

Angelology

TRANSPARENCY MASTERS















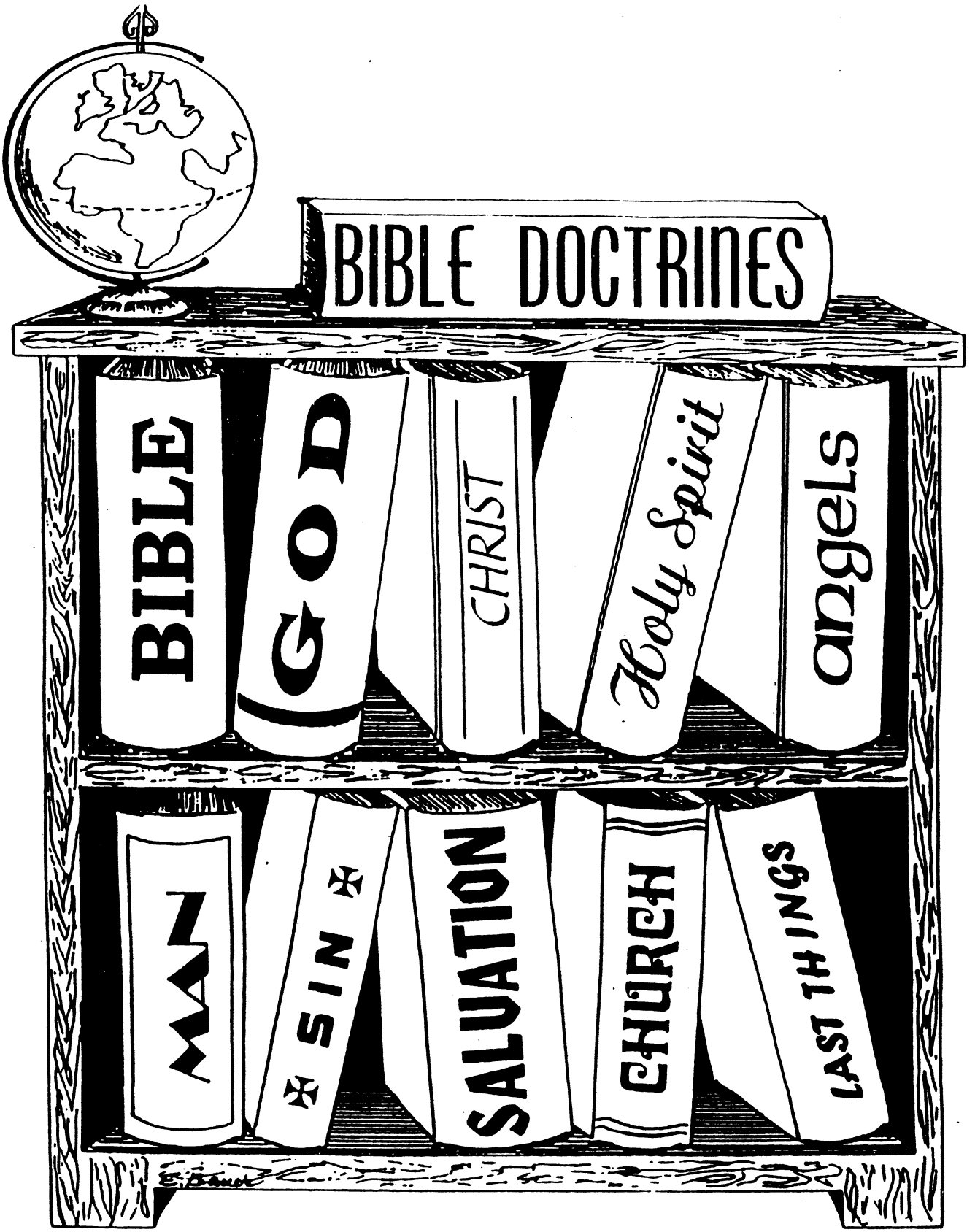




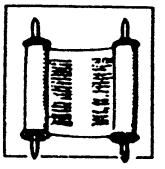




Manfred E. Kober, Th.D.


BIBLE DOCTRINES
BIBLE
GOD
CHRIST
Holy Spirit
angels
MAN
SIN
SALVATION
CHURCH
LAST THINGS

Angels And Bible Doctrines

1.  Scriptures

Genesis 3:1-Revelation 22:8

2. 

God

Job 38:6-7

3.  Christ

Hebrews 1:14

4.  Holy Spirit

Luke 15:10

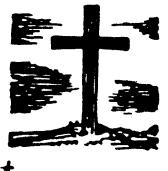
 ANGELS

5.  Man

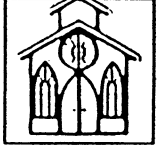
Luke 16:22

6.  Sin

Matthew 25:41

7.  Salvation

1 Peter 1:12; 1 Corinthians 4:9

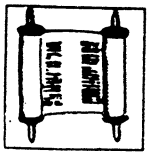
8.  Church

Hebrews 1:14

9.  Last Things

Revelation 8-9

Angels And Bible Doctrines

1  Scriptures

Prominent Company

Genesis 3:1-Revelation 22:8

2  God

Praising Creatures

Job 38:6-7

3  Christ

Perpetual Messengers

Hebrews 1:14

4  Holy Spirit

Personal Spirits

Luke 15:10

 ANGELS 5  Man

Providential Protectors

Luke 16:22

6  Sin

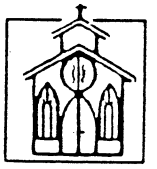
Perfect Beings

Matthew 25:41

7  Salvation

Peaceful Observers

1 Peter 1:12; 1 Corinthians 4:9

8  Church

Powerful Ministers

Hebrews 1:14

9  Last Things

Proclaiming Heralds

Revelation 8-9

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Ankeny, Iowa 50021

Why are women sometimes referred to as ANGELS?



1. *Because they are always up to something.*

2. *Because they are always in the air about something.*

3. *Because they are always harping on something.*

BIBLICAL REFERENCES TO ANGELS

66 Books

Bible *Times* *8 or 9 Writers*

Books Refer to Angels

O.T. Books | N.T. Books



"Angel" Times | "Angel" Times



Pentateuch Times | Christ Times | Revelation Times

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MK

BIBLICAL REFERENCES TO ANGELS

66 Books

Bible 273 Times

8 or 9 Writers



34 Books Refer to Angels

17 O.T. Books | 17 N.T. Books



"Angel" 108 Times | "Angel" 165 Times

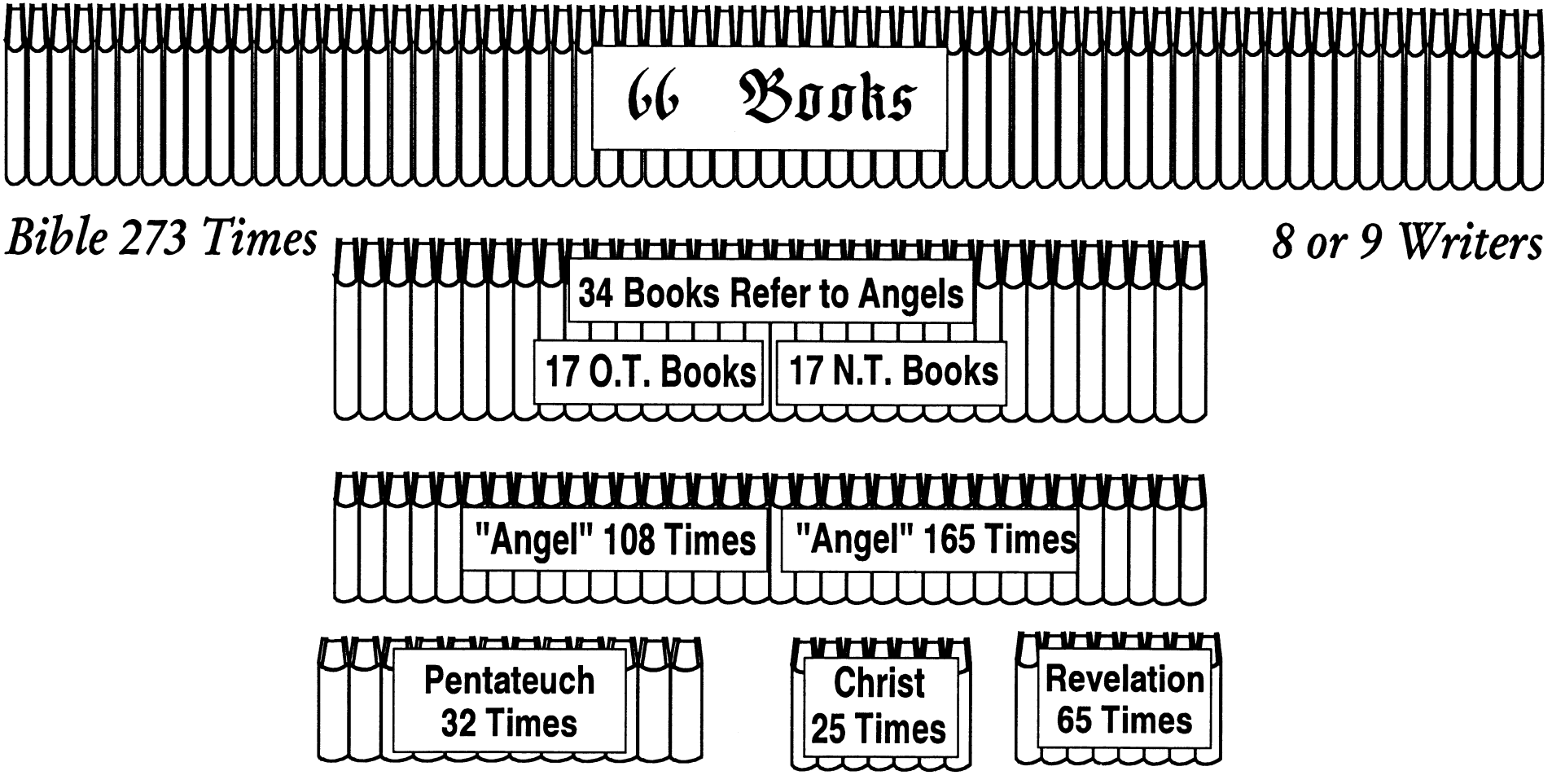
Pentateuch 32 Times

Christ 25 Times

Revelation 65 Times

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Ankeny, Iowa 50021

BIBLICAL REFERENCES TO ANGELS



The Spirit World





Elect Angels

1 Tim. 5:21

HOLY ANGELS

Is. 14:12
Ez. 28:16

Job 38:5-7

Mt. 25:41

Evil Angels



Loose

Eph. 6:11-12

Confined

Lk. 8:31

Temporarily

Rev. 9:1-15; 16:13-14

Permanently

2 Peter 2:4 Jude 6

Manfred E. Kober, Th.D.

MK

The Spirit World

Angelic Arithmetic





Elect Angels

1 Tim. 5:21

HOLY ANGELS

Mt. 25:41

Evil Angels



REVELATION 5

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

REVELATION 12

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

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λῶν [f]κύκλῳ τοῦ θρόνου καὶ τῶν ζώων καὶ τῶν πρεσβυτέ-
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[no]πλοῦτον καὶ [op]σοφίαν καὶ [q]ἰσχὺν καὶ [r]τιμὴν καὶ [r]δόξαν
καὶ [s]εὐλογίαν. 13 καὶ πᾶν [t]κτίσμα ὃ [u]ἐν τῷ οὐρανῷ καὶ

f ch. iv. 6 reff. Isa. vi. 2.
g Heb. xii. 23 reff.
h Dan. vii. 10.
i constr., ch. iv. 1 reff.
k ch. iv. 11.
l ver. 6.
m = ch. iv. 11 reff.
n Rom. ix. 23. Eph. i. 7, 8. ii. 7. iii. 8, 16. Phil. iv. 19 al.
o Rom. xi. 33.
p ch. vii. 12. 1 Cor. i. 21.
t 1 Tim. iv. 4. James i. 18.

q = ch. vii. 12. 1 Chron. xxix. 11. ch. viii. 9 only †. Wisd. ix. 2.

r ch. iv. 9, 11.

s = ch. vii. 12 reff.

u ver. 3.

APא B a *to* n, 1. 2. 4. 6. 9. 10-3. 16 to 19. 26-7. 30. 32 to 42. 47 to 51. 90 Br.

11. ins ως bef φωνην א B² rel syr-dd copt Andr Areth Fulg Cassiod: om A[P] B¹ n 17 (f 1. 2. 16. 49, e sil) vulg Primas. rec (for κυκλω) κυκλοθεν, with 1. 18 (30. 41, e sil]: txt A[P]א B rel Andr Areth. om from ζωων to πρεσβυτερων 1.—Steph om further from και to μυριαδων, with 1: om μυριαδες μυριαδων vulg Primas Fulg Cassiod: ins A[P]א B rel vss.

Angelic Arithmetic

Myriad: 10,000

Myriads: at least 20,000

20,000 x 20,000=

Chilia: 1,000

Chilias: at least 2000

2000 x 2000=

Total number of **holy angels** (2/3 of all original angels):

Total number of **original angels**:

Total number of **fallen angels**:

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r ch. iv. 9, 11.
s = ch. vii. 12 reff.
t 1 Tim. iv. 4. James i. 18. ch. viii. 9 only †. Wisd. ix. 2.
u ver. 3.

11. ins ως bef φωνην ℵ B[2] rel syr-dd copt Andr Areth Fulg Cassiod: om A[P] B[1] n 17 (f 1. 2. 16. 49, e sil) vulg Primas. rec (for κυκλω) κυκλοθεν, with 1. 18 (30. 41, e sil]: txt A[P]ℵ B rel Andr Areth. om from ζωων to πρεσβυτερων 1.—Steph om further from και to μυριαδων, with 1: om μυριαδες μυριαδων vulg Primas Fulg Cassiod: ins A[P]ℵ B rel vss.

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Angelic Arithmetic

Myriad: 10,000 **Chilia:** 1,000

Myriads: at least 20,000 **Chilias:** at least 2000

20,000 x 20,000=**400,000,000** 2000 x 2000=**4,000,000**

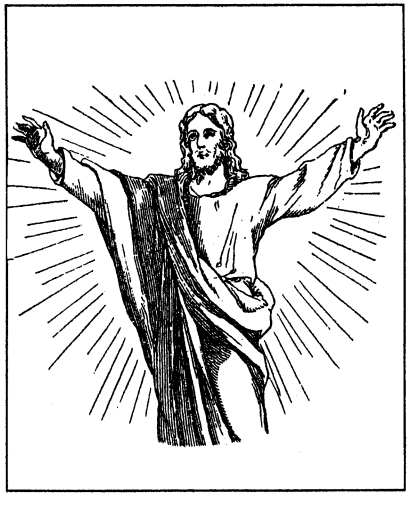
Total number of **holy angels** (2/3 of all original angels): **404,000,000**

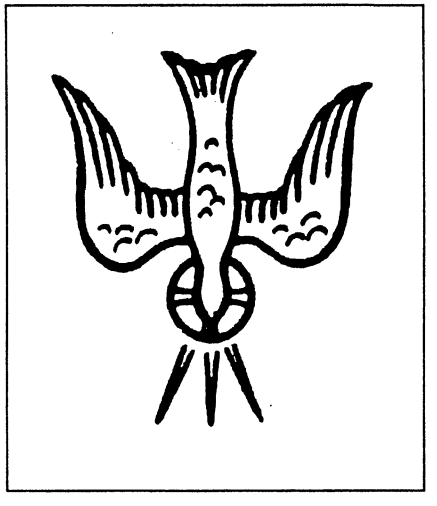
Total number of **fallen angels**: **202,000,000**

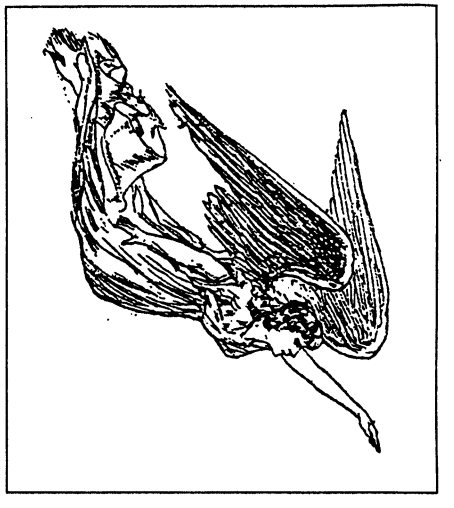
Total number of **original angels**: at least **606,000,000**

THE CELESTIAL COMPANY AND THE BELIEVER'S BENEFITS









THE FATHER
SENDS HIS SON
FOR OUR
LIBERATION

THE SON
BECOMES FLESH
FOR OUR
REDEMPTION

THE SPIRIT
IS SENT
FOR OUR
SANCTIFICATION

THE ANGELS
ARE COMMISSIONED
FOR OUR
PROTECTION



Manfred E. Kober, Th.D.

GOD'S CREATION AND RECREATION



DATELESS
JOB 38:6-7
COL. 1:16

DATELESS
JOHN 1:3
COL. 1:16
HEB. 11:3

DATELESS
IS. 14:9-14
EZ. 28:12-15

DATELESS
IS. 45:18
JER. 4:23-26

10,000 B.C.
GEN. 1-2

5,000 B.C.

Manfred E. Kober, Th.D.



■ **A poll** taken for *Newsweek* has found that two out of three Americans believe in Satan. Sixty-one percent of those who define themselves as Evangelicals (born-again or Evangelical Christians) said they had been personally tempted by the devil, who apparently doesn't bother strutting his stuff for ordinary folks. Only 37 percent of the general population said they had been tempted by the Evil One.

Eyes on high. Around 200 "angelologists" held the second American Conference on Angels last summer in East Falmouth, Mass. The organizer, K. Martin-Kuri, said attendees believe that each person on earth has a guardian angel who improves that person's life in many ways.



NEWS

Southern Presbyterians: Issues in Limbo

Despite a dwindling membership, a $2.2 million deficit, a proposed new confession, and the annual discussion on Presbyterian union, last month's 115th General Assembly of the Presbyterian Church in the U. S. (Southern), held in Charlotte, North Carolina, was characterized by long-time observers as a "caretaker" assembly.

