped from branch to branch and grew feathers till they at last became birds, top.



© *Ambassador College*

Here is some of the specialized equipment of the "common" woodpecker: 1. A powerful, heavy duty BEAK — perfect as a wood-boring tool. 2. Tough NECK MUSCLES, necessary to deliver staccato, "jack-hammer" blows with its beak. 3. A THICK SKULL, made flexible by tiny cross braces. 4. SHOCK ABSORBERS of heavy tissue between beak and skull — not found in other birds. 5. A long slender TONGUE, generally barbed and covered with sticky substance to "fish out" insects. 6. Short, powerful LEGS, unlike spindly legs of most birds. 7. Viselike TOES, *two in* front and two in back — a perfect pincer for grasping bark. 8. Stiff TAIL FEATHERS that end in sharp spines. These are essential to prop up the woodpecker as he excavates nesting site. Could all *EIGHT* of these specialized parts evolve at once? Impossible!




Don Mackay

# The Leakeys' Telltale Skulls

Until quite recently, there was a standard scenario for human evolution —one familiar to every college student. This had man first emerging as a recognizably human creature a few hundred thousand years ago in Asia, in the form of the beetle-browed upright walking hominid (manlike animal) known as *Homo erectus*. Over the years, as he acquired increasing sophistication in his use of tools, his brain size roughly doubled and his skull shape altered from apelike to the profile of *Homo sapiens*. But in recent years, thanks largely to the work of a remarkable scientific family, man's prehistory has been almost totally rewritten; it turns out to be a chronicle far more ancient and complex than scientists had imagined possible.

What has happened, according to archeological discoveries in East Africa by two generations of the family of the late Louis Leakey, and others, is that the origins of man have now been pushed back more than 2 million years. Furthermore, the evidence seems clear that man left in his evolutionary wake at least two, and perhaps three, species of man-like creatures—all long extinct.

# The Options Of Origin





| UNIVERSE | MAN |
|---|---|
| evolved | evolved |
| created | evolved |
| evolved | created |
| created | created |

Manfred E. Kober, Th.D.

MK

# Bird remains cited as link to dinosaurs

■ Rahona ostromi may have had a bony tail, claws — and wings.

GANNETT NEWS SERVICE

**Washington, D.C.** — Scientists think they have unearthed some of the best evidence yet that birds developed from dinosaurs.

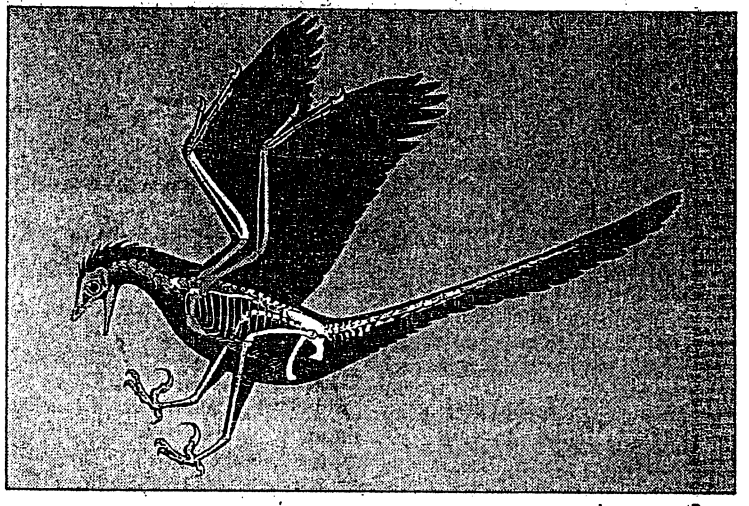
In Friday's edition of the journal Science, a team of paleontologists reports discovering the fossil remains of a raven-sized animal from 70 million years ago that sported the feathered wings of a flying bird and the bony tail and slashing claws of a predatory dinosaur fast on its feet.

"This new fossil is one of the strongest nails in the coffin of those who doubt that dinosaurs had anything to do with the origin of birds," said Catherine Forster, a paleontologist at the State University of New York at Stony Brook. She also is one of four co-authors of the Science article.

But the find remains disputed by some critics who argue the creature was probably created by erroneously mingling bird and dinosaur bones.

## "Ostrom's Menace"

Discovered in Madagascar, the animal has been named Rahona ostromi, meaning "Ostrom's menace from the clouds." Ostrom refers to famed Yale paleontologist John Ostrom, who gave the dinosaur-bird theory its modern scientific underpinnings in the 1970s.



ASSOCIATED PRESS

**This is** a sketch of the skeleton of Rahona ostromi, a raven-sized bird that some experts think had strong dinosaur-like features. Note the "killing claw" on the second toe of each foot.

Rahona's fossil remains contain textbook characteristics of both dinosaurs and birds, Forster said.

This is perhaps most conspicuous on the animal's feet, which contain direct links to both the distant dinosaur past and a much newer life as a bird.

Most notable is a sickle-like "killing claw" at the end of a thick second toe on each foot. This toe and claw appendage is identical to one carried by fast, predacious dinosaurs called maniraptorans, Forster said. This group includes the relentless Velociraptor, made famous in the movie "Jurassic Park."

Many scientists think these maniraptorans gave rise to birds. And Rahona's feet support that theory, each sporting backward turned, thumb-like claws. "These would have allowed it to perch by grabbing hold," Forster said.

Dinosaur fossils also have these bird-like claws, but they're much higher up on the leg, where they would be incapable of functioning as appendages for clutching objects.

Quill nodes on the wing bones are strong evidence Rahona had feathers and was an adept flier.

At least that's Forster's conclusion.

## Not Convinced

Larry Martin, a paleontologist at the Museum of Natural History at the University of Kansas, wants proof Rahona's wings didn't come from another fossil nearby. "They are going to have to demonstrate they didn't put a bird's wings on a dinosaur's body," he said.

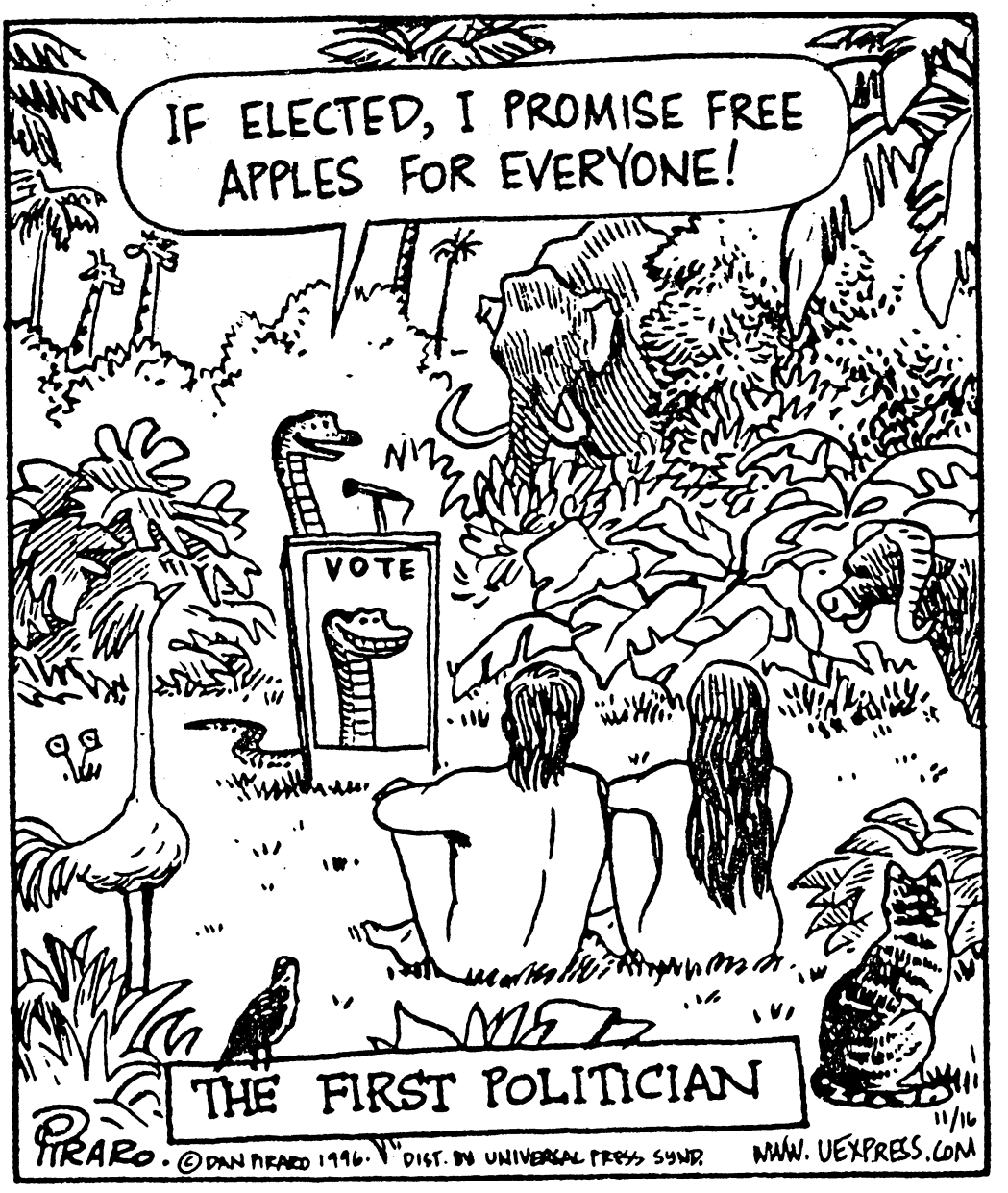
But Forster thinks there's more to the avian nature of this animal than simply its wings. In addition to the bird-like claw, she notes the bony notches on Rahona's pelvis and slight, sliver-like lower leg bones. These, she argues, are classic characteristics of primitive birds.



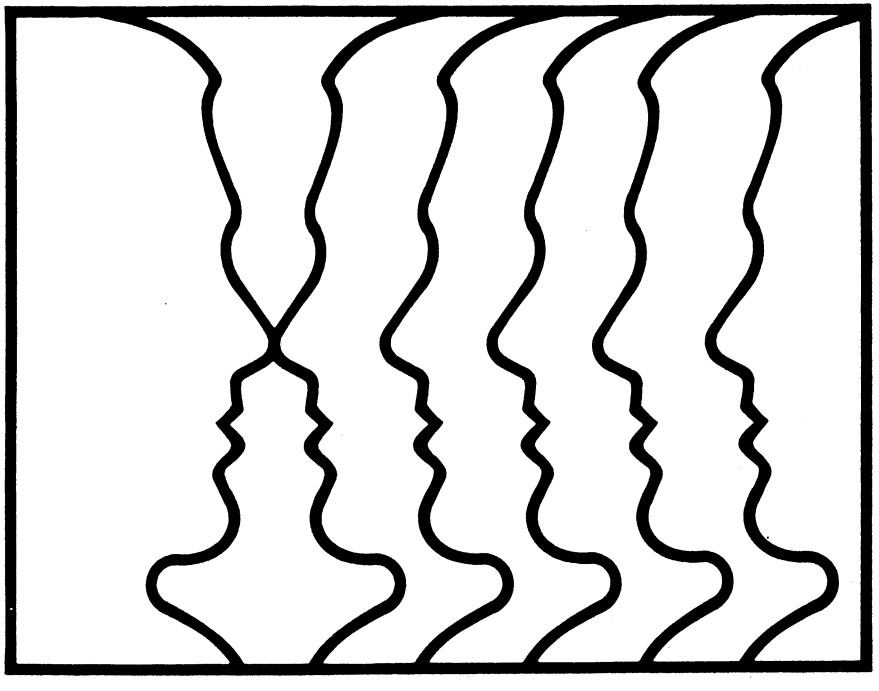
**DINOSAUR FIND:** Paleontologists in southern Brazil said they had discovered three bones from one of the world's oldest dinosaurs dating back some 200 million years. "The bones belong to a dinosaur in the prosauropod suborder which lived in the Triassic age, making it one of the oldest existing specimens registered in the world," said Max Langer, a paleontologist at the Catholic University in Rio Grande do Sul state.

Researchers working in Santa Maria, 833 miles south of Sao Paulo, found the three bones during a dig that began at the end of January, Langer said. The dinosaur was a plant-eating, lizard-like animal about the size of a large dog.