The 411 commissioners (delegates) of the 900,000-member denomination heard progress reports about the proposed new confession. Because of a flood of suggestions from individuals and congregations the committee did not finish writing the confession in time for this year's assembly. It will be ready this fall and should come up for a vote at next June's General Assembly, scheduled to be held at Stillman College in Tuscaloosa, Alabama.

The committee told delegates that some changes of wording were being made in an early draft. For example, the section dealing with the Virgin Birth, which some conservatives thought denied that doctrine, will include the traditional words "conceived by the Holy Spirit, born of Mary the Virgin." But other language that disturbed conservatives—"He came as a child born of woman as is every child"—remains. Some also complained that Christ is nowhere spoken of as Saviour, and a statement describing him as the "Saviour who died in our place" will be inserted. However, the committee refused to change the assertion "His knowledge was *limited by his time* and place in history." To deny that, the committee argued, is to deny Christ's humanity.

Final decision on the proposed plan of union with the United Presbyterian Church in the U. S. A. (UPCUSA) has been postponed until 1977. The PCUS first wants to decide the confessional issue. Resolutions to pull out of union discussions were soundly defeated, as were those to postpone union until an official membership poll could be taken on the issue. The question of union with other Presbyterian bodies caused more debate. Mention of the Presbyterian Church in America aroused special feeling. The PCA now includes about 370 congregations, many of which severed ties with the PCUS. Charges of conspiracy, proselytizing, and membership stealing flew across the floor as commissioners debated a resolution on the PCA that looked forward "to our walking together in mutual respect and love." Later in a more conciliatory mood the commissioners said, "We look forward to our eventual union or reunion with all these now separated denominations, including the Presbyterian Church in America."

Newly elected moderator Paul M. Edris, retired pastor of the First Presbyterian Church of Daytona Beach, Florida, said before his election that he would vote for union with the UPCUSA, and that he would "welcome back" any PCA congregations, though he would not actively seek reunion with them. In a press conference he added that he had heard some congregations were making discreet inquiries about that possibility.

In a late-night session commissioners approved reports of the General Executive Board (GEB) that would tighten the lines of authority and change budgeting and management procedures. The GEB has been under heavy fire since last February, when a $2.2 million deficit was discovered. Last year's proposed $9.4 million budget was cut to $7.6 by salary and personnel reductions and by a cutback in overseas missions giving. A last-minute effort to restore missions funds failed. The General Assembly, in a light wrist-slapping statement, expressed concern over "an apparent laxity of sound business management and finance principles that have resulted in deficit spending. . . ." A $7.4 million budget was approved for the coming year.

The liveliest debate of the week-long assembly occurred during a discussion on "The Problem of a Personal Devil and Demons," a paper written by the theology and culture council in response to a resolution last year. Council member Harrison Taylor said that the film *The Exorcist* was the "straw that broke the camel's back." Many commissioners told of young people from their churches who were involved with the occult and Satan worship.

After discussing the literal and the symbolic interpretations of Satan and demons and what is meant by "personal," the paper comes out for a symbolic interpretation of Satan as "the *absence* or *negation* of the good which God is. . . . It concludes: "In answer to the question whether we believe in a personal devil and demons, we can only answer with a flat, 'Of course not!'"

One commissioner summed up the reaction against the paper by describing the statement as "a flimsy, hasty, inadequate, perhaps even flippant response to society on these matters. . . . We are left to imagine what the writers meant and are thus in a position of denying the existence of we know not what. This is indefensibly sloppy. . . ." If the paper had been adopted, as was recommended by the standing committee on Interpreting the Faith, the views expressed would have become an official



PCUS position. By a vote of 207 to 167 the General Assembly decided to receive the paper as "information only."

During debate of the standing committee, a member asked theologian Shirley Guthrie of Columbia Seminary, Decatur, Georgia, who wrote the original draft of the paper, if this was "the first demythologizing and symbolizing paper" to be presented to the laity, to which Guthrie replied, "Yes." Taylor also conceded that "some people do not feel that this paper is in keeping with our doctrinal standards, as contained in the Westminster Confession of Faith, and that it's not an adequate interpretation of Scripture." As a follow-up to the demons paper, the commissioners asked the council on theology and culture to answer a question about the propriety

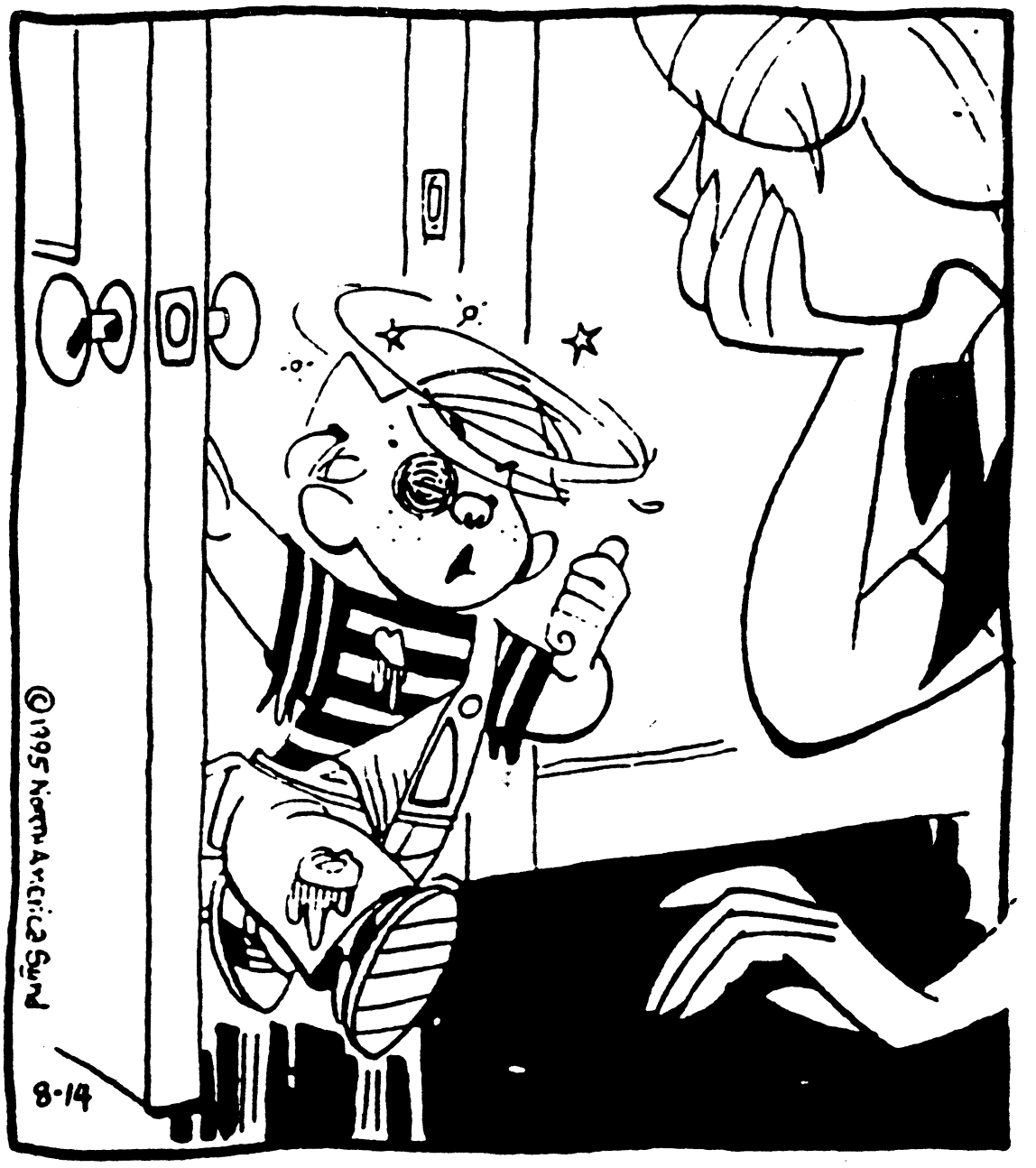
CALVIN AND HOBBES

THE FAMILY CIRCUS

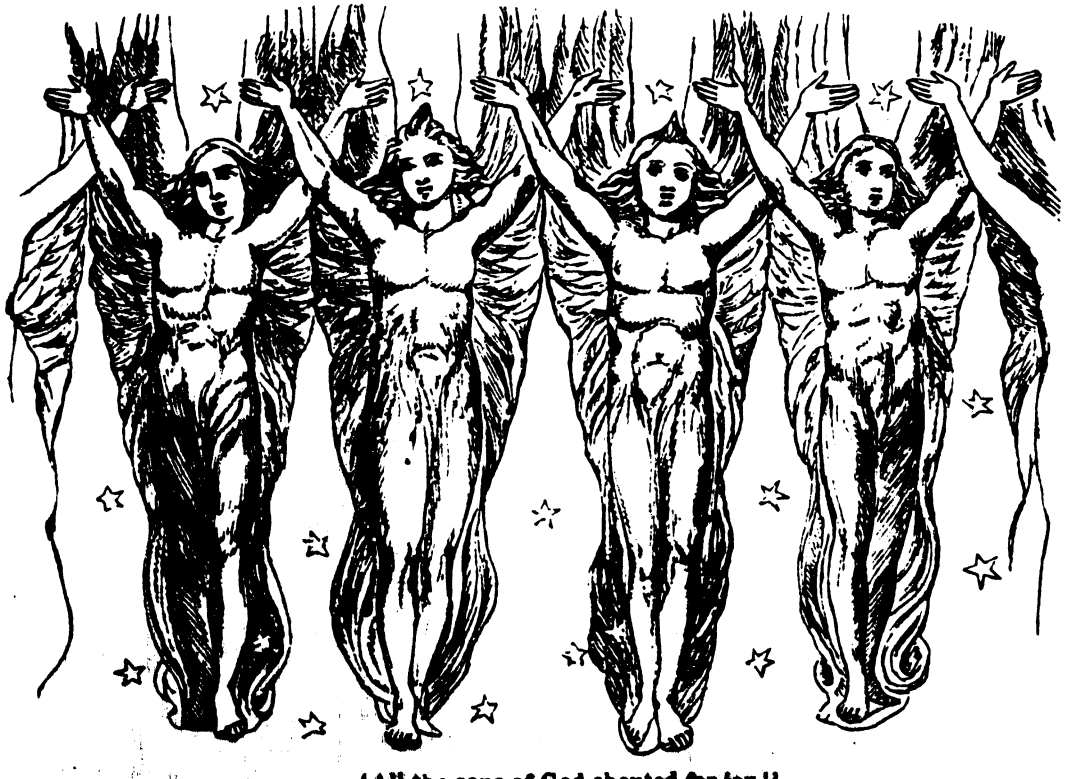


"Angels oughta wear leotards to cut down on air resistance."

DENNIS THE MENACE



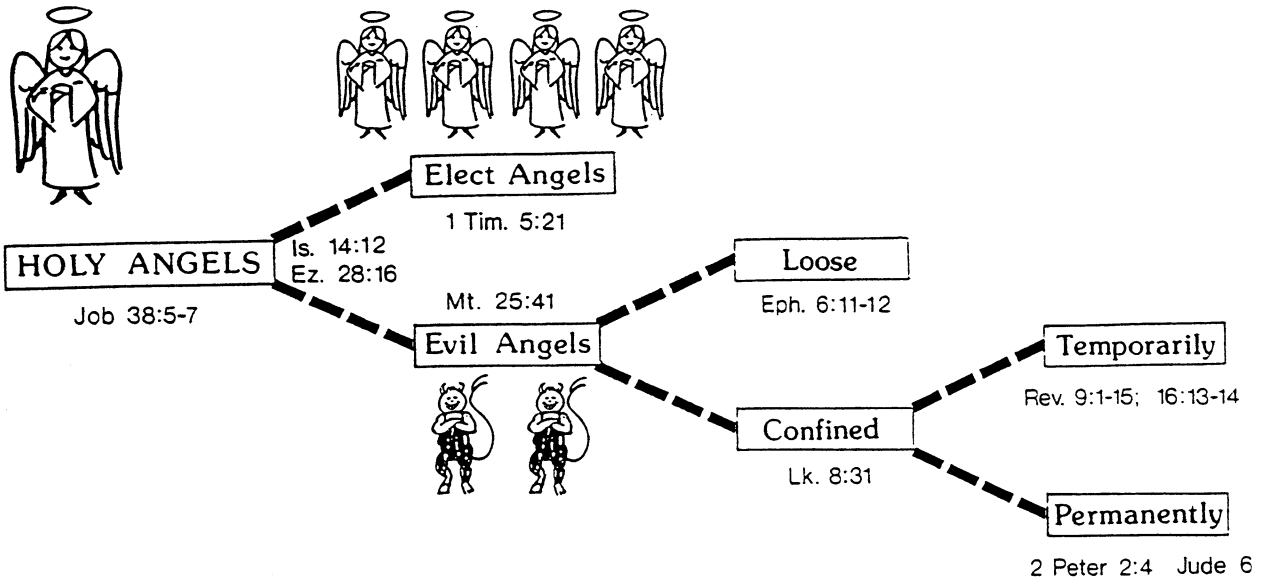
"I think my guardian angel took the day off!"



'All the sons of God shouted for joy!'

1A. The Doctrine of Angels.
7b. The abode of angels:
2c. The evil angels:
5d. Their final abode:

The Spirit World



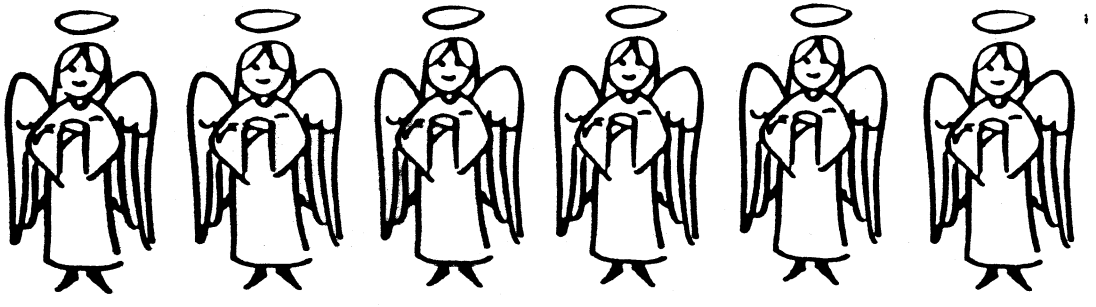
Manfred E. Kober, Th.D.



The Spirit World

Angelic Arithmetic





HOLY ANGELS

Elect Angels

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REVELATION 5

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Evil Angels

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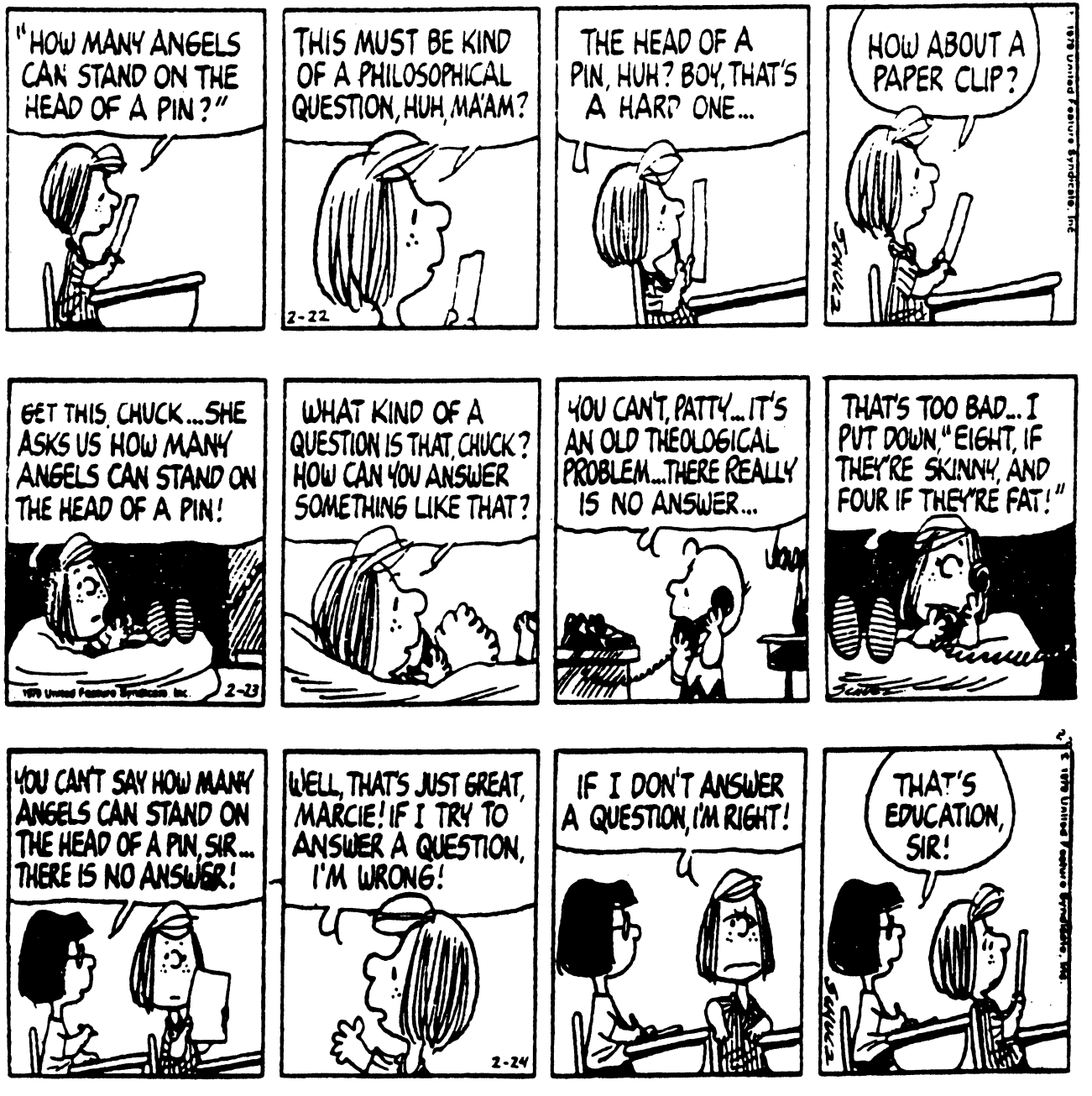


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Gloria in excelsis Deo !