Bizarro

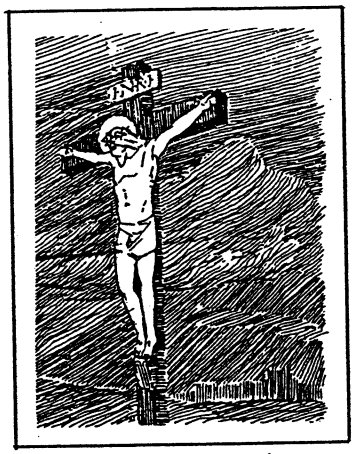

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# In The Image of God



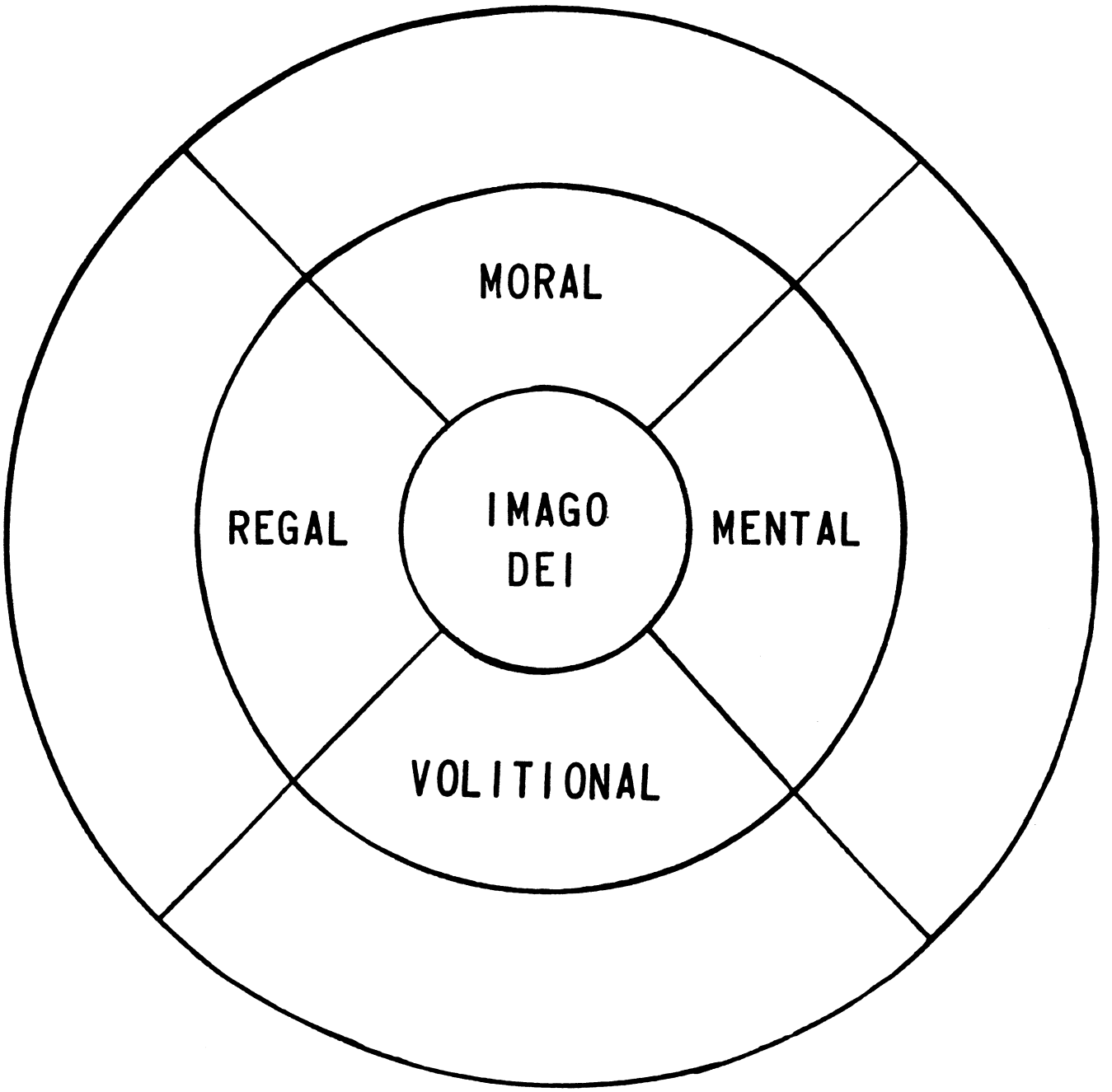






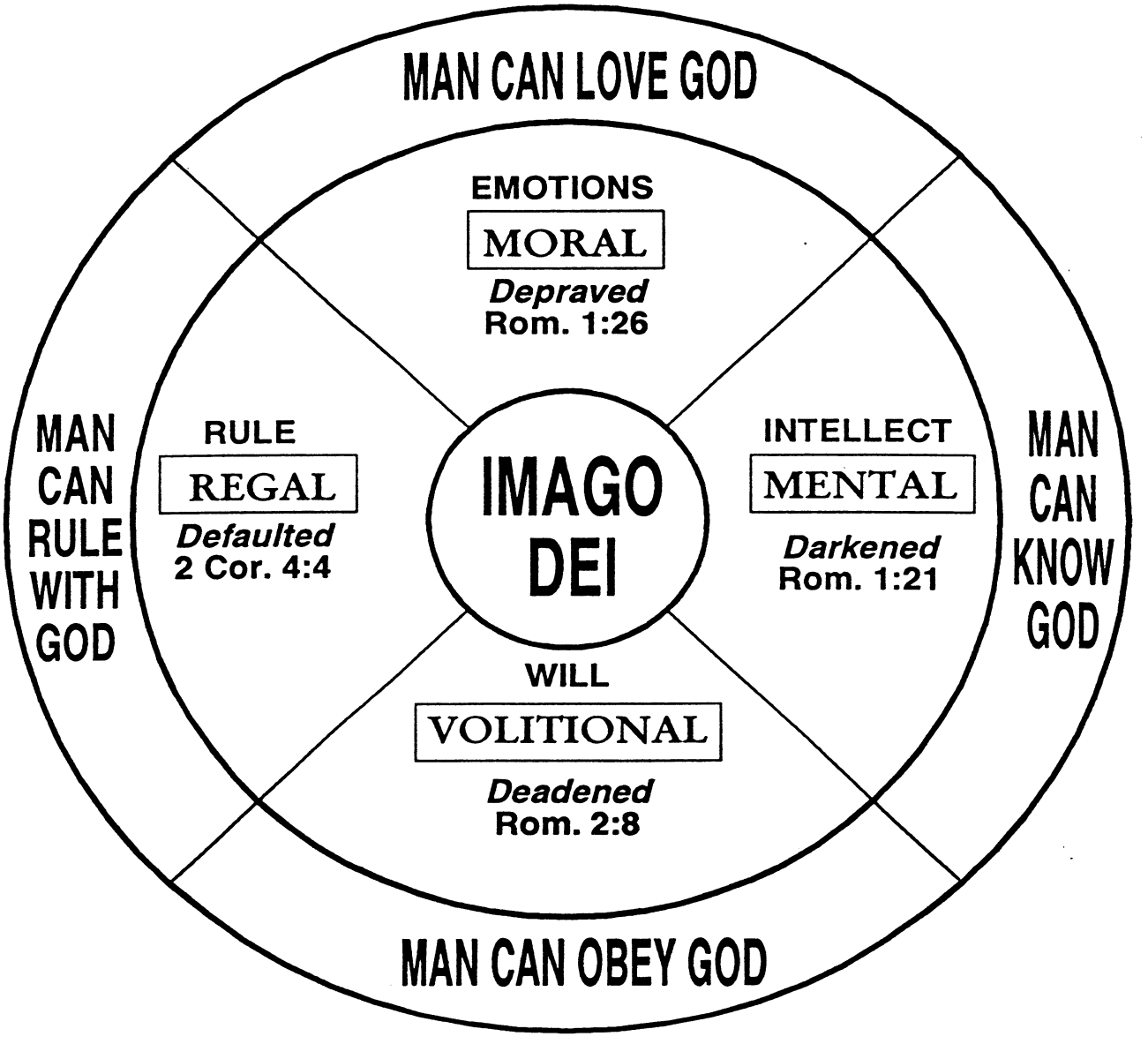
| *One man*<br>(Adam) | *One Man*<br>(Christ) |
|---|---|
| *One act*<br>(eating the fruit) | *One act*<br>(dying in our place) |
| *One result*<br>(condemnation for all) | *One result*<br>(justification for believers) |

# MAN IN THE IMAGE OF GOD



# MAN IN THE IMAGE OF GOD

Genesis 1:26-28

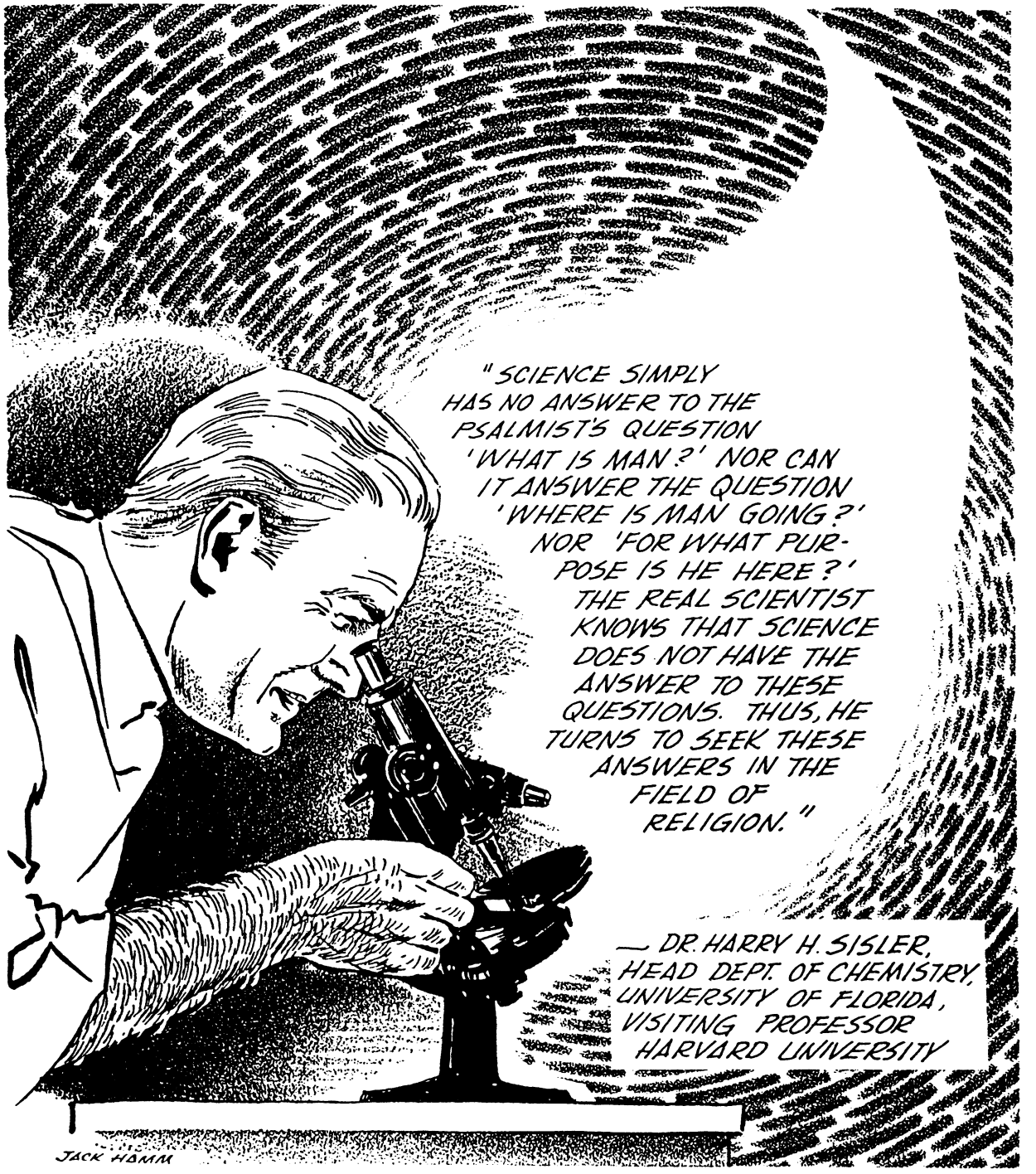


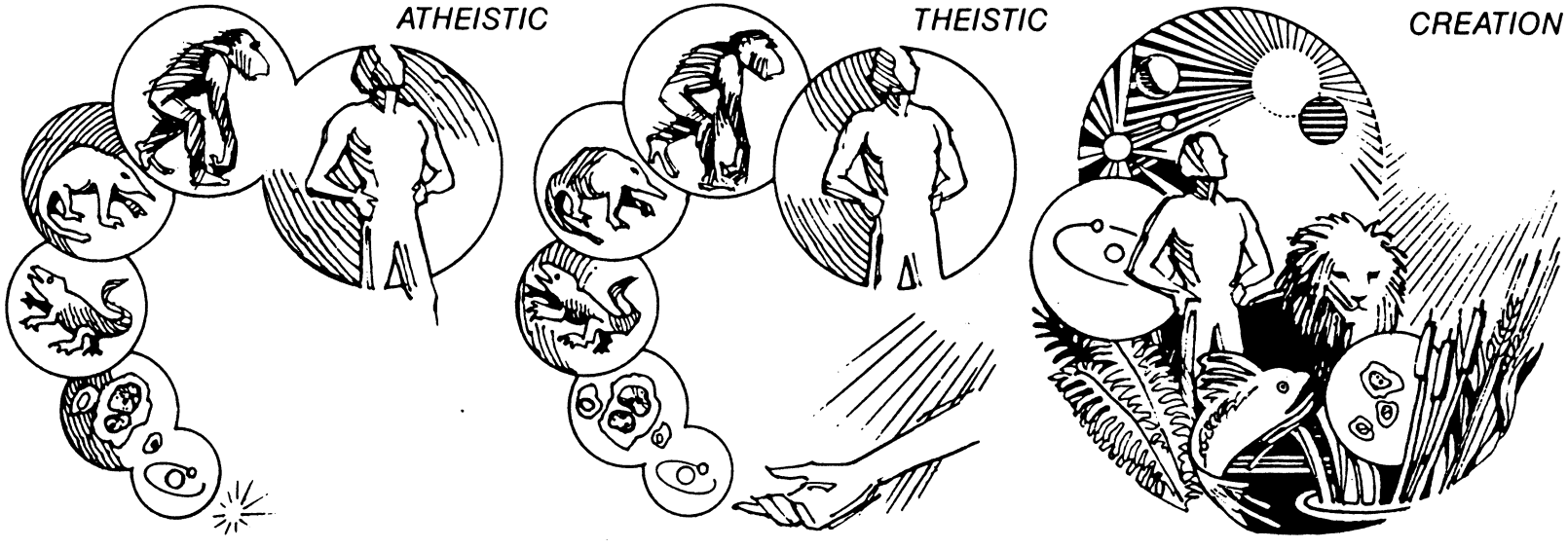

EPH. 2:1, "And you hath he quickened who were dead in trespasses and sins."

Manfred E. Kober, Th.D.