PEANUTS

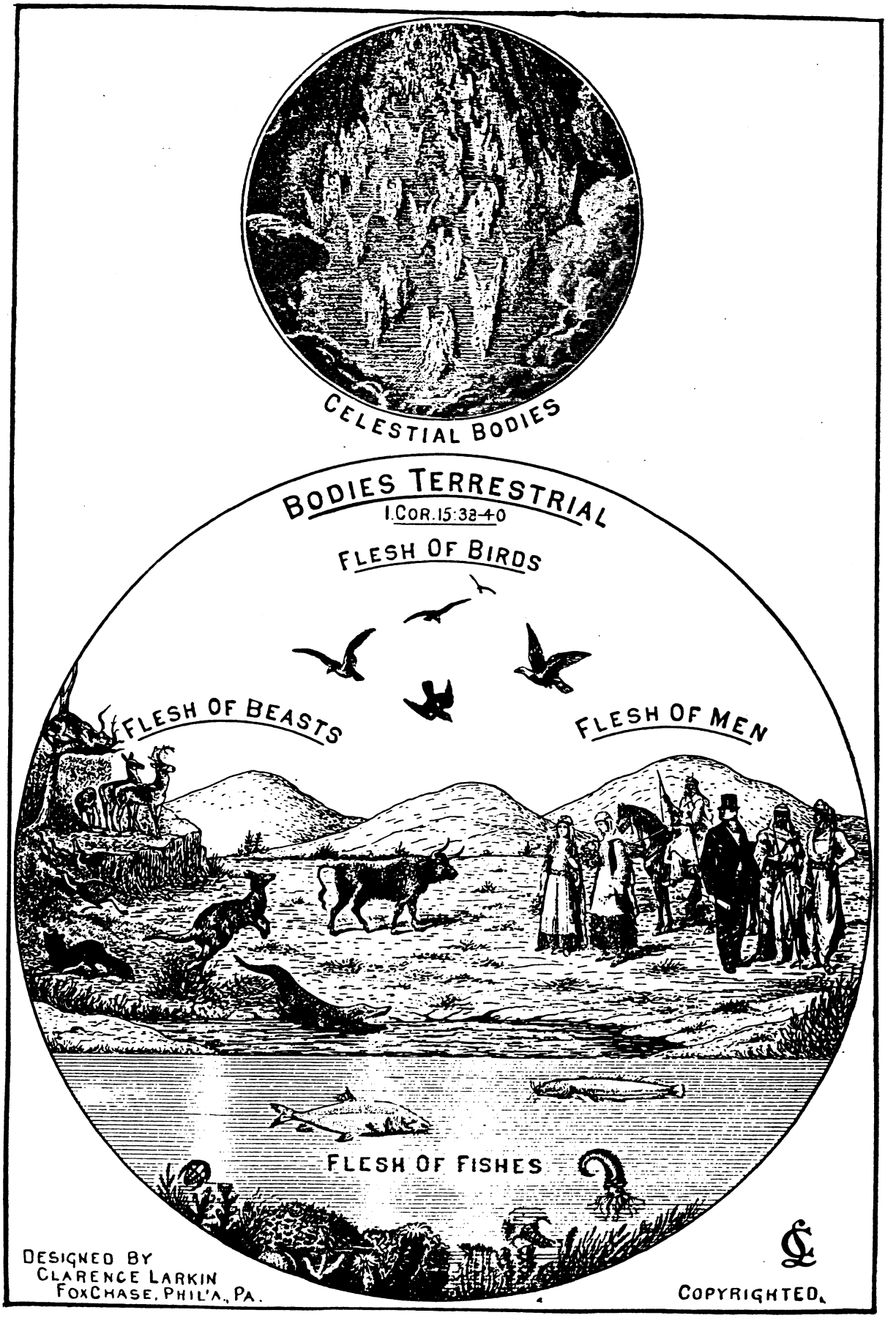

"HOW MANY ANGELS CAN STAND ON THE HEAD OF A PIN?"
THIS MUST BE KIND OF A PHILOSOPHICAL QUESTION, HUH, MA'AM?
2-22
THE HEAD OF A PIN, HUH? BOY, THAT'S A HARD ONE...
HOW ABOUT A PAPER CLIP?
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SCHULZ
GET THIS, CHUCK...SHE ASKS US HOW MANY ANGELS CAN STAND ON THE HEAD OF A PIN!
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2-23
WHAT KIND OF A QUESTION IS THAT, CHUCK? HOW CAN YOU ANSWER SOMETHING LIKE THAT?
YOU CAN'T, PATTY... IT'S AN OLD THEOLOGICAL PROBLEM...THERE REALLY IS NO ANSWER...
THAT'S TOO BAD... I PUT DOWN, "EIGHT, IF THEY'RE SKINNY, AND FOUR IF THEY'RE FAT!"
YOU CAN'T SAY HOW MANY ANGELS CAN STAND ON THE HEAD OF A PIN, SIR... THERE IS NO ANSWER!
WELL, THAT'S JUST GREAT, MARCIE! IF I TRY TO ANSWER A QUESTION, I'M WRONG!
2-24
IF I DON'T ANSWER A QUESTION, I'M RIGHT!
THAT'S EDUCATION, SIR!
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SCHULZ



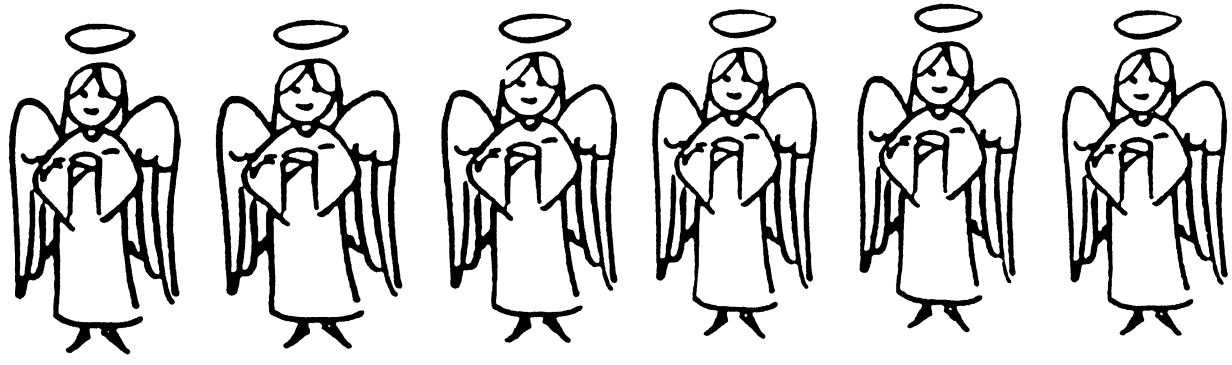
"Are They Not All Ministering Spirits?"



HEAVEN



FLESH OF BIRDS, BEASTS, MEN AND FISHES 21
BODIES CELESTIAL AND TERRESTRIAL



ST. MATTHEW 18

10 Take heed that ye despise not one of these little ones; for I say unto you. That in heaven their angels do always behold the face of my Father which is in heaven.
11 For the Son of man is come to save that which was lost.

GUARDIAN ANGELS FOR CHILDREN

HEBREWS 1

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

GUARDIAN ANGELS FOR CHRISTIANS

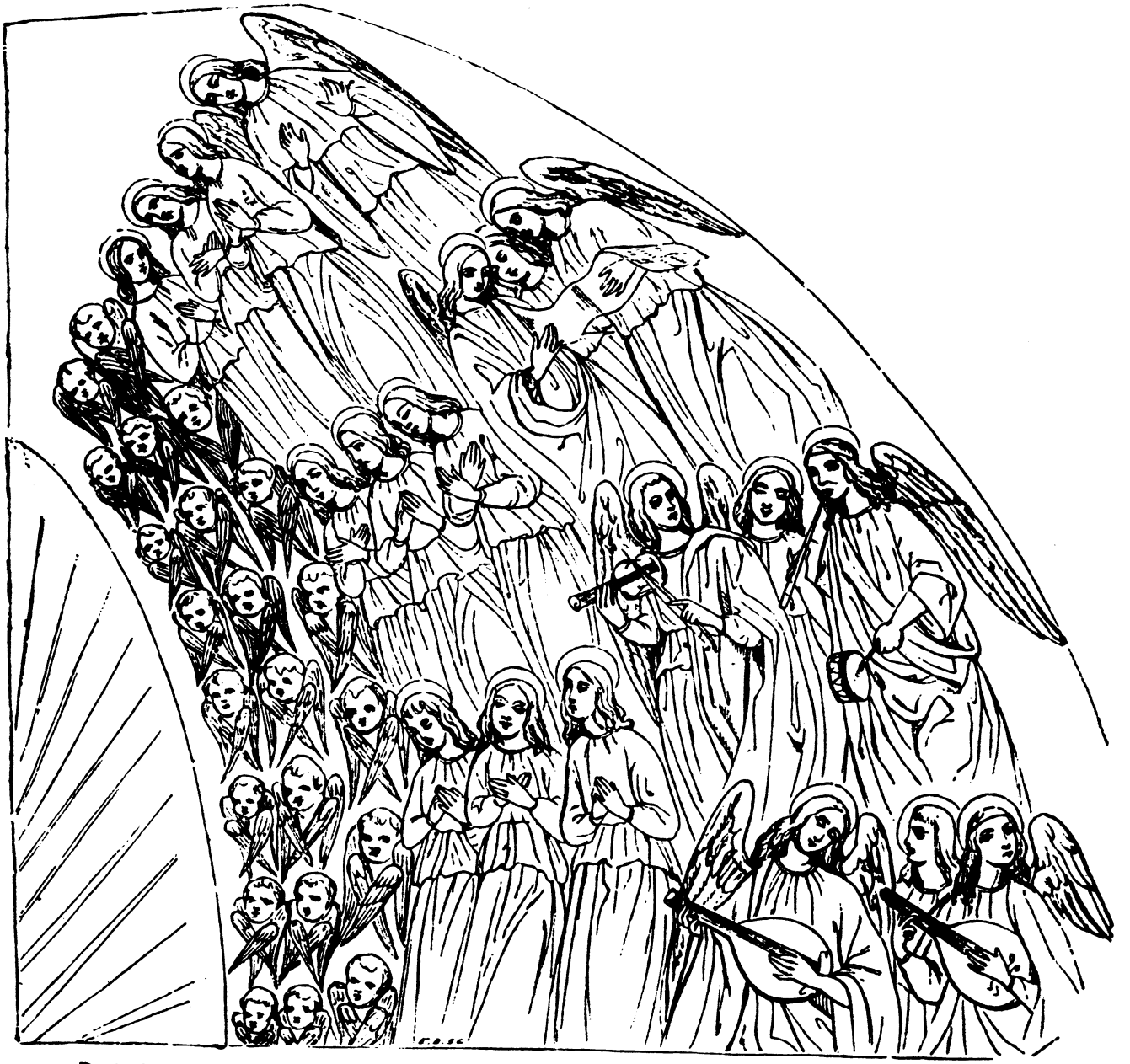


GUARDIAN ANGEL.



THE SOUL'S GUARDIAN AT DEATH

SIMILARITIES BETWEEN MEN AND ANGELS	 DIFFERENCES BETWEEN MEN AND ANGELS 	



Part of a Glory of Angels surrounding the figure of Christ in a picture by Ambrogio Borgognone.

ANGELIC JOY

1 AT

JOB 38:6-7

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
7 When the morning stars sang together, and all the sons of God shouted for joy?



2 AT THE

LUKE 2:13-14

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will toward men.

3 AT

LUKE 15:10

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.



ANGELS APPEARING TO ABRAHAM



ANGEL SUCCORING CHRIST IN GETHSEMANE



ACTS 12

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

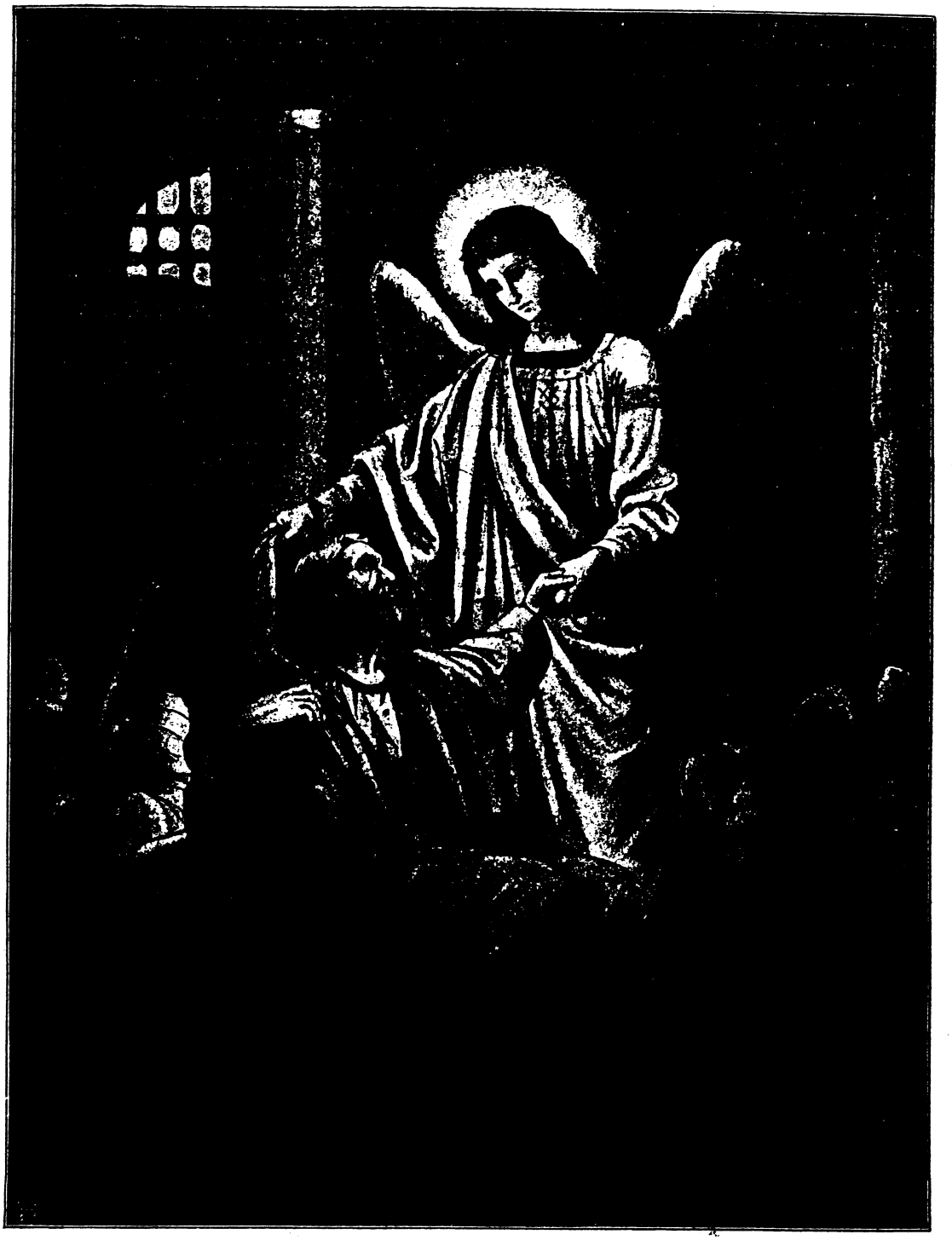
8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.





Petri Befreiung aus den Banden. Von Prof. C. Schönherr.



DEUTERONOMY 34

5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 ¶ And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.



ST. LUKE 16

22 And it came to pass, that the beggar died, and was carried by the angels into Ā'bră-hăm's bosom: the rich man also died, and was buried;

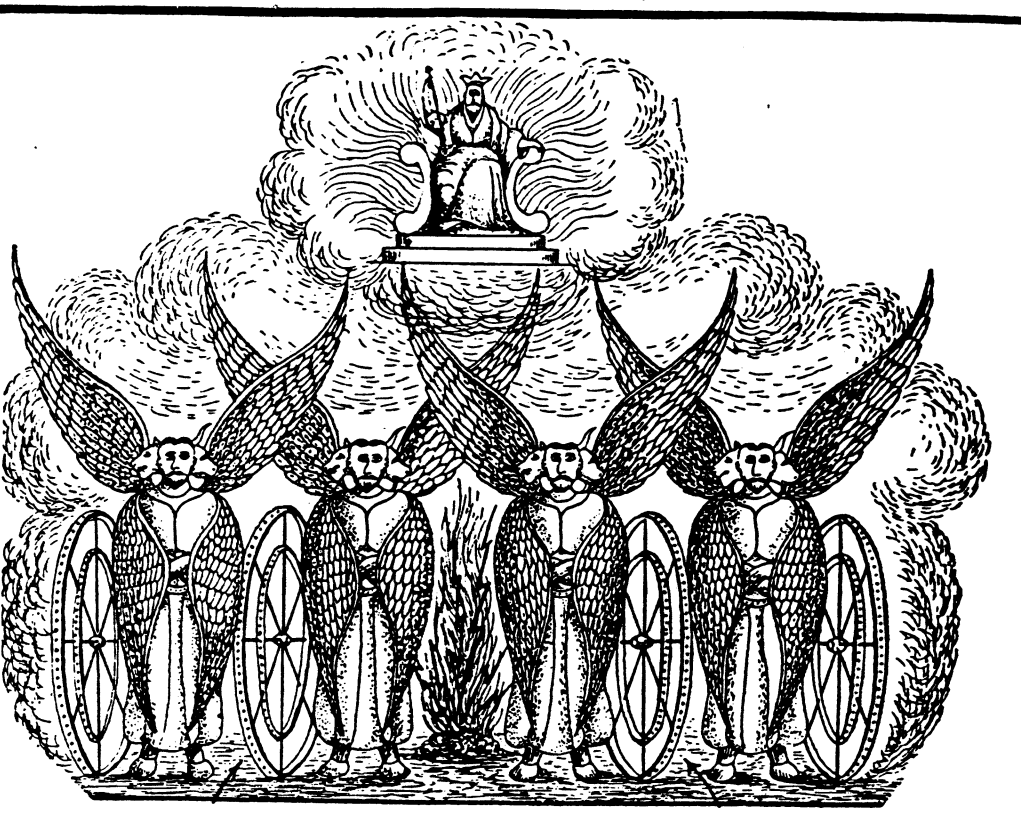
Moſis Tod.