MK

# A SCIENTIST'S VIEWPOINT OF MAN

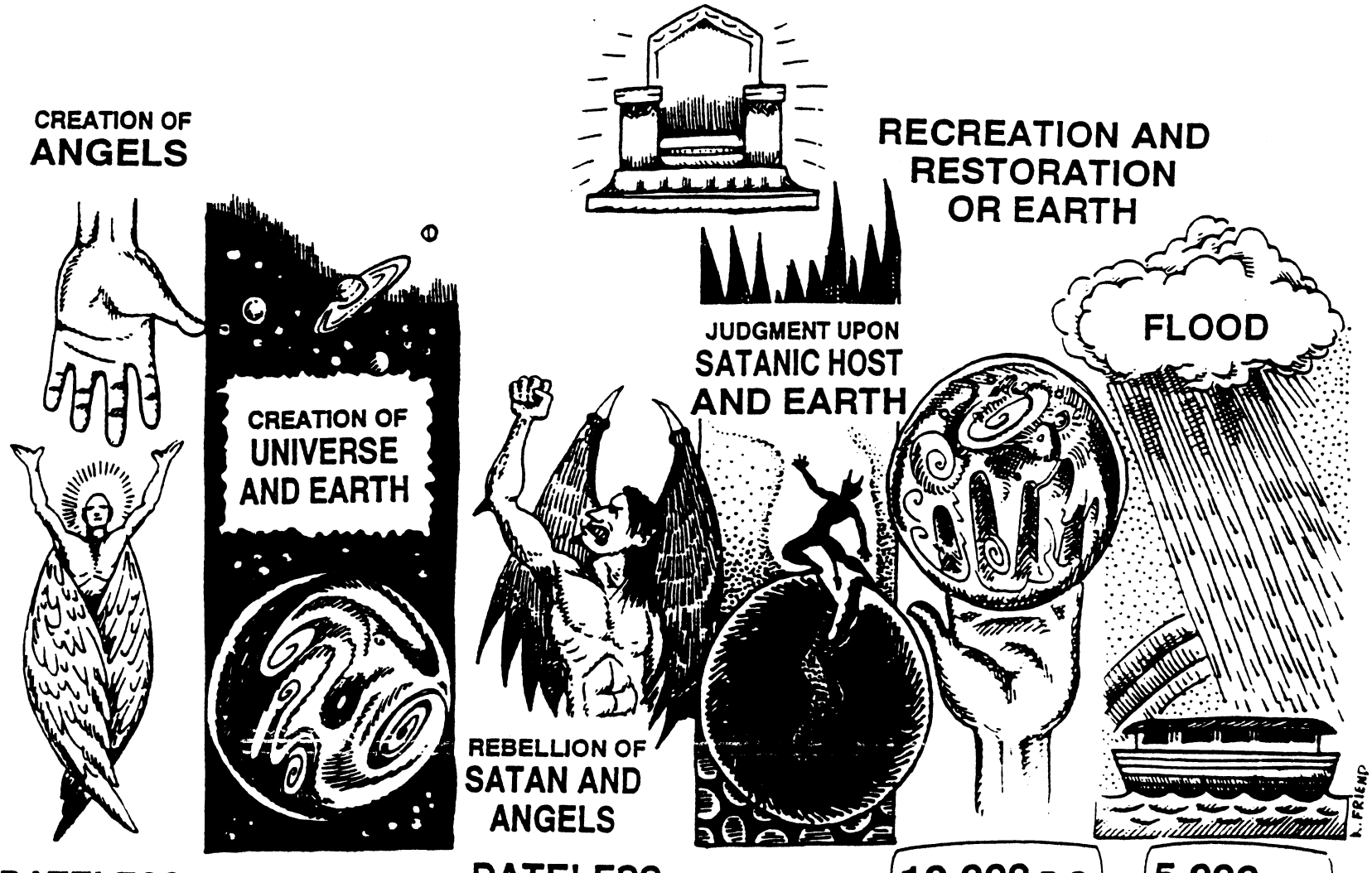





## THREE VIEWS ON THE ORIGIN OF LIFE

| BELIEF | ATHEISTIC MATERIALISM | THEISTIC EVOLUTION | SPECIAL CREATION |
|---|---|---|---|
| Source | Accidental arrangement of molecules | God through evolution | God in six literal days |
| Time | One billion years ago | One billion years ago | Less than 10,000 years |
| Method | Mutations | Mutations | Supernatural act from the hand of God |
| Purpose | No purpose | To glorify God | To glorify God |
| First Man | Some remote, sub-human male ape | Some remote, sub-human male ape | Adam |
| First Woman | Some remote sub-human female ape | Some remote sub-human female ape | Eve |
| View of Gen. 1–3; Rom. 5:12–21 | Pure myth | Spiritual allegory | Historical fact |
| Proponent | Darwin and his followers | Those who would attempt to reconcile Moses and Darwin | Moses |
| Reason for View | Contempt for supernatural possibility | Mistaken view that evolution has been proven and must be accepted | Literal interpretation of Genesis 1; 2 |

# GOD'S CREATION AND RECREATION




Manfred E. Kober, Th.D.

# Creation of Adam







# AND GOD SAID

Story by Martha S. Riedel
Pictures by Dan Riedel

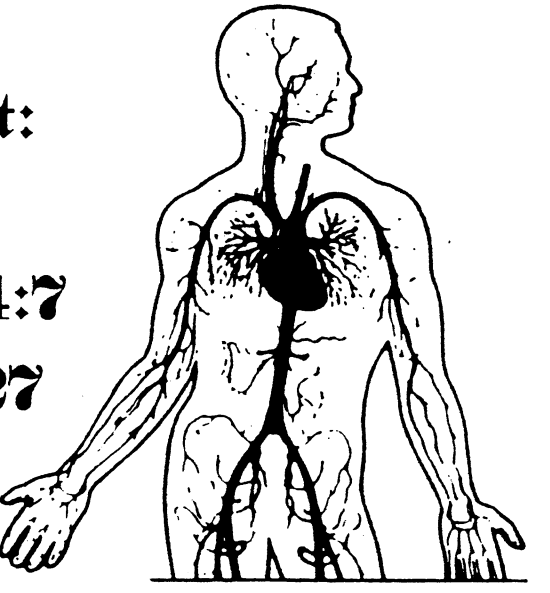
WOLGEMUTH & HYATT, PUBLISHERS, INC.
1989

# Creation of Eve



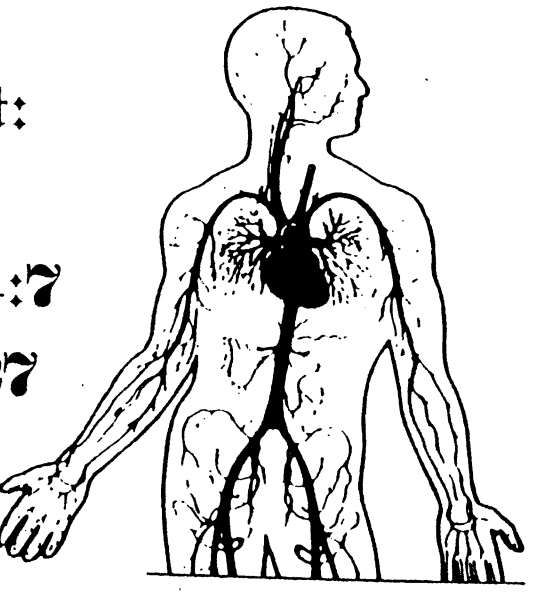
# The Designations for the Body

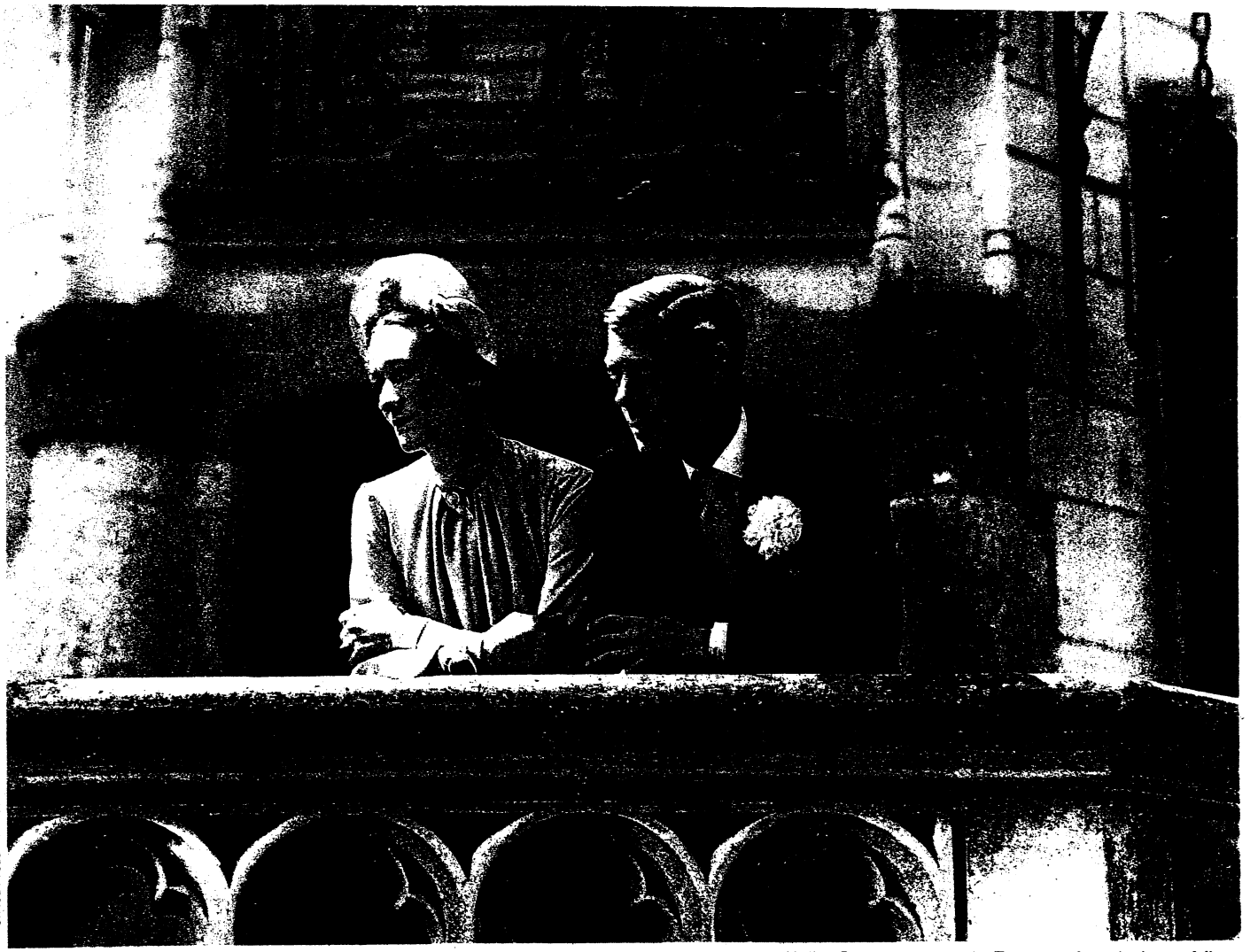
1. Body: 1 Cor. 6:19
2. Flesh: Gal. 2:20; 1 Pet. 1:24-25; Rom. 7:18
3. Temple of the Holy Spirit: 1 Cor. 6:19
4. Earthen : 2 Cor. 4:7
5. Body of : Rom. 7:27
6. Body of : Rom. 6:6; 1 Cor. 9:27
7. Body of : Phil. 3:21



# The Designations for the Body

1. Body: 1 Cor. 6:19
2. Flesh: Gal. 2:20; 1 Pet. 1:24-25; Rom. 7:18
3. Temple of the Holy Spirit: 1 Cor. 6:19
4. Earthen vessel: 2 Cor. 4:7
5. Body of death: Rom. 7:27
6. Body of sin: Rom. 6:6; 1 Cor. 9:27
7. Body of humiliation: Phil. 3:21





United Press International

Starting their many years of isolation, ex-king Edward VIII of England and the former Wallis Simpson pose in France after their wedding.

# AFTER THE ABDICATION

## The sad epilogue to one of the great dramas of our times

By Annette Winter

In 1936, a succession of events rocked the world. Hitler's troops swept into the Rhineland; Mussolini's conquered Ethiopia; the Rome-Berlin Axis was formed; Franco's rebels rose up against the republic of Spain.

And in Britain, a man and a woman stood the world on its ear. On December 11, 1936, King Edward VIII went on worldwide radio to say he was giving up his throne for the love of Wally Simpson.

Most of us remember the British abdication. Now comes a book, "The Windsor Story," by Charles J. V. Murphy and J. Bryan III—writers who knew the couple socially.

The book bursts with anecdotes and personal recollections, and details the early days of the couple, their families, friends and previous partners. It also describes behind-the-scenes maneuvers of the abdication and the long, sad years of exile.

In his early days, the Prince of Wales was charming, personable, fond of parties, stylish in his dress and had an eye for the ladies. We also see early signs of a lack of maturity and judgment.

What would bring him down, in combination with his weaknesses, was Wallis Warfield Simpson, a lady—and some would argue that—who knew exactly what she wanted. That she failed to achieve what she coveted most—acceptance by Great Britain's royal family—was the bane of her life, and the ex-King's, too. For he would spend the rest of his trying to compensate for her loss.

The book is not kind to the former Mrs. Simpson, an American. And it's hard to believe that she was so totally self-centered, superficial and scolding. But very little evidence is produced to the contrary.

continued



ILLUSTRATES FEDERAL HEADSHIP. WHAT EDWARD VIII DID EFFECTED HIS POSTERITY

# INSTRUMENT OF ABDICATION

I, Edward the Eighth, of Great Britain, Ireland, and the British Dominions beyond the Seas, King, Emperor of India, do hereby declare My irrevocable determination to renounce the Throne for Myself and for My descendants, and My desire that effect should be given to this Instrument of Abdication immediately.

In token whereof I have hereunto set My hand this tenth day of December, nineteen hundred and thirty six, in the presence of the witnesses whose signatures are subscribed.

SIGNED AT
FORT BELVEDERE
IN THE PRESENCE
OF

The Christian CENTURY

September 30, 1987 818

## Problems for Schuller

Robert H. Schuller, pastor of the famed Crystal Cathedral in Garden Grove, California, host of the "Hour of Power" and popular advocate of possibility thinking, is the target of sharp criticism, especially by former employees accusing him of providing misleading information to his supporters and of padding the payroll of his Crystal Cathedral with family members.

Denying that he has done anything wrong, the Reformed Church in America clergyman blames the criticism on fallout from scandal in other ministries, together with unfair media coverage and "forces of evil that emanate from the Devil himself." In a letter to his congregation he complained that "for the first time in my life I have persons that can most accurately be described as enemies." These enemies, he added, were employees of his own ministry "who had to be discharged."

Several of Schuller's employees were quoted by the *Orange County* (California) *Register* in a series of articles about the Crystal Cathedral's finances and other aspects of the evangelist's ministry. Leading the criticism is Timothy Waisanen, who was the marketing director of Robert Schuller Ministries from 1980 to 1982 and is now pastor of an Assemblies of God church in Orange, California. Waisanen told reporters that Schuller had claimed in a letter to his supporters that he was writing from China during a 1981 fund drive, when actually he wrote the letter while sitting in his living room in Orange County. (See "A Trio of Fraud Cases," May 20-27 Century, p. 488.)

Another criticism was leveled by Leroy Evans, pastor of Mott Haven Reformed Church in New York City, who stated that Schuller had claimed on the Phil Donahue TV talk show in 1980 that the Crystal Cathedral congregation helped build a $900,000 church and daycare center supported by Reformed Church congregations all over the country and played a major role in the project. Actually, the congregation contributed only $1,000—at the time that the $20 million Crystal Cathedral was being built. Schuller also told the national TV audience that some of the women taking their children to the daycare center were prostitutes. According to Evans, however, the women had respectable jobs, and he demanded an apology from Schuller.

Schuller's policy of hiring relatives for top positions has also touched off complaints. His wife, Arvella, earned $50,000 last year as secretary of the board of Robert Schuller Ministries; his son, Robert A. Schuller, preaches by his father's side in the Crystal Cathedral, for which he receives a $9,050 salary, a $17,350 housing allowance and a $3,600 car allowance. The oldest Schuller daughter, Sheila Coleman, earned $30,000 in 1986 as program director of Ministries. Her husband, James W., is president of the "Hour of Power"; he earned $90,000.

Schuller concedes that the complaints come at a difficult time for his ministry, which has been hit by dwindling donations and skyrocketing expenses. Last year, donations decreased by $4.6 million. He canceled TV air time on 12 of the more than 180 stations that broadcast his "Hour of Power." He also laid off 37 employees—some at the TV ministry and some at the cathedral—reducing the combined payroll to 412 people. He asked that he be judged on the basis not of the recent complaints but of what he has accomplished throughout his career.

Self Esteem
The New Reformation
Robert H. Schuller

WORD BOOKS



theology that inspires our involvement in God-inspired projects. Self-esteem becomes an emotionally nutritional shield against sin.