ANGEL OF PEACE.



EZEKIEL'S CHERUBIM

EZEK. 1: 4-14

4 ¶ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

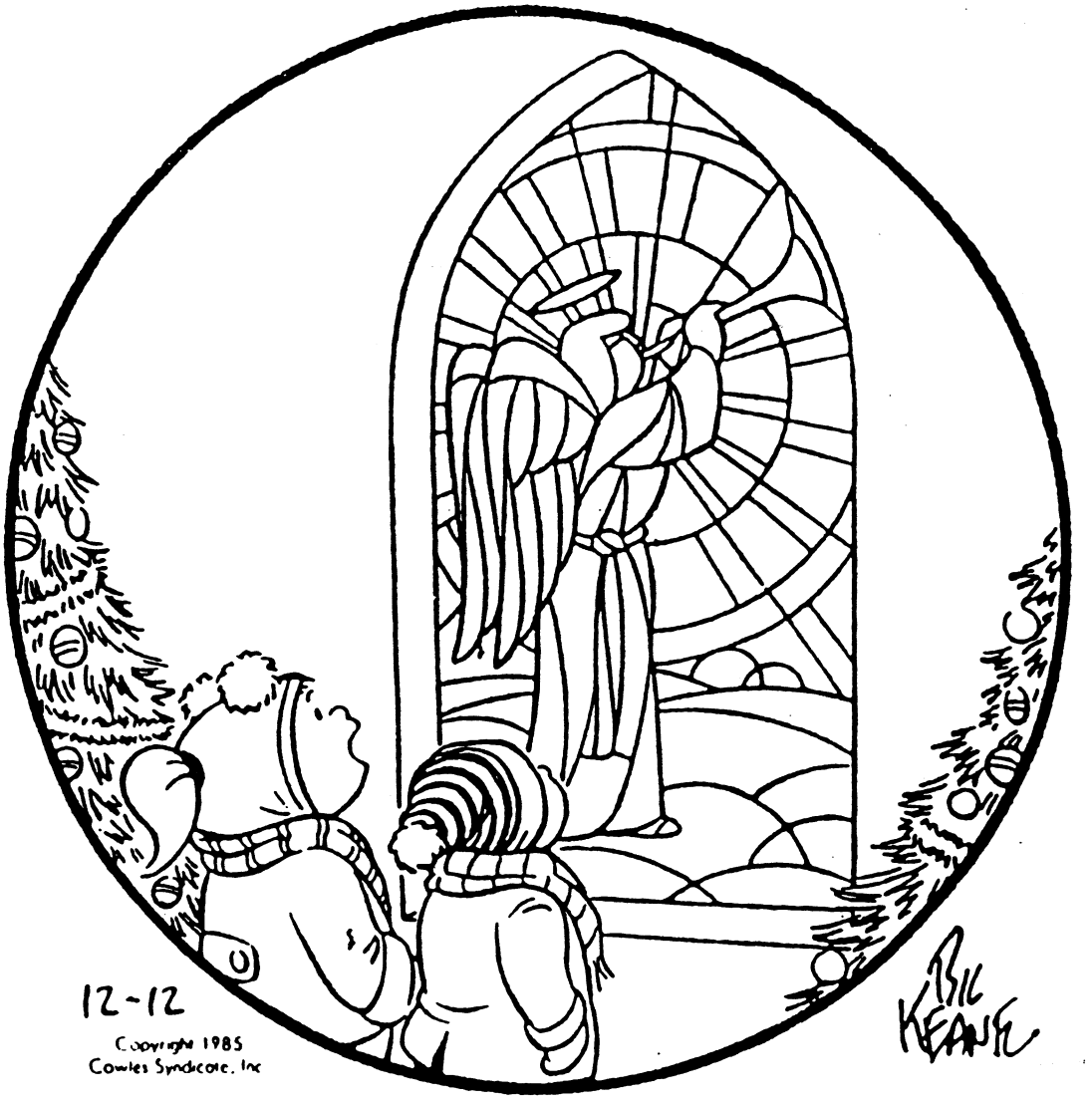
11 Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

12 And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

THE FAMILY CIRCUS® By Bil Keane



"That angel's name is Harold."

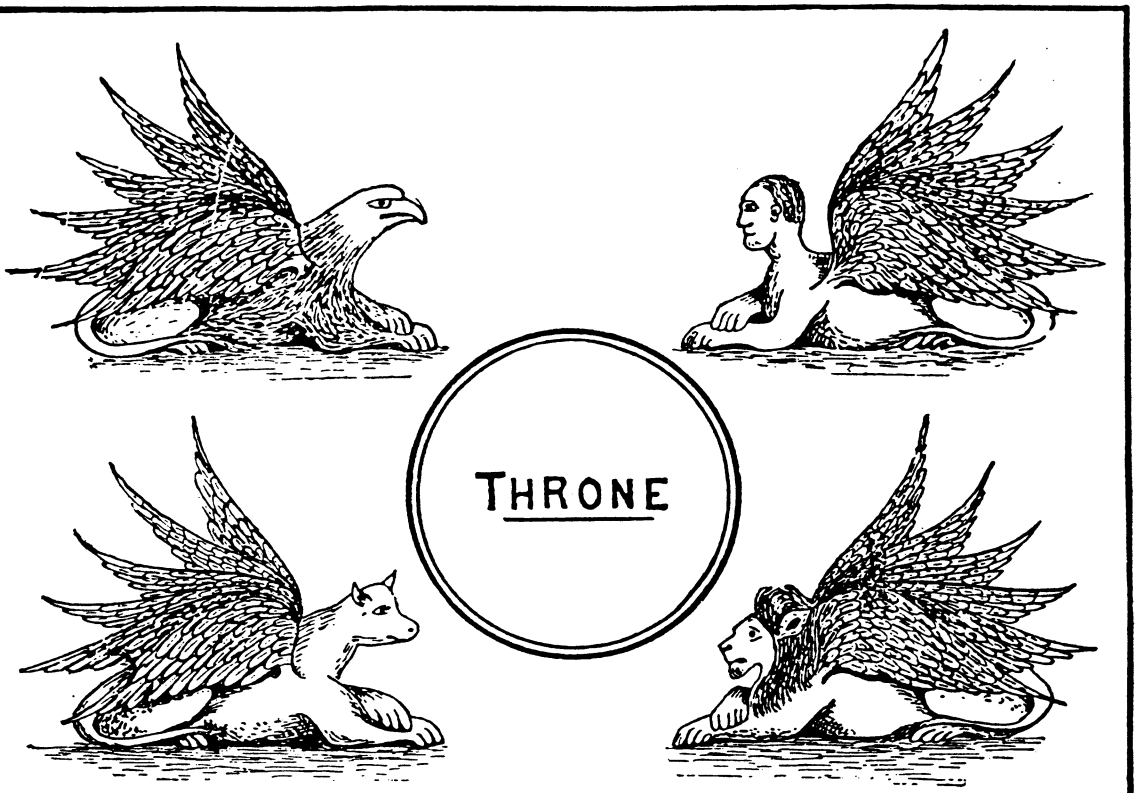


Archangels. (Cimabue. In San Francesco d'Assisi.)



The Three Archangels (from an ancient Greek picture).

archy: St. Michael being habited as a warrior, Gabriel as a prince, and Raphael as a priest. In a Greek picture, of which I give an outline, the three Archangels sustain in a kind of throne the figure of the youthful Christ, here winged, as being Himself *the* supreme Angel (ἄγγελος), and with both hands blessing the universe. The Archangel Raphael has here the place of dignity as representing the Priesthood;



JOHN'S LIVING CREATURES

REV. 4:6-8

6 And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about *him;* and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Angels in the Life and Ministry of Christ



1. **Predicted the Birth of the Forerunner**
   Lk. 1:11-20
2. **Prophesied the Incarnation**
   Lk. 1:26-38
3. **Prompted Joseph to Take Mary**
   Mt. 1:20-21
4. **Praised the Father at the Incarnation**
   Lk. 2:13-14
5. **Protected the Holy Family**
   Lk. 2:13
6. **Proclaimed the Death of Herod**
   Lk. 2:19-21
7. **Permitted the Holy Family to Settle in Galilee**
   Lk. 2:22
8. **Proffered Help after His Wilderness Temptation**
   Mt. 4:11
9. **Prepared to Defend the Savior**
   Mt. 26:53
10. **Provided Sustenance after His Testing**
    Lk. 22:43
11. **Pushed away the Stone from the Tomb**
    Mt. 28:2
12. **Preached His Resurrection**
    Mt. 28:5-6; Lk. 24:4ff
13. **Promised His Return**
    Acts 1:10-11



Manfred E. Kober, Th.D.

MK



From St. Paul we learn what armor to wear in our struggle for Christian perfection:

"Put on the armor of God, that you may be able to stand against the wiles of the devil. . . . Stand, therefore, having girded your loins with truth, and having put on the breastplate of justice, and having your feet shod with the readiness of the gospel of peace, in all things taking up the shield of faith, with which you may be able to quench all the fiery darts of the most wicked one. And take unto you the helmet of salvation and the sword of the spirit, that is, the word of God" (Ephes. 6:11-17).



THE ANGEL APPEARING TO ZACHARIAS.

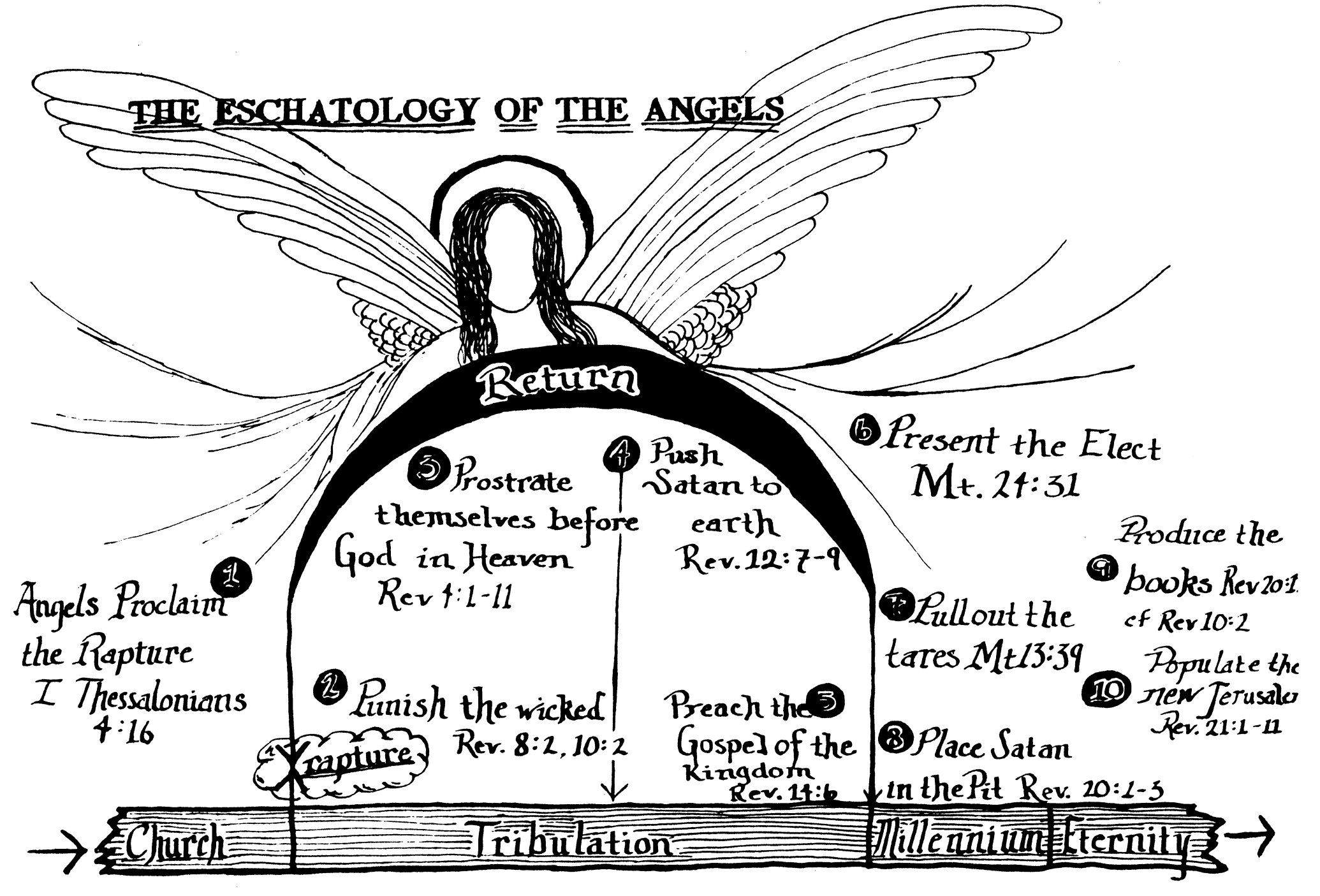


1. "The angel Gabriel was sent from God to a town of Galilee, called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And . . . he said, Hail, full of grace, the Lord is with thee; blessed art thou among women" (Luke 1:27-28).

Holy Angels and the Heavenly Savior



REFERENCE	MT. 1:20	MT. 2:13	MT. 2:19	MT. 2:22
COMMAND				
VIRTUE				
TIME				
AGENT				
LOCALITY				
APPLICATION				


THE ESCHATOLOGY OF THE ANGELS
Return
1 Angels Proclaim the Rapture I Thessalonians 4:16
2 Punish the wicked Rev. 8:2, 10:2
3 Prostrate themselves before God in Heaven Rev 4:1-11
4 Push Satan to earth Rev. 12:7-9
4 rapture
3 Preach the Gospel of the Kingdom Rev. 14:6
6 Present the Elect Mt. 24:31
7 Pull out the tares Mt 13:39
8 Place Satan in the Pit Rev. 20:1-3
9 Produce the books Rev 20:1 cf Rev 10:2
10 Populate the new Jerusalem Rev. 21:1-11
Church
Tribulation
Millennium
Eternity

Eschatology of Angels



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Faith Baptist Bible College & Theological Seminary
Ankeny, Iowa 50021



Eschatology of Angels

3 Prostrate themselves before God Rev. 4:1-11; 7:11

7 Present the Elect Mt. 24:31

11 Populate the New Jerusalem Heb. 12:22

6 Proceed from Heaven 2 Thess. 1:7; Mt. 25:31

8 Pull out the Tares Mt. 13:30, 39-42, 49-50

1 Proclaim the Rapture 1 Thess. 4:16; 1 Cor. 15:52

RETURN OF CHRIST

RAPTURE

FOR US

REVELATION

WITH US

10 Produce the Books Rev. 20:12; cf. 10:1-2

4 Push Satan to the Earth Rev. 12:7-9

2 Punish the Wicked Rev. 8:2; 10:2

5 Preach the Gospel Rev. 14:6

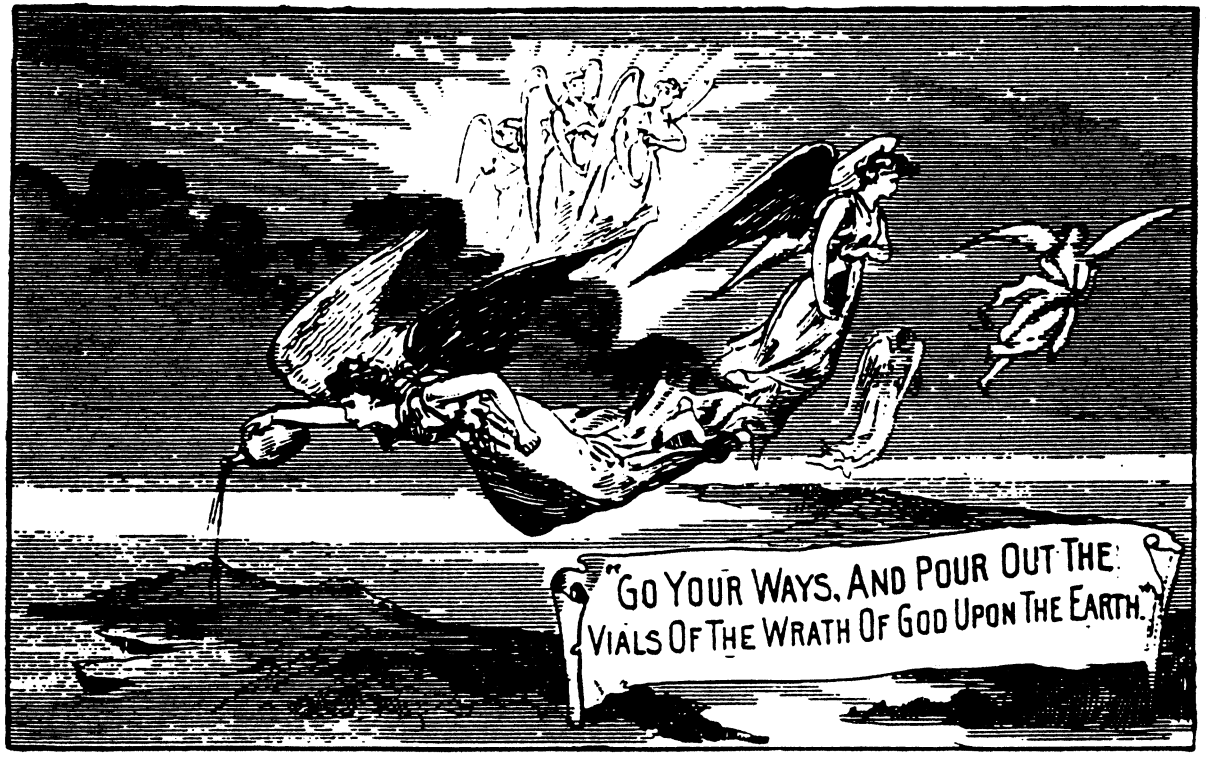
CHURCH | TRIBULATION | MILLENNIUM | ETERNITY