*We are saved from evil when we are saved from shame to self-esteem for service.* Now our life has real worth.

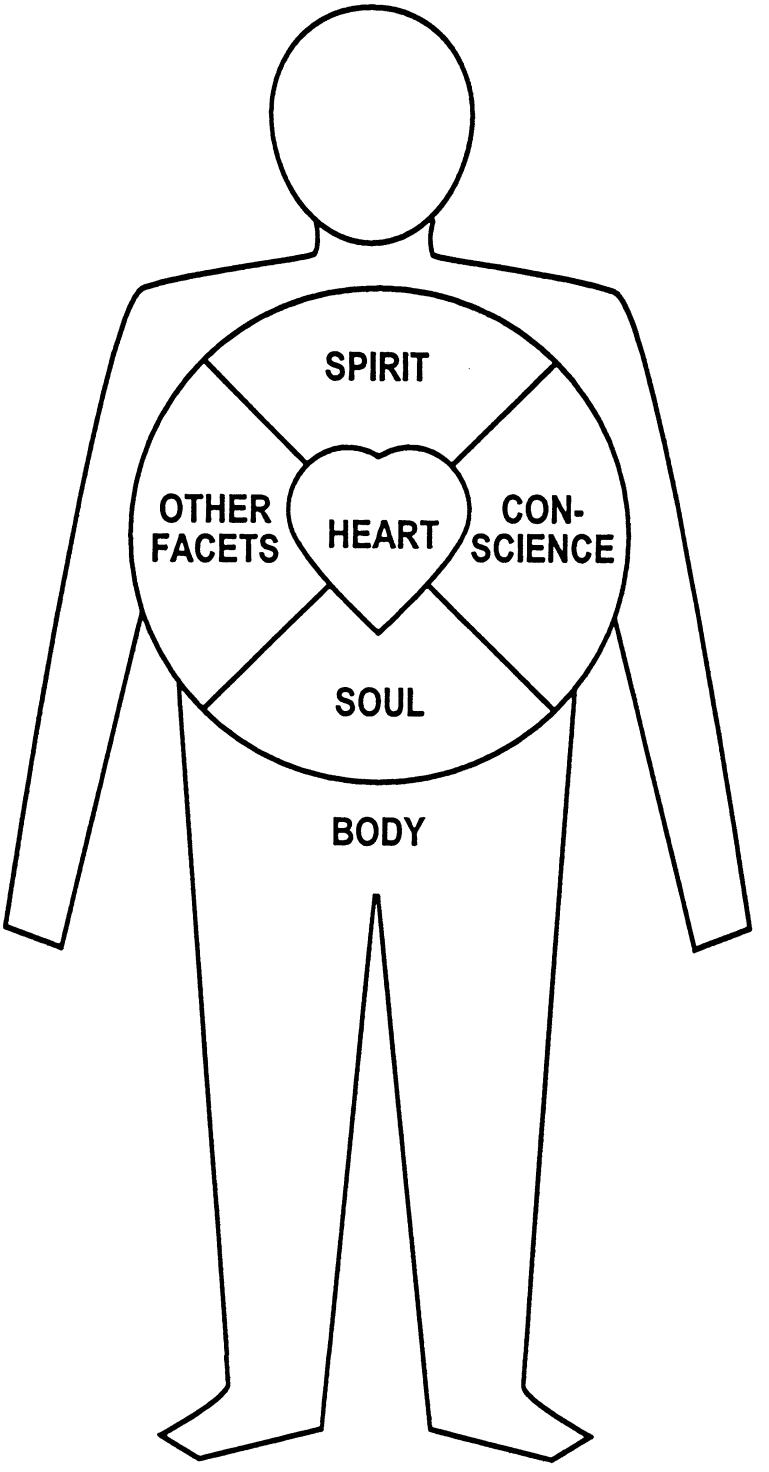
Twenty-four years ago, I accepted a call to begin a church in Garden Grove, California. Before we knew it, we were led into a dream of a walk-in, drive-in church so people in their cars could worship with those who were on the inside. But we had problems fulfilling our dream of erecting a beautiful building to the glory of God that would be surrounded by water, trees, birds, and flowers. I didn't have the money to make this dream come true, and I was afraid I would fail. "Oh God," I thought to myself, "what'll I do?" I was haunted by the fear that my life would be a shame to God and a shame to my family. The fear of failure was to haunt me for two years, like a trip in hell. The fear of failure was an extreme form of self-doubt, lack of trust, a negative self-image, and an inadequate self-esteem. The destructive evil forces that expressed themselves in a variety of anxieties and negative emotions were a "hell" of an experience.

One night I prayed, "Dear Jesus Christ, if you're alive, and I can't even prove you are, I pray that you'll reach into my mind and take out this horrible fear. Save me." At that very moment I felt a pressure in my head as if a finger had gone down into the innermost recesses of my mind. Then I felt the "invisible finger" withdraw and a load of poisonous fear was drained from my mind, and I was at peace. I have never since been afraid of anything or anyone. I have my times of apprehension, but that's different from fear.

If we will pray, "God, deliver me from evil. God, move deep into my life so that I may know I have been saved from the potential of ever becoming an evil, destructive, negative person. Come into my life, Christ, that I may be

ZIGGY



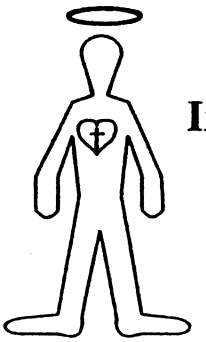



MAN: A MULTICHOTOMY

Manfred E. Kober, Th.D.

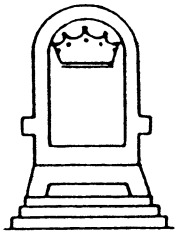
# Death for Saints and Sinners

## Death of the Believer



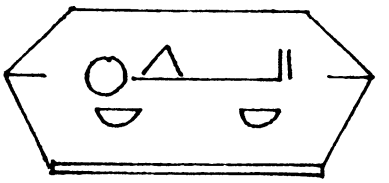
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GLORY

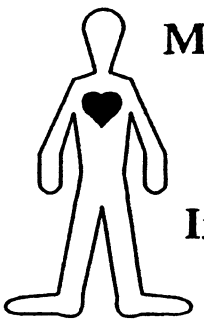
GRAVE



**2 Cor. 5:8**

"Absent from the body... Present with the Lord."

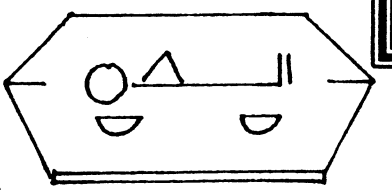
## Death of the Unbeliever



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GRAVE



GEHENNA




**Heb. 9:27**

"As it is appointed unto men once to die, But after this the Judgment"

MK

**Angels guards the believer's body at death**



**DEUTERONOMY 34**

5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 ¶ And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

**Angels guide the believer's soul and spirit to the presence of the Lord**



ST. LUKE 16

22 And it came to pass, that the beggar died, and was carried by the angels into Ā'brā-hăm's bosom: the rich man also died, and was buried;

# Mosis Tod.





Foster, Charles. Bible Pictures, and What They Teach Us, (1886), p. 187.



To Adam he said: "Because you gave in to your wife and ate fruit of the tree which I told you not to eat, the earth will be cursed on your account. All the days of your life you shall win food from it with much toil. It will yield you thorns and thistles, and yet you must eat the fruits of the soil. You shall earn your bread with the sweat of your brow, until you go back to the earth from which you were taken. For you are dust, and unto dust you shall return."