9 Place Satan in the Pit Rev. 20:1-3

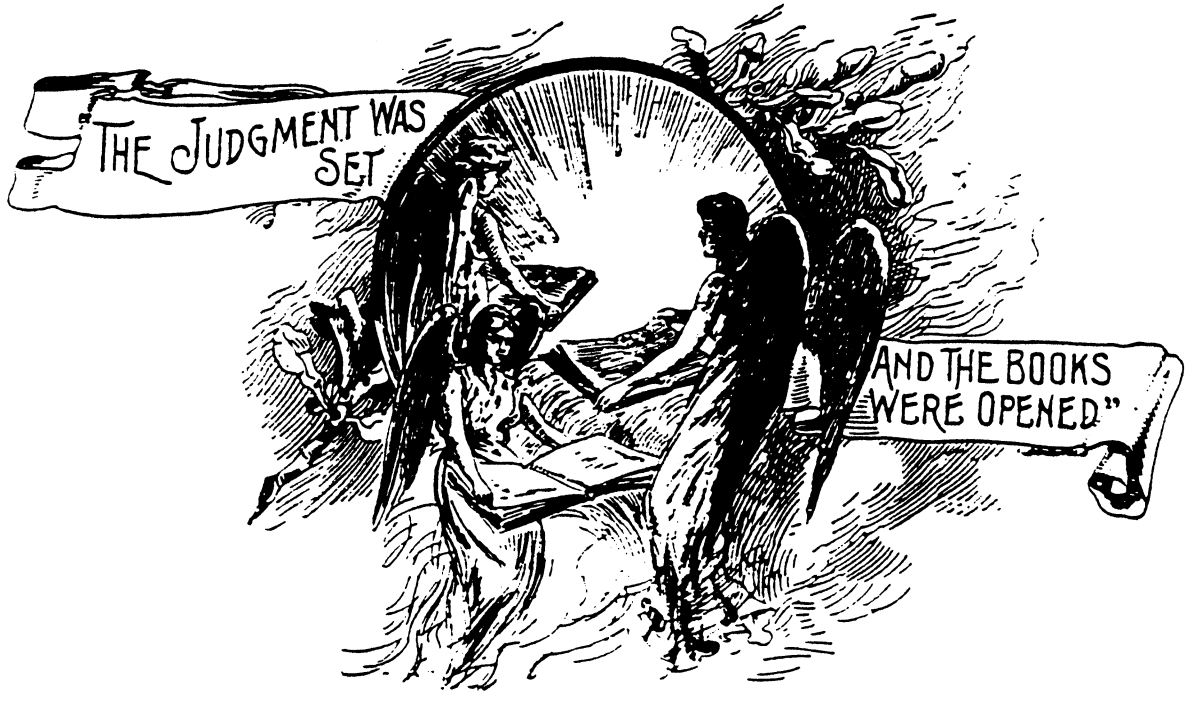
Manfred E. Kober, Th.D.

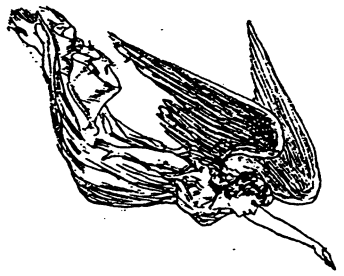
MK





The Seven Last Plagues.


THE JUDGMENT WAS SET
AND THE BOOKS WERE OPENED"



The *Cosmic Conflict* Behind The *Celestial Curtain*
or
Daniel's Intercession and Demonic Interference

Daniel 10



1. DANIEL REPENTS OF HIS SIN: 1-9, 12
2. GOD RECEIVES THE WORDS OF DANIEL: 12
3. AN ANGEL RESPONDS TO GOD'S COMMAND: 4-9, 12
4. A DEMON RESISTS THE ANGEL FOR THREE WEEKS: 13c
5. MICHAEL RENDERS HELP TO THE ANGEL: 13b
6. THE ANGEL REMAINS IN PERSIA FOR THREE WEEKS: 13c
7. THE ANGEL REVEALS FUTURE EVENTS: 14
8. THE ANGEL REMOVES DANIEL'S DUMBNESS: 15-16
9. THE ANGEL RESTORES DANIEL'S STRENGTH: 17-19
10. THE ANGEL RESTRAINS THE PRINCE OF PERSIA: 20a-b
11. THE PRINCE OF GREECE REPLACES THE ANGEL: 20c
12. MICHAEL RESCUES ANGELS IN DISTRESS: 21



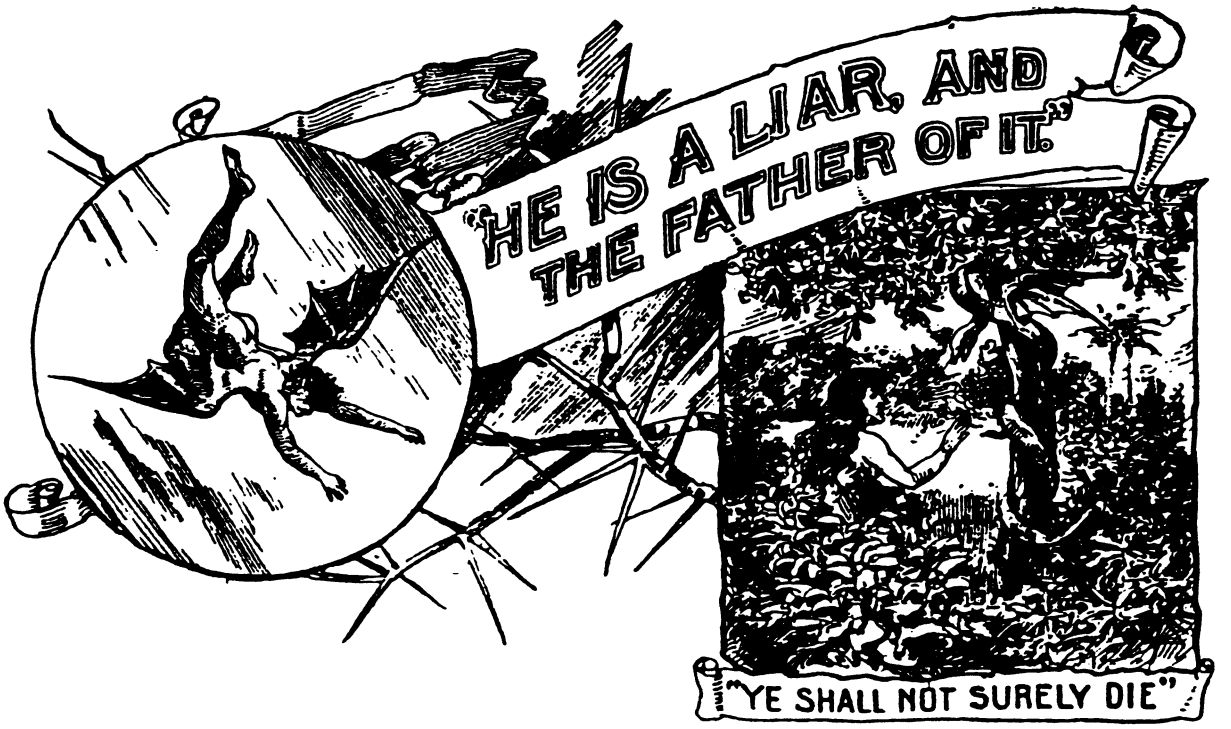




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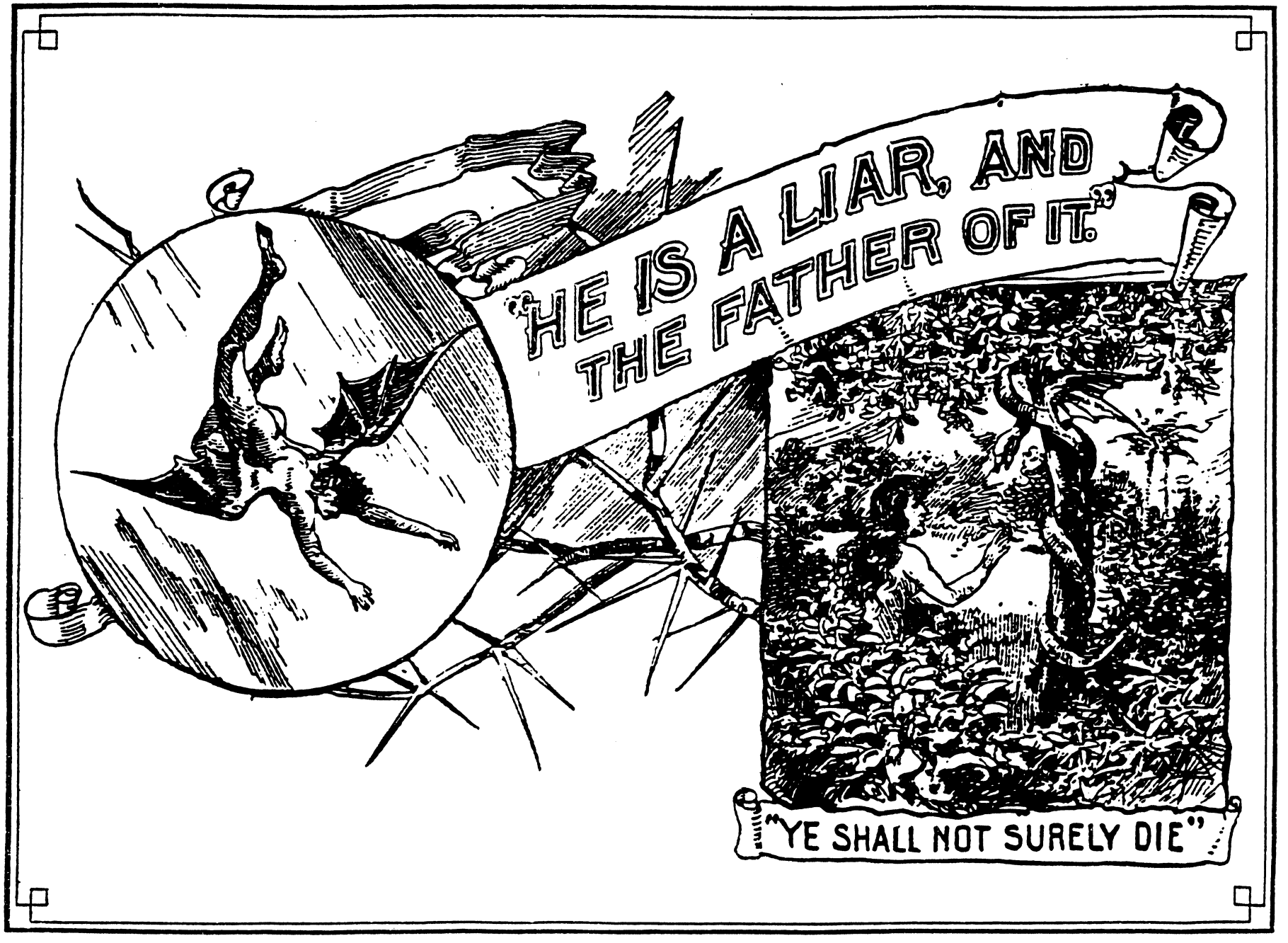


■ **A poll** taken for *Newsweek* has found that two out of three Americans believe in Satan. Sixty-one percent of those who define themselves as Evangelicals (born-again or Evangelical Christians) said they had been personally tempted by the devil, who apparently doesn't bother strutting his stuff for ordinary folks. Only 37 percent of the general population said they had been tempted by the Evil One.



ST. JOHN 8

44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.


"HE IS A LIAR, AND THE FATHER OF IT."
"YE SHALL NOT SURELY DIE"


DO YOU BELIEVE IN THE DEVIL? YOU KNOW, A SUPREME EVIL BEING DEDICATED TO THE TEMPTATION, CORRUPTION, AND DESTRUCTION OF MAN?
I'M NOT SURE MAN NEEDS THE HELP.
YOU JUST CAN'T TALK TO ANIMALS ABOUT THESE THINGS.

SATAN AND JOB

Job 1:6-12

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

20-22

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

Job 2:1-9

1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

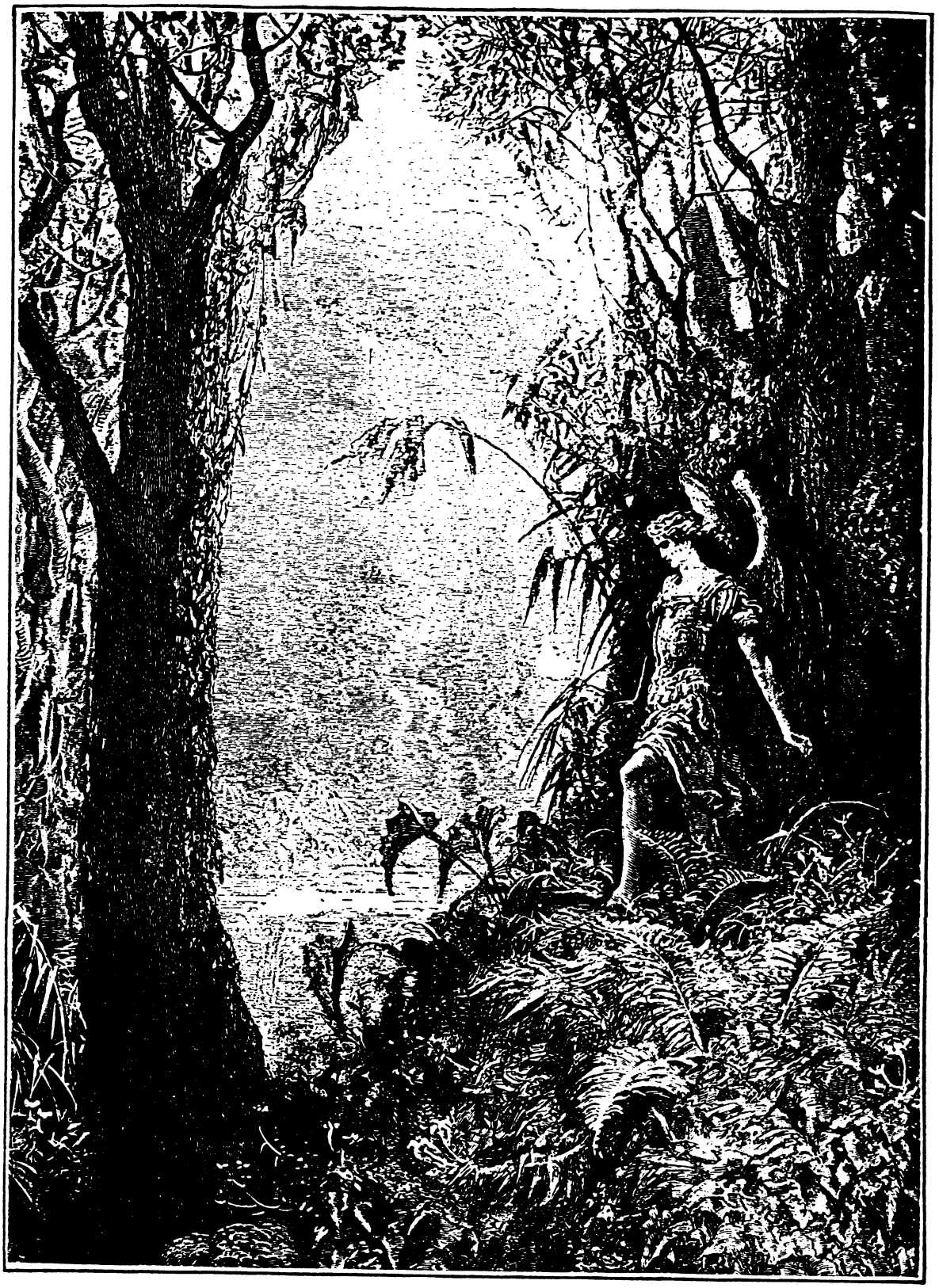
5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.



SATAN IN EDEN



SATAN ON HIS WAY TO THE EARTH



THE POWERS OF THE AIR

CHRIST'S TEMPTATION

Matthew 4:1-11

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Mark 1:11-13

11 And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Luke 4:1-13

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

The Temptation of Jesus







CHRIST'S TEMPTATION

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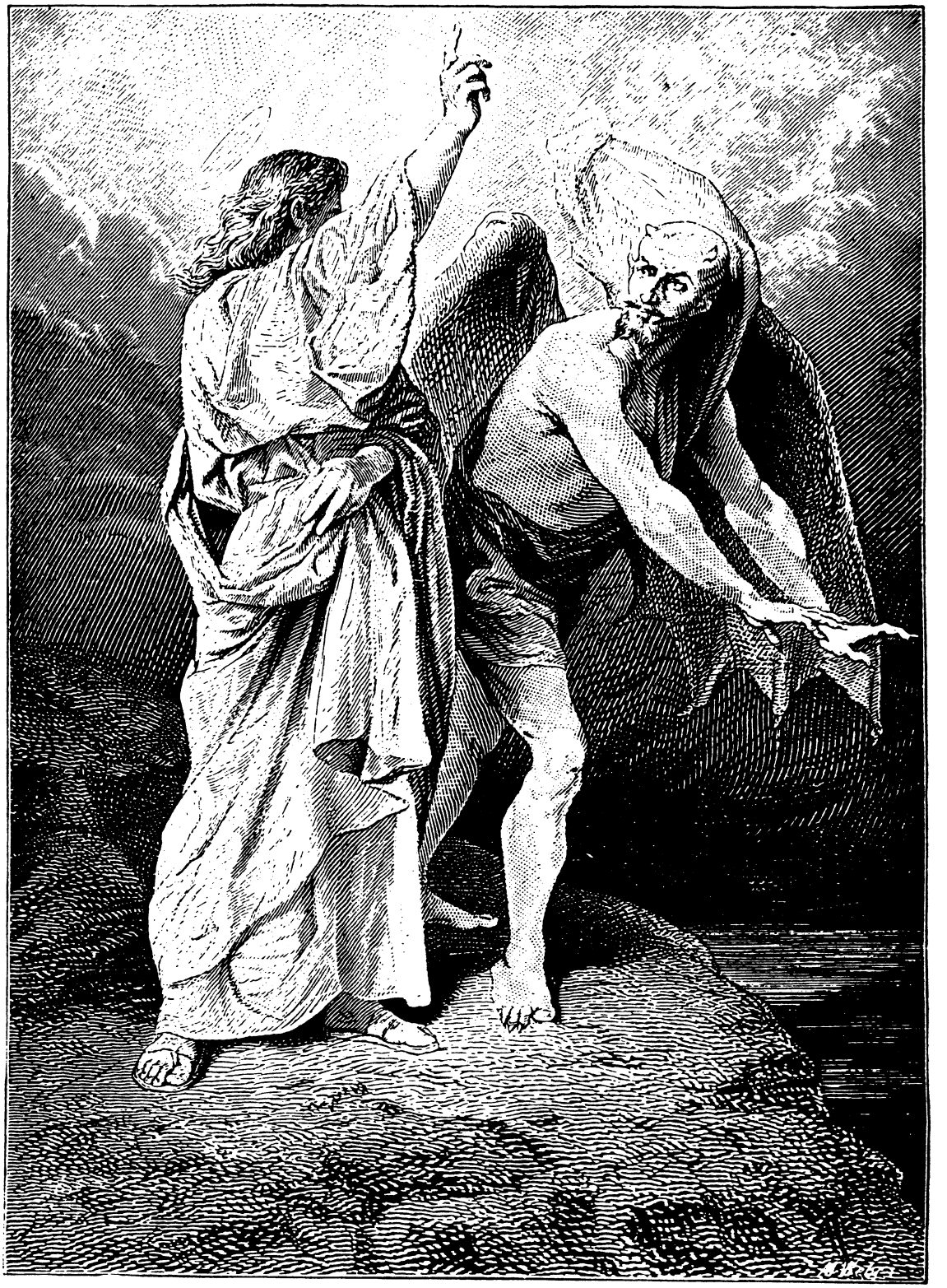
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The Temptation of Jesus









THE TEMPTATION OF CHRIST



THIRD HEAVEN

FIRST HEAVEN



FIRST HEAVEN

the falls of Satan

1 At his sin

EARTH

2 MIDDLE OF TRIB

EARTH

THE PIT

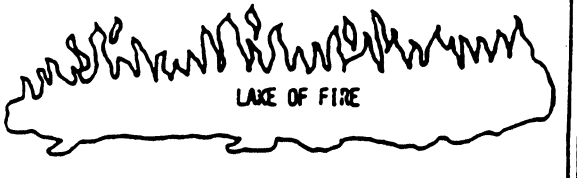
3 AFTER TRIB

EARTH



4 INTO THE LAKE OF FIRE



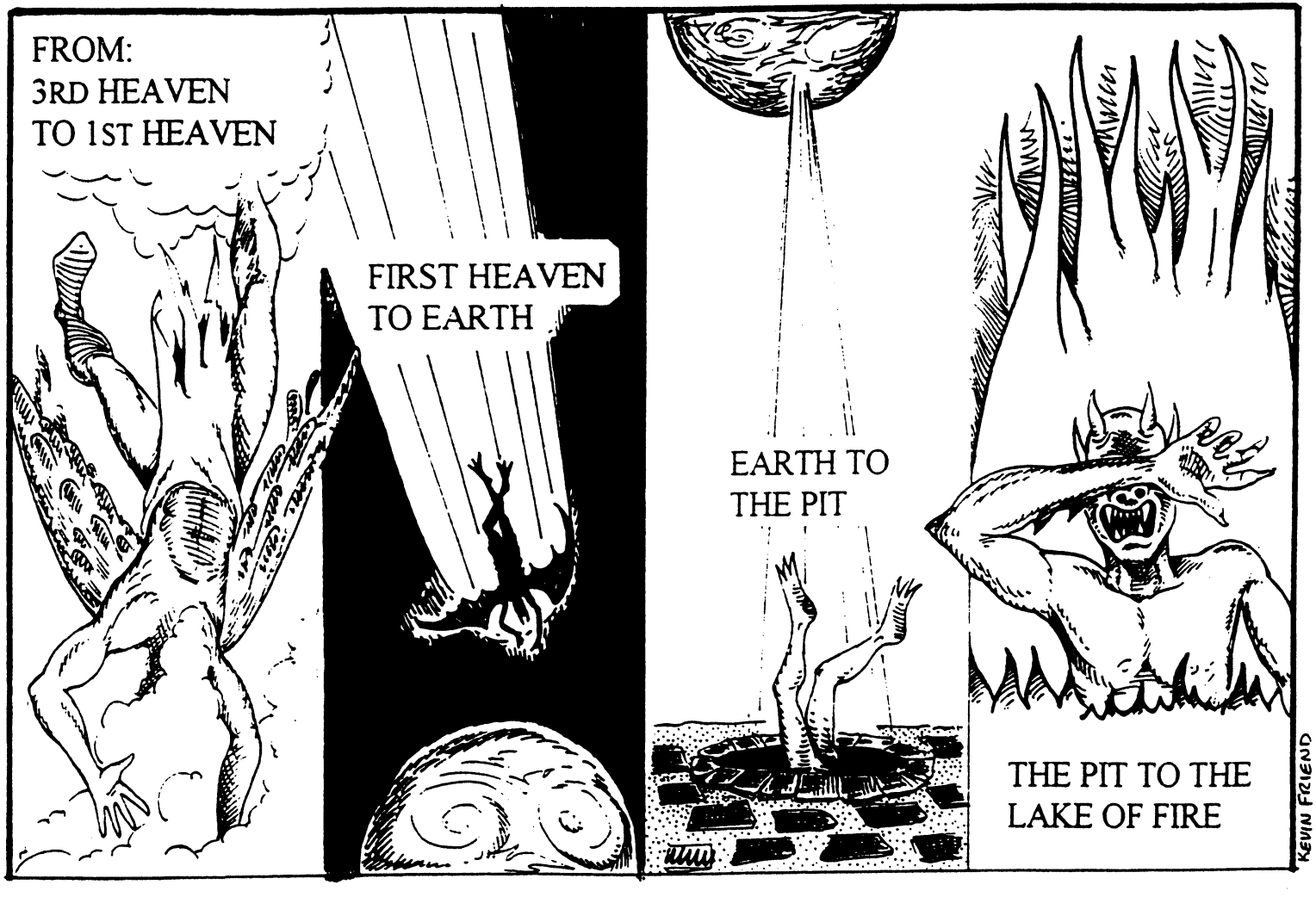




FOREVER

Prof. Manfred Kober, Th.D.
Faith Baptist Bible College &
Theological Seminary

THE FOUR FALLS OF SATAN



AT REBELLION
ISAIAH 14

MIDDLE OF
TRIBULATION
REV. 12

BEGINNING OF
MILLENNIUM
REV. 20:1-3

END OF
MILLENNIUM
REV. 20:6

Prof. Manfred E. Kober
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Ankeny, Iowa 50021



SATAN CAST OUT

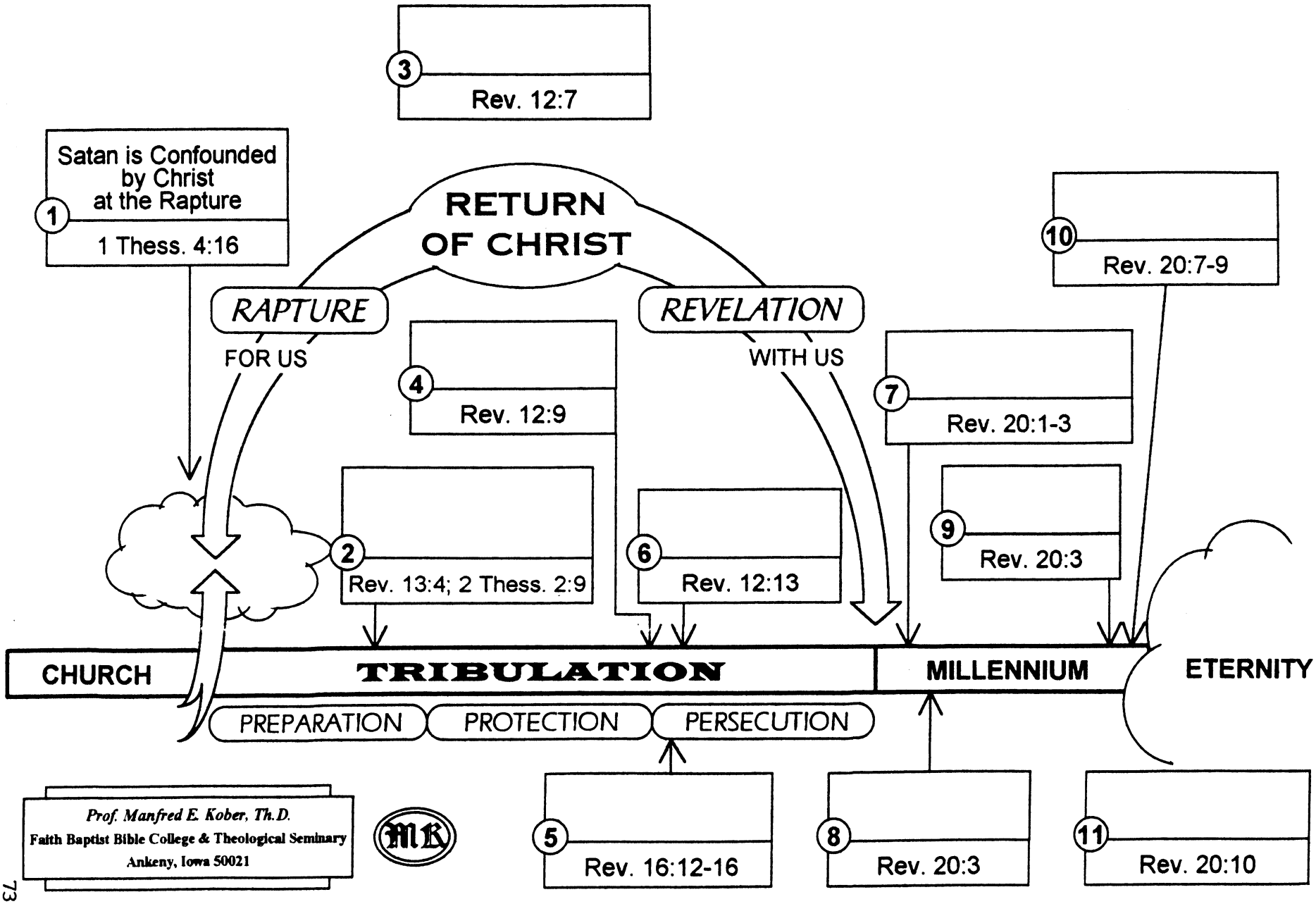


THE SON OF GOD OVERCOMING EVIL.

"He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts."
—Luke i. 51.