And Adam named his wife Eve, which means *mother of all the living.*

# Robbery sorry, returns $39 loot

OMAHA, NEB. (AP) — Omaha police Sunday were looking for a robber with a guilty conscience.

About three hours after robbing a Goodrich Dairy Store, the man returned to the store and handed an employe an envelope containing $39 cash and a note that read: "I am sorry. Please inform the police that the money was returned."

Police said that although the money was returned, they still sought the man for committing a robbery.

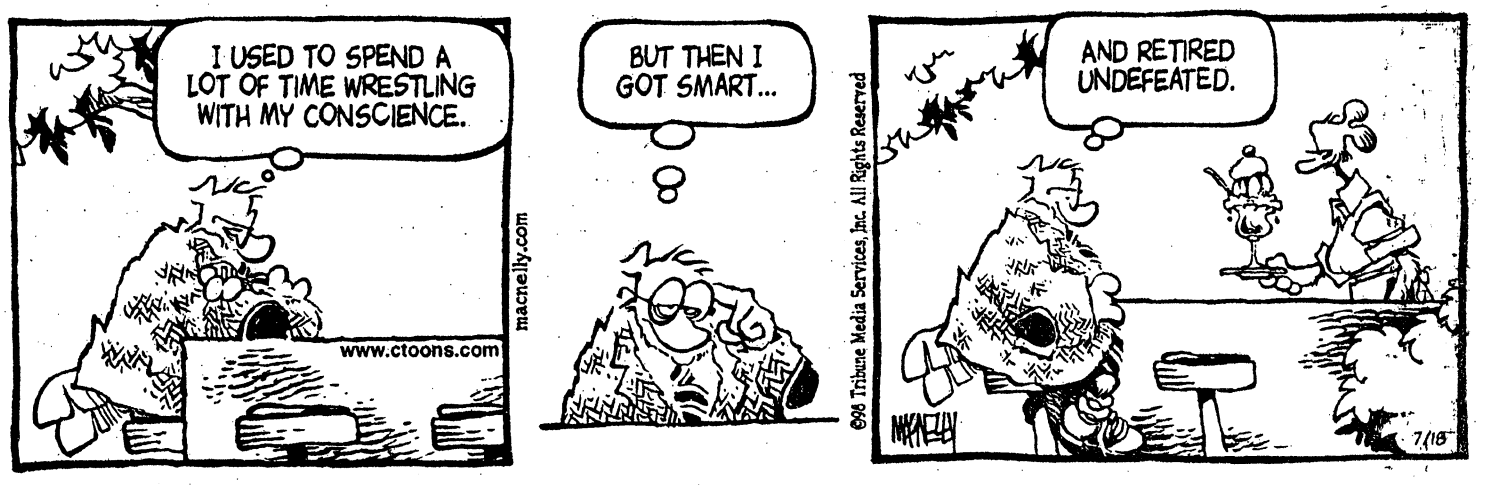
## Dennis the Menace




"MOM SAYS WE ALL HAVE A CONSCIENCE THAT **TELLS** US TO BE GOOD."

"**YOURS** MUST HAVE LARYNGITIS."

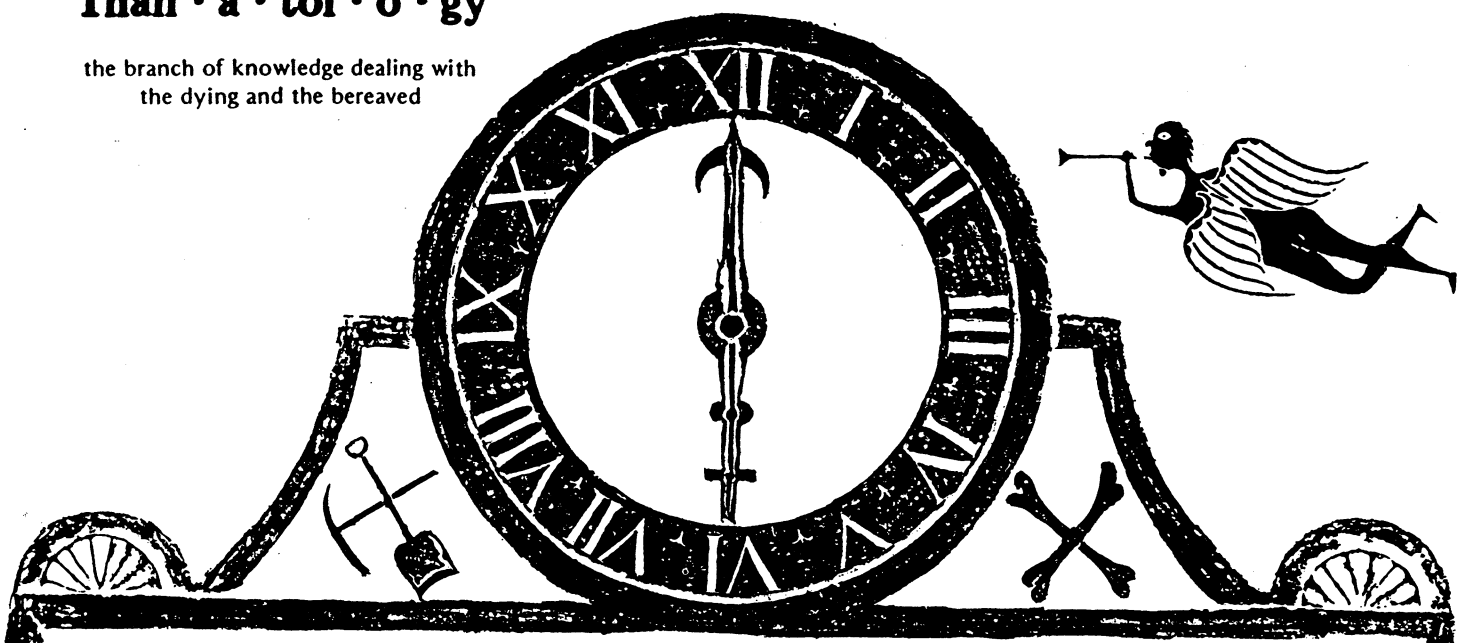
Shoe




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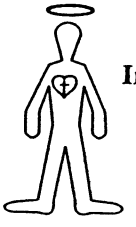
**Thań · ă · toĺ · ŏ · gy**

the branch of knowledge dealing with
the dying and the bereaved



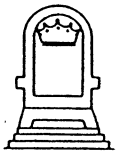
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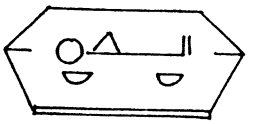
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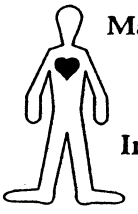
GLORY

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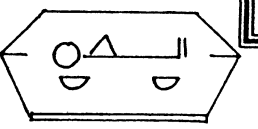
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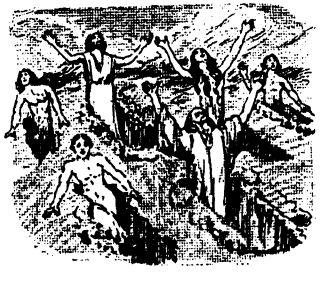
GEHENNA




MK

# HUMANITY AND ETERNITY

## MAN RECEIVES

| | | |
|---|---|---|
| **AT HIS BIRTH**  | **IN HIS SOUL** | **ENDLESS EXISTENCE** |
| **AT THE NEW BIRTH**   | **IN HIS SPIRIT** | **ETERNAL LIFE** |
| **AT THE RESURRECTION**  | **IN HIS BODY** | **IMMORTALITY** |

Manfred E. Kober, Th.D.