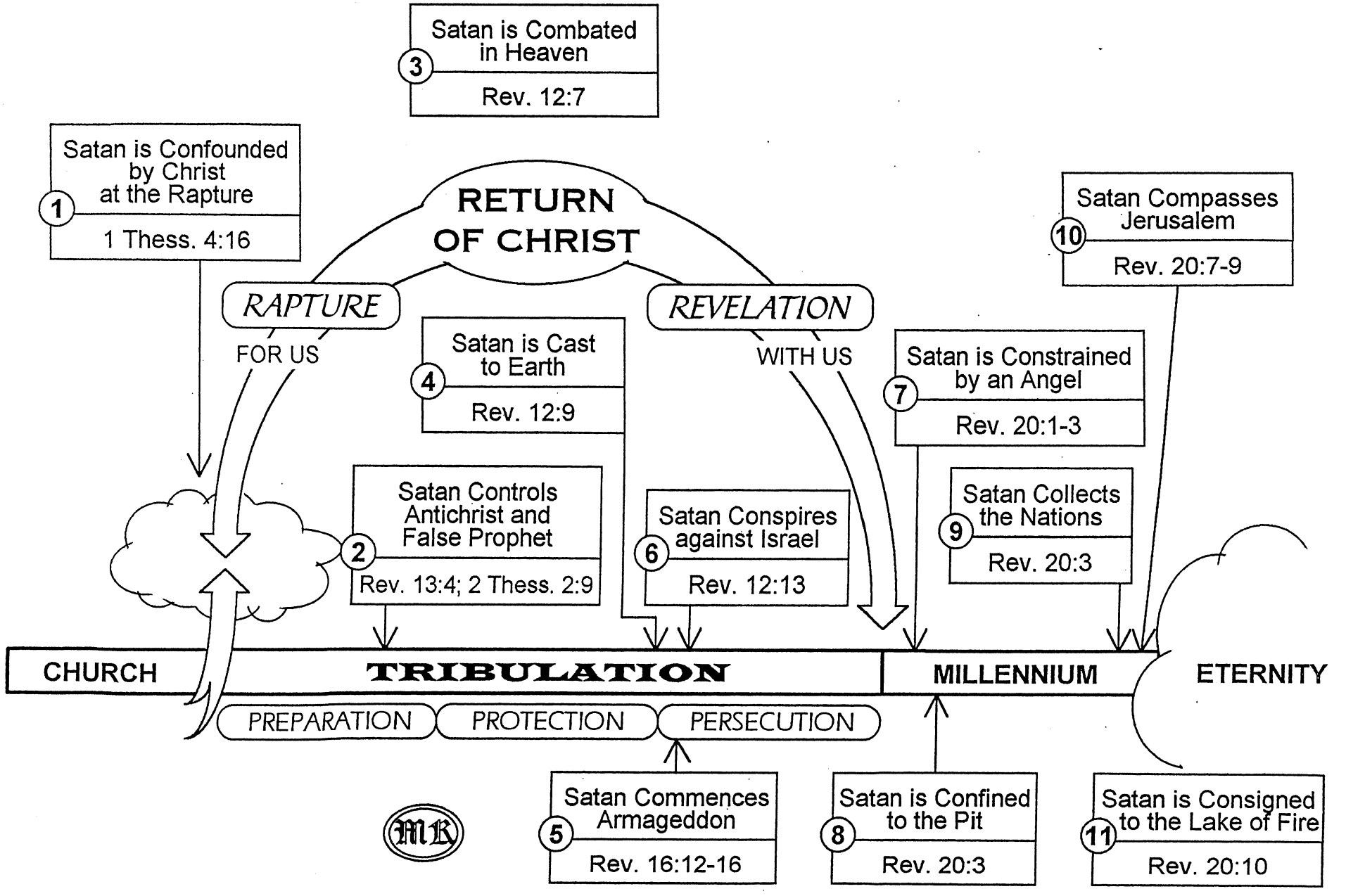
FAITH
TRUTH
WORD OF GOD

Eschatology of Satan

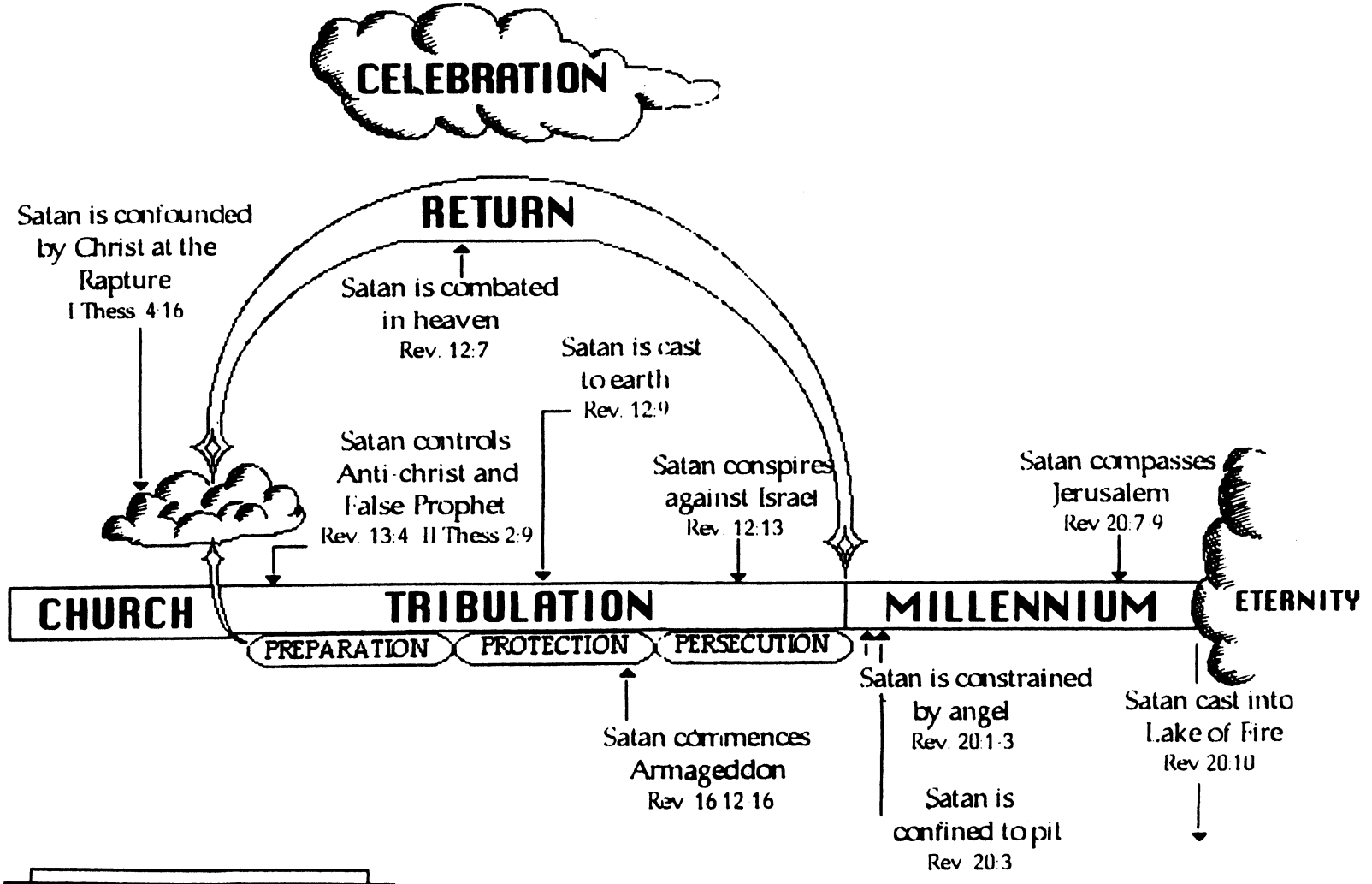


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Eschatology of Satan



ESCHATOLOGY OF SATAN

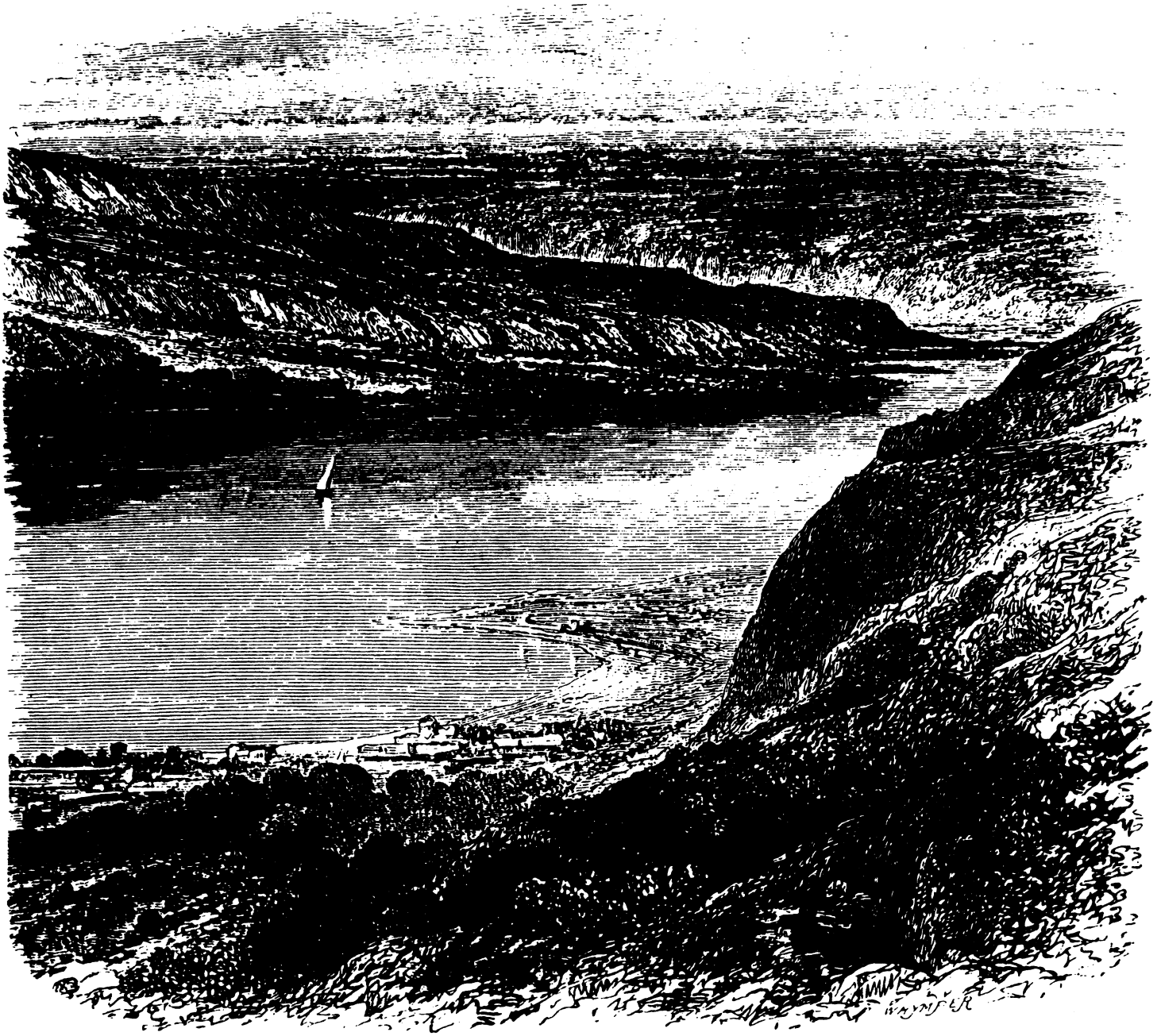


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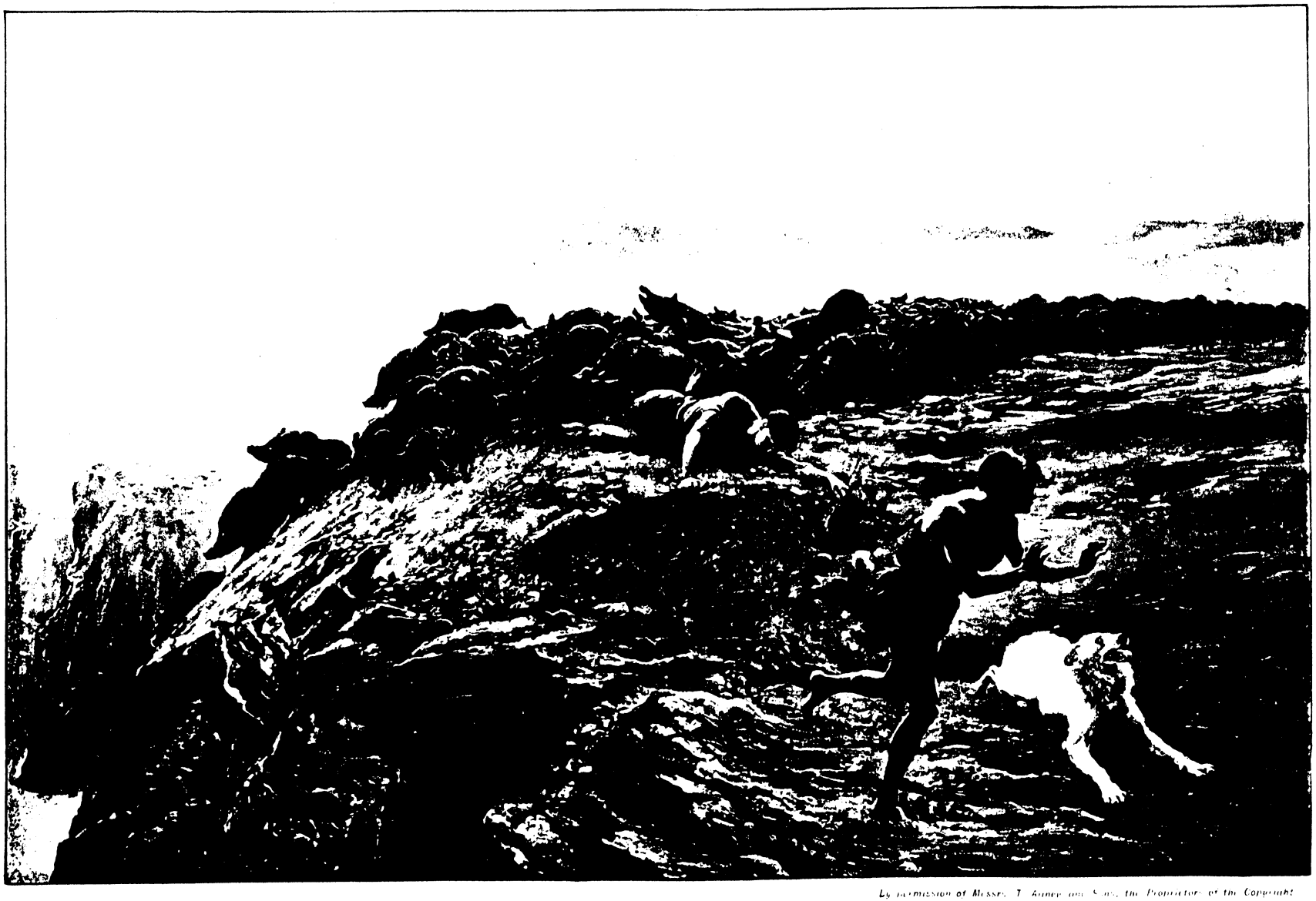




CHRIST CASTING OUT A DEMON



THE SEA OF GALILEE.



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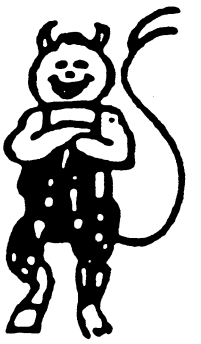
THE HERD OF SWINE.

BY BRITON RIVIERE, R.A.



THE MAN WITH AN EVIL SPIRIT.

DEMON POSSESSION



1A. Distinctives of demon possession: (Mark 5)

1b. Unclean habits: v. 2-3

2b. Unusual ability: v. 3

3b. Continuous movement: v. 4

4b. Abnormal sounds: v. 5

5b. Paradoxical behavior: v. 6

6b. Superior intelligence: v. 7

7b. Paralyzing fear: v. 8

2A. Discernment of demon possession:

1b. The individual who claims to be demon possessed is not.

2b. Display of supernatural power or intelligence

3b. Resistance to Bible reading and prayer

4b. The believer's spiritual alarm is triggered by the Holy Spirit.

3A. Deliverance from demon possession:

1b. Determine the sin which caused demonic possession.

2b. Confess any known sin.

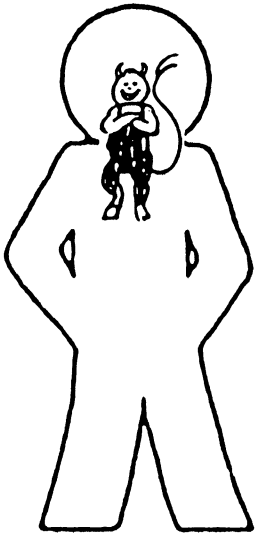
3b. Secure the regular intercession of mature believers.

4b. Rely on the superior power of the Holy Spirit.

3d. Demonic possession:

1e. The theological definition:

1f. Description of demon possession:



"Demon possession means a demon residing in a person, exerting direct control and influence over that person, with certain derangement of mind and/or body. Demon possession is to be distinguished from demon influence or demon activity in relation to a person. The work of a demon in the latter is from the outside; in demon possession it is from within. By this definition a Christian cannot be possessed by a demon since he is indwelt by the Holy Spirit. However, a believer can be the target of demonic activity to such an extent, that he may give the appearance of demon possession" (Charles C. Ryrie, Bible Doctrine II, A Study-Graph, doctrine of demons).

2f. Definition of demon possession:

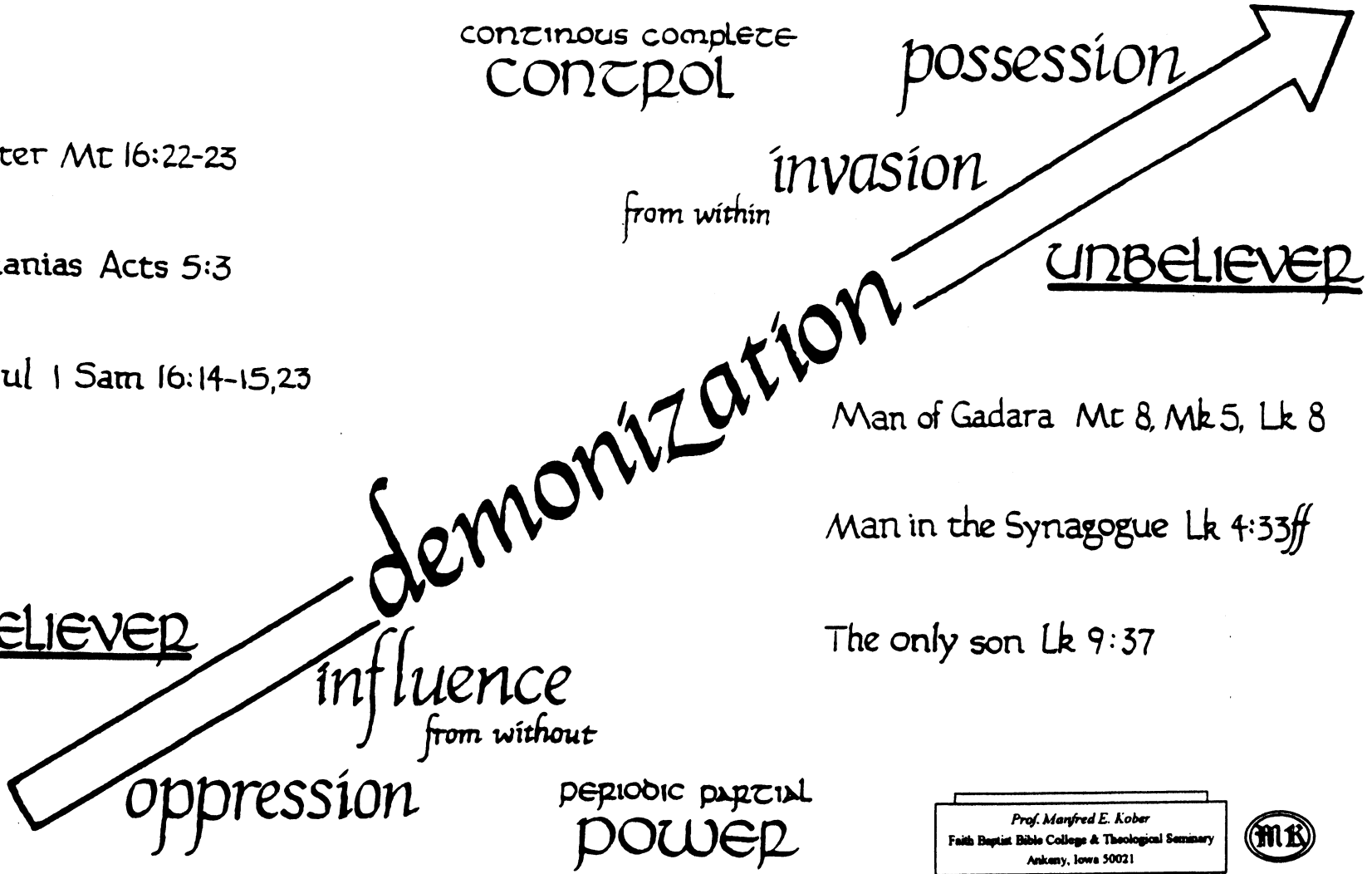
"Thus demon possession means the residing of a demon in a person, periodically or permanently, controlling and influencing the person's thought, feeling and action."

2e. The main characteristics:

1f. Demon possession involves the residing of a demon or demons in the person.

2f. Those who are thus afflicted express the mind and consciousness of the demon or demons indwelling them: Mk. 1:23-26; 5:6-12

CAN A CHRISTIAN BE DEMON POSSESSED ?



Peter Mt 16:22-23

Ananias Acts 5:3

Saul 1 Sam 16:14-15,23

Man of Gadara Mt 8, Mk 5, Lk 8

Man in the Synagogue Lk 4:33ff

The only son Lk 9:37

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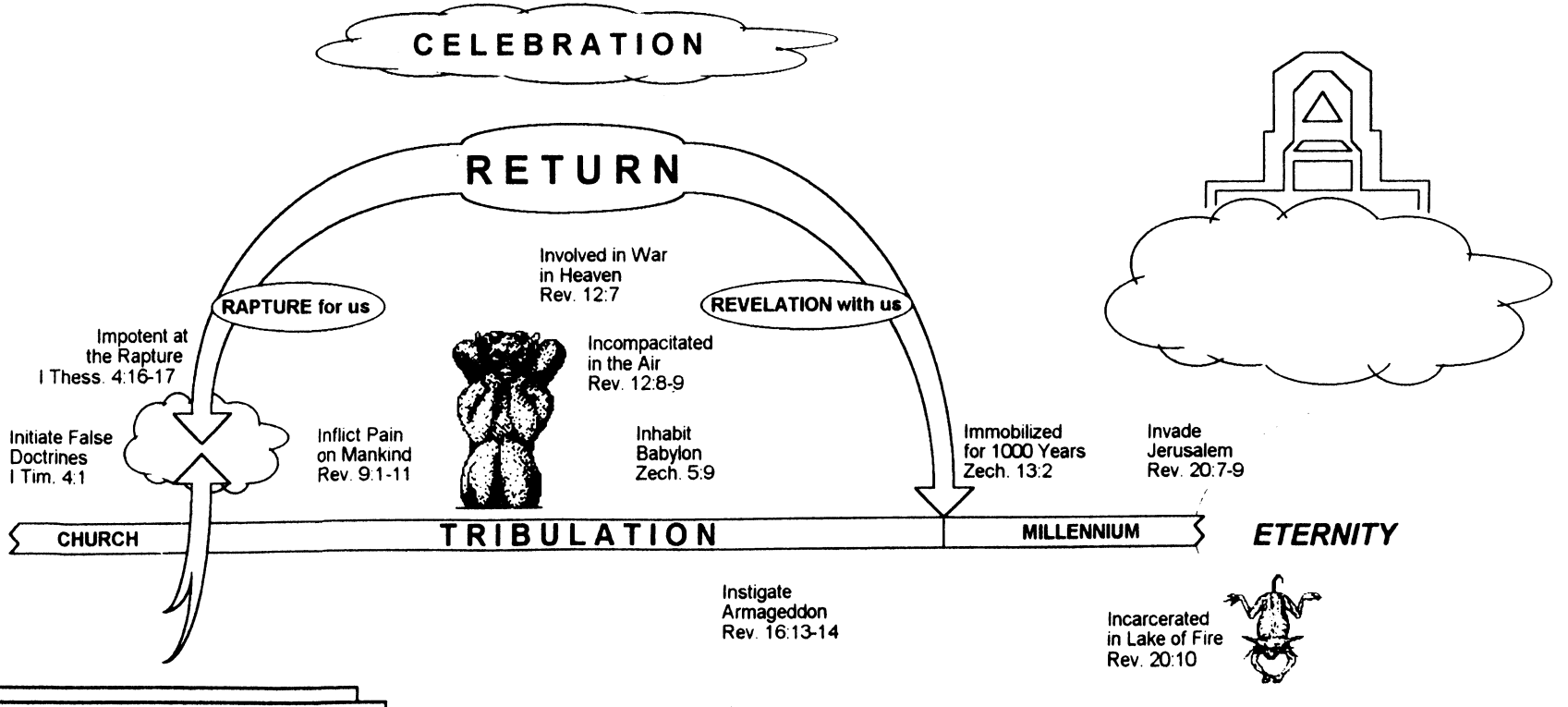


THE WITCH OF ENDOR



TRUMPET 5. FIRST WOE: PLAGUE OF DEMONS FROM THE BOTTOMLESS PIT IN THE FORM OF LOCUSTS

Demons in Eschatology



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ISAIAH 14

SATAN'S FALL



I will be as God

I will possess God's glory

I will have all in subjection to me

I will exercise authority

I will occupy heaven

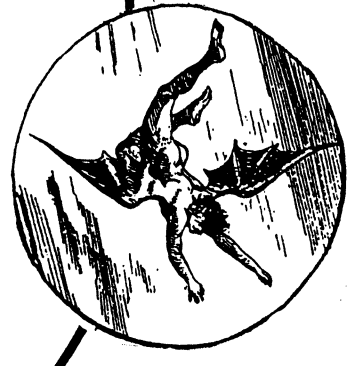
5 **E**quality *with Deity*

4 **D**ominion *in trans-cendency*

3 **I**mpostor *with impunity*

2 **R**ule *with sovereignty*

1 **P**osition *of superiority*

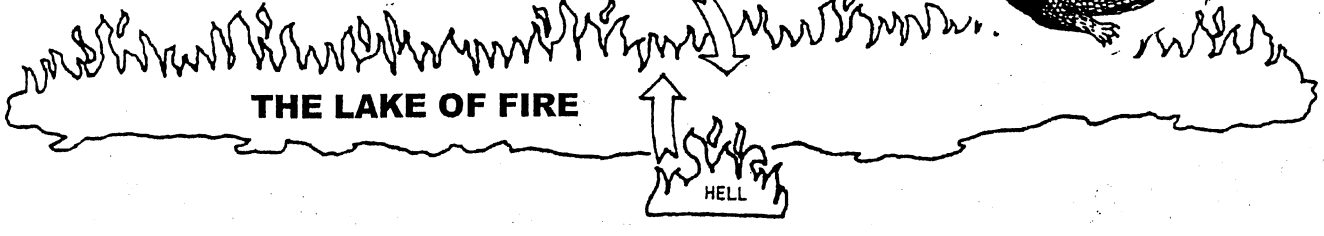


Isa. 14:15
Prov. 16:18
Matt. 25:41





E



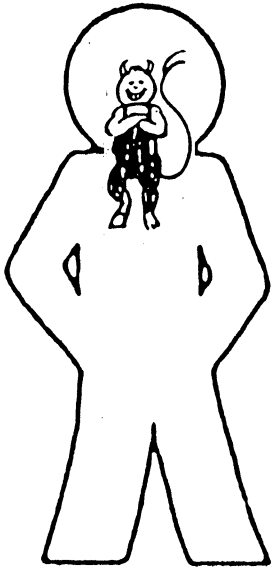
Adapted from "'The Origin of Sin"
Ch.8, p.5 by George Zeller
Middletown Bible Church

Manfred E. Kober, Th.D.

3d. Demonic possession:

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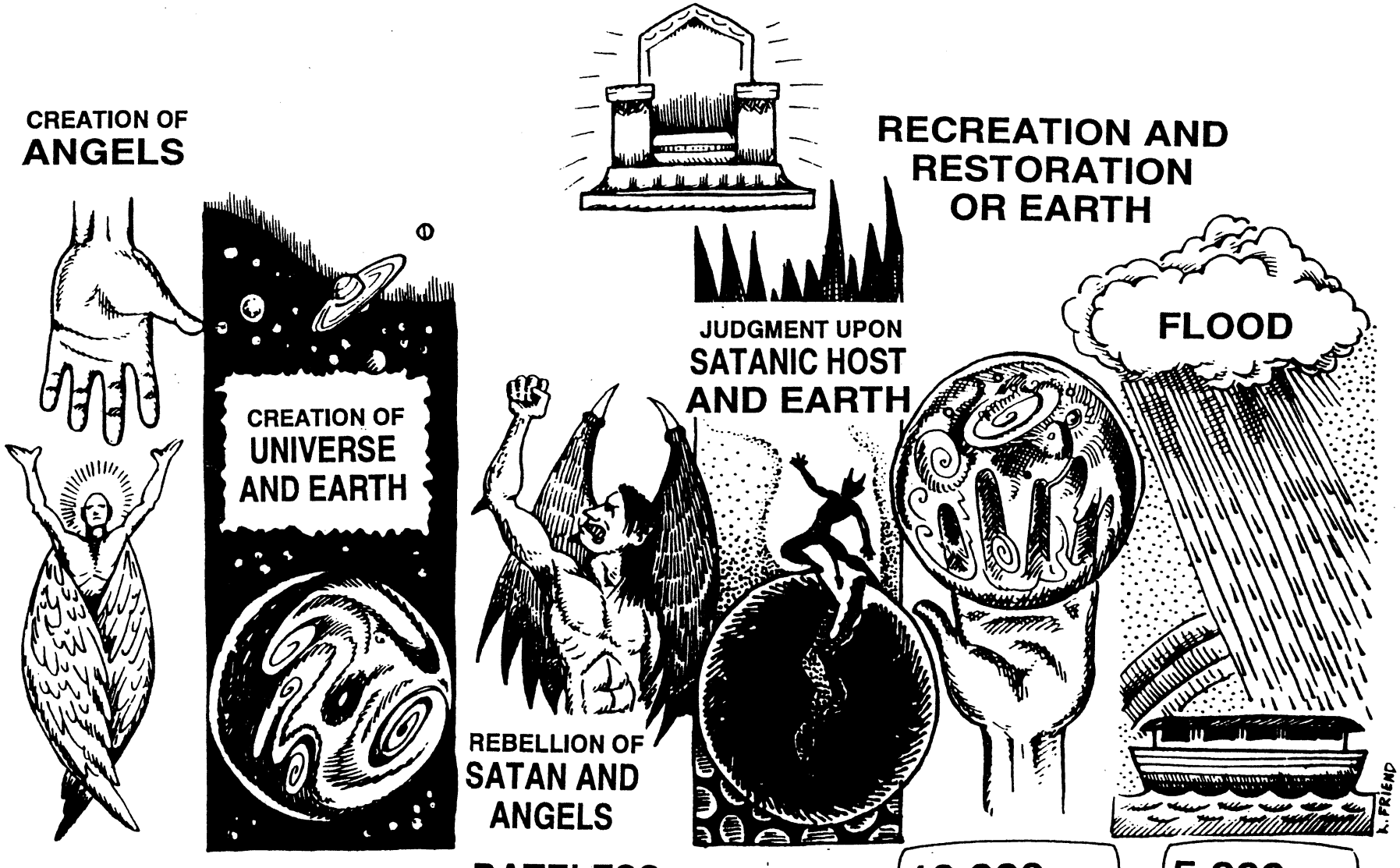
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GOD'S CREATION AND RECREATION



DATELESS
JOB 38:6-7
COL. 1:16

DATELESS
JOHN 1:3
COL. 1:16
HEB. 11:3

DATELESS
IS. 14:9-14
EZ. 28:12-15

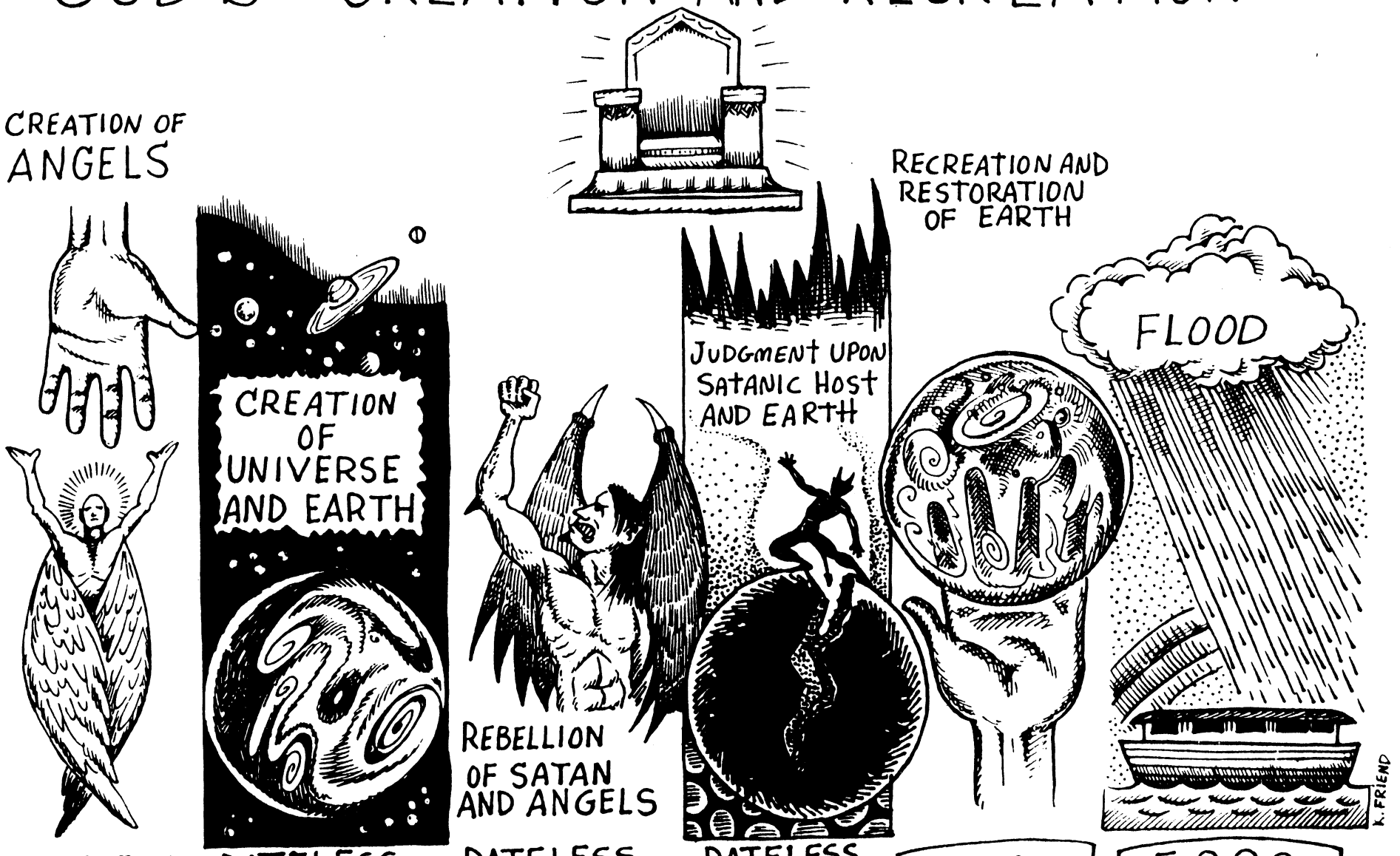
DATELESS
IS. 45:18
JER. 4:23:23-26

10,000 B.C.
GEN. 1-2

5,000 B.C.

Manfred E. Kober, Th.D.

GOD'S CREATION AND RECREATION



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DATELESS
IS. 45:18
JER. 4:23-26

10,000 B.C.
GEN. 1-2

5,000 B.C.

THE FIVE "I WILLS" OF SATAN

Isaiah 14

13 For thou hast said in thine heart, "I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the Most High."



THE SIX "I WILLS" OF GOD

Ezekiel 28

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.



THE HOLY AND UNHOLY HIERARCHY

COL. 1:16

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

HOLY ANGELS	UNHOLY ANGELS
THRONES	PRINCIPALITIES
DOMINIONS	POWERS
PRINCIPALITIES	RULERS
POWERS	SPIRITUAL WICKEDNESS

EHP. 6: 12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.





"THE REAPER AND THE FLOWERS."



THE GUIDING ANGEL.
From the Sculpture by L. A. Malempre.



THE KINGDOM OF THE BLESSED.—*From a Painting by Sandro Botticelli.*

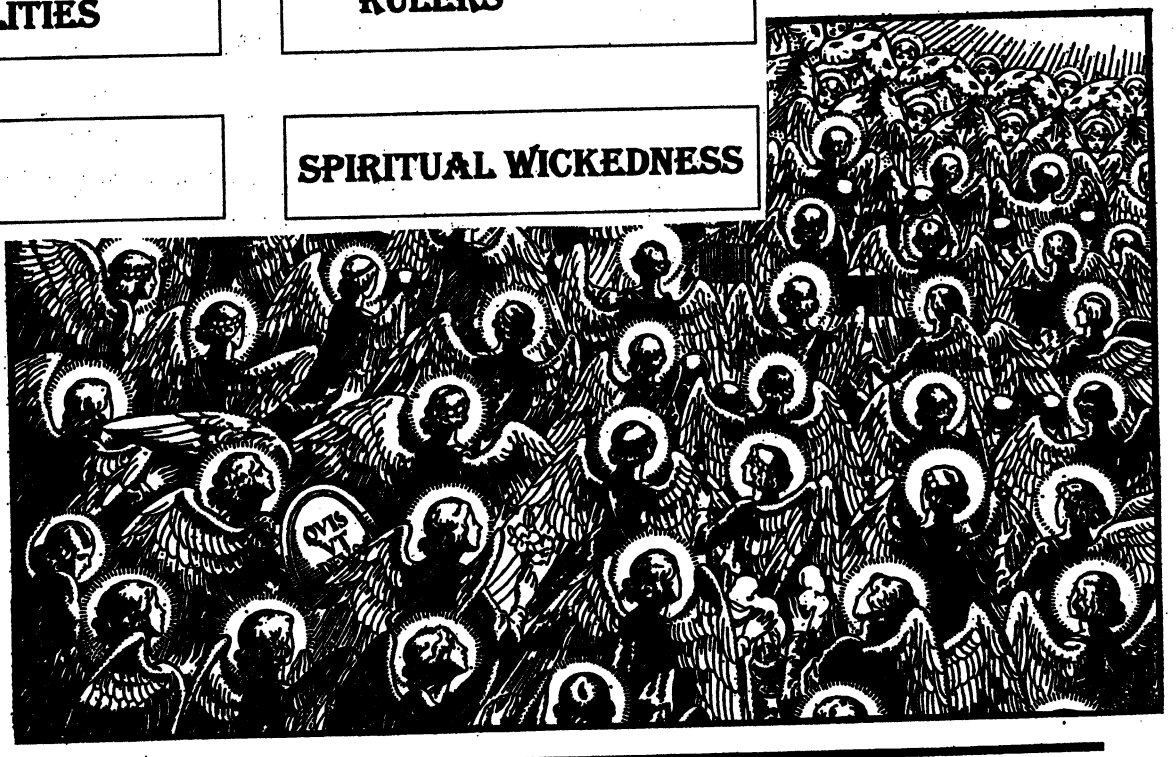


"And there was a great battle in heaven; Michael and his angels battled with the dragon, and the dragon fought and his angels. And they did not prevail, neither was their place found any more in heaven" (Ap. 12:7, 8).

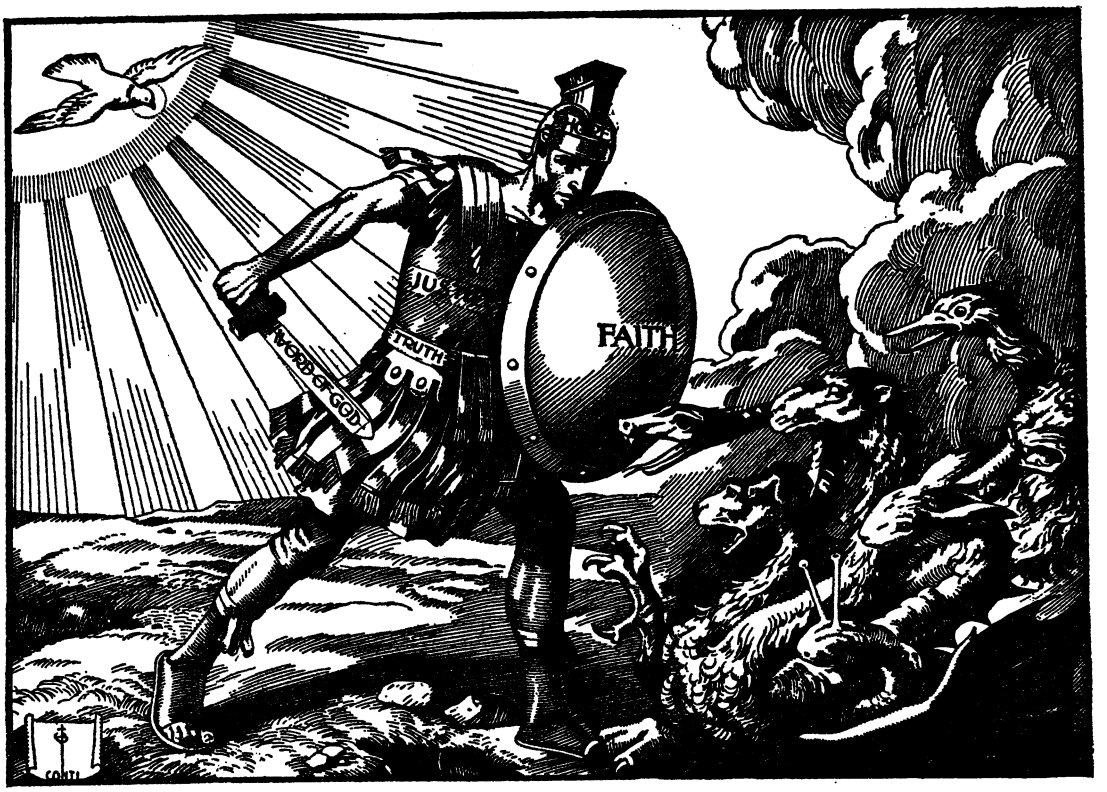
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EHP. 6: 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.



From St. Paul we learn what armor to wear in our struggle for Christian perfection:

"Put on the armor of God, that you may be able to stand against the wiles of the devil. . . . Stand, therefore, having girded your loins with truth, and having put on the breastplate of justice, and having your feet shod with the readiness of the gospel of peace, in all things taking up the shield of faith, with which you may be able to quench all the fiery darts of the most wicked one. And take unto you the helmet of salvation and the sword of the spirit, that is, the word of God" (Ephes. 6:11-17).